# ANNUAL TOWN REPORT 2016



TOWN OF KENSINGTON, NH
WWW.TOWN.KENSINGTON.NH.US

**INCORPORATED 1737** 

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#### Selectmen's Report

#### **ANNUAL REPORT 2016**

It's with great pleasure that the Board of Selectmen present to you, the citizens of Kensington, the Annual Report for 2016. During the year there was momentous transformation in town beginning with the completion of the town hall and the removal of the police trailer from the parking lot area. The Town Hall is once again the center of the community. The town now conducts it activities out of one central location. A number of individuals stepped up in offering their services and goods to help in the accomplishment of this endeavor. With this help the Board of Selectmen take great pride in the completion of the town hall renovation and construction within budget.

On the FY 2016 operational budget front, it is projected we will have a surplus for 2016 even while covering some unexpected expenses during the year. Once again, the Board of Selectmen give the Department Heads some special thanks for keeping a watchful eye on their budgets. With this cooperative effort, we were able to maintain the current tax base without significant growth. The proposed budget for 2017 is lower than the default budget.

Looking forward to 2017, the Board will focus on policies and procedures in all departments to make the town work in a more efficient manner. The implementation of the new town website will take place in the first quarter of 2017. The Board of Selectmen will be working on installing an audio/visual system in the main hall. This system will enhance the sound quality through the hall. The Board will be working on the development of a new Employee Handbook, new employee evaluation system, payroll study and operational policies and procedures.

There will be projects of importance that the Board will be working on in the upcoming year. We will continue our road renovations and water diversion work to make our roads safer. The Board would like to commence a study for a crosswalk in front of the Town Hall. The placement of the walkway has been approved by the State. The Board would also like to undertake a fire pond maintenance and upgrading program with the Fire Department. The proposal is to increase the capacity of water in each pond and to address any fixtures that need to be upgraded.

The Board of Selectmen would once again like to acknowledge and thank all the dedicated residents, officials, department heads, employees, and volunteers who continually work to make the Town of Kensington a better place to live. In 2017, the Board will continue to encourage all residents to be engaged in the town process, ask questions, provide input, and volunteer. Town government works effectively with feedback from residents.

There are a number of boards, committees, and town positions to get involved in. The Town of Kensington has a wonderful community of residents which make it a special place to live. The Board and employees would like thank you for entrusting us with town operations oversight. It has been, and will continue to be a pleasure to serve you.

Norman DeBoisbriand, Chairman

Peter Merrill

Robert Wadleigh

#### 2016 Capsule Proclamation

#### Town of Kensington, New Hampshire

#### **Proclamation**

December 31, 2016

WHEREAS, the citizens of Kensington, local organizations, and outside entities have endeavored to preserve and protect buildings and sites in Kensington which are deemed to have historical significance, and

WHEREAS, historical organizations in Kensington have endeavored to preserve and protect historical artifacts and material about Kensington, and,

**WHEREAS,** much consideration and effort has gone into the education of our children and our community about the history of Kensington, and

WHEREAS, cooperation between the citizens, local government, and local organizations of Kensington, along with concerned outside entities has resulted in the completion of the renovation and new addition to the Kensington Town Hall, and

WHEREAS, these same parties have submitted photographs and other artifacts representing daily life in Kensington in the year two thousand and sixteen (2016) to be preserved in a time capsule for the future Kensington citizens,

**NOW THEREFORE,** We the Board of Selectmen of Town of Kensington, do hereby place this Kensington time capsule in the designated location in the Town Hall, and proclaim the time capsule shall be removed from the location and opened for examination on a date not before July 4<sup>th</sup> in the year twenty seventy six (2076).

Given under my hand and seal of office this 31st day of December, 2016.

Norman DeBoisbriand, Chairman

Money De Boulevil

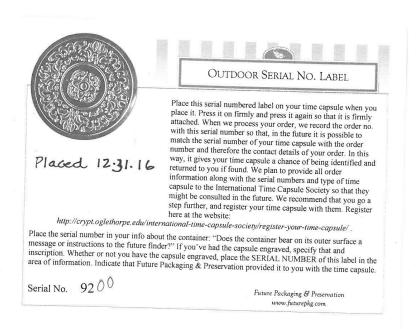
Welcome, and thank you all for braving the cold weather to come out and participate in the setting of the Kensington Time Capsule this morning.

The idea of placing the time capsule was suggested back in the spring of 2016 when renovations were still in the early stage. This spot was identified as being a location where, once placed, visitors to the Town Hall would be aware of it. Eventually, we intend to place a plaque over the spot signifying date of placement, etc. It is also near the door that was the entrance to the old town offices.

Potential contributors were contacted to gauge the level of interest in placing something in the time capsule, and we found there was great interest. The school, library, churches, grange, historical society, Friends of Town Hall, as well as Kensington Town functions contributed to the capsule. In addition, photographs of key Kensington locations were taken on December 6, 2016 and placed in the capsule along with many of the pictures put on the Town Hall web page throughout the renovation project. As a final thought, a copy of Time Magazine, "2016 Year in Review" edition was added to give future citizens a glimpse of American life in 2016.

The Board would like to thank all those who devoted their time to gathering and submitting artifacts, to Art Wiggin who constructed the time capsule placement spot, and to the citizens and organizations of Kensington who show a devotion to preserving our past and creating a desirable future life in Kensington, New Hampshire.

As noted by our Governor Kensington is a special place and hopefully the current and future citizens will make a diligent effort to maintain it charm.



# Kensington, New Hampshire Time Capsule Contributors/Contributions

December 31, 2016

Kensington First Universalist Society (Church)

Kensington First Congregational Church

Kensington Elementary School

Kensington Fire & Rescue

Kensington Grange

Kensington Police Association (Directory)

Kensington Public Library

Kensington Town Hall

Friends of Kensington Town Hall

Historical Society of Kensington

CD of Town Hall Renovation pictures and video of Ribbon Cutting Ceremony

Time Magazine 2016 Year in Review edition

Photos of Kensington taken on December 6, 2016



#### **Town Offices Contact Information**

| KATHLEEN T. FELCH<br>OFFICE STAFF  | CARLENE WIGGIN TAX COLLECTOR   | DAWN FROST<br>TOWN CLERK<br>CAROL BEERS-<br>WITHERELL DEPUTY  |
|--|--|---|
| Planning Board Zoning Board of Adjustment Permits-Building, Electrical, Burner Intent to Cut and Intent to Excavate General Town Information | Various office duties<br>Tax bill information<br>Payoff amounts<br>Timber and Gravel Tax Payments<br>Liens<br>General Town Information | Vehicle Registrations Dog Licenses Vital Records Registering to Vote Filing for Office Absentee Ballots General Town Information Stickers |
| Hours Monday-Thursday<br>8:30-1:30pm   | Hours: Mon, Wed & Thurs.<br>9:00am- 12:00<br>Wednesday Night<br>6:30-8:00pm  | Hours: Tues 3:00-7:00pm<br>Wed. 3:00-6:00pm<br>Thurs. 10:00-1:00pm  |

**Tel** 603-772-5423x3 & 4 **Fax** [Fax]603-772-6841

assessor@kensingtontown.com

Tel 603-772-5423x2 Fax 603-772-6841 taxcollector@kensingtontown.com **Tel** 603-772-5423x1 **Fax** 603-772-6841

townclerk@kensingtontown.com

#### **Town Officials**

**BOARD OF SELECTMEN** 

| BOARD OF SELECTIVIEN       |           | TOWN CLERK              |                  |
|----------------------------|-----------|-------------------------|------------------|
| Norman DeBoisbriand, Chair | Exp. 3/17 | Dawn Frost              | Exp. 3/17        |
| Peter Merrill              | Exp. 3/18 | Carol Beers-Witherell   | Probationary     |
| Robert Wadleigh            | Exp. 3/19 |                         |                  |
| -                          |           |                         |                  |
| TAX COLLECTOR              |           | FIRE CHIEF AND WARDE    | N                |
| Carlene Wiggin             | Exp. 3/17 | Charles LeBlanc         |                  |
|                            |           |                         |                  |
| BUILDING INSPECTOR         |           | ELECTRICAL INSPECTOR    |                  |
| Norman R Giroux            | Exp. 4/17 | Robert Fee Jr.          | Exp. 10/16       |
|                            |           |                         |                  |
| POLICE DEPARTMENT          |           | PLANNING BOARD          |                  |
| Scott Sanders, Chief       |           | Michael Schwotzer, Alt. | Exp. 4/18        |
| Scott Cain, Sergeant       |           | Robert Solomon          | Exp. 4/18        |
| Donald Frost, Officer      |           | Jim Thompson            | Exp. 4/18        |
| Thomas Boynton, Officer    |           | T. Kate Mignone         | Exp. 4/19        |
| Dennis Gorski, Officer     |           | Joan Whitney            | Exp. 4/19        |
| David Hersey, Officer      |           | Glenn Ritter            | Exp. 4/17        |
| Michael Sielicki, Officer  |           | Peter Merrill           | Selectmen's Rep. |
| Dustin George, Officer     |           |                         |                  |
| BOARD OF HEALTH            |           | ZONING BOARD OF ADJU    | ISTMENT          |
| Karl Singer, MD            |           | John Andreasse          | Exp. 4/18        |
| Board of Selectmen         |           | Joan Skewes             | Exp. 4/18        |
| Police Chief               |           | Elliot Fixler, Alt.     | Exp. 4/19        |
| Torree Girer               |           | Richard Powers          | Exp. 4/19        |
|                            |           | Janet Bunnell           | Exp. 4/17        |
|                            |           | Michael Schwotzer, Alt. | Exp. 4/17        |
|                            |           | Robert Nolls            | Exp. 4/17        |
|                            |           | Nobel Civolis           | 2Mpi 1/ 17       |
| CONSERVATION COMMISSION    |           | SUPERVISOR OF THE CHI   | ECKLIST          |
| Sydnee Goddard, Chair      | Exp. 4/17 | Donna Carter            | Exp. 3/21        |
| Joan Skewes                | Exp. 4/18 | Susan Herney            | Exp. 3/20        |
| Robert Gustafson           | Exp. 4/17 | Mary Jane Solomon       | Exp. 3/19        |
|                            | • •       | ÷ *                     | • ,              |

**TOWN CLERK** 

Harold Bragg Exp. 3/17 Robert Gustafson, Director

LIBRARY TRUSTEES JOINT LOSS COMMITTEE

John Herney Exp. 3/19 Dave Buxton, Susan Gilbert

Heather Ritter Exp. 3/17 Chief Charles LeBlanc, Norman DeBoisbriand

Janet Seeger Exp. 3/18 Carl Rezendes, Chief Scott Sanders

CEMETERY TRUSTEES HIGHWAY SAFETY

Carlton Rezendes Exp. 3/18 Board of Selectmen
Joan Webber Exp. 3/17 School Board Chairman

Richard Bates Exp. 3/19 Chief of Police

TREASURER TRUSTEES OF TRUST FUNDS

Michael Schwotzer, Exp. 3/17 Ann Smith Exp. 3/18
Deputy Holly McCann Exp. 3/19

Sara Belisle-at will Jim Webber Exp. 3/17

TOWN ENGINEER ROAD MANAGER

Beal's Associates David Buxton

SEPTIC INSPECTORS SOUTHEAST REGIONAL SOLID WASTE REP.

Rockingham County Cons. District Alfred Felch & Alan Tuthill

Exp. 10/16

Exp. 10/17

SAWYER/KEN. TRUST TRUSTEES ROCKINGHAM PLANNING COMM. REP.

Bruce Cilley Exp. 3/18 Peter Merrill Exp. 4/18
Donna Carter Exp. 10/18 Joan Whitney Exp. 4/17

Michael DelSesto Exp. 7/16

David Macek

Keith Palmer

TOWN AUDITORS BOUNDARY WALKER

Vachon, Clukay and Co. Vacant

GRANGE HALL COMMITTEE RECREATION COMMITTEE

| Carlton Rezendes         | Exp. 3/18 | Donna Carter | Exp. 4/19 |
|--------------------------|-----------|--------------|-----------|
| Joan Webber              | Exp. 3/17 | Holly McCann | Exp. 4/19 |
| Nancy Roffman, Appointed | Exp. 3/17 | Linda Blood  | Exp. 4/19 |

#### **DEPARTMENT MEETINGS**

| Selectmen                      | Meet the 1 <sup>st</sup> and 3 <sup>rd</sup> Mondays, monthly, at the Kensington Town Hall at 6:30pm                     |
|--------------------------------|--|
| Planning Board                 | Meet the 3 <sup>rd</sup> Tuesday, monthly, at the Kensington<br>Town Hall, 7:00pm  |
| Zoning Board of Adjustment     | Meet the 1st Tuesday, monthly if needed, at the Kensington Town Hall, 7:30pm   |
|                                | This board only meets for official business  |
| <b>Conservation Commission</b> | Meet the 2 <sup>nd</sup> Tuesday, monthly, at the Kensington Town Hall, 7:30pm   |
| Recreation Commission          | Meet the 2 <sup>nd</sup> Wednesday, monthly, at the Kensington Town Hall, 7:00pm   |
| Sawyer/Kensington Trust        | Meet the 3 <sup>rd</sup> Wednesday, monthly, at the Pinnacle Center, 199 South Road, 7:30pm                              |
| KES School Board               | Meet the 2 <sup>nd</sup> Wednesday, monthly, at the school, 6pm  |
| Cooperative School Board       | Meet the 3 <sup>rd</sup> Monday, monthly, at the Exeter High School, Roy Morrisette Alumni Room, 7pm, subject to change. |

#### Community Profiles

#### Kensington, NH



Community Contact Town of Kensington

**Board of Selectmen** 

243 Amesbury Road Unit #6 Kensington, NH 03833

Telephone (603) 772-5423 Fax (603) 772-6841

E-mail kensington@kensingtontown.com
Web Site www.town.kensington.nh.us

Municipal Office Hours Administration, Assessor: Monday through Thursday,

8:30 am - 1:30 pm; Town Clerk: Tuesday, 3 pm - 7 pm, Wednesday, 3 pm - 6 pm, Thursday, 10 am - 1 pm; Tax

Collector: Monday, Thursday, 9 am - 12 noon, Wednesday, 9 am - 12 noon, 6:30 pm - 8 pm

County Rockingham

Labor Market Area Haverhill-Newburyport-Amesbury Town, MA-NH NECTA

Division

Tourism Region Seacoast
Planning Commission Rockingham

Regional Development Coastal Economic Development Corp.

Election Districts

US Congress District District 1
Executive Council District District 3
State Senate District 24

State Rockingham County Districts 16, 35

Representative

Incorporated: 1737

Origin: This town was once a parish of Hampton, and was incorporated in 1737 by Governor Jonathan Belcher of Massachusetts when New Hampshire was still part of that province. Of the 27 towns granted by Governor Belcher, only three were given names: Arlington, Peterborough, and Kensington, which was named for Edward Rich, Earl of Holland and Baron Kensington. England's Kensington, now a suburb of London, is the location of Kensington Palace, known for its beautiful public gardens. The palace was the birthplace of Queen Victoria, and the London home of Diana, Princess of

Villages and Place Names: Austin Corners, Brick School Corner, Eastman Corners, Five Corners, Lamprey Corners, Prescott Corner

Population, Year of the First Census Taken: 800 residents in 1790

#### 2016 Deliberative Session Minutes

Deliberative Session Minutes February 3, 2016 Wednesday

Moderator Harold Bragg addressed all present on how the meeting would proceed. He informed them that this is the first session in the SB2 town election process. The second session will be held on March 9, 2016, and that the voters will vote on the following articles and how they are amended or presented tonight.

# Second Session of Annual Meeting (Official Ballot Voting)

Date: Tuesday March 8, 2016

Location: Kensington Elementary School Gym 122 Amesbury Road, Kensington, NH Details: To vote on all town affairs Mr. Bragg explained that Article 1 will be voted on election day and moved on to Article 2.

# Article 01: Elect Officials

To choose all necessary Town Officials for the year ensuing

# Article 02: Amend Zoning Ordinance

The Board of Selectmen proposes and supports the following amendment to Article VII Building Permit Ordinance.

Are you in favor of amending Article VIII: Building Ordinance; Section 8.1 Building Permit with the following changes to A and B:

Article VIII. BUILDING ORDINANCE SECTION 8.1 BUILDING PERMIT (03/09/1971; 03/16/1978) (Amended 03/1994; 03/1997; 03/192001; 12/17/2015) A building permit is required 1. A new structure, addition, decks, remodeling, or manufactured building when the value exceeds \$2,000. The value shall be based to promote the health, safety, convenience and general welfare of the community.

- on labor costs (including the value of self-provided labor), material costs, and other costs, excluding land;
  2. The demolition of a structure; and
  - 3. Any swimming pool, except those that are dismantled each season.
- 4. A free standing structure exceeding 120 square feet, as measured from outside.
- B. A permit is not required for:

  1. Minor alterations, repairs and general upkeep of existing buildings under \$2000

  2. Replacement of in-kind roofing, windows and siding.

  DEFINITION of In Kind
- in the same way; with something similar:

Mr. Bragg explained that Article 2 is a selectman submitted article and has been presented as part of a public hearing and cannot be amended tonight. He explained that it was not going to be discussed, unless anyone present had questions about it. There were no questions posed so he moved on to Article 3.

Town of Kensington

New Hampshire

# Article 03: Amending zoning ordinance

The Planning Board propose and support the following addition to Article IV.

Are you in favor of amending Article IV General Regulations, by adding Section 4.4 Non-Conforming Uses Structures and Lots.

SECTION 44 NON-CONFORMING USES, STRUCTURES, AND LOTS
Section 44.1 Non-Conforming Uses and Structures
A. Confinament. Any shall non-conforming uses autoutue or building that exists at the effective date or adoption of this confiners may confine a sing as it emains otherwise lawful and subject to other applicable provisions of the zoning ordinance.

B. Reconstruction: In the event of the damage or destruction by natural hazzard of any use, structure or building not conforming to the regulations in this ordinance, said structure or fusition may be retain! or ordinated for its former non-conforming condition in the same names and extent, provided such construction is stated within one year of its damage or destruction and is complete within two years provisions of the Town of Kensington Building Code, as amended, shall apply to any reconstruction.

substantially different from the use to which it was put before the attention is prohibited except by variance granted by the Zoning Board of Adjustment. In non-conforming use or structure, if granted a variance by the Zoning Board of Adjustment, may be physically extended, enconstructed, enlarged or structurally altered but only in conformity with the requirements of the zoning ordinance. C. Expansion: Expansion of a non-conforming use or structure for a purpose or in a manner which is

D. Discontinuance: In the event a non-conforming use is discontinued for a period of more than two years, it stall not be permitted to recommence; therefore the property shall only be in conformity with this ordinance unises premited by the Zoning Board of Adjustment. The marketing and physical manitenance of a building or premises for the confinuation of an existing non-conforming use shall be deemed as evidence of intent to confinue the use.

Section 4.2 Mon. Confirming Loss
A. A. Ket of record which melt he requirement of the anning ordinance for area, frontage and dimensions at
the time of its approval and its shown on an approved subdivision plan. If undereloged, may be developed
proving such development meets and order from and sale requirements, and the lot has sufficient and
provided informage to access the property.

B. A lot of record which met the requirements of the zoning outlinance for area, frontage and dimensions at the firm from the strong sold as shown on an applicable sold and and 86 debugged, may be further developed providing such new development or redevelopement mets all of their town and state requirements, and the lot has sufficient and parties from the sold sold and their sold and their sold and sold and sold and a sufficient and particular findings to access the property. Existing non-conforming structures and buildings on such developed lost of record may only be expanded by variance granted from the Zening Sold of Adjastment.

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Mr. Bragg explained that Article 3 was presented by the Planning Board and the public hearing was held on this article as well. This article is not subject to amendments, and asked if there were any questions. No questions so he moved on to Article

# Article 04: Operating Budget

Shall the Town of Kensington raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, tolating \$1,621,591 (nor million six hundred heavily one thousand three hundred and minety one choless?) Should this article be defeated, the default budget shall be \$1,623,680 (nor million six hundred wenty three thousand teght hundred and fifty eight oblias); the governing body may hold one special meeting, in accordance with RSA 40.13, X and XVI, to take up the issue of

a revised operating budget only

The Board of Selectmen unanimously approve this appropriation.

The proposed operating budget is a decrease of \$2,770 from the budget adopted last year of \$1,624,161. The net estimated impact is negative \$(0.009) per thousand dollars of valuation, (negative nine tenths of a cent per thousand dollars of valuation.)

Mr. Bragg read the following article to all present. He asked the wishes of the operating budget. Richard Waldron of Cottage Road asked to present an amendment. Jim Thompson from Osgood Road seconded the motion. Mr. Waldron presented a written amendment which was read by the moderator.

warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,459,250 (one million Shall the Town of Kensington raise and appropriate as an operating budget, not including appropriations by special governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a four hundred fifty nine thousand two hundred and fifty dollars)? Should this article be defeated, the default budget warrant articles and other appropriations votes separately, the amounts set forth on the budget posted with the shall be \$1,623,858.00 (one million six hundred twenty three thousand eight hundred and fifty eight dollars) the revised operating budget only.

Motion to accept the amendment by Richard Waldron, Cottage Road; Seconded by Ben Cole of North Haverhill Road.

we would still meet the amount needed by the DRA. Mr. Bragg explained that with this amendment the Board of Selectmen has Waldron's comments. Selectmen DeBoisbriand explained that the surplus is made up of a number of different items. When the plowing needed, but FEMA was able to help out with some of those expenses. Some of the surplus is from gasoline, if the price year's budget seems to be over. Ben Cole, what happens to the extra money at the end of the year? Mr. Merrill explained that it selectmen at that time had frozen spending in the town in anticipation of spending money to build the Town Offices. There was what the town spent. 2013-2014 the town had raised an extra \$268,268 which was 16% above the town budget. He would like to return the town budget to a realistic amount of money. He is asking for 10% reduction in the 2016 budget, and believes that department heads. In regards to the Town Hall that was able to be done with no tax impact to the town. He also explained that the town currently has no town server or IT. The board has put in money to be able to upgrade the town IT, website and server. a substantial amount of money put into the surplus that year. Mr. Waldron commented that this is an El Nino year and that this board prepares the budget they project a historical average of what is normally spent. Last year was different due to the snow Leslie Lavelle of 7 Palmer Drive, asked Richard to explain the amendment. Richard explained that in November there was a special town meeting for the renovation of the Town Hall, between 2012-2013 the town had raised \$191,765 over and above Mr. Merrill added that there was a large amount of money at the end of one of those years due to the fact that the board of purview of where the amounts will be deducted. Jim Thompson, Osgood Road asked if the Selectmen could address Mr. drops from what you have budgeted for then there is a surplus. They try to budget as close as possible and manage the is sometimes used to buy down the tax rate.

Mr. Bragg asked for all present to act on the amendment presented. He called for all in favor of the amendment to say I.

# Amendment defeated by voice vote.

Mr. Bragg asked if there were any other questions or discussion on Article 4. Being none he moved on to Article 5.

ટ Yes

# Article 05: Lease Payment #4 for Fire Truck

To see if the Municipality will vote to authorize the Selectmen to enter into the fourth year of a seven year lease agreement for three hundred and eighty thousand dollars (\$380,000), for the purpose of leasing a new fire truck and to raise and appropriate the sum of sixty thousand seven hundred and forty dollars (\$60,740,00) for the fourth year's

years, if the annual appropriation is not approved, the lease terminates and the truck will be returned. If this lease is approved for each of the seven years, a warrant article will be set forth to expend nineteen thousand dollars bayment for that purpose. This lease agreement contains an escape clause (majority vote required). In subsequent (\$19,000) from the fire department equipment capital reserve fund to offset the final payment only

The board of selectmen unanimously approve this article

The tax impact of this article will be \$0.203 per \$1,000 valuation (twenty point three cents per thousand dollars of valuation).

Robert Gustafson of Muddy Pond Road. Mr. Bragg asked Charles LeBlanc if he as the Fire Chief would like to comment on the Mr. Bragg read the article above to all present. He asked for a motion to accept. Charles LeBlanc Cottage Road, seconded by article. Mr. LeBlanc stated that this is the 4th year of the lease. No discussion or amendments.

□ Yes

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# Article 06: Purchase Person & Car Cameras Police Department

Watch Guard 4RE in-car camera systems. This sum will also include the upgrading of the police department's server and related infrastructure required to support the implementation of the camera systems, which will allow for the safe and proper management of the videos as required by legislation and rules of evidence. dollars (\$29,152.00) for the purpose of purchasing seven (7) Watch Guard VISTA body-worn cameras and three (3) To see if the town will vote to raise and appropriate the sum of twenty nine thousand, one hundred and fifty two

The Board of Selectmen unanimously approve this article.

The tax impact of this appropriation is \$0.097 per \$1,000 valuation (nine point seven cents per \$1,000 of valuation)

Mr. Bragg read the article above to all those present. Motion to accept Peter Merrill, North Haverhill Road, Seconded by Kathleen Felch, Pevear Lane. Mr. Bragg asked all present if they would allow Chief Sanders to speak to the article. There were no objections. Chief Sanders explained there is legislation coming in the near future that will require all states to have cameras. and this will help to discourage that. If the officers do something that is inappropriate then he can address it. There are people that they stop that do record them with their cell phones and it would be good for the officers to have a copy of the stop as well. Mr. Thompson asked about the expense of the cameras. Chief Sanders explained that he attended a conference in Chicago and He believes that this will benefit and protect the town and the officers. He has no problem with putting cameras on his officers and letting the town see what the officers have to deal with on a daily basis. There are complaints filed and they are firvolous compared a few different vendors and found this one to be the best, with the least overall expenses and information is not stored on their systems, it will be in house. The ease of use, clarity, durability, storage capacity and battery life are the major reasons for choosing this particular brand. Glenn Greenwood, Amesbury Road, asked about the ability to use future grants to purchase seatbelt law. There is no certainty that there would be a grant for these in the future, and these are going to be implemented as soon as they are purchased. Mr. Greenwood commented that Chief Sanders had really done his due diligence in researching these for the department. Chief explained that NH is not eligible for some of the Federal Grants because we do not have a these cameras. No further questions or comments so Mr. Bragg moved onto the next article.

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# Article 07: Social Services: Richie McFarland Program

serves children from birth to three years of age and their families. This investment will support the cost of providing Hundred Dollars (\$2,400.00) for the Richie McFarland Children's Center's (RMCC) early intervention program that early childhood special education, pediatric therapies and family support services to Kensington residents. RMCC bases the request on three hundred dollars (\$300.00) per child served which is less than five percent (5%) of the We, the residents of the Town of Kensington, petition to raise and appropriate the sum of Two Thousand Four annual cost for weekly home-based therapies. This past year RMCC served eight (8) children

The Board of Selectmen unanimously support this article

The net estimated tax impact of this appropriation is \$.008 per \$1,000 valuation (eight tenths of a cent per thousand dollars of valuation.)

Mr. Bragg read the article above to all those present. Motion to accept by Leslie Lavelle Palmer Drive, Seconded by Jean Waldron, Cottage Road. No discussion or question. Moved on to Article 8.

# Article 08: Social Services: Rockingham Nutrition & Meals on Wheels

We, the undersigned residents of Kensington, Petition the Town of Kensington to support the Rockingham Nutrition & Meals on Wheels Program by appropriating the funds requested in the amount of six hundred ninety six dollars (\$696), to enable Rockingham Nutrition & Meals on Wheels Program to continue to provide the meal service to elder, homebound, and disabled Kensington Residents.

The Board of Selectmen unanimously approve this appropriation

The tax impact of this article will be \$0.002 per \$1,000 valuation (two tenths of a cent per thousand dollar valuation).

Bragg read the above article. Motion to accept by Peter Merrill, North Haverhill Road, Seconded by Kathleen Felch, Pevear anyone able to speak on the subject. There was no one present from Meals on Wheels to discuss. No further questions, so the Lane. Jean Waldron asked how many people were served in Kensington by Meals on Wheels. Mr. Bragg asked if there was article will pass to the voters Mr.

□ Yes

# Article 09: Social Services: Rockingham Community Action

To request the Town appropriate the sum of fifteen hundred dollars (1500 00) to Rockingham Community Action for the purpose of providing financial assistance, budgeting education & support to Kensington residents in crisis and move them toward self-sufficiency.

The Board of Selectmen unanimously recommend this appropriation.

The tax impact of this article will be \$0.005 per \$1,000 valuation. (five tenths of a cent per thousand dollars of valuation)

Community Action was allowed to speak on the article. He thanked Kathleen for making the copies for the evening that laid out what the services are and how many residents in Kensington have been served. He gave a brief overview of all the programs that they provide to the area communities. They are currently across the street from Wal-Mart in Seabrook, NH. This article will be passed on to the ballot. Mr. Bragg thanked him for presenting and speaking to the article tonight. Mr. Bragg read the article above to all those present. Motion to accept by Robert Wadleigh, Amesbury Road, seconded by Jim Thompson, Osgood Road. Mr. Bragg asked if there was anyone there to speak on this article. Keith Bates from Rockingham

# Article 10: Road Reconstruction

To see if the town will vote to raise and appropriate the sum of \$200,000 (two hundred thousand dollars) for town road reconstruction. This will be a non-lapsing appropriation as per RSA \$2.7, VI and will not lapse until December 31, 2017. This appropriation is in addition to Warrant Article 6, the operating budget article.

The Board of Selectmen unanimously approve this warrant article.

The tax impact of this article will be \$0.667 per \$1,000 valuation. (sixty six point seven cents per thousand dollars of valuation)

Mr. Bragg read the article to all those present. Robert Wadleigh, Amesbury Road motioned to accept the article, Dennis Roffman, Amesbury

Road seconded, Jean Waldron asked what roads the board was planning on repaining this year. Mr. Wedleigh explained that roughly \$100k of the flux would be going to repair the culvents are in the flux would be going to repair the culvents are in Level that are load freat. The other roads would be the const that there the first cost on them, the emaining money would be but towards putting the first cost on the already pared roads. Rohard Waldron asked if Cottage Road would be one of those roads, because the sides of the road are washing away. Wr. Wadeligh explained that is normal regalar and the would speak for board Bouchan and relay the concerns and have thin check on it. Mr. Roags asked if These were other commiss, norm, this affock will pass to ballor.

ပိ Yes

# Article 11: Trustee of Trust Funds to pay services from capital reserves

To see if the town will vote, pursuant to NH RSA 35.9-a.ll, to authorize the Trustees of the Trust Funds to pay for the capital reserve fund investment management services, and any other expenses incurred, from capital reserve funds income. No vote by the town to rescind such authority shall occur within five years of the original adoption of this

The article is recommended by the Board of Selectmen

# There is no tax impact associated with this article.

Mr. Bragg read the above article to those present. Peter Merrill made the motion to accept, seconded by Robert Wadleigh,

payers right now. This article would allow the fees to be paid out of the trust funds, and not have any tax impact on the town. There are a lot of towns that have already passed this. Jean Waldron is concerned that people will not understand this article and just vote no. Mr. Bragg explained that there is the option to amend the article. Mr. Bragg explained that there should be day usages of the Town. Kathleen Felch explained that Ann Smith had spoken to the board on this article and she was unable to There was a need for those present to have the article explained. Peter Merrill explained that the trust funds are funds that have been donated over the years. The Trustees will be given purview over the funds. This is not money that belongs to the day to make the meeting. The trust funds are managed by a portfolio company and the funds paid to the company are paid by the tax someone available voting day to explain the article. This article will be presented to the town as it appears.

∠ Kes

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Article 12: Fire Chief appointed yearly- correction of 2012 article

To see if the Town will vote, pursuant to RSA 154:5 I., effective immediately, to define the fire chief appointment term appointed by the Board of Selectmen for a definite term of one-year, which shall end on June 30th and commence on July 1st, with no limit to the number of reappointment terms, at the discretion of the Board of Selectmen. not previously defined in the Town 2012 Warrant Article and designate that the position of Fire Chief shall be

Recommended unanimously by the Board of Selectmen

# The article will have no tax impact.

Mr. Bragg read the above article to all those present. Motion to accept by Ben Cole, seconded by Lestie Levelle Palmer Drive. Chief Leblanc asked why the board was putting this article forth now. Mr. DeBoisbriand addressed this by stating that the warrant article prepared in 2012 was silent in regards to the chief. The term of the fire chief should be voted on by the legislative body, and this is to correct that. Chief LeBlanc stated that the RSA states that the chief can be an indefinite period of time or one year. Mr. Bragg explained that he is able to amend this. Mr. LeBlanc stated that he has no problem with the article. This article will pass to the town vote. pass to the town vote.

Dawn Frost, Town Clerk Respectfully Submitted,

#### 2016 Town Meeting Results

Kensington Town Election Results
Tuesday March 8, 2016
346 Ballots Cast
Official Results

Selectmen

Tax Collector

Robert A. Wadleigh 280

Carlene Wiggin 315

Town Clerk

Treasurer

Dawn Frost 301

Michael A. Schwotzer 286

**Library Trustee** 

Trustee of Trust Funds

John D. Herney 279

Holly McCann 279

**Cemetery Trustee** 

Richard E. Bates 278

(3) Write-Ins

March 8, 2016 Kensington Town Election, 346 Ballots Cast Exeter Region Cooperative school District, Official Results

Member on Cooperative School Board

For Brentwood Melissa Litchfield 205

For Exeter Kimberly Meyer 211

For Kensington James B. Webber 295

For Stratham Travis Thompson 200

For Cooperative School District Moderator

Katherine B. Miller 219

Member on Cooperative School District Budget Committee

Exeter Write-Ins (2) Ray Morrisette

Newfields Write-Ins (1) Rob Schmoler (1) Chris Sununu

Stratham Lucy Cushman 206

Article 01: ERCSD Operating Budget FY17 189 yes 127 No

Article 02: CRF for Synthetic Turf replacement 160 Yes 156 No

Article 03: CMS Expansion and Renovation 146 Yes 167 No.

Article 04: Citizens Petition 168 Yes 110 No

#### Official Results March 8, 2016 Kensington Town Election

| Article 02: Amend Zoning Ordinance          | 190 Yes | 140 No |
|---|---------|--------|
| Article 03: Amending Zoning Ordinance       | 188 Yes | 120 No |
| Article 04: Operating Budget                | 300 Yes | 26 No  |
| Article 05: Lease Payment #4 for Fire truck | 268 Yes | 57 No  |
| Article 06: Purchase Person & Car Cameras   |         | 12     |
| For Police Department                       | 241 Yes | 94 No  |
| SOCIAL SERVICES Articles 07 – 09            |         |        |
| Article 07: Richie McFarland Program        | 292 Yes | 43 No  |
| Article 08: Meals on Wheels                 | 318 Yes | 20 No  |
| Article 09: Rockingham Community Action     | 293 Yes | 44 No  |
| Article 10: Road Reconstruction             | 259 Yes | 79 No  |
| Article 11: Trustee of Trust Funds          |         |        |
| To pay services from capital reserves       | 257 Yes | 68 No  |
| Article 12: Fire Chief appointed Yearly     | 276 Yes | 57 No  |

Dawn Frost Town Clerk

# 2016 Primary Results

|    | OFFICIAL I                                | RESULTS   |  |  |  |
|----|---|---|--|--|--|
|    |   | CANDIDATE OF THE REPUBLICAN PARTY FOR PRESIDENT OF THE UNITED STATES  I hereby declare my preference for candidate for the Office of PRESIDENT of the UNITED STATES to be as follows: VOTE FOR NOT MORE THAN ONE: |  |  |  |
| -  |   | Stephen John McCarthy Fairborn, Ohio  |  |  |  |
| -  |   | Peter Messina Brandon, Florida  |  |  |  |
| -  | Commemorating the                         | George Pataki Garrison, New York  |  |  |  |
| -5 | One Hundredth Anniversary (1916-2016)     | Rand Paul Bowling Green, Kentucky 5   |  |  |  |
| -  | Of the New Hampshire Presidential Primary | Chomi Prag Menomonee Falls, Wisconsin   |  |  |  |
| -  |   | Joe Robinson Brookline, Massachusetts   |  |  |  |
|    |   | Marco Rubio West Miami, Florida 65  |  |  |  |
| -  | REPUBLICAN                                | Rick Santorum Great Falls, Virginia   |  |  |  |
| -  |   | Donald J. Trump Manhattan, New York 220   |  |  |  |
| -  | ABSENTEE                                  | Richard P.H. Witz Spencer, Massachusetts  |  |  |  |
| -  | Aget .t . I TO . III .                    | Jeb Bush Coral Gables, Florida (060   |  |  |  |
| -  | Official Ballot                           | Ben Carson West Palm Beach, Florida   |  |  |  |
| -  | VIIIVIAI DAIIVI                           | Chris Christie Mendham, New Jersey 5 4  |  |  |  |
| -  |   | Stephen B. Comley, Sr. Rowley, Massachusetts  |  |  |  |
|    |   | Tim Cook Browns Summit, North Carolina  |  |  |  |
| =  | DIDECT DRIVEDY PLECTION                   | Ted Cruz Houston, Texas 59  |  |  |  |
| -8 | DIRECT PRIMARY ELECTION                   | Brooks A. Cullison Olney, Illinois  |  |  |  |
|    | DIUTAL LIMININI EFFATION                  | Matt Drozd Pittsburgh, Pennsylvania   |  |  |  |
| -  |   | J. Daniel Dyas, Sr. Daphne, Alabama   |  |  |  |
| -  | EEDDIIA DV 0 2010                         | Carly Fiorina Lorton, Virginia  |  |  |  |
| -  | FEBRUARY 9, 2016                          | Jim Gilmore Richmond, Virginia  |  |  |  |
| -  | IN  | Lindsey Graham Seneca, South Carolina   |  |  |  |
| -  | KENSINGTON                                | Mike Huckabee Santa Rosa Beach, Florida   |  |  |  |
| -  | RENSINGION                                | Kevin Glenn Huey Aurora, Colorado   |  |  |  |
| -  |   | Walter N. Iwachiw Sunnyside, New York   |  |  |  |
|    | 261                                       | Bobby Jindal Baton Rouge, Louisiana   |  |  |  |
|    | Men Hardour                               | John R. Kasich Westerville, Ohio  |  |  |  |
|    | Secretary of State                        | Frank Lynch Jupiter, Florida  |  |  |  |
|    |   | Robert L. Mann New Albany, Indiana  |  |  |  |
|    |   | Andy Martin Manchester, New Hampshire   |  |  |  |
|    |   | 3 WAITE-IN O  |  |  |  |
|    |   |   |  |  |  |
| -  |   |   |  |  |  |
| -  |   |   |  |  |  |

#### OFFICIAL RESULTS CANDIDATE OF THE DEMOCRATIC PARTY PRESIDENT OF THE UNITED STATES I hereby declare my preference for candidate for the Office of PRESIDENT of the UNITED STATES to be as follows: VOTE FOR NOT MORE THAN ONE: Hillary Clinton Chappaqua, New York Roque "Rocky" De La Fuente San Diego, California Commemorating the Eric Elbot Groton, Massachusetts One Hundredth Anniversary (1916-2016) Bill French Lewisburg, Pennsylvania Of the New Hampshire Presidential Primary Mark Stewart Greenstein West Hartford, Connecticut Henry Hewes New York, New York Brock C. Hutton Linthicum, Maryland **DEMOCRATIC** Keith Judd Midland, Texas Lloyd Kelso Gastonia, North Carolina ABSENTEE Steven Roy Lipscomb Santa Fe, New Mexico Star Locke Harlingen, Texas Official Ballot Robert Lovitt Lexington, Kentucky William H. McGaughey, Jr. Minneapolis, Minnesota Raymond Michael Moroz Colonie, New York Edward T. O'Donnell, Jr. Bridgeport, Pennsylvania Martin J. O'Malley Baltimore, Maryland DIRECT PRIMARY ELECTION Bernie Sanders Burlington, Vermont Graham Schwass Haverhill, Massachusetts Sam Sloan Bronx, New York Edward Sonning New York, New York **FEBRUARY 9, 2016** Michael A. Steinberg Tampa, Florida Vermin Supreme Rockport, Massachusetts David John Thistle Manchester, New Hampshire KENSINGTON James Valentine Miami Beach, Florida Richard Lyons Weil Fort Collins, Colorado John Wolfe Chattanooga, Tennessee Jon Adams New York, New York Secretary of State Steve Burke Heuvelton, New York

#### 2016 November Presidential Election Results

STATE OF NEW HAMPSHIRE RETURN OF VOTES KENSINGTON GENERAL ELECTION NOVEMBER 8, 2016



Veta November 8, 2016 a true copy attest:

Signature of Town/City Clerk

One copy to be Returned ELECTION NIGHT to the Secretary of State.

|  | 100000000000000000000000000000000000000           | one copy to an including exception and | ons to see secretary or state.      |
|--|---|--|-------------------------------------|
| Offices  | Other<br>Candidates                               | Democratic<br>Candidates               | Republican<br>Candidates            |
| Fer  | Jill Stein<br>Ajamu Baraka 2                      | 22 -                                   |                                     |
| President<br>and<br>Vice-President<br>of the<br>United States        | Avenue "Rocky" De La Fuente Michael Steinberg     | Hillary Clinton<br>Tim Kaine           | Donald J. Trump<br>Michael R. Pence |
| Vate for not more than 1   | Gary Johnson<br>Bill Weld (6)                     | 642                                    | 668                                 |
| Governor<br>Vote for not more than 1                                 | Max Abramson                                      | Colin Van Ostern                       | Chris Sumunu                        |
| United States<br>Senator<br>Vote far not more than 1                 | Brian Chabot 23                                   | Maggie Hassan<br>U.58                  | Kelly Ayotte                        |
| Representative<br>in Congress<br>Vote for set more than 1            | Shawn P. O'Connor  Brendan Kelly  Robert Lombardo | Carol Shea-Porter                      | Frank Guinta                        |
| Executive<br>Councilor<br>Vote for not more than 1                   |   | Beth Rolh 549                          | Russell Prescott                    |
| State Senator<br>Vote for not more than 1                            |   | Tom Sherman                            | Dan Innis<br>(A)3                   |
| State Representative Rockingham District 16 Voe for not more than 1  | -1013711  | Barbara Carpenter                      | Robert Nigrollo                     |
| State Representative Rockingham District 35 Vote for not more than 1 |   | Robert L. Hall                         | Richard E. Gordon                   |
| For Sheriff<br>Vote for not more than 1                              |   |  | Michael G. Hureau                   |
| For<br>County Attorney<br>Vote for not more than 1                   |   | Norman J.<br>Patenaude 52.7            | Patricia Conway                     |
| for<br>County Treasurer<br>Vote for not more than 1                  |   | David E. Ahearn 563                    | Edward Buck (6/6/                   |
| For<br>Register of Deeds<br>Vote for not more than 1                 |   | Damon T. Thomas 491                    | Cathy Stacey 750                    |
| Register of Probate Vote for not more than 1                         |   | Bob Davidson 535                       | Donna Sytek                         |
| or County Commissioner Vote for not more than 1                      | 15  | S. Robin McLane                        | Kevin P. St. James                  |

|                           | BALLOT                  | S CAST |                                   |
|---------------------------|-------------------------|--------|-----------------------------------|
| Regular Ballots Cast 1313 | Absentee Ballots Cast _ | 105    | Total Number of Ballots Cast_14/8 |
|                           |                         |        |                                   |

#### 2017 Town Warrant & Deliberative Session Minutes

#### Town of Kensington

#### New Hampshire

#### Warrant and Budget

#### 2017

To the inhabitants of the town of Kensington in the County of Rockingham in the state of New Hampshire qualified to vote in town affairs are hereby notified and warned that the two phases of the Annual Town Meeting will be held as follows:

First Session of Annual Meeting (Deliberative Session):

Date: February 8, 2017

Time: 7:00pm

Location: Kensington Elementary School Gym- 122 Amesbury Road Details: To review the warrant articles to be placed on the official ballot.

Second Session of Annual Meeting (Official Ballot Voting)

Date: March 14, 2017 Time: 8:00am- 7:30pm

Location: Kensington Town Hall- 95 Amesbury Road Details: to vote on officers and all articles presented

#### Article 01: Elect Officials

| To choose all necessary | Town | Officials | tor | tne | year | ensuing |
|-------------------------|------|-----------|-----|-----|------|---------|
|                         |      |           |     |     |      |         |

Yes Nο

#### Article 02: Amend Signs Zoning Ordinance

To amend the zoning article.

Article IV: GENERAL REGULATIONS

Section 4.1 SIGNS (Adopted 03/10/2009)

#### A. Purpose

The purpose of this article is to encourage the effective use of signs as a means of communication in the Town and to provide for traffic and pedestrian safety while maintaining and enhancing the aesthetic environment, consistent with goals and objectives articulated in the Vision Chapter of the Master Plan (2011).

#### B. Definitions

These definitions apply only to this article.

Animated sign: Any sign that uses movement or change of lighting to depict action or create a special effect or scene.

Banner: Any sign of lightweight fabric or similar material that is mounted to a pole or a building at one or more edges. National flags, state or municipal flags, or the official flag of any institution or business shall not be considered banners.

Billboard: A sign which directs attention to a business, product, activity or service which is not conducted sold or offered on the premises where such a sign is located.

Building Sign: Any sign attached to any part of a building, as contrasted to a freestanding sign.

Business Sign: A sign which directs attention to a business, profession, service, products, activity or entertainment sold or offered upon the premises where such a sign in located.

Changeable Copy Sign: A sign or portion thereof with characters, letters, or illustrations that can be changed or rearranged without altering the face of the surface of the sign. A sign on which the message changes more than eight times per day shall be considered an animated sign and not a changeable copy sign.

Commercial Message: Any sign, wording, logo, or other representation that, directly or indirectly, names, advertises, or calls attention to a business, product, service, or other commercial activity.

Directory Sign: Any sign containing the name of a commercial building, commercial complex or industrial development that contains the names of the businesses located in those buildings, complexes, or developments. Advertisements for lease, rent or purchase shall not be allowed on directory signs.

Flag: Any fabric, banner, or bunting containing distinctive colors, patterns, or symbols, used as a symbol of a government, political subdivision or other entity.

Freestanding sign: Any sign supported by structures or supports that are placed on, or anchored in, the ground and that are independent from any building or other structure.

Incidental sign: A sign, generally informational, that has a purpose secondary to the use of the lot on which it is located, such as "no parking", "entrance", "towing zone" and other similar directives.

Pennant: Any lightweight plastic, fabric, or other material whether or not containing a message of any kind, suspended from a rope, wire, or string, usually in series, designed to move in the wind.

Political sign: Any sign or poster advertising a person's or political party's intent to run for any free election.

Portable sign: Any sign not permanently attached to the ground or other permanent structure, or a sign designed to be transported by means of wheels; signs converted to "A" or "T" frames; menu and sandwich board signs; balloons used as signs; and signs attached to or painted on vehicles parked and visible from the public right-of-way, unless said vehicle is used in the normal day-to-day operations of the business.

Real Estate sign: Any sign advertising the sale, lease or rental of any property.

Residential sign: Any sign located in a district zoned for Residential/Agricultural uses that contains no commercial message except advertising for goods or services, legally offered on the premises where the sign is located, if the offering of such goods and service conforms will all requirements of the zoning ordinance.

Sign: Any device, fixture, placard, or structure that uses any color, form, graphic, illumination, symbol, or writing to advertise, announce the purpose of, or identify the purpose of a person or entity, or to communicate information of any kind to the public.

Temporary Sign: Any sign that is used only temporarily and is not permanently mounted.

Wall Sign: Any sign attached parallel to, but within six inches of, a wall, painted on a wall surface of, or erected and confined within the limits of an outside wall of a structure, which is supported by such wall, and which displays only one sign surface.

C. Size, Design, Construction and Maintenance

- 1. The area of a sign face (which is also the sign area of a wall sign or other sign with only one face) shall be computed by means of the smallest square, circle, rectangle, triangle, or combination thereof that will encompass the extreme limits of the writing, representation, emblem, or other display, together with any material or color forming an integral part of the back ground of the display or used to differentiate the sign from the backdrop or structure against which it is placed, but not including any supporting framework, bracing, or decorative fence or wall when such fence or wall otherwise meets zoning ordinance regulations and is clearly incidental to the display itself.
- The sign area for a sign with more than one face shall be computed by adding together the area of all sign faces visible from any one point.

- 3. All signs shall be designed, constructed, and maintained in accordance with the following standards:
- a. All signs shall comply with the latest approved version of the State Building Code and the National Electric Code and shall be maintained in good structural condition, in compliance with all building and electrical codes, and in conformance with this ordinance at all times.
- Except for flags and temporary signs, all signs shall be constructed of permanent materials and shall be permanently attached to the ground, a building, or another structure by direct attachment to a rigid wall, frame or structure.
- D. Prohibited, Permitted and Non-Conforming Signs
- 1. The following signs are expressly prohibited in all zones:
- a. Animated signs.
- b. Banners.
- c. Pennants.
- d. Portable signs.
- e. Off premises signs except for political signs.
- f. Signs which imitate, and may be confused with, an official traffic control sign or signal, or an emergency or road equipment vehicle.
- g. Signs which bear or contain statements, words, or picture of obscene, pornographic, or immoral character or which contains advertising matter which is untruthful, or as otherwise prohibited by State Law.
- h. Signs affixed, attached, or displayed upon any object of nature, utility pole, telephone booth, or highway sign per RSA 236:75.
- i. Signs that project within the limits of finished width and shoulder of a roadway except when place by the governmental unit having jurisdiction over such highway or be placed so as to obstruct the view of any highway intersection or so as to endanger traffic.
- 2. The following signs are permitted in all zones:
- a. Temporary signs pertaining to the sale, rental/lease, construction or improvement of land or buildings for the duration of the activity..
- b. Highway, park or other regulating signs of the Town or State of New Hampshire.
- c. Incidental signs.
- d. Temporary signs advertising events in town sponsored by the town, nonprofit and civic organizations. Maximum time allowed is 30 days. Sign permit is required. See Section 4.1, E, Sign Permits and Fees.
- e. Political signs consistent with the requirements of RSA 664:17 Political Adverstising.
- 3. The following signs are permitted in the Residential Agricultural zone with the following restrictions:
- a. For an agricultural business, they are permitted one or more Business sign(s) totaling 32 square feet of sign face.
- b. Business, commercial or industrial ventures granted a special exception under Section 3.3 B are permitted one (1) Directory sign having a maximum of 32 square feet plus one or more Business signs(s) totaling 50 square feet of sign face. Subject to Planning Board Site Plan Review.
- c. Home occupations granted a special exception under Section 3.3 C, are permitted one (1) Residential sign having a maximum of four (4) square feet of sign face. Subject to Planning Board Site Plan Review.
- d. Signs may be illuminated by external continuous white lighting only. Sign lighting shall be directed downward onto the sign so to minimize night sky light pollution.
- e. Signs permitted in this section require a sign permit be issued before erection, installation or modification of any new or existing sign. See Section 4.1, E, Sign Permits and Fees.
- 4. Signs are permitted in the districts of Commercial and Industrial Use with the following restrictions:
- a. Business, commercial or industrial ventures listed under Section 3.1.3, are permitted one (1) Directory sign having a maximum of 32 square feet plus one or more Business sign(s) totaling 50 square feet or sign face. Subject to Planning Board Site Plan Review.
- b. Signs permitted in this section require a sign permit which must be issued before erection, installation or modification of any new or existing sign. See Section 4.1, E, Sign Permits and Fees.
- 5. Non-conforming signs are signs that were legally in place and not in violation of any previous sign ordinance prior to the enactment of this ordinance and shall immediately lose its legal non-conforming status when:

- a. The sign is altered in any way that its effect is more intensive and/or obtrusive.
- b. The sign is relocated.
- c. The sign has not been repaired or properly maintained within 30 days after written notice to that effect has been given by the Building Inspector or Board of Selectmen.
- E. Sign Permits and Fees
- Applications: All applications for sign permits of any kind shall be submitted to the Building Inspector on an application form.
- Drawings: All applications for new signs or modified signs shall be accompanied by a detailed drawing to show the dimensions, design, structure, color and location of each particular sign. On application and permit may include multiple signs on the same lot.
- 3. Fees:
- The sign permit fee will be \$25.00.
- b. Sign permit fees will be waived for Temporary signs.
- 4. Inspection: The Building Inspector shall schedule an inspection of all non-Temporary signs at such time as the owner has installed or modified the sign. If the construction is complete and in full compliance with this ordinance, and the building and electrical codes, the Building Inspector shall approve the sign. If the sign is found to be not in compliance with this ordinance or the building or electrical codes, the Building Inspector shall give the owner or applicant notice of the deficiencies and shall allow an additional 10 days for the deficiencies to be corrected. If the deficiencies are not corrected with the 10-day period, the sign permit shall become void.
- F. Severability. The invalidity of any provision of this Section shall not affect the validity of any other provision.

The Planning Board recommends this zoning article.

| This warrant article has no tax impact. |     |  |    |  |  |
|---|-----|--|----|--|--|
|   | Yes |  | No |  |  |
| icle 03: Amending ADU zoning ordinance  |     |  |    |  |  |

To amend the zoning article.

The Planning Board proposes the following amendment to Zoning Ordinance Article II, Section F. Special Exception for "In-Law Apartment".

Delete Zoning Ordinance Article II, Section F. Special Exception for "In-Law Apartment" and insert the following text as Zoning Ordinance Article III, Section 3.2.3 Accessory Dwelling Units:

F. Conditional Use Permit: Accessory Dwelling Units (Adopted

| 4  | Authority: This section   | is enacted in accordance | with the provisions     | of DSA 674:71 -  | 73 and DSA 674:21   |
|----|---------------------------|--------------------------|-------------------------|------------------|---------------------|
| ٠. | AULITORITY. TITLE SECTION | is enacieu in accordance | S WILLI LITE PLOVISIONS | UI NOM U/4./ I = | 13 allu Non 014.21. |

#### Purpose

The purposes of the accessory dwelling unit ordinance are to:

- a. Increase the supply of affordable housing without the need for more infrastructure or further land development.
- b. Provide flexible housing options for residents and their families.
- c. Integrate affordable housing into the community with minimal negative impact.
- d. Provide elderly citizens with the opportunity to retain their homes and age in place.
- e. Maintain the rural character of neighborhoods and the town.

#### 3. Definition

An "accessory dwelling unit" means a residential living unit that is within or attached to a single-family dwelling and that provides independent living facilities for one or more persons, including provisions for sleeping, eating, cooking, and sanitation on the same parcel of land as the principal dwelling unit it accompanies.

#### 4. Conditional Use Permit:

Pursuant to RSA 674:21 the Planning Board is hereby authorized to grant a Conditional Use Permit to allow for accessory dwelling units in the RA Zone in accordance with the restrictions and requirements of this section. In

granting a Conditional Use Permit, the Planning Board must find that the accessory dwelling unit application complies with all of the following criteria a-h.

- a. An Accessory Dwelling Unit shall be attached to the principal dwelling unit by a common building wall with a shared interior door or an attached enclosed structure with interior doors between the Accessory Dwelling Unit and principal dwelling unit. The Accessory Dwelling Unit shall appear subordinate to the principal dwelling unit in design and placement.
- The primary dwelling unit and the accessory dwelling unit may, but are not required to, share water and septic facilities, electrical services, or telecommunications services.
- c. The accessory dwelling unit must be attached to the primary dwelling unit, must have separate cooking, sleeping eating and sanitation facilities, and must have an interior door between it and the principal dwelling unit.
- d. No single-family dwelling unit shall have more than one attached accessory dwelling unit.
- e. The owner of the property shall occupy one of the dwelling units as the owner's primary residence, and retain ownership of both the primary and accessory dwelling units. Condominium form of ownership of either the primary or accessory dwelling unit is not permitted.
- f. The living area of the accessory dwelling unit shall not be more than 900 square feet. The number of bedrooms in an accessory dwelling unit shall be two or less.
- g. Prior to any renovations or construction, the property owner shall provide evidence to the Planning Board that septic facilities are properly functioning to serve the two dwelling units with the number of bedrooms contained therein. The applicant shall provide a septic system replacement plan designed by a NH certified septic designer and approved by the NH Department of Environmental Services. In order to determine if the existing septic system is properly functioning, the property owner shall have the system inspected by a NH licensed septic inspector and provide a report of the inspection results. If the existing system is found to be improperly functioning, the replacement septic system shall be installed according to the approved plan before a Certificate of Occupancy is issued by the Building Inspector.
- h. The accessory dwelling unit shall conform to all applicable electrical, structural, water and sanitary standards for residential buildings.
- i. Two off-street parking spaces must be provided for each dwelling unit.
- j. The Accessory Dwelling Unit and the attached enclosed structure shall not be used for an In-Home Occupation or to fulfill any requirement of an In-Home Occupation permitted in the principal dwelling unit.
- 5. Certificate of Occupancy and Recording: Accessory dwelling units shall be required to have a Certificate of Occupancy before occupancy. A copy of the Planning Board's Notice of Decision authorizing a Conditional Use Permit shall be recorded at the Rockingham County Registry of Deeds, indexed under the name of the property owner and evidence thereof shall be presented to the Building Inspector prior to the issuance of a Certificate of Occupancy an accessory dwelling unit.
- 6. Severability: The invalidity of any provision of this Section shall not affect the validity of any other provision.

| The Planning Board proposes the following amendment to Zoning Ordinance Art | licie | II, Definitions |
|---|-------|-----------------|
|---|-------|-----------------|

| Delete the definition of "In-Law" Apartment.       |  |  |  |  |
|--|--|--|--|--|
| The Planning Board recommends this zoning article. |  |  |  |  |
| This warrant article has no tax impact.            |  |  |  |  |
| □ Yes □ No   |  |  |  |  |

#### Article 04: Amend Zoning of ADU-Detached

To amend the current In Law Apartment ordinance. Citizen's petition PETITION FOR AMENDMENT TO ZONING ORDINANCE TO THE SELECTMEN OF KENSINGTON, NEW HAMPSHIRE:

The undersigned legal voters of the Town request that the zoning ordinance of the Town be amended by adding the following provision(s) and deleting any provisions inconsistent therewith:

To amend the Kensington Zoning Ordinance by Deleting Article II, Section F Special Exception for "In-Law Apartment" and insert the following text as Article III, Section 3.2.3 Accessory Dwelling Units:

- F. Conditional Use Permit for Accessory Dwelling Units (Adopted \_\_\_\_\_\_
- Authority: This section is enacted in accordance with the provisions of RSA 674:71 73 and RSA 674:21.

#### 2. Purpose

The purposes of the accessory dwelling unit ordinance are to:

- a. Increase the supply of affordable housing without the need for more infrastructure or further land development.
- b. Provide flexible housing options for residents and their families.
- c. Integrate affordable housing into the community with minimal negative impact.
- d. Provide elderly citizens with the opportunity to retain their homes and age in place.
- e. Maintain the rural character of neighborhoods and the town.

#### 3. Definition:

An "accessory dwelling unit" means a residential living unit that maybe detached, within or attached to a single-family dwelling and that provides independent living facilities for one or more persons, including provisions for sleeping, eating, cooking, and sanitation on the same parcel of land as the principal dwelling unit it accompanies.

#### 4. Conditional Use Permit:

Pursuant to RSA 674:21 the Planning Board is hereby authorized to grant a Conditional Use Permit to allow for accessory dwelling units in the RA Zone in accordance with the restrictions and requirements of this section. In granting a Conditional Use Permit, the Planning Board must find that the accessory dwelling unit application complies with all of the following criteria a-h.

- a. The primary dwelling unit and the accessory dwelling unit may, but are not required to, share water and septic facilities, electrical services, or telecommunications services.
- b. The accessory dwelling unit maybe detached, within or attached to the primary dwelling unit, must have separate cooking, sleeping, eating, sanitation facilities, and within or attached units must have an interior door between it and the principal dwelling unit.
- c. No single-family dwelling unit shall have more than one accessory dwelling unit.
- d. The owner of the property shall occupy one of the dwelling units as the owner's primary residence, and retain ownership of both the primary and accessory dwelling units. Condominium form of ownership of either the primary or accessory dwelling unit is not permitted.
- e. The living area of the accessory dwelling unit shall not be more than 900 square feet. The number of bedrooms in an accessory dwelling unit shall be two or less.
- f. Prior to any renovations or construction, the property owner shall provide evidence to the Planning Board that septic facilities are properly functioning to serve the two dwelling units with the number of bedrooms contained therein. The applicant shall provide a septic system replacement plan designed by a NH certified septic designer and approved by the NH Department of Environmental Services. In order to determine if the existing septic system is properly functioning, the property owner shall have the system inspected by a NH licensed septic inspector and provide a report of the inspection results. If the existing system is found to be improperly functioning, the replacement septic system shall be installed according to the approved plan before a Certificate of Occupancy is issued by the Building Inspector.
- g. The accessory dwelling unit shall conform to all applicable electrical, structural, water and sanitary standards for residential buildings.

|     | h. Two off-street parking spaces must be provided for each dwelling unit  |  |  |  |
|-----|---|--|--|--|
|     | 5. Certificate of Occupancy and Recording:<br>Accessory dwelling units shall be required to have a Certificate of Occupancy before occupancy. A copy of the<br>Planning Board's Notice of Decision authorizing a Conditional Use Permit shall be recorded at the Rockingham<br>County Registry of Deeds, indexed under the name of the property owner and evidence thereof shall be presented to<br>the Building Inspector prior to the issuance of a Certificate of Occupancy an accessory dwelling unit.  |  |  |  |
|     | <ol><li>Severability: The invalidity of any provision of this Section shall not affect the validity of any other provision.<br/>Submitted by Citizen's Petition.</li></ol>  |  |  |  |
|     | The Planning Board does not recommend this petitioned zoning article.   |  |  |  |
|     | This warrant article has no tax impact.   |  |  |  |
|     | Yes No  |  |  |  |
| Art | cicle 05: to amend current Commercial District  |  |  |  |
|     | To amend the Kensington Zoning Ordinance by changing the zoning of the portion North of the power lines on property identified as Tax Map 3 Lot 9 from Residential/Agricultural Zoning District to the Commercial Zoning District. Submitted by Citizen's petition.   |  |  |  |
|     | The Planning Board does not recommend this petitioned zoning article.   |  |  |  |
|     | This article has no tax impact.   |  |  |  |
|     | Yes No  |  |  |  |
| Art | Article 06: Operating Budget  |  |  |  |
|     | Shall the Town of Kensington raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,608,887 (one million six hundred eight thousand eight hundred and eighty seven dollars)? Should this article be defeated, the default budget shall be \$1,611,058.00 (one million six hundred eleven thousand and fifty-eight dollars) the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. |  |  |  |
|     | The Board of Selectmen unanimously recommend this appropriation.  |  |  |  |
|     | The proposed operating budget is a decrease of \$12,505 from the budget adopted last year of \$1,621,392. The net estimated impact is negative \$(0.04) per thousand dollars of valuation. (negative four cents per thousand dollars of valuation.)   |  |  |  |
|     | Yes No  |  |  |  |
| Art | Article 07: Fire Pond Maintenance   |  |  |  |
|     | To see if the Town will vote to raise and appropriate the sum of \$25,000 (twenty-five thousand dollars) for fire pond maintenance. The sum will be used to upgrade fire ponds that have fallen in disrepair and excavate ponds to hold additional water to be used in fire protection. This has become a safety issue and is need to maintain adequate fire protection. This article is in addition to the operating budget article.   |  |  |  |
|     | The Board of Selectmen unanimously recommend this appropriation.  |  |  |  |
|     | The tax impact of the is warrant article will be an increase of \$.08 (eight cents) per thousand-dollar valuation.  |  |  |  |
|     | Yes No  |  |  |  |

#### Article 08: Lease Payment #5 for Fire Truck

To see if the Municipality will vote to authorize the Selectmen to enter into the fifth year of a seven year lease agreement for three hundred and eighty thousand dollars (\$380,000.), for the purpose of leasing a new fire truck and to raise and appropriate the sum of sixty thousand seven hundred and forty dollars (\$60,740.00) for the fifth year's

|     | years, if the annual appropriation is not approved, the lease terminates and the truck will be returned. If this lease is approved for each of the seven years, a warrant article will be set forth to expend nineteen thousand dollars (\$19,000) from the fire department equipment capital reserve fund to offset the final payment only.   |
|-----|--|
|     | The board of selectmen unanimously recommend this article.   |
|     | The tax impact of this article will be an increase of \$0.20 per \$1,000 valuation (twenty cents per thousand dollars of valuation).   |
|     | Yes No   |
| Art | ticle 09: Road Reconstruction  |
|     | To see if the Town will vote to raise and appropriate the sum of \$200,000 (two hundred thousand dollars) for road reconstruction and other projects. This will be a non-lapsing appropriation as per RSA 32.7, VI and will not lapse unto December 31, 2018. This is in addition to the operating budget article.   |
|     | The Board of Selectmen unanimously recommend this warrant article.   |
|     | The tax impact of this article will be an increase of \$0.667 per \$1,000 valuation. (sixty-six cents per thousand dollar of valuation)  |
|     | Yes No   |
| Art | ticle 10: Part time Fire Chief   |
|     | To see if the town will vote to raise and appropriate the sum of seventeen thousand dollars (\$17,000) to be added to the fire department budget. This \$17,000 will be added to the Salary line item. Also, the current administration support line item of \$1,000 will be transferred to the Salary line item, changing its total from fifty thousand (\$50,000) to sixty-eight thousand (\$68,000). Out of this total the Part-Time Fire Chief will be paid the sum of twenty-six thousand dollars (\$26,000) annually, with no benefits or participation in the retirement system. The remaining forty-two thousand dollars (\$42,000) to be distributed to the remaining active members of the fire department as a stipend Submitted by citizen petition. |
|     | The Board of Selectmen do not recommend this warrant article.  |
|     | The tax impact of this article will be an increase of \$0.06 per \$1,000 valuation (six cents per thousand dollars of valuation).  |
|     | Yes No   |
| Art | ticle 11: Social Services Rockingham Community Action  |
|     | To request the Town raise and appropriate the sum of fifteen hundred dollars {1500.00} to Rockingham Community Action for the purpose of providing financial assistance, budgeting education & support to Kensington residents in crisis and move them toward self-sufficiency. Submitted by citizen petition.   |
|     | The Board of Selectmen unanimously recommend this appropriation.   |
|     | The tax impact of this article will be \$0.005 per \$1,000 valuation. (five tenths of a cent per thousand dollars of valuation)  |
|     | Yes No   |
|     |  |

#### Article 12: Richie McFarland Program - Social Services

WE, the residents of the Town of Kensington, petition to raise and appropriate the sum of Two Thousand Seven Hundred Dollars (\$2,700.00) for the Richie McFarland Children's Center's (RMCC) early intervention program that serves children from birth to three years of age and their families. This investment will support the cost of providing early childhood special education, pediatric therapies and family support services to Kensington residents. RMCC bases the request on three hundred dollars (\$300.00) per child served which is less than five percent (5%) of the annual cost for weekly home-based therapies. This past year RMCC served nine (9) children.

| annual cost for weekly home-based t   | herapies. This past year RMCC   | served nine (9) children.  |
|---|---|--|
| The Board of Selectmen unanimousl   | y support this article.   |  |
| The net estimated tax impact of this a dollars of valuation.)                                   | appropriation is \$.008 per \$1,000   | valuation (eight tenths of a cent per thousan  |
| Yes No  |   |  |
| iven under our hands, < <date>&gt; (</date>   | January 16, 2017  |  |
| e certify and attest that on or before <-<br>r meeting, and like copies at <-LOCATI<br>FATM@ Ea | וין):ד<br><del>DATE</del> >>, we posted a true and a<br><del>ON&gt;&gt;</del> , and delivered the original<br>stman's | ttested copy of the within Warrant at the place to the < <town official="">&gt; ドキュライでの できまっている</town> |
| Printed Name  | Position  | Signature  |
| WORMAN DEBOISBRIAND   | ScleeTHAN   | Morny D. B.  |
| REBERT WASLEICH   | SCLECTMAN   | Poblet Wadley 1  |
| Peter Merrill   | Selectman   | Mity Mainly  |
|   | # 1 Page 1  |  |

Town of Kensington
Deliberative Session Minutes
Wednesday, February 8, 2017 7:00pm
The Multi-Purpose Room @KES
122 Amesbury Road

In attendance: The Board of Selectmen: Norman DeBoisbriand, Robert Wadleigh and Peter Merrill

Town Moderator: Harold Bragg

Approx. 52 Kensington Town Residents

Town Moderator called the deliberative session to order at 7:00pm. Mr. Bragg told the attendees they were there to discuss, debate and amend the town budget warrant articles. Mr. Bragg noted that this year for the first time there would be no need to make any motions regarding the articles discussed. The articles will go forward to a vote. He did note that a motion should be made to allow any amendment to the articles to carry forward from the deliberative session.

Mr. Bragg told the audience that the articles related to the Planning Board would entertain discussion only as they were devised through the Planning Board. There would be no amendments entertained this evening. Planning Board article are ruled by a different set of different guidelines.

Finally Mr. Bragg informed the residents he would not be reading the articles aloud but residents could follow along with the handout of the Kensington Town Warrant and Budget of 2017. Mr. Bragg told those in attendance the second session of the SB2 would be held on March 14, 2017 at the Kensington Town Hall, 95 Amesbury Road from 8:00am -7:30pm when voters would be given the opportunity to vote on articles and amendments presented this evening.

Mr. Bragg proceeded with the deliberative session.

The Moderator presented Article 01: Elected Officials. There were no questions or discussions. The article will pass to the voters.

The Moderator presented Article 02: Amend Sign Zoning Ordinance. He asked for questions of discussion.

Michael Schwotzer of Cottage Road addressed the audience as one of the authors of the article. He told the residence in attendance of a court case that changes the existing restrictions thereby making the existing ordinance less restrictive. June Hampe of Osgood Road asked about current signs that are prohibited, like contractor signs. Jim Thompson of Osgood Road, also a Planning Board member explained that Kensington's current ordinance is legal and this article will make it compliant with state RSAs, but with a little more restriction for the town.

There were no further questions the article will go before the town to vote.

The Moderator presented Article 03: Amending ADU zoning ordinance (Accessory Dwelling Unit) Mr. Bragg noted, at this juncture, the difference between Article 3 and Article 4 was an attached unit versus a detached unit. Discussion would ensue regarding each article.

Michael Schwotzer of Cottage Road, and Planning Board member, addressed the attendees. Mr. Schwotzer added to the discussion in great part by telling those in attendance that by not voting Article 3, there are no restrictions preventing residents from building a secondary dwelling on their property. He noted that on June 1, 2017 there will be a state law passed making the ADU far less restrictive than Article 3 would allow. Selectman Peter Merrill told residents that the Planning Board is seeking to maintain the "rural character" of Kensington. Joan Whitney of South Road noted the state stipulates an ADU can't be less that 750 square feet and the owner must reside in one of the units. Meredith Cooley of Whipple way asked about the repercussions of allowing ADU in towns? Mr. Schwotzer answered that each town is different but reiterated there are no restrictions by the state for a secondary detached unit if Article 3 does not pass. He noted that Article 3 offers that there be no home occupation in one of the units. Within the discussion, it was noted that a resident only needs a building permit and no site plan review to build a secondary unit should Article 3 not pass. The Planning Board is trying to eliminate two structures on one property. The members of the Planning Board made reference to a survey done in 2011, when generating the master plan for the town, where 146 residents responded, that the most important issue to residents was to keep a "rural community" feeling. Kate Mignone noted the Planning Board spent 9 months working on Article 3.

The Moderator asked that discussion conclude and made a movement to hear the next Article. He noted because Article 3 was developed by the Planning Board it would go before the residents to vote.

Mr. Bragg introduced Article 04: Amend Zoning of ADU- Detached. He noted this was a citizen's petition. The discussion of Article 3 continued with Donna Carter leading a discussion of a detached ADU. Donna Carter told residents in attendance that Article 4 is almost identical to Article 3 with the difference being, one could convert a detached building such as a barn or detached garage into an ADU. She noted that while the PB did not like the look, she preferred it to 900 square feet attached to the side of an existing house. June Hampe of Osgood Road asked about the 900 square feet restriction, Mike Schwotzer noted the state has no restriction on size. Josh Preneta of Hoosac Road asked about the restrictions of the state. Mike Schwotzer told him the dwelling needed common ownership and set a maximum of 900 square feet and a maximum of two bedrooms. Donna noted the town needs a way to get younger families to stay in town or move to town. Jim Webber of Wild Pasture Road agreed. Ms. Carter noted the conversion of an existing structure would still go before the Planning Board. Meredith Cooley of Whipple Way asked if an ADU was limited to already existing structures on a property. Donna said the Article did not read that way and it would limit those without existing secondary structures. Donna challenged the Planning Board survey by noting she gained 150 signatures to put her citizen's petition up to vote by the town.

Mr. Bragg moved the deliberative session forward by stating both Article 3 and Article 4 would be put before the town to vote.

Mr. Bragg introduced Article 05: To amend current Commercial District. He noted this is a citizen's petition. He asked for discussion.

Donna Carter of Amesbury Road started the discussion by recognizing that in 2012 the Commercial Zone had been delineated. She noted a piece of property on Old Amesbury Road, still remains partially in the commercial zone and partially in the residential zone. It was noted during the discussion by Mike Schwotzer that the ZBA denied a request for commercial business in the residential zone regarding the Old Amesbury Road property. June Hampe of Osgood Road asked if the watershed had any bearing to which Mike answered "yes". Donna Carter also noted other properties in the commercial zone are operating in opposition to their original plan.

The Article will move forward to vote.

Harold Bragg introduced Article 06: Operating Budget. He then asked for discussion.

Mike Schwotzer asked the Board of Selectmen if they had enlisted the help of a private citizen to participate in the budget process. Norman DeBoisbriand noted that while that had been customary in past years practice, this year found the Board with unique circumstances that prevented them enlisting anyone in a timely manner. Peter Merrill noted that they had enlisted the cooperation of all of the department heads in town. Mike stated his opinion was that the BOS be required to establish a budget committee going forward.

The Article will move forward to the town to vote.

Mr. Bragg presented Article 07: Fire Pond Maintenance and opened the floor for discussion.

Chief Charles LeBlanc told those in attendance that the FD had sent a diver in several of the fire pond this fall and found they were in need of repair. He has a list of 4 or 5 that he would like to start with. Lynne Bonitatibus of Whipple Way asked the Board of Selectmen if they had followed procedure with regard to money warrant articles. She questioned if they had a Public Hearing and if so when was the PH? Norman DeBoisbriand told her there was a Public Hearing to discuss money articles. She questioned procedure with regard to RSA 32:5 II about special warrant articles. Norman told her he would check with town council.

Julie Noyes of Pevear Lane asked about money already in the budget for fire pond maintenance. She noted many of the fire ponds appear to have been neglected. Chief LeBlanc said this was the first time asking for money for fire pond maintenance. Julie asked about fences that have fallen down and why they had been allowed to exist that way. Chief Le Blanc noted this was the first article being put to the voters. June Hampe of Osgood Road asked the Chief to investigate an invasive species that needs to be carefully removed for the edges of some of the ponds. Marilyn Niles of French's Lane asked if that pond is one of consideration. She also asked if fire ponds are required to be fenced. The Chief said he would investigate. Meredith Cooley of Whipple Way asked if the \$25,000 was not approved through the vote would homes be

at risk? Chief LeBlanc said he felt the fire ponds were currently adequate but should be further maintained. Jim Thompson of Osgood Road asked if the money would assist with dry hydrant maintenance as well. Chief LeBlanc answered affirmative.

The Article 07 will move forward to vote.

Mr. Bragg presented Article 08: Lease Payment #5 for Fire Truck for discussion.

Chief Charles LeBlanc of Cottage Road told those in attendance that the fire truck is in great condition and working to its potential.

Article 08 will proceed to vote.

Moderator Bragg offered Article 10: Part Time Fire Chief for discussion.

Skip Heal of Osgood Road addressed those in attendance as the author of the article. He noted he gained 27 signatures to put the warrant to vote. Mike Schwotzer asked why the BOS do not recommend this article. Norman DeBoisbriand told the audience the reason they do not support the article is because they are not completely sure if it is legally binding with regard to a Part Time Fire Chief participating in a retirement plan or health benefits. They have sent the warrant article to council. Mr. Heal expressed disappointment with the BOS as he presented a rough draft and signatures by January 10 but had not received any feedback from the Board. Further discussion ensued regarding the warrant. Norman DeBoisbriand told the attendees that should the article pass it is up to the discretion of the BOS to support the article. Julie Noyes asked if there would be a search for a qualified Fire Chief. Mary Smith of Muddy Pond Road asked how an employee becomes eligible for benefits, she questioned whether it is determined by the number of hours per week of work. Cindy Heal of Osgood Road asked how to go about setting a warrant so it is legal? Skip Heal went on to tell those in attendance that he thought the Fire Chief should have the same consideration as the Road Manager. Matt Andrews of Amesbury Road introduced himself as a PT volunteer fire fighter and said he had recently been approached by NHRS and was certain that no PT fire fighter is eligible for NH retirement benefits. Jim Thompson of Osgood Road asked Mr. Heal the benefit to the town. Mr. Heal sited many ways the fire chief is expected to go above and beyond and should be compensated for doing so. He is asking the town to appropriate \$17,000 to the wage line item to pay the Fire Chief \$26,000 annually. A heated discussion followed questioning the duties of the current fire chief as well as fees that are paid to the current fire chief.

Moderator Bragg asked to end the discussion as it had taken a tone of personal attack.

The Article 10 proceeds to vote on March 14.

Mr. Bragg presented Article 11: Social Services Rockingham Community Action

There was no discussion; the article will go to vote.

Mr. Bragg presented Article 12: Richie McFarland Program- Social Services

There was no discussion; the article will go to vote.

Mr. Bragg then asked for any other business.

Mr. Michael Schwotzer of Cottage Road presented a motion. The motion follows:

I hereby move that the Board of Selectmen be requested to reestablish the Citizen's Budget Committee and seek their assistance in preparation of the 2017 Town Budget.

Mr. Bragg then asked for all of those in favor, all raised their voice in favor. There was no one that spoke in opposition. The motion passed.

Norman DeBoisbriand noted the BOS will be happy to reestablish the committee also noting the BOS and department heads worked diligently on this years' budget.

Lynne Bonitatibus again asked the BOS about the potential violation of RSA 32:5 II with regard to monetary warrants. They asked Lynne to forward all information to Kathleen Felch and they will follow up with legal counsel. Tina Favara of North Road asked that the BOS communicate their findings to the voters.

Moderator Bragg closed the meeting and thanked the voters for their attendance.

Mr. Bragg then made a motion to adjourn at 8:42pm. Peter Merrill seconded and the deliberative session concluded.

Respectfully submitted,

Michelle Aiken



### STATE OF NEW HAMPSHIRE - VOTER ID LAW RSA 659:13

[effective September 1, 2015]

### EXPLANATORY DOCUMENT (RSA 652:26) PROOF OF VOTER IDENTITY INSTRUCTIONS (RSA 658:29-a)

#### What type of ID will I need to vote?

- · Driver's license issued by any state or federal government;
- Non-driver ID card issued by NH DMV or motor vehicle agency of another state;
- Photo ID card for "voting identification only" issued by NH DMV (RSA 260:21);
- United States armed services identification card;
- · United States passport or passcard;
- NH student ID card (see more information below);
- A photo ID not mentioned above, but determined to be legitimate by the moderator, supervisors of the checklist, or clerk of a town, ward or city. If any person authorized to challenge a voter does so under this provision, the voter shall be required to fill out a challenged voter affidavit before obtaining a ballot.
- Verification of the voter's identity by a moderator or supervisor of the checklist or clerk of a town, ward or city (not
  a ballot clerk). If any person authorized to challenge a voter does so under this provision, the voter shall be required
  to fill out a challenged voter affidavit before obtaining a ballot.

An acceptable photo ID must have an expiration date or date of issuance. The ID will remain valid 5 years beyond the expiration date unless the voter is 65 or older in which case an acceptable photo ID may be used without regard to expiration date. The name on the ID shall substantially conform to the name on the checklist.

#### More on student ID cards:

Acceptable student photo ID cards must be issued by:

- A college, university, or career school approved or licensed to operate in New Hampshire
- A public high school in New Hampshire
- A non-public high school in New Hampshire accredited by a private school accrediting agency that is recognized by the NH Department of Education
- Dartmouth College
- A college or university operated by the university system of New Hampshire or the community college system of New Hampshire

Beginning in 2014 all colleges or universities operated by the university system or community college system of New Hampshire must include the date of issuance on the student ID card. Student ID cards without a date of issuance will be accepted until September 1, 2018. Each August the Commissioner of the Department of Education will provide to the Secretary of State a list of all approved, licensed, and accredited schools from which a student ID is acceptable.

#### What if I do not have an approved photo ID?

Any voter who does not present an approved photo ID, or have their identity verified by an election official (as indicated above) will be permitted to vote after executing a challenged voter affidavit.

In addition, the voter shall have their photograph taken by the moderator or assistant moderator, which shall be attached to the challenged voter affidavit. If the voter objects to the photograph requirement because of religious beliefs, the voter may execute an affidavit of religious exemption that will be attached to the challenged voter affidavit instead of the photograph.

A voter who does not have an approved photo ID may obtain a free photo ID for voting purposes only by presenting a voucher from their town/city clerk or the Secretary of State to any NH DMV office that issues identification.

#### Is there any post-election action required by me after I vote without an approved photo ID?

If you filled out a challenged voter affidavit in order to vote on Election Day, you will receive a verification letter from the Secretary of State requesting confirmation that you voted in the election. If you do not respond in writing to the Secretary of State within 90 days of the date it was mailed, the Attorney General will conduct an investigation to determine whether fraudulent voting occurred.

Where can I get more information? Your town or city clerk or the Secretary of State.

Secretary of State: Website: www.sos.nh.gov elections@sos.nh.gov

August, 2015

### 2017 Municipal Budget MS-636



New Hampshire Department of Revenue Administration

2017 MS-636

#### Budget of the Town of Kensington Form Due Date: 20 Days after the Town Meeting

| This form was posted with the warrant on: 1 3/4 2017 |  |
|--|--|
| For Assistance Please Contact:                       |  |
| NH DRA Municipal and Property Division               |  |
| Phone: (603) 230-5090                                |  |
| Fax: (603) 230-5947                                  |  |
| http://www.revenue.nh.gov/mun-prop/                  |  |

#### **GOVERNING BODY CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| COLUMN AND RES |
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| Appropriations    |  |                      |  |                        |   |   |  |
|-------------------|--|----------------------|--|------------------------|---|---|--|
| Account<br>Code   | Purpose of Appropriation                     | Warrant<br>Article # | Appropriations Prior Year as Approved by DRA | Actual<br>Expenditures | Appropriations<br>Ensuing FY<br>(Recommended) | Appropriations<br>Ensuing FY (Not<br>Recommended) |  |
| General Go        | overnment                                    |                      |  |                        |   | ,   |  |
| 0000-0000         | Collective Bargaining                        |                      | \$0  | \$0                    | \$0   | \$  |  |
| 4130-4139         | Executive                                    | 06                   | \$23,846                                     | \$14,475               | \$19,250                                      | \$  |  |
| 4140-4149         | Election, Registration, and Vital Statistics | 06                   | \$36,380                                     | \$29,191               | \$29,540                                      | \$  |  |
| 4150-4151         | Financial Administration                     | 06                   | \$95,575                                     | \$93,900               | \$92,337                                      | \$  |  |
| 4152              | Revaluation of Property                      |                      | \$0  | \$0                    | \$0   | \$  |  |
| 4153              | Legal Expense                                | 06                   | \$20,000                                     | \$18,295               | \$20,000                                      | \$  |  |
| 4155-4159         | Personnel Administration                     | 06                   | \$209,026                                    | \$208,778              | \$223,630                                     | \$  |  |
| 4191-4193         | Planning and Zoning                          | 06                   | \$12,839                                     | \$12,614               | \$12,882                                      | \$  |  |
| 4194              | General Government Buildings                 | 06                   | \$53,602                                     | \$93,614               | \$28,002                                      | \$1   |  |
| 4195              | Cemeteries                                   | 06                   | \$13,900                                     | \$9,349                | \$12,900                                      | \$(   |  |
| 4196              | Insurance                                    | 06                   | \$44,564                                     | \$34,034               | \$35,559                                      | \$0   |  |
| 4197              | Advertising and Regional Association         |                      | \$0  | \$0                    | \$0   | \$(   |  |
| 4199              | Other General Government                     | 06                   | \$25,902                                     | \$27,202               | \$33,502                                      | \$0   |  |
| Public Safe       | fty  |                      |  |                        |   |   |  |
| 4210-4214         | Police                                       | 06                   | \$411,028                                    | \$409,466              | \$393,180                                     | \$0   |  |
| 4215-4219         | Ambulance                                    |                      | \$0  | \$0                    | \$0   | \$0   |  |
| 4220-4229         | Fire   | 06                   | \$164,040                                    | \$159,885              | \$103,900                                     | \$0   |  |
| 4240-4249         | Building Inspection                          | 06                   | \$12,500                                     | \$15,592               | \$12,500                                      | \$0   |  |
| 4290-4298         | Emergency Management                         | 06                   | \$6,127                                      | \$12,840               | \$3,276                                       | \$0   |  |
| 4299              | Other (Including Communications)             |                      | \$0  | \$0                    | \$0   | \$0   |  |
| Airport/Avi       | ation Center                                 |                      |  |                        |   | District the same of                              |  |
| 4301-4309         | Airport Operations                           |                      | \$0  | \$0                    | \$0   | \$0   |  |
| Highways a        | nd Streets                                   |                      |  |                        |   |   |  |
| 4311              | Administration                               |                      | \$0  | \$0                    | \$0   | \$0   |  |
| 4312              | Highways and Streets                         | 06                   | \$386,290                                    | \$361,688              | \$192,490                                     | \$0   |  |
| 1313              | Bridges                                      |                      | \$0  | \$0                    | \$0   | \$0   |  |
| 1316              | Street Lighting                              | 06                   | \$2,000                                      | \$1,490                | \$2,000                                       | \$0   |  |
| 1319              | Other  |                      | \$0  | \$0                    | \$0   | \$0   |  |
| Sanitation        |  |                      |  |                        |   |   |  |
| 321               | Administration                               | 06                   | \$1,806                                      | \$1,753                | \$1,860                                       | \$0   |  |
| 323               | Solid Waste Collection                       | 06                   | \$92,500                                     | \$92,500               | \$92,500                                      | \$0   |  |
| 324               | Solid Waste Disposal                         | 06                   | \$54,240                                     | \$43,349               | \$57,440                                      | \$0   |  |
| 325               | Solid Waste Cleanup                          |                      | \$0  | \$0                    | \$0   | \$0   |  |
| 326-4328          | Sewage Collection and Disposal               |                      | \$0  | \$0                    | \$0   | \$0   |  |
|                   | Other Sanitation                             |                      | \$0  | \$0                    | \$0   | \$0   |  |
|                   | bution and Treatment                         |                      |  |                        |   |   |  |
| V. 100.00         | Administration                               |                      | \$0  | \$0                    | \$0   | \$0   |  |
|                   | Water Services                               |                      | \$0  | \$0                    | \$0   | \$0   |  |
| 200 200 200 200 2 | Water Treatment                              |                      | \$0  | \$0                    | \$0   | \$0   |  |
|                   | Water Conservation and Other                 |                      | \$0  | \$0                    | \$0   | \$0   |  |
| lectric           |  |                      |  |                        |   |   |  |
|                   | Administration and Generation                |                      | \$0  | \$0                    | \$0   | \$0   |  |
| 353               | Purchase Costs                               |                      | \$0  | \$0                    | \$0   | \$0   |  |

| 4354        | Electric Equipment Maintenance                        |    | \$0         | \$0         | \$0                      | \$0             |
|-------------|---|----|-------------|-------------|--------------------------|-----------------|
| 4359        | Other Electric Costs                                  |    | \$0         | \$0         | \$0                      | \$0             |
| Health      |   |    |             |             |                          | SIL Wallie Kill |
| 4411        | Administration  | 06 | \$150       | \$150       | \$150                    | \$0             |
| 4414        | Pest Control  | 06 | \$27,925    | \$25,129    | \$27,925                 | \$0             |
| 4415-4419   | Health Agencies, Hospitals, and Other                 |    | \$0         | \$0         | \$0                      | \$0             |
| Welfare     |   |    |             |             |                          |                 |
| 4441-4442   | Administration and Direct Assistance                  | 06 | \$5,000     | \$505       | \$5,000                  | \$0             |
| 4444        | Intergovernmental Welfare Payments                    |    | \$0         | \$0         | \$0                      | \$0             |
| 4445-4449   | Vendor Payments and Other                             |    | \$4,596     | \$4,596     | \$0                      | \$0             |
| Culture an  | nd Recreation   |    |             |             | The second second second |                 |
| 4520-4529   | Parks and Recreation                                  | 06 | \$43,225    | \$37,580    | \$43,225                 | \$0             |
| 4550-4559   | Library   | 06 | \$110,950   | \$108,182   | \$105,450                | \$0             |
| 4583        | Patriotic Purposes                                    |    | \$0         | \$0         | \$0                      | \$0             |
| 4589        | Other Culture and Recreation                          |    | \$0         | \$0         | \$0                      | \$0             |
| Conservati  | ion and Development                                   |    |             |             |                          |                 |
| 4611-4612   | Administration and Purchasing of Natural<br>Resources | 06 | \$600       | \$296       | \$625                    | \$0             |
| 4619        | Other Conservation                                    |    | \$0         | \$0         | \$0                      | \$0             |
| 4631-4632   | Redevelopment and Housing                             |    | \$0         | \$0         | \$0                      | \$0             |
| 4651-4659   | Economic Development                                  |    | \$0         | \$0         | \$0                      | \$0             |
| Debt Servi  | ce  |    |             |             |                          |                 |
| 4711        | Long Term Bonds and Notes - Principal                 | 06 | \$40,000    | \$40,000    | \$40,000                 | \$0             |
| 4721        | Long Term Bonds and Notes - Interest                  | 06 | \$21,863    | \$21,863    | \$19,763                 | \$0             |
| 4723        | Tax Anticipation Notes - Interest                     |    | \$0         | \$0         | \$0                      | \$0             |
| 4790-4799   | Other Debt Service                                    | 06 | \$1         | \$0         | \$1                      | \$0             |
| Capital Out | tlay  |    |             |             |                          |                 |
| 4901        | Land  |    | \$0         | \$0         | \$0                      | \$0             |
| 4902        | Machinery, Vehicles, and Equipment                    |    | \$0         | \$0         | \$0                      | \$0             |
| 4903        | Buildings   | 4  | \$0         | \$0         | \$0                      | \$0             |
| 4909        | Improvements Other than Buildings                     |    | \$0         | \$0         | \$0                      | \$0             |
| Operating 1 | Transfers Out   |    |             |             | A CANADA SACA            |                 |
| 4912        | To Special Revenue Fund                               |    | \$0         | \$0         | \$0                      | \$0             |
| 4913        | To Capital Projects Fund                              |    | \$0         | \$0         | \$0                      | \$0             |
| 4914A       | To Proprietary Fund - Airport                         |    | \$0         | \$0         | \$0                      | \$0             |
| 4914E       | To Proprietary Fund - Electric                        |    | \$0         | \$0         | \$0                      | \$0             |
| 49140       | To Proprietary Fund - Other                           |    | \$0         | \$0         | \$0                      | \$0             |
| 4914S       | To Proprietary Fund - Sewer                           |    | \$0         | \$0         | \$0                      | \$0             |
| 4914W       | To Proprietary Fund - Water                           |    | \$0         | \$0         | \$0                      | \$0             |
| 1918        | To Non-Expendable Trust Funds                         |    | \$0         | \$0         | \$0                      | \$0             |
| 1919        | To Fiduciary Funds                                    |    | \$0         | \$0         | \$0                      | \$0             |
| Total Propo | sed Appropriations                                    |    | \$1,879,875 | \$1,878,316 | \$1,608,887              | \$0             |

|                 |                                  | Special \            | Warrant Article                              | es                     |   | Ziging the  |
|-----------------|----------------------------------|----------------------|--|------------------------|---|---|
| Account<br>Code | Purpose of Appropriation         | Warrant<br>Article # | Appropriations Prior Year as Approved by DRA | Actual<br>Expenditures | Appropriations<br>Ensuing FY<br>(Recommended) | Appropriations<br>Ensuing FY (Not<br>Recommended) |
| 4915            | To Capital Reserve Fund          |                      | \$0  | \$0                    | \$0   | \$0   |
| 4916            | To Expendable Trust Fund         |                      | \$0  | \$0                    | \$0   | \$0   |
| 4917            | To Health Maintenance Trust Fund |                      | \$0  | \$0                    | \$0   | \$0   |
| 4000 4000       | Fire                             | 10                   | \$0  | \$0                    | \$0   | \$17,000  |
| 4220-4229       | Purpo                            | se: Part time Fir    | e Chief                                      |                        |   |   |
| 4312            | Highways and Streets             | 09                   | \$0  | \$0                    | \$200,000                                     | \$0   |
| 4312            | Purpo                            | se: Road Recons      | struction                                    |                        |   |   |
| 4445-4449       | Vendor Payments and Other        | 11                   | \$0  | \$0                    | \$1,500                                       | \$0   |
| 4443-4449       | Purpo                            | se: Social Service   | es Rockingham Comm /                         | Action                 |   |   |
|                 | Vendor Payments and Other        | 12                   | \$0  | \$0                    | \$2,700                                       | \$0   |
| 4445-4449       | Purpo                            | se: Richie McFar     | land Program - Social S                      | ervices                |   |   |
| Special Arti    | cles Recommended                 |                      | \$0  | \$0                    | \$204,200                                     | \$17,000  |

|                 |                          | Individual           | Warrant Artic                                | les                    |   | To Ballion  |
|-----------------|--------------------------|----------------------|--|------------------------|---|---|
| Account<br>Code | Purpose of Appropriation | Warrant<br>Article # | Appropriations Prior Year as Approved by DRA | Actual<br>Expenditures | Appropriations<br>Ensuing FY<br>(Recommended) | Appropriations<br>Ensuing FY (Not<br>Recommended) |
| 4220-4229       | Fire                     | 08                   | \$0  | \$0                    | \$60,740                                      | \$0   |
| 4220-4229       | Purp                     | pose: Lease Paym     | ent #5 for Fire Truck                        |                        |   |   |
| 4330 4330       | Fire                     | 07                   | \$0  | \$0                    | \$25,000                                      | \$0   |
| 4220-4229       | Purp                     | ose: Fire Pond M     | aintenance                                   |                        |   |   |
| Individual .    | Articles Recommended     |                      | \$0  | \$0                    | \$85,740                                      | \$0   |

| Account                 | A STATE OF THE STA | Warrant       | evenues               |                    | Esumated Revenues   |
|-------------------------|--|---------------|-----------------------|--------------------|---------------------|
| Code                    | Source of Revenue  | Article #     | PY Estimated Revenues | PY Actual Revenues | Ensuing Fiscal Year |
| Taxes                   |  |               |                       |                    |                     |
| 3120                    | Land Use Change Tax - General Fund   |               | \$0                   | \$0                |                     |
| 3180                    | Resident Tax   |               | \$0                   | \$0                |                     |
| 3185                    | Yield Tax  | 06            | \$600                 | \$0                | \$5                 |
| 3186                    | Payment in Lieu of Taxes   |               | \$0                   | \$0                |                     |
| 3187                    | Excavation Tax   | 06            | \$0                   | \$0                | \$                  |
| 3189                    | Other Taxes  |               | \$0                   | \$0                |                     |
| 3190                    | Interest and Penalties on Delinquent Taxes   | 06            | \$16,000              | \$19,442           | \$12,0              |
| 9991                    | Inventory Penalties  |               | \$0                   | \$0                |                     |
| Licenses, P             | ermits, and Fees   |               | THE WALL STORES       |                    |                     |
| 3210                    | Business Licenses and Permits  |               | \$0                   | \$0                |                     |
| 3220                    | Motor Vehicle Permit Fees  | 06            | \$430,000             | \$500,789          | \$450,00            |
| 3230                    | Building Permits   | 06            | \$8,000               | \$13,672           | \$10,00             |
| 3290                    | Other Licenses, Permits, and Fees  | 06            | \$52,000              | \$60,220           | \$52,00             |
| 3311-3319               | From Federal Government  |               | \$0                   | \$0                | 452,55              |
| State Source            | ces  |               |                       |                    |                     |
| 3351                    | Shared Revenues  |               | \$0                   | \$0                | S                   |
| 3352                    | Meals and Rooms Tax Distribution   | 06            | \$109,314             | \$109,314          | \$101,00            |
| 3353                    | Highway Block Grant  | 06            | \$57,324              | \$57,323           | \$57,30             |
| 3354.                   | Water Pollution Grant  |               | \$0                   | \$0                | \$37,30             |
| 3355                    | Housing and Community Development  |               | \$0                   | \$0                | \$                  |
| 3356                    | State and Federal Forest Land Reimbursement  |               | \$0                   | \$0                | \$                  |
| 3357                    | Flood Control Reimbursement  |               | \$0                   | \$0                | \$                  |
| 3359                    | Other (Including Railroad Tax)   | 06            | \$10,500              | \$14,398           | \$10,50             |
| 3379                    | From Other Governments   |               | \$0                   | \$0                | \$10,50             |
| Charges for             | Services   | Office Barrie |                       |                    | <b>P</b>            |
| 3401-3406               | Income from Departments  | 06            | \$7,000               | \$9,123            | \$7,000             |
| 1409                    | Other Charges  |               | \$0                   | \$0                | \$7,00              |
| 4iscellaneo             | us Revenues  |               |                       | 100                | Pi                  |
| 501                     | Sale of Municipal Property   | T             | \$0                   | \$0                | +1                  |
| 502                     | Interest on Investments  | 06            | \$100                 | \$186              | \$100               |
| 503-3509                | Other  | 06            | \$12,800              | \$8,860            | \$9,000             |
| nterfund O              | perating Transfers In  |               | 422,000               | \$0,000            | \$9,000             |
| 912                     | From Special Revenue Funds   | T             | \$0                   | \$0                | **                  |
| 913                     | From Capital Projects Funds  |               | \$0                   | \$0                | \$0<br>\$0          |
| 914A                    | From Enterprise Funds: Airport (Offset)  |               | \$0                   | \$0                | \$0                 |
| 914E                    | From Enterprise Funds: Electric (Offset)   |               | \$0                   | \$0                |                     |
| 9140                    | From Enterprise Funds: Other (Offset)  |               | \$0                   | \$0                | \$0                 |
| 914S                    | From Enterprise Funds: Sewer (Offset)  |               | \$0                   | \$0                |                     |
|                         | From Enterprise Funds: Water (Offset)  |               | \$0                   | \$0                | \$0                 |
|                         | From Capital Reserve Funds   |               | \$0                   | \$0                | \$0                 |
|                         | From Trust and Fiduciary Funds   |               | \$0                   | \$0                | \$0                 |
|                         | From Conservation Funds  |               | \$0                   |                    | \$0                 |
| Colored Colored Colored | ing Sources  |               | \$0                   | \$0                | \$0                 |
|                         | Proceeds from Long Term Bonds and Notes  | 1             | ėn!                   | امد                |                     |
|                         | Amount Voted from Fund Balance   |               | \$0<br>\$0            | \$0                | \$0                 |
|                         | Fund Balance to Reduce Taxes   | _             |                       | \$0                | \$0                 |
|                         | ted Revenues and Credits   |               | \$0                   | \$0                | \$0                 |

| Budget Summary                               |             |              |  |  |  |
|--|-------------|--------------|--|--|--|
| Item   | Prior Year  | Ensuing Year |  |  |  |
| Operating Budget Appropriations Recommended  | \$1,621,391 | \$1,608,887  |  |  |  |
| Special Warrant Articles Recommended         | \$233,748   | \$204,200    |  |  |  |
| Individual Warrant Articles Recommended      | \$60,740    | \$85,740     |  |  |  |
| TOTAL Appropriations Recommended             | \$1,915,879 | \$1,898,827  |  |  |  |
| Less: Amount of Estimated Revenues & Credits | \$691,150   | \$709,450    |  |  |  |
| Estimated Amount of Taxes to be Raised       | \$1,224,729 | \$1,189,377  |  |  |  |

### 2017 Default Budget



New Hampshire Department of Revenue Administration 2017 Default Budget

#### Kensington

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

This form was posted with the warrant on: 1/24/2017

For Assistance Please Contact: NH DRA Municipal and Property Division

Phone: (603) 230-5090 Fax: (603) 230-5947

http://www.revenue.nh.gov/mun-prop/

#### **GOVERNING BODY CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

|                     | Governing Body Cert | tifications     |
|---------------------|---------------------|-----------------|
| Printed Name        | Signature //        |                 |
| NORMAN DEBOISBRIANE | Schetnan            | Oliver D. St.   |
| Nohert WADLEIGH     | SCLECTMAN           | Robert Waddling |
| Peter Merrill       | Selectman           | Pitu envil      |
|                     |                     |                 |
|                     |                     |                 |
|                     |                     |                 |
|                     |                     |                 |
|                     |                     | U.S.            |
|                     |                     |                 |
|                     |                     |                 |
|                     |                     |                 |
|                     |                     |                 |

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: <a href="https://www.proptax.org/">https://www.proptax.org/</a>



New Hampshire Department of Revenue Administration

#### 2017 Default Budget

| Account Code      | Purpose of Appropriation                     | Prior Year<br>Adopted Budget | Reductions or<br>Increases | One-Time<br>Appropriations | Default Budget |
|-------------------|--|------------------------------|----------------------------|----------------------------|----------------|
| General Governm   | nent   |                              |                            |                            |                |
| 0000-0000         | Collective Bargaining                        | \$0                          | \$0                        | \$0                        | \$0            |
| 4130-4139         | Executive                                    | \$19,250                     | \$0                        | \$0                        | \$19,250       |
| 4140-4149         | Election, Registration, and Vital Statistics | \$36,380                     | \$0                        | \$0                        | \$36,380       |
| 4150-4151         | Financial Administration                     | \$95,575                     | \$250                      | \$0                        | \$95,825       |
| 4152              | Revaluation of Property                      | \$0                          | \$0                        | \$0                        | \$0            |
| 4153              | Legal Expense                                | \$20,000                     | \$0                        | \$0                        | \$20,000       |
| 4155-4159         | Personnel Administration                     | \$209,026                    | \$14,604                   | \$0                        | \$223,630      |
| 4191-4193         | Planning and Zoning                          | \$12,839                     | \$43                       | \$0                        | \$12,882       |
| 4194              | General Government Buildings                 | \$53,602                     | (\$27,600)                 | \$0                        | \$26,002       |
| 4195              | Cemeteries                                   | \$13,900                     | \$0                        | \$0                        | \$13,900       |
| 4196              | Insurance                                    | \$44,564                     | (\$9,005)                  | \$0                        | \$35,559       |
| 4197              | Advertising and Regional Association         | \$0                          | \$0                        | \$0                        | \$0            |
| 4199              | Other General Government                     | \$25,902                     | \$0                        | \$0                        | \$25,902       |
| Public Safety     | Marria III                                   | HED YOUR BATTER              |                            |                            |                |
| 4210-4214         | Police                                       | \$381,876                    | \$10,276                   | \$0                        | \$392,152      |
| 4215-4219         | Ambulance                                    | \$0                          | \$0                        | \$0                        | \$0            |
| 4220-4229         | Fire   | \$103,300                    | \$0                        | \$0                        | \$103,300      |
| 4240-4249         | Building Inspection                          | \$12,500                     | \$0                        | \$0                        | \$12,500       |
| 4290-4298         | Emergency Management                         | \$6,127                      | \$0                        | \$0                        | \$6,127        |
| 4299              | Other (Including Communications)             | \$0                          | \$0                        | \$0                        | \$0            |
| Airport/Aviation  | Center                                       |                              |                            |                            |                |
| 4301-4309         | Airport Operations                           | \$0                          | \$0                        | \$0                        | \$0            |
| Highways and St   | reets  |                              |                            |                            |                |
| 4311              | Administration                               | \$0                          | \$0                        | \$0                        | \$0            |
| 4312              | Highways and Streets                         | \$186,290                    | \$0                        | \$0                        | \$186,290      |
| 4313              | Bridges                                      | \$0                          | \$0                        | \$0                        | \$0            |
| 4316              | Street Lighting                              | \$2,000                      | \$0                        | \$0                        | \$2,000        |
| 4319              | Other  | \$0                          | \$0                        | \$0                        | \$0            |
| Sanitation        |  |                              |                            |                            |                |
| 4321              | Administration                               | \$1,806                      | \$0                        | \$0                        | \$1,806        |
| 4323              | Solid Waste Collection                       | \$92,500                     | \$0                        | \$0                        | \$92,500       |
| 4324              | Solid Waste Disposal                         | \$54,240                     | \$3,200                    | \$0                        | \$57,440       |
| 4325              | Solid Waste Cleanup                          | \$0                          | \$0                        | \$0                        | \$0            |
| 4326-4328         | Sewage Collection and Disposal               | \$0                          | \$0                        | \$0                        | \$0            |
| 4329              | Other Sanitation                             | \$0                          | \$0                        | \$0                        | \$0            |
| Water Distributio | n and Treatment                              |                              |                            |                            |                |
| 4331              | Administration                               | \$0                          | \$0                        | \$0                        | \$0            |
| 4332              | Water Services                               | \$0                          | \$0                        | \$0                        | \$0            |
| 4335              | Water Treatment                              | \$0                          | \$0                        | \$0                        | \$0            |
| 4338-4339         | Water Conservation and Other                 | \$0                          | \$0                        | \$0                        | \$0            |

Default Budget: Kensington 2017

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**New Hampshire** Department of Revenue Administration

#### 2017 Default Budget

| Account Code      | Purpose of Appropriation                              | Prior Year<br>Adopted Budget | Reductions or<br>Increases | One-Time<br>Appropriations | Default Budget |
|-------------------|---|------------------------------|----------------------------|----------------------------|----------------|
| Electric          |   |                              |                            | The Parties of Other       |                |
| 4351-4352         | Administration and Generation                         | \$0                          | \$0                        | \$0                        | \$0            |
| 4353              | Purchase Costs  | \$0                          | \$0                        | \$0                        | \$0            |
| 4354              | Electric Equipment Maintenance                        | \$0                          | \$0                        | \$0                        | \$0            |
| 4359              | Other Electric Costs                                  | \$0                          | \$0                        | \$0                        | \$0            |
| Health            |   |                              |                            | THE PURE NOT OF            |                |
| 4411              | Administration  | \$150                        | \$0                        | \$0                        | \$150          |
| 4414              | Pest Control  | \$27,925                     | \$0                        | \$0                        | \$27,925       |
| 4415-4419         | Health Agencies, Hospitals, and Other                 | \$0                          | \$0                        | \$0                        | \$0            |
| Welfare           |   |                              |                            |                            |                |
| 4441-4442         | Administration and Direct Assistance                  | \$5,000                      | \$0                        | \$0                        | \$5,000        |
| 4444              | Intergovernmental Welfare Payments                    | \$0                          | \$0                        | \$0                        | \$0            |
| 4445-4449         | Vendor Payments and Other                             | \$0                          | \$0                        | \$0                        | \$0            |
| Culture and Recr  | reation   |                              |                            |                            |                |
| 4520-4529         | Parks and Recreation                                  | \$43,225                     | \$0                        | \$0                        | \$43,225       |
| 4550-4559         | Library   | \$110,950                    | \$0                        | \$0                        | \$110,950      |
| 4583              | Patriotic Purposes                                    | \$0                          | \$0                        | \$0                        | \$0            |
| 4589              | Other Culture and Recreation                          | \$0                          | \$0                        | \$0                        | \$0            |
| Conservation and  | d Development   |                              |                            |                            |                |
| 4611-4612         | Administration and Purchasing of Natural<br>Resources | \$600                        | \$0                        | \$0                        | \$600          |
| 4619              | Other Conservation                                    | \$0                          | \$0                        | \$0                        | \$0            |
| 4631-4632         | Redevelopment and Housing                             | \$0                          | \$0                        | \$0                        | \$0            |
| 4651-4659         | Economic Development                                  | \$0                          | \$0                        | \$0                        | \$0            |
| Debt Service      |   |                              |                            |                            |                |
| 4711              | Long Term Bonds and Notes - Principal                 | \$40,000                     | \$0                        | \$0                        | \$40,000       |
| 4721              | Long Term Bonds and Notes - Interest                  | \$21,863                     | (\$2,101)                  | \$0                        | \$19,762       |
| 4723              | Tax Anticipation Notes - Interest                     | \$0                          | \$0                        | \$0                        | \$0            |
| 4790-4799         | Other Debt Service                                    | \$1                          | \$0                        | \$0                        | \$1            |
| Capital Outlay    |   |                              |                            |                            |                |
| 4901              | Land  | \$0                          | \$0                        | \$0                        | \$0            |
| 4902              | Machinery, Vehicles, and Equipment                    | \$0                          | \$0                        | \$0                        | \$0            |
| 4903              | Buildings   | \$0                          | \$0                        | \$0                        | \$0            |
| 4909              | Improvements Other than Buildings                     | \$0                          | \$0                        | \$0                        | \$0            |
| Operating Transfe | ers Out   |                              |                            |                            |                |
| 4912              | To Special Revenue Fund                               | \$0                          | \$0                        | \$0                        | \$0            |
| 4913              | To Capital Projects Fund                              | \$0                          | \$0                        | \$0                        | \$0            |
| 4914A             | To Proprietary Fund - Airport                         | \$0                          | \$0                        | \$0                        | \$0            |
| 4914E             | To Proprietary Fund - Electric                        | \$0                          | \$0                        | \$0                        | \$0            |
| 49140             | To Proprietary Fund - Other                           | \$0                          | \$0                        | \$0                        | \$0            |
| 49145             | To Proprietary Fund - Sewer                           | \$0                          | \$0                        | \$0                        | \$0            |

Default Budget: Kensington 2017

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New Hampshire Department of Revenue Administration

#### 2017 Default Budget

| Account Code | Purpose of Appropriation             | Prior Year<br>Adopted Budget | Reductions or<br>Increases | One-Time<br>Appropriations | Default Budget |
|--------------|--------------------------------------|------------------------------|----------------------------|----------------------------|----------------|
| 4914W        | To Proprietary Fund - Water          | \$0                          | \$0                        | \$0                        | \$0            |
| 4915         | To Capital Reserve Fund              | \$0                          | \$0                        | \$0                        | \$0            |
| 4916         | To Expendable Trusts/Fiduciary Funds | \$0                          | \$0                        | \$0                        | \$0            |
| 4917         | To Health Maintenance Trust Funds    | \$0                          | \$0                        | \$0                        | \$0            |
| 4918         | To Non-Expendable Trust Funds        | \$0                          | \$0                        | \$0                        | \$0            |
| 4919         | To Fiduciary Funds                   | \$0                          | \$0                        | \$0                        | \$0            |
|              | Total Appropriations                 | \$1,621,391                  | (\$10,333)                 | \$0                        | \$1,611,058    |



New Hampshire Department of Revenue Administration 2017 Default Budget

| Account Code | Reason for Reductions/Increases or One-Time Appropriations |
|--------------|--|
| 4150-4151    | contract   |
| 4194         | trailer contract done                                      |
| 4196         | decrease new company prop/workers comp                     |
| 4721         | decrease interest  |
| 4155-4159    | contract insurance/retirement                              |
| 4210-4214    | salarles/cruiser lease payment increased                   |
| 4324         | recycling contract .                                       |

### 2017 Final Budget Detailed

| $\blacksquare$ | A       | В                              | С             | D             | E                           | F                              | G      | н           | - 1           | J        |
|----------------|---------|--------------------------------|---------------|---------------|-----------------------------|--------------------------------|--------|-------------|---------------|----------|
| 1              |         | 1/29/2017 10:19                | 2017 PROPOSED | BUDGET FOR TH | E TOWN OF KENSI             |                                |        |             |               |          |
| 2              |         |                                |               |               | Departmental Wor            | ksheet                         | Final  |             |               |          |
| 3              |         |                                | _             | Actual        | Request                     | Committee                      | Budget | 2017        |               | Default  |
|                |         | DED LOW LEVE                   | Approp.       |               |                             |                                |        |             |               | Derault  |
| 4              |         | DEPARTMENT                     | 2016          | 1/29/2017     | 2017                        | Changes                        | 2017   | Less/(More) | COMMENTS      |          |
| 5              |         |                                |               |               | Put requests in this column | Make Changes<br>in this column |        |             |               | l        |
| 6              |         | 4130 Executive                 |               |               | COMMITTE                    | 1                              |        |             |               |          |
| 7              | 4130SS  | Selectmen's Salary             | 4.500         | 4,500         | 4.500                       | -                              | 4.500  |             |               | 4,500    |
| 8              | 4130SE  | Selectmen's Expenses           | 5.000         | 2,250         | 5.000                       | -                              | 5,000  |             |               | 5,000    |
| 9              | 4130LA  | Legal Advertisments            | 450           | 183           | 450                         |                                | 450    |             |               | 450      |
| 10             | 4130SES | Secretarial Support            | 5.500         | 3.021         | 5 500                       |                                | 5.500  |             |               | 5.500    |
| 11             | 4130D&S | Dues & Subscriptions-NHMA      |               | 2.055         | 2,300                       |                                | 2.300  |             |               | 2,300    |
|                | 4130OE  | Other Expenses                 | 1.500         | 1,491         | 1.500                       |                                | 1.500  |             |               | 1,500    |
| 13             | 4130SQS | Social Services                | 1,500         | 1,401         | 1,500                       | -                              | 1,500  |             |               | 1,000    |
| 14             |         | Total Executive:               | 19.250        | 13.500        | 19.250                      | -                              | 19.250 | _           |               | 19.250   |
| 15             |         | Tom Executive.                 | 10,230        | .0,000        | .5,250                      |                                | .5,230 | 0.0%        |               | 1 .5,250 |
|                |         |                                |               |               |                             |                                |        | 0.0.0       |               | <b>-</b> |
| 1 1            |         | 4140 Election, Registration.   |               |               |                             |                                |        |             |               | l        |
| 16             |         | Vital Statistics               |               |               |                             |                                |        |             |               | l        |
| 17             | 4140EE  | Election Expenses              | 8.500         | 10.198        | 7,588                       | (4,500)                        | 3.088  | 5.412       | voting booths | 8,500    |
| 18             | 4140TCE | Town Clerk's Expenses          | 3,000         | 3,667         | 3,100                       | -                              | 3,100  | (100)       |               | 3,000    |
| 19             | 4140TCF | Town Clerk's Fees Payable      | -             |               | _                           | -                              | _      |             |               | _        |
| 20             | 4140TCM | Town Clerk's Meetings          | 1,200         | 529           | 1,024                       | -                              | 1,024  | 176         |               | 1,200    |
|                | 4140TCO | PC & Office Equipment          | 2,180         | 520           | 829                         | -                              | 829    | 1,351       |               | 2,180    |
| 22             |         | Deputy Clerk Salary            | 6,500         | 1,365         | 8,500                       | (2,000)                        | 6,500  | -           |               | 6,500    |
| 23             | 4140TCS | Town Clerk's Salary            | 15,000        | 12,457        | 15,000                      | -                              | 15,000 | -           |               | 15,000   |
| 24             |         | Total Election, Reg, Stat:     | 36,380        | 28,735        | 36,041                      | (6,500)                        | 29,541 | 6,839       |               | 36,380   |
| 25             |         |                                |               |               |                             |                                |        | -18.8%      |               | 1        |
| 26             |         | 4150 Financial Administrat     |               |               |                             |                                |        |             |               |          |
| 27             | 4150ACS | Assessing Clerk Salary         | 37,960        | 36,185        | 39,099                      | (1,139)                        | 37,960 | -           | 3%            | 37,960   |
| 28             | 4150AS  | Assessing Services             | 16,705        | 18,121        | 16,705                      |                                | 16,705 | -           |               | 16,705   |
| 29             |         | Assessing Supplies             | 250           | 374           | 300                         | -                              | 300    | (50)        |               | 250      |
| 30             |         | Auditing Services              | 13,500        | 12,049        | 13,750                      | -                              | 13,750 | (250)       | contract      | 13,750   |
| 31             |         | Dues & Subscriptions           | 50            | 20            | 50                          | -                              | 50     | -           |               | 50       |
| 32             | 4150E   | Expenses for Assessing Office  | 800           | 345           | 150                         | -                              | 150    | 650         |               | 800      |
|                |         | Overdraft Charges              | -             | 39            | -                           | -                              | -      | -           |               | -        |
| 34             | 4150SS  | Software Support               | 4,058         | 1,796         | 1,873                       | -                              | 1,873  | 2,185       | contract      | 4,058    |
| 35             | 4150TCE | Tax Collector's Expenses & 5   |               | 4,069         | 2,394                       | 2,185                          | 4,579  | (342)       |               | 4,237    |
| 36             | 4150TCM | Tax Collector's Meetings       | 665           | 538           | 1,120                       | -                              | 1,120  | (455)       |               | 665      |
|                | 4150TCS | Tax Collector's Salary         | 14,000        | 13,452        | 14,000                      | -                              | 14,000 | -           |               | 14,000   |
| 38             |         | Tax Collector's Deputy Wage    |               |               | 150                         | -                              | 150    | -           |               | 150      |
|                |         | Tax Map Update                 | 2,000         | 1,000         | 500                         | -                              | 500    | 1,500       | contract      | 2,000    |
|                | 4150TS  | Town Treasurer's Salary        | 1,200         | 1,200         | 1,200                       | -                              | 1,200  |             |               | 1,200    |
| 41             | T       | otal Financial Administration: | 95,575        | 89,188        | 91,291                      | 1,046                          | 92,337 | 3,238       |               | 95,825   |
| 42             |         |                                |               |               |                             |                                |        |             |               |          |
| 43             | 4153L   | 4153 Legal Expenses            | 20,000        | 18,295        | 20,000                      | -                              | 20,000 |             |               | 20,000   |
| 44             |         |                                |               |               |                             |                                |        | 0.0%        |               |          |
| 45             |         | 4155 Personnel Administra      | tion          |               |                             |                                |        |             |               |          |
|                |         |                                |               |               |                             |                                |        |             |               |          |

| _             | A                  | В  | С               | D               | E                | F         | G                | н        |                                |               |
|---------------|--------------------|--|-----------------|-----------------|------------------|-----------|------------------|----------|--------------------------------|---------------|
| 1             | _^                 | 1/29/2017 10:19  |                 |                 | E TOWN OF KENSI  | NGTON     | 9                |          | <u> </u>                       | J             |
| 2             | <b>-</b>           | D242017 10.17  | LUTTI THOU GOLD |                 | Departmental Wor |           |                  |          |                                |               |
| $\overline{}$ |                    |  |                 |                 | Submitted        |           | Final            |          |                                |               |
| 3             |                    |  | Approp.         | Actual          | Request          | Committee | Budget           | 2017     |                                | Default       |
| 4             | 1                  | DEPARTMENT   | 2016            | 1/29/2017       | 2017             | Changes   | 2017 Less/(More) |          | COMMENTS                       |               |
| 46            | 4155HI             | Health Insurance                                       | 122,656         | 122,656         | 129,157          | -         | 129,157          | (6,501)  | new policy eff. 1/2017         | 129,157       |
|               | 4155PS             | Payroll Services                                       | 3,000           | 3,107           | 3,000            | -         | 3,000            |          |                                | 3,000         |
| 48            | 4155PT             | Payroll Taxes (FICA) 6.2%&                             | 23,342          | 20,437          | 23,289           | -         | 23,289           | 53       |                                | 23,289        |
|               |                    |  |                 |                 |                  |           |                  |          |                                |               |
| ı             | l                  | Retirement System 26.38%                               |                 |                 |                  |           |                  |          |                                |               |
|               | 4155RS             | increased to 29.43 in july                             | 58,094          | 59,797          | 66,249           | -         | 66,249           |          | rate increase July 29.43       | 66,249        |
|               |                    | ST & LT Disability Insurance                           | 1,935           | 2,033           | 1,935            | -         | 1,935            | 0        |                                | 1,935         |
| 51            | To                 | tal Personnel Administration:                          | 209,027         | 208,030         | 223,630          |           | 223,630          | (14,603) |                                | 223,630       |
| 52<br>53      |                    | 4404 Planning and Torri                                |                 |                 |                  | <b> </b>  |                  | 6.99%    |                                |               |
|               | 4191BSO            | 4191 Planning and Zoning<br>Books & Supplies & Other   | 500             | 20              | F00              |           | 500              |          |                                | 500           |
|               | 4191BSO<br>4191CRC | Circuit Rider Contract                                 | 9,238           | 75<br>9.238     | 500<br>9.238     | -         | 9,238            | -        | contract                       | 500<br>9,238  |
|               | 4191CRC            | Grants   | 9,238           | 9,238           | 9,238            |           | 9,238            |          | connact                        | 9,238         |
|               | 4191H              | Hearings   | 800             | 1,151           | 800              |           | 800              |          |                                | 800           |
|               | 4191M              | Misc.  | 250             | 100             | 250              |           | 250              |          |                                | 250           |
|               | 4191MP             | Master Plan  | -               | -               |                  | -         | -                |          |                                | -             |
| 60            | 4191RPC            | Rockingham Planning Comm                               | 2,050           | 2,050           | 2,093            | -         | 2,093            | (43)     | contract                       | 2,093         |
| 61            |                    | Total Planning and Zoning:                             | 12,839          | 12,614          | 12,882           | -         | 12,882           | (43)     | 1                              | 12,882        |
| 62            |                    |  |                 |                 |                  |           |                  | 0.3%     |                                |               |
| 63            |                    | 4194 Gen. Gov. Buildings                               |                 |                 |                  |           |                  |          |                                |               |
|               | 4194ALL            | All Town Bldgs Maint & Rep                             | 20,000          | 20,141          | 20,000           |           | 20,000           | -        |                                | 20,000        |
|               | 4194THM            | Town Hall Maint & Repair                               | 1               | 36,392          |                  | -         | 1                |          |                                | 1             |
|               | 4194GM             | General Maintenance                                    |                 | 17              |                  | -         | 1                | (1)      |                                |               |
|               | 41940              | Other gov buildings                                    | 1               | 0               |                  | -         | -                | 1        |                                | 1             |
|               | 4194T<br>4194W     | Town Office & Trailers                                 | 27,600<br>6.000 | 27,377<br>8,719 |                  |           | 8,000            |          | more to clean and mow          | 6,000         |
| 69<br>70      | 4194W              | Wages<br>Total Gen. Gov. Buildings                     | 53,602          | 92,645          | 28,002           | -         | 28,002           | 25,600   | more to clean and mow          | 26,002        |
| 71            | <b>-</b>           | Total Gen. Gov. Buildings                              | 55,002          | 92,045          | 20,002           |           | 26,002           | -47.8%   |                                | 20,002        |
| 72            |                    | 4195 Cemetery  |                 |                 |                  |           |                  | -41.070  |                                |               |
|               | 4195EM             | Equipment Maintenance                                  | 250             | 41              | 250              | _         | 250              |          | same as last year              | 250           |
|               | 4195F              | Fuel   | 200             | 134             | 200              |           | 200              |          | James dia real year            | 200           |
|               | 4195FM             | Fence Maintenance                                      | 500             | -               | 500              | -         | 500              |          |                                | 500           |
|               | 4195RM             | Road Maintenance                                       | 250             | -               | 250              | -         | 250              | -        |                                | 250           |
| 77            | 4195S              | Supplies / Burial Records                              | 200             | 75              | 200              | -         | 200              | -        |                                | 200           |
| 78            | 4195SM             | Stone Maintenance                                      | 1,000           | -               | 1,000            | (500)     | 500              | 500      |                                | 1,000         |
|               | 4195TM             | Tree Maintenance (Shed)                                | 1,500           | -               | 1,500            | (500)     | 1,000            | 500      |                                | 1,500         |
| 80            | 4195W              | Wages  | 10,000          | 9,098           | 10,000           | -         | 10,000           | -        |                                | 10,000        |
| 81            |                    | Total Cemetery:  | 13,900          | 9,349           | 13,900           | (1,000)   | 12,900           | 1,000    |                                | 13,900        |
| 82            |                    |  |                 |                 |                  |           |                  | -7.2%    |                                |               |
| 83            | 440001             | 4196 Insurance   | 00.000          | 40 ***          | 00.075           |           | 00.000           | £ 005    |                                | 00.075        |
|               | 4196PLI<br>4196UI  | Property/Liability Insurance<br>Unemployment Insurance | 26,000<br>500   | 19,417<br>500   | 20,075           |           | 20,075<br>500    | 5,925    | fixed % Primex year 1<br>fixed | 20,075<br>500 |
| 86            | 4196UI<br>4196WC   | Worker's Comp Insurance                                | 18.064          | 14,117          | 14,984           |           | 14,984           | 3.080    |                                | 14,984        |
| 87            | 4130110            | Total Insurance:                                       | 44,564          | 34.034          | 35,559           | -         | 35,559           | 9,005    | HAMA .                         | 35,559        |
| 37            |                    | i stal ilisurance.                                     | 44,304          | 34,034          | 33,338           | -         | 33,338           | 9,003    |                                | 33,339        |

| $\overline{}$ | Α                | В                                | С             | D         | F                | F         | G            | н           |                  |              |
|---------------|------------------|----------------------------------|---------------|-----------|------------------|-----------|--------------|-------------|------------------|--------------|
| 1             | ^                |                                  |               |           | E TOWN OF KENSI  | NGTON     | Ü            |             |                  |              |
| 2             |                  |                                  |               |           | Departmental Wor |           |              |             |                  |              |
| ш             |                  |                                  |               |           | Submitted        |           | Final        |             |                  |              |
| 3             |                  |                                  | Approp.       | Actual    | Request          | Committee | Budget       | 2017        |                  | Default      |
| 4             |                  | DEPARTMENT                       | 2016          | 1/29/2017 | 2017             | Changes   | 2017         | Less/(More) | COMMENTS         |              |
| 88            |                  |                                  |               |           |                  |           |              | -20.2%      |                  |              |
| 89            |                  | 4199 Gen Gov Operations          |               |           |                  |           |              |             |                  |              |
| 90            | 4199G            | Grants                           | 1             | -         | 1                | -         | 1            | -           | offset by income | 1            |
| 91            | 4199I            | Insurance Claim                  | -             | -         |                  |           | -            | -           | offset by income | -            |
| 92            | 4199UT           | Utilities for Trailers-account t | 1             | 798       | 1                | -         | 1            | -           |                  | 1            |
|               | 4199M            | Misc                             | 2,500         | 164       | 2,500            | -         | 2,500        | -           |                  | 2,500        |
| 94            | 4199OCS          | Office / Comp equipment / se     |               | 1,004     | 5,000            | 5,000     | 10,000       | -           |                  | 10,000       |
|               | 4199P            | Postage                          | 400           | 3,503     |                  | -         | 400          | -           |                  | 400          |
|               | 4199S            | Supplies                         | 3,000         | 2,256     | 600              | -         | 600          | 2,400       |                  | 3,000        |
|               | 4199U            | Utilities                        | 10,000        | 17,662    | 20,000           | -         | 20,000       |             | new building     | 10,000       |
| 98            |                  | Total Gen Gov Operations:        | 25,902        | 25,386    | 30,102           | 5,000     | 33,502       | (7,600)     |                  | 25,902       |
| 99            |                  |                                  |               |           |                  |           |              | 29.3%       |                  |              |
| 100           |                  | 4210 Police Department           |               |           |                  |           |              |             |                  |              |
|               | 4210AC           | Animal Control                   | 3,300         | 1,966     | 3,300            | -         | 3,300        |             |                  | 3,300        |
|               | 4210CL           | Cruiser Lease                    | 14,447        | 14,447    | 24,723           | -         | 24,723       | (10,276)    | contract         | 24,723       |
|               | 4210CM           | Cruiser Maintenance              | 5,000         | 4,154     | 5,000            | -         | 5,000        | -           |                  | 5,000        |
|               | 4210CO           | Call Out/Overtime                | 15,000<br>500 | 19,587    | 15,000           | -         | 15,000       | -           |                  | 15,000       |
| 105           | 4210DWH          | Dept weapons & holster           | 8,500         | 10.079    | 500<br>8.500     | -         | 500<br>8,500 | -           |                  | 500<br>8,500 |
|               | 4210E<br>4210F   | Equipment<br>Fuel                | 15,000        | 6.038     | 12.000           | (3.000)   | 9.000        | 6.000       |                  | 15.000       |
|               | 4210F<br>4210G   | Grants                           | 15,000        | 6,038     | 12,000           | (3,000)   | 9,000        | 6,000       | offset by income | 15,000       |
|               | 4210G<br>4210OE  | Operating Expenses               | 17,000        | 23,809    | 17.000           |           | 17,000       | -           | onset by income  | 17,000       |
|               | 42100E<br>4210P  | Prosecutor                       | 15,900        | 15,070    | 15,900           | -         | 15,900       | -           |                  | 15,900       |
|               | 4210R            | Restitution                      | 15,900        | 15,070    | 15,900           |           | 15,900       | -           | offset by income | 15,900       |
|               | 4210SS           | Full Time Salaries               | 205,219       | 195.978   | 210.107          | 2.140     | 212,247      | (7,028)     |                  | 205,219      |
|               | 4210SS<br>4210PT | Part Time Salaries               | 32,000        | 24,320    | 32,000           | 2,140     | 32,000       | (7,028)     |                  | 32,000       |
|               | 4210SS           | Staff Support                    | 39,508        | 38.644    | 40.693           | (1,185)   | 39.508       | I           | 3% increase      | 39,508       |
|               | 4210T            | Training                         | 5,500         | 4,723     | 5,500            | (1,100)   | 5.500        |             | 3/4 Increase     | 5,500        |
|               | 4210TLI          | Term Life Insurance              | 500           |           | 500              | -         | 500          | -           | contract         | 500          |
|               | 4210U            | Uniforms                         | 4,500         | 3,163     | 4,500            | -         | 4,500        | -           |                  | 4,500        |
| 118           | 4210W            | Witness Fees                     | -             | -         |                  | -         | -            | -           |                  | -            |
| 119           |                  | Total Police Department:         | 381,876       | 361,977   | 395,225          | (2,045)   | 393,180      | (11,304)    |                  | 392,152      |
| 120           |                  |                                  |               |           |                  |           |              | 2.96%       |                  |              |
| 121           |                  | 4220 Fire Department             |               |           |                  |           |              |             |                  |              |
| 122           | 4220ADS          | Aministrative support            | 1,000         | 1,029     | 1,000            | -         | 1,000        | -           |                  | 1,000        |
| 123           | 4220ARR          | Amb. Equip. Replace & Rep.       |               | 2,041     | 1,500            | -         | 1,500        |             |                  | 1,500        |
|               | 4220AS           | Amb/rescue Supplies              | 1,500         | 2,939     | 1,500            | -         | 1,500        | -           |                  | 1,500        |
|               | 4220AT           | Amb. Training                    | 1,800         | 477       | 1,800            | -         | 1,800        | -           |                  | 1,800        |
| 126           | 4220BR           | Building Repair                  | 3,000         | 3,393     | 3,000            | -         | 3,000        | -           |                  | 3,000        |
| 127           | 4220E            | Electricity                      | 2,600         | 2,101     | 2,600            | -         | 2,600        | -           |                  | 2,600        |
|               | 4220ERR          | Equip - Repair & Replace         | 1,500         | 4,239     | 1,500            | -         | 1,500        |             |                  | 1,500        |
| 129           | 4220F            | Fuel/heat                        | 3,200         | 2,761     | 3,200            | 600       | 3,800        | (600)       |                  | 3,200        |
|               | 4220FF           | Forest Fire                      | 0.000         | 225       | 0.000            | -         | 2.000        |             |                  | 2.000        |
| 131           | 4220FT           | Fire Training                    | 2,000         | 225       | 2,000            | -         | 2,000        |             |                  | 2,000        |

|     | A                  | В                                | С                                    | D               | E                             | F         | G               | Н           | ı                        | J               |
|-----|--------------------|----------------------------------|--------------------------------------|-----------------|-------------------------------|-----------|-----------------|-------------|--------------------------|-----------------|
| 1   |                    | 1/29/2017 10:19                  | 2017 PROPOSED                        | BUDGET FOR TH   |                               |           |                 |             |                          |                 |
| 2   |                    |                                  |                                      |                 | Departmental Wor<br>Submitted | ksheet    |                 |             |                          |                 |
| 3   |                    |                                  | _                                    |                 | Submitted<br>Request          |           | Final<br>Budget | 2017        |                          | Default         |
| _   |                    |                                  | Approp.                              | Actual          |                               | Committee |                 |             |                          | Detault         |
| 4   |                    | DEPARTMENT                       | 2016                                 | 1/29/2017       | 2017                          | Changes   | 2017            | Less/(More) | COMMENTS                 |                 |
| 132 | 4220HS             | Hepatitis Shots                  | 200                                  | -               | 200                           | -         | 200             |             |                          | 200             |
| 133 | 4220M              | Misc.                            | 1,000                                | 2,013           | 1,000                         | -         | 1,000           | -           |                          | 1,000           |
| 134 | 4220NE             | New Equipment                    | 8,900                                | 7,740           | 8,900                         | -         | 8,900           | -           |                          | 8,900           |
| 135 | 4220P              | Phones                           | 3,000                                | 2,628           | 3,000                         | -         | 3,000           | -           |                          | 3,000           |
| 136 | 4220P&R            | Pager & Radio - Repair & Re      |                                      | 1,028           | 3,000                         | -         | 3,000           |             |                          | 3,000           |
| 137 | 4220PLT            | Pump/Ladder Testing              | 1,500                                | 1,754           | 1,500                         | -         | 1,500           |             |                          | 1,500           |
| 138 | 4220S<br>4220S&D   | Salaries<br>Subscriptions & Dues | 50,000<br>2,000                      | 49,994<br>2,222 | 50,000<br>2.000               | -         | 50,000<br>2.000 |             |                          | 50,000<br>2,000 |
| 140 | 4220S&D<br>4220SCB | S.C.B.A. Repair & Replace        | 2,600                                | 1,088           | 2,600                         |           | 2,000           |             |                          | 2,600           |
| 141 | 42205CB<br>4220TEU | Turnout Equip & Uniforms         | 4,000                                | 3,254           | 4,000                         |           | 4,000           |             |                          | 4,000           |
| 142 | 42201E0<br>4220VF  | Vehicle Fuel                     | 2.000                                | 526             | 2,000                         |           | 2,000           |             |                          | 2,000           |
| 143 | 4220VR             | Vehicle Repair                   | 6.000                                | 3,131           | 6.000                         | -         | 6,000           |             |                          | 6,000           |
| 144 |                    | Water Hole Repair                | 1,000                                | 2,330           | 21,000                        | (20,000)  | 1,000           |             | added for repairs needed | 1,000           |
| 145 |                    | Total Fire Department:           | 103,300                              | 96.912          | 123,300                       | (19,400)  | 103,900         | (600)       | accec for repairs record | 103,300         |
| 146 |                    | Total File Department.           | 103,300                              | 50,512          | 120,000                       | (10,400)  | 103,300         | 0.6%        |                          | 100,000         |
| 147 |                    |                                  |                                      |                 |                               |           |                 | 0.070       |                          |                 |
| 148 |                    | 4240 Building Inspection         |                                      |                 |                               |           |                 |             |                          |                 |
| 149 | 4240SBI            | Building Inspector Permit sha    | 12,000                               | 6,531           | 12,000                        |           | 12,000          |             | offset by income         | 12,000          |
| 150 | 4240SBI            | Burner Inspections               | 12,000                               | 1,100           | 12,000                        |           | 12,000          | •           | pd only on % of fees     | 12,000          |
| 151 | 4240EL             | Electric Inspections             |                                      | 3,400           | -                             |           |                 |             | collected                |                 |
| 152 | 4240S              | Supplies                         | 500                                  | 3,400           | 500                           |           | 500             |             | conected                 | 500             |
| 153 | 42403              | Total Building Inspection        | 12,500                               | 11,031          | 12.500                        | -         | 12,500          |             |                          | 12,500          |
| 154 |                    | Total Building Inspection        | 12,500                               | 11,031          | 12,500                        |           | 12,300          | 0.0%        |                          | 12,300          |
| 155 |                    |                                  |                                      |                 |                               |           |                 | 0.076       |                          |                 |
| 156 |                    | 4290 Emergency Managem           | ent                                  |                 |                               |           |                 |             |                          |                 |
| 157 | 4290EM             | Equipment Maintenance            | 1,750                                |                 | 1,250                         | -         | 1,250           | 500         | trailer updates          | 1,750           |
| 158 |                    | Grants                           | 1,700                                | 9,906           | 1,200                         |           | 1,255           | -           | offset by income         | 1,700           |
| 159 | 4290P              | Phone                            | 3.300                                | 1,886           | 1,450                         | -         | 1,450           | 1.850       | Monitorfive/hot soot     | 3,300           |
| 160 |                    | Training & drills                | 1                                    | 1,000           | 350                           | -         | 350             |             | misc supplies/mileage    | 5,500           |
| 161 | 4290O              | EM Other                         | 1,075                                | 500             | 225                           | -         | 225             |             | em gear                  | 1,075           |
| 162 |                    | tal Emergency Management:        | 6,127                                | 12,293          | 3,276                         | -         | 3,276           | 2.851       | 9                        | 6,127           |
| 163 |                    |                                  | 0,127                                | 12,255          | 0,210                         |           | 5,210           | -46.5%      |                          | 0,127           |
| 164 |                    |                                  |                                      |                 |                               |           |                 |             |                          |                 |
| 165 |                    | 4312 Highways and Streets        |                                      |                 |                               |           |                 |             |                          |                 |
| 166 |                    | Winter:                          |                                      |                 |                               |           |                 |             |                          |                 |
| 167 | 4312LR             | Loader Rental                    | 10,000                               | 10,000          | 10,000                        | -         | 10,000          | -           | contract                 | 10,000          |
| 168 | 4312M              | Misc. (Storm Cleanup, etc.)      | 4.000                                | 540             | 3,500                         | -         | 3,500           | 500         |                          | 4,000           |
| 169 | 4312PS             | Plowing/Sanding                  | 95,000                               | 52,569          | 95,000                        | -         | 95,000          |             |                          | 95,000          |
| 170 |                    | Sand and Salt                    | 23,000                               | 6,780           | 23,000                        | -         | 23,000          | -           |                          | 23,000          |
| 171 |                    | Winter subtotal:                 | 132,000                              | 69,889          | 131,500                       | -         | 131,500         | 500         |                          | 132,000         |
| 172 |                    | Summer:                          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 11,000          | ,                             | -         | 121,000         |             |                          | ,500            |
| 173 | 4312BTR            | Brush & Tree Removal             | 6,500                                | 465             | 6.500                         | -         | 6.500           | -           |                          | 6.500           |
|     | 4312CRR            | Culvert Repair/Replacement       | 12,500                               | 9,100           | 14,500                        | -         | 14,500          | (2,000)     |                          | 12,500          |
| 175 | 4312DSW            |                                  | 4,500                                | 9,618           | 4,500                         | -         | 4,500           | (_,,,       |                          | 4,500           |
|     |                    |                                  | 1,000                                |                 |                               |           | .,,,,,,         |             |                          | 1,000           |

|     | A                | В   | C               | D               | F                | F             | G               | н           |                             |                 |
|-----|------------------|---|-----------------|-----------------|------------------|---------------|-----------------|-------------|-----------------------------|-----------------|
| 1   |                  | 1/29/2017 10:19                           |                 |                 | E TOWN OF KENSI  | NGTON         | Ü               |             | <del> </del>                |                 |
| 2   |                  |   | OLI             |                 | Departmental Wor |               |                 |             |                             |                 |
|     |                  |   | ,               |                 | Submitted        |               | Final           |             |                             |                 |
| 3   |                  |   | Approp.         | Actual          | Request          | Committee     | Budget          | 2017        |                             | Default         |
| 4   |                  | DEPARTMENT                                | 2016            | 1/29/2017       | 2017             | Changes       | 2017            | Less/(More) | COMMENTS                    |                 |
| 176 | 4312HS           | Highway Shed (Mat, Supplier               | 700             | 575             | 6.500            | -             | 6.500           | (5.800)     | upkeep of salt shed         | 700             |
| 177 | 4312P            | Patching                                  | 5,100           | 39,536          | 5,000            | -             | 5,000           | 100         |                             | 5,100           |
| 178 | 4312RM           | Road side mowing                          | 5,600           | 5,525           | 6,100            | -             | 6.100           | (500)       |                             | 5,600           |
| 179 | 4312RS           | Road Signs: Repair & Replac               | 1,900           | 1,061           | 600              | -             | 600             | 1,300       |                             | 1,900           |
| 180 | 4312SD           | Special Details/Flaggers                  | 1,200           | 800             | 1,000            | -             | 1,000           | 200         |                             | 1,200           |
| 181 | 4312U            | Utilities/electricity/lighting            | 1,800           | 1,574           | 1,800            | -             | 1,800           | -           |                             | 1,800           |
| 182 | 4312W            | Wages                                     | 14,490          | 13,928          | 14,490           | -             | 14,490          | -           |                             | 14,490          |
| 183 |                  | Summer subtotal:                          | 54,290          | 82,181          | 60,990           | -             | 60,990          | (6,700)     |                             | 54,290          |
| 184 |                  | Total Highways & Streets:                 | 186,290         | 152,070         | 192,490          | -             | 192,490         | (6,200)     | 1                           | 186,290         |
| 185 |                  |   |                 |                 |                  |               |                 | 3.3%        |                             |                 |
| 186 |                  |   |                 |                 |                  |               |                 |             |                             |                 |
| 187 | 4316             | 4316 Street lighting                      | 2,000           | 1,490           | 2,000            | -             | 2,000           | -           |                             | 2,000           |
| 188 |                  |   |                 |                 |                  |               |                 | 0.0%        |                             |                 |
| 189 |                  | 4321 Administration/dues                  |                 |                 |                  |               |                 |             |                             |                 |
| 190 | 4321             | Solid Waste Admin Total                   | 1,806           | 1,753           | 1,860            | -             | 1,860           | (54)        |                             | 1,806           |
| 191 |                  |   |                 |                 |                  |               |                 | 3.0%        |                             |                 |
| 192 |                  | 4323 Solid Waste Collectio                |                 |                 |                  |               |                 |             |                             |                 |
| 193 |                  | Collection/trash pickup-B&S               | 60,000          | 53,991          | 60,000           | -             | 60,000          | -           |                             | 60,000          |
| 194 | 4323RC           | Recycling with B&S                        | 32,500          | 30,800          | 32,500           | -             | 32,500          | -           |                             | 32,500          |
| 195 | 4323M            | Solid Waste Miscellaneous                 | -               |                 |                  | -             | -               | -           |                             |                 |
| 196 |                  |   | 92,500          | 84,791          | 92,500           |               | 92,500          | -           |                             | 92,500          |
| 197 |                  |   |                 |                 |                  |               |                 | 0.0%        |                             |                 |
| 198 |                  | 4324 Solid Waste Disposal                 |                 |                 |                  |               |                 |             |                             |                 |
| 199 | 4324SWD          | Solid Waste Disposal-WM slips             | 49,440          | 37,704          | 49,440           | -             | 49,440          | -           | recycling cost \$25-\$5tper | 49,440          |
| 200 | 4324RC           | Recycling Costs                           | 4.800           | 5,585           | 6.000            | 2.000         | 8.000           | (3,200)     |                             | 8,000           |
| 201 |                  | receyeming cools                          | 54,240          | 43,289          | 55,440           | 2,000         | 57,440          | (3,200)     |                             | 57,440          |
| 202 |                  |   |                 | ,               |                  |               |                 | 5.9%        |                             |                 |
| 203 |                  |   |                 |                 |                  |               |                 |             |                             |                 |
| 204 | 4411             | 4411 Health Officer                       | 150             | 150             | 150              | -             | 150             | -           |                             | 150             |
| 205 |                  |   | ]               |                 |                  |               |                 |             |                             |                 |
| 206 | 4414             | 4414 Pest Control                         | 27,925          | 25,129          | 27,925           | -             | 27,925          | -           |                             | 27,925          |
| 207 |                  |   |                 | ,               |                  |               |                 | 0.0%        |                             |                 |
|     |                  |   |                 |                 |                  |               |                 |             |                             |                 |
| 208 | 4440             | 4440 144-14                               | 5 000           | FOF             | £ 000            |               | 5 000           |             |                             | E 000           |
| 209 | 4442             | 4442 Welfare                              | 5,000           | 505             | 5,000            | -             | 5,000           | 0.0%        |                             | 5,000           |
| 210 |                  | 4520 Barbar and                           |                 |                 |                  | $\vdash$      |                 | 0.0%        |                             |                 |
|     |                  | 4520 Parks and                            |                 |                 |                  |               |                 |             |                             |                 |
| 211 | 4520GM           | Recreation                                | 5.000           |                 | 5.000            | $\overline{}$ | 5.000           |             |                             | 5.000           |
|     |                  | General Maintenance                       | 5,000           | -<br>F 204      |                  | -             |                 | -           |                             |                 |
| 213 | 4520SE<br>4520SP | Special Events / Rec Dept.<br>Sawyer Park | 5,850<br>32,375 | 5,204<br>32,376 | 5,850<br>32,375  |               | 5,850<br>32,375 | -           |                             | 5,850<br>32,375 |
| 215 | 4520SP<br>4520SD | Special Details                           | 32,375          | 32,376          | 32,375           |               | 32,375          | -           |                             | 32,375          |
| 216 | 4520SD<br>4520O  | Other, misc                               |                 | -               |                  |               |                 |             |                             |                 |
| 210 | 75250            | Outer, misc                               |                 |                 |                  | -             |                 |             |                             |                 |

|            | Α             | В   | С                | D                 | E                                      | F          | G                       | Н                  | I                  | J                |
|------------|---------------|---|------------------|-------------------|--|------------|-------------------------|--------------------|--------------------|------------------|
| 1          |               | 1/29/2017 10:19   | 2017 PROPOSED    | BUDGET FOR TH     | E TOWN OF KENSI                        |            |                         |                    |                    |                  |
| 2          |               |   |                  |                   | Departmental Wor                       | ksheet     | Final                   |                    |                    |                  |
| 3          |               |   | Approp.          | Actual            | Request                                | Committee  | Budget                  | 2017               |                    | Default          |
| 4          |               | DEPARTMENT  | 2016             | 1/29/2017         | 2017                                   | Changes    | 2017                    | Less/(More)        | COMMENTS           |                  |
| 217        |               | Total Parks and Recreation:                                   | 43,225           | 37,580            | 43,225                                 | -          | 43,225                  |                    |                    | 43,225           |
| 218        |               |   |                  |                   |  |            |                         | 0.00%              |                    |                  |
| 219        |               |   |                  |                   |  |            |                         |                    |                    |                  |
| 220        |               | 4550 Library  |                  |                   |  |            |                         |                    |                    | 15.000           |
|            | 550OE<br>550P | Operating Expenses  | 45,300<br>65,650 | 40,461            | 39,800<br>67,620                       | (4.030)    | 39,800<br>65,650        | 5,500              | no furnace         | 45,300<br>65,650 |
| _          | 55UP          | Payroll Total Library:  | 110.950          | 64,271<br>104,732 | 107,420                                | (1,970)    | 105,450                 | 5,501              |                    | 110.950          |
| 223        |               | Total Library.  | 110,950          | 104,732           | 107,420                                | (1,970)    | 105,450                 | -5.0%              |                    | 110,950          |
| 225        |               |   |                  |                   |  |            |                         | -5.0%              |                    |                  |
|            | 611           | Conservation  |                  |                   |  |            |                         |                    |                    |                  |
| 227        | 011           | Administration  | 600              | 296               | 625                                    | -          | 625                     | (25)               |                    | 600              |
| 228        |               | 7.0   | -                | 200               | 020                                    |            | 020                     | 4.2%               |                    | 000              |
| 229        |               | 4700 Debt Service   | -                |                   |  |            |                         | 1                  |                    |                  |
|            | 711           | Principal - LT Debt   | 40.000           | 40,000            | 40.000                                 | -          | 40.000                  | -                  | fixed              | 40,000           |
|            | 721           | Interest - LT Debt  | 21,863           | 21,863            | 19,763                                 | -          | 19,763                  | 2,101              | fixed              | 19,763           |
| 232 47     | 790           | Other - TAN   | 1                | -                 | 1                                      | -          | 1                       | -                  | fixed              | 1                |
| 233        |               | Total Debt Service:   | 61,864           | 61,863            | 59,764                                 | -          | 59,764                  | 2,101              |                    | 59,764           |
| 234        |               |   |                  |                   |  |            |                         | -3.4%              |                    |                  |
| 235        |               |   |                  |                   |  |            |                         |                    |                    |                  |
| 236        |               | Total 2016 BUDGET   | 1,621,392        | 1,527,636         | 1,633,356                              | -22,869    | 1,608,887               | 12,505             | 0.77%              | 1,611,058        |
| 237        |               | LESS EXPENSES WHICH ARE OFF                                   | SET BY INCOME:   | (18,358)          | (12,004)                               |            | (12,004)                |                    |                    | (12,004)         |
| 238        |               | Adjusted Total:   | 1,621,392        | 1,509,279         | 1,621,352                              | -22,869    | 1,596,883               | 12,505             |                    | 1,599,054        |
| 239        |               |   |                  |                   |  |            |                         |                    |                    |                  |
| 240        |               |   |                  |                   | LESS DEBT IMPAC                        | T:         | (59,764)                | MEMO ONLY          |                    |                  |
| 241        |               |   |                  |                   |  |            |                         |                    |                    |                  |
| 242        |               | Total for MS6   | 1,621,392        | 1,527,636         | 1,633,356                              | -22,869    | 1,608,887               | (12,505)           | 0.77%              | 1,611,058        |
| 243        |               |   |                  |                   |  |            |                         | 2016 v 2017 budget |                    |                  |
| П          |               |   |                  |                   |  |            |                         |                    | Difference final   |                  |
| 244        |               |   |                  |                   |  |            | 1,600                   |                    | budget vs default: | \$ (2,171)       |
| 245        |               | Warrant Articles  | 0                | 0                 | 306.940                                |            | 306.940                 |                    |                    | 294,488          |
| 246        |               |   | 1,621,392        | 1,527,636         | 1,940,296                              |            | 1,915,827               |                    |                    | 1,905,546        |
| 247        |               | i i   |                  |                   |  |            |                         |                    |                    |                  |
|            |               |   |                  |                   |  |            |                         |                    |                    | , and the second |
| 248        |               | Total for MS-6  | 1,621,392        | 144 0047          |  | 1100 T-1-1 | 4 000 075               | M00 V-1-1          |                    |                  |
| 249        |               | 2016 WA on Ballot   | WA 2016          | WA 2017           |  | MS6 Total  | 1,903,375               | MS2 Total          | \$ 1,905,546       |                  |
| 250<br>251 |               | Citizen's Petition zoning ADU<br>Citizen's Petition Comm Dist | - 0              | 0                 | non money article<br>non money article |            |                         |                    |                    |                  |
| 252        |               | Road Reconstruction   | 200.000          | 200.000           | non money article                      |            |                         |                    |                    |                  |
| 253        |               | Police Dept. Camera System                                    | 200,000          | 200,000           |  |            |                         |                    |                    |                  |
| 254        |               | Fire Truck  | 60.740           | 60.740            |  |            | 2015 Encumbered Funds   | \$ 41.869.62       |                    |                  |
| ~0"        |               |   | 00,740           | 00,740            | 1                                      |            | 20 - 0 Encumbered runus | +1,009.02          |                    |                  |

|                | A        | В                        | С              | D              | E                    | F         | G                       | Н            | 1          | J         |
|----------------|----------|--------------------------|----------------|----------------|----------------------|-----------|-------------------------|--------------|------------|-----------|
| 1              |          | 1/29/2017 10:19          | 2017 PROPOSED  | BUDGET FOR TH  | TOWN OF KENSINGTON   |           |                         |              |            |           |
| 2              |          |                          |                |                | Departmental Wor     | ksheet    |                         |              |            |           |
| 3              |          |                          | Approp.        | Actual         | Submitted<br>Request | Committee | Final<br>Budget         | 2017         |            | Default   |
| 4              |          | DEPARTMENT               | 2016           | 1/29/2017      | 2017                 | Changes   | 2017                    | Less/(More)  | COMMENTS   |           |
| $\blacksquare$ | Social   |                          |                |                |                      |           | Encumbered funds spent  |              |            |           |
|                | Services | Rockingham Community Act | 1500           | 1500           |                      |           | in 2016                 | \$ 39,311.17 |            |           |
| 256            |          | Richie McFarland Center  | 2400           | 2700           |                      |           | Encumbered funds left   | \$ 2,558.45  | Default    | 1,611,058 |
| 257            |          | Meals on Wheels          | 696            |                | did not submit       |           |                         |              | Proposed   | 1,608,887 |
| 258            |          | Fire Ponds               |                | 25000          |                      |           |                         |              |            |           |
| 259            |          | Fire Dept Chief          | 0              | 17000          |                      |           |                         |              | Difference | 2,171     |
| 260            |          |                          | \$294,488      | \$ 306,940.00  |                      |           |                         |              |            |           |
| 261            |          |                          |                |                | Ī                    |           |                         |              |            |           |
| 262            |          | ***THIS BUDGET IS UNAUL  | DITED AND DOES | NOT INCLUDE 20 | 16 ENCUMBERED F      | UNDS DISB | URSED and FINAL 2017 P. | AYROLL.      |            |           |
| 263            |          |                          |                |                |                      |           |                         |              |            |           |
| 264            |          |                          |                |                |                      |           |                         |              |            |           |
| 265            |          |                          |                |                |                      |           |                         |              |            |           |
| 266            |          |                          |                |                |                      |           |                         |              |            |           |
| 267            |          |                          |                |                |                      |           |                         |              |            |           |
| 268            |          |                          |                |                |                      |           |                         |              |            |           |
| 269            |          |                          |                |                |                      |           |                         |              |            |           |
| 270            |          |                          |                |                |                      |           |                         |              |            |           |

### Long Term Bond

|          | DEBT SCHEDULE  | E FOR        | NEW YORK    | 1 11   | 11 1 11           | ノレ          |                 | R           | CEIVE         |
|----------|----------------|--------------|-------------|--------|-------------------|-------------|-----------------|-------------|---------------|
| JWN OF   | KENSING I ON   |              | NEW         | HAMPS  | HIRE MUNICIPA     | AL BOND BAN | <               |             |               |
| DATE PRE | PARED:         |              | 11/29/16    |        | Amount of Loan to | be Paid     | \$754,195.00    |             |               |
| ONDS D   | ATED: 07/01/08 |              | 08/15/08    |        | Premium           |             | \$23,768.00     |             |               |
| NTEREST  | START DATE: 2  | 208 days     | 07/17/08    |        | Total Proceeds    |             | \$777,963.00    |             |               |
| IRST INT | EREST PAYMEN   | IT:          | 02/15/09    |        |                   |             |                 |             |               |
| NET INTE | REST COST:     |              | 4.2400%     |        |                   |             |                 |             |               |
| DEBT     | PERIOD         | PRINCIPAL    |             |        |                   | Less 2016 E | INTEREST        | TOTAL       | CALENDAR YEAR |
| YEAR     | ENDING         | OUTSTANDING  | PRINCIPAL   | RATE   | INTEREST          | Refunding   | after refunding | PAYMENT     | TOTAL PAYMEN  |
|          | 02/15/09       |              |             |        | \$20,413.06       |             | \$20,413.06     | \$20,413.06 |               |
| 1        | 08/15/09       | \$754,195.00 | \$39,195.00 | 4.000% | 17,665.15         |             | 17,665.15       | 56,860.15   | \$77,273.2    |
|          | 02/15/10       |              |             |        | 16,881.25         |             | 16,881.25       | 16,881.25   |               |
| 2        | 08/15/10       | 715,000.00   | 40,000.00   | 4.000% | 16,881.25         |             | 16,881.25       | 56,881.25   | 73,762.5      |
|          | 02/15/11       |              |             |        | 16,081.25         |             | 16,081.25       | 16,081.25   |               |
| 3        | 08/15/11       | 675,000.00   | 40,000.00   | 5.000% | 16,081.25         |             | 16,081,25       | 56,081.25   | 72,162.5      |
|          | 02/15/12       |              |             |        | 15,081.25         |             | 15,081.25       | 15,081.25   |               |
| 4        | 08/15/12       | 635,000.00   | 40,000.00   | 5.000% | 15,081.25         |             | 15,081,25       | 55,081.25   | 70,162.5      |
|          | 02/15/13       |              |             |        | 14,081.25         |             | 14,081.25       | 14,081.25   |               |
| 5        | 08/15/13       | 595,000.00   | 40,000.00   | 5.250% | 14,081.25         |             | 14,081.25       | 54,081.25   | 68,162.5      |
|          | 02/15/14       |              |             |        | 13,031.25         |             | 13,031.25       | 13,031.25   |               |
| 6        | 08/15/14       | 555,000.00   | 40,000.00   | 5.250% | 13,031.25         |             | 13,031.25       | 53,031.25   | 66,062.5      |
|          | 02/15/15       |              |             |        | 11,981.25         |             | 11,981.25       | 11,981.25   |               |
| 7        | 08/15/15       | 515,000.00   | 40,000.00   | 5.250% | 11,981.25         |             | 11,981.25       | 51,981.25   | 63,962.5      |
|          | 02/15/16       |              |             |        | 10,931.25         |             | 10,931.25       | 10,931.25   |               |
| 8        | 08/15/16       | 475,000.00   | 40,000.00   | 5.250% | 10,931.25         |             | 10,931.25       | 50,931.25   | 61,862.5      |
|          | 02/15/17       |              |             |        | 9,881.25          |             | 9,881.25        | 9,881.25    |               |
| 9        | 08/15/17       | 435,000.00   | 40,000.00   | 5.250% | 9,881.25          | (646.00)    | 9,235.25        | 49,235.25   | 59,116.5      |
|          | 02/15/18       |              |             |        | 8,831.25          | (646.00)    | 8,185,25        | 8,185.25    |               |
| 10       | 08/15/18       | 395,000.00   | 40,000.00   | 5.250% | 8,831.25          | (646.00)    | 8,185.25        | 48,185.25   | 56,370.5      |
|          | 02/15/19       |              |             |        | 7,781.25          | (646.00)    | 7,135.25        | 7,135.25    |               |
| 11       | 08/15/19       | 355,000.00   | 40,000.00   | 5.000% | 7,781.25          | (1,252.00)  | 6,529.25        | 46,529.25   | 53,664.5      |
|          | 02/15/20       |              |             |        | 6,781.25          | (1,252.00)  | 5,529.25        | 5,529.25    |               |
| 12       | 08/15/20       | 315,000.00   | 35,000.00   | 4.125% | 6,781.25          | (1,456.00)  | 5,325.25        | 40,325.25   | 45,854.5      |
|          | 02/15/21       |              |             |        | 6,059.38          | (1,456.00)  | 4,603.38        | 4,603.38    |               |
| 13       | 08/15/21       | 280,000.00   | 35,000.00   | 4.125% | 6,059.38          | (1,272.00)  | 4,787.38        | 39,787.38   | 44,390.7      |
|          | 02/15/22       |              |             |        | 5,337.50          | (1,272.00)  | 4,065.50        | 4,065.50    |               |
| 14       | 08/15/22       | 245,000.00   | 35,000.00   | 4.250% | 5,337.50          | (1,272.00)  | 4,065.50        | 39,065.50   | 43,131.0      |
|          | 02/15/23       |              |             |        | 4,593.75          | (1,272.00)  | 3,321.75        | 3,321.75    |               |
| 15       | 08/15/23       | 210,000.00   | 35,000.00   | 4.250% | 4,593.75          | (1,272.00)  | 3,321.75        | 38,321.75   | 41,643.5      |
|          | 02/15/24       |              |             |        | 3,850.00          | (1,272.00)  | 2,578.00        | 2,578.00    |               |
| 16       | 08/15/24       | 175,000.00   | 35,000.00   | 4.250% | 3,850.00          | (1,272.00)  | 2,578.00        | 37,578.00   | 40,156.0      |
|          | 02/15/25       |              |             |        | 3,106.25          | (1,272.00)  | 1,834.25        | 1,834.25    |               |
| 17       | 08/15/25       | 140,000.00   | 35,000.00   | 4.375% | 3,106.25          | (1,272.00)  | 1,834.25        | 36,834.25   | 38,668.5      |
|          | 02/15/26       |              |             |        | 2,340.63          | (1,272.00)  | 1,068.63        | 1,068.63    |               |
| 18       | 08/15/26       | 105,000.00   | 35,000.00   | 4.375% | 2,340.63          | (1,272.00)  | 1,068.63        | 36,068.63   | 37,137 2      |
|          | 02/15/27       |              |             |        | 1,575.00          | (1,272.00)  | 303.00          | 303.00      |               |
| 19       | 08/15/27       | 70,000.00    | 35,000.00   | 4.500% | 1,575.00          | (1,272.00)  | 303.00          | 35,303.00   | 35,606.0      |
|          | 02/15/28       |              |             |        | 787,50            | (787.50)    | 0.00            | 0.00        |               |
| 20       | 08/15/28       | 35,000.00    | 35,000.00   | 4.500% | 787.50            | (488.50)    | 299.00          | 35,299.00   | 35,299.0      |

TOTALS \$754,195.00 \$356,065.73 (\$25,812.00) \$330,253.73 \$1,084,448.73 \$1,084,448.73 25 TRIANGLE PARK DRIVE, SUITE 102 \* CONCORD, NEW HAMPSHIRE 03301 \* (603) 271-2595 or 1 (800) 393-6422 \* FAX (603) 271-3937 E-MAIL: info@nhmbb.com \* WEBSITE: www.nhmbb.org

In 2016 NHMBB refinanced a portion of its outstanding debt. Town of Kensington's portion is from 2019-2028, with a total savings to the town of \$25,812.00. The above debt schedule shows the adjustments.

### **Balance Sheet**

#### Town of Kensington Summary Balance Sheet As of December 31, 2016

|                                  | Dec 31, 16 |
|----------------------------------|------------|
| ASSETS                           |            |
| Current Assets                   |            |
| Checking/Savings                 | 3343809.86 |
| Other Current Assets             | 330,583.40 |
| <b>Total Current Assets</b>      | 3674393.26 |
| TOTAL ASSETS                     | 3674393.26 |
| LIABILITIES & EQUITY             |            |
| Liabilities                      |            |
| Current Liabilities              |            |
| Other Current Liabilities        | 3027445.94 |
| <b>Total Current Liabilities</b> | 3027445.94 |
| Total Liabilities                | 3027445.94 |
| Equity                           | 646,947.32 |
| TOTAL LIABILITIES & EQ           | 3674393.26 |

### Treasurer's Report

#### Fiscal Year 2016

#### Submitted by Michael Schwotzer-Treasurer

| Funds Received from Tax Collector              | \$<br>7,055,192   |
|--|-------------------|
| Funds Received from Town Clerk                 | \$<br>562,823     |
| Funds Received from Selectmen's Office         | \$<br>360,999     |
| Interest                                       | \$<br>19,629      |
| Total Income / Funds Received from Departments | \$<br>7,998,643   |
| Less Selectmen's Orders Paid                   | \$<br>(8,261,249) |
| Net Increase / (Decrease) in Cash:             | \$<br>(339,126)   |
| Cash - Beginning Balance: December 31, 2015    | \$<br>3,682,936   |
| Cash - Ending Balance: December 31, 2016       | \$<br>3,343,810   |

| Investment Accounts                              |          |              |
|--|----------|--------------|
| NH General Investment Fund                       |          |              |
| Balance January 1, 2015                          | \$       | 331,332.57   |
| Add Interest                                     |          | 176.44       |
| Add transfers from other funds                   |          |              |
| Less Withdrawals                                 |          |              |
| Balance December 31, 2015                        | \$       | 331,509.01   |
| NH Police Special Detail Fund                    |          |              |
| Balance January 1, 2015                          | \$       | 15,077.19    |
| Add Interest                                     |          | 8.03         |
| Add transfers from other funds                   |          |              |
| Less Withdrawals                                 |          |              |
| Balance December 31, 2015                        | \$       | 15,085.22    |
| NH Conservation Fund                             |          |              |
| Balance January 1, 2015                          | \$       | 128,344.02   |
| Add Interest                                     |          | 68.34        |
| Add transfers from other funds                   |          |              |
| Less Withdrawals                                 |          |              |
| Balance December 31, 2015                        | \$       | 128,412.36   |
| NH Escrow Fund                                   |          |              |
| Balance January 1, 2015                          | \$       | 19,646.79    |
| Add Interest                                     |          | 10.46        |
| Add transfers from other funds                   |          |              |
| Less Withdrawals                                 |          |              |
| Balance December 31, 2015                        | \$       | 19,657.25    |
| NH Cemetary Fund                                 |          |              |
| Balance January 1, 2015                          | \$       | 1,475.62     |
| Add Interest                                     |          | .79          |
| Add transfers from other funds                   |          |              |
| Less Withdrawals                                 | <u>,</u> | 4 476 44     |
| Balance December 31, 2015<br>Investment Accounts | \$       | 1,476.41     |
| NH Recreation Fund                               |          |              |
| Balance January 1, 2015                          | \$       | 1,092.32     |
| Add Interest                                     | ڔ        | .58          |
| Add transfers from other funds                   |          | .56          |
| Less Withdrawals                                 |          |              |
| Balance December 31, 2015                        | \$       | 1,092.90     |
| NH Revolving Recreation Fund                     | Ψ.       | 1,032.30     |
| Balance January 1, 2015                          | \$       | 23,962.22    |
| Add Interest                                     |          | 12.76        |
| Add transfers from other funds                   |          |              |
| Less Withdrawals                                 |          |              |
| Balance December 31, 2015                        | \$       | 23,974.98    |
| NH Ambulance Revenue Fund                        |          |              |
| Balance January 1, 2015                          | \$       | 64,700.66    |
| Add Interest                                     |          | 34.45        |
| Add transfers from other funds                   |          |              |
| Less Withdrawals                                 |          |              |
| Balance December 31, 2015                        | \$       | 64735.11     |
|  |          | \$585,943.24 |
|  |          |              |

### 2016 Profit and Loss Town Accounts

|   | Jan - Dec 16 |
|---|--------------|
| Ordinary Income/Expense                                 |              |
| Income  |              |
| 30403 · Prev Yrs  | 4,152.72     |
| 3040 (TAX LIENS REDEEMED)                               |              |
| 3040-3 · Previous Years                                 | 7,376.21     |
| Total 3040 (TAX LIENS REDEEMED)                         | 7,376.21     |
| 3051 (OVERPAYMENT OF PROPERTY TAX)                      |              |
| 3051-1 · Prev Yrs Overpayment                           | 1,283.79     |
| 3051 (OVERPAYMENT OF PROPERTY TAX) - Other              | 1,782.16     |
| Total 3051 (OVERPAYMENT OF PROPERTY TAX)                | 3,065.95     |
| 3110 (PROPERTY TAXES)                                   |              |
| 3110-1 · Prev Yrs Prop Taxes                            | 221,103.04   |
| 3110 (PROPERTY TAXES) - Other                           | 6,785,137.4  |
| Total 3110 (PROPERTY TAXES)                             | 7,006,240.50 |
| 3040-2 · Prev Tax Lien Red                              | 2,335.5      |
| 3040-4 · Tax Lien Redemption                            | 2,924.49     |
| $3040\cdot 1$   | 29,096.5     |
| 3190 · PROPERTY TAX INTEREST                            |              |
| 3190-1 Prev Yrs Interest                                | 8,666.7      |
| 3190-2-1 Previous Years                                 | 1,952.23     |
| 3190-2-2 PrevYrsTaxLienInt&cost                         | 251.82       |
| 3190-2-3 Previous Years                                 | 4,225.93     |
| 3190-2-4 Previous Years (Lien Redemption Interest yr 4) | 400.5        |
| 3190 · PROPERTY TAX INTEREST - Other                    | 3,944.80     |
| Total 3190 · PROPERTY TAX INTEREST                      | 19,442.0     |
| 3220 · MOTOR VEHICLE PERMITS                            | 500,788.58   |
| 3230 · BUILDING PERMITS                                 |              |
| 3230-1 · Septic (for septic)                            | 765.00       |
| 3230-2 · Electric Permits                               | 4,610.00     |
| 3230-3 · Burner Permits (added 2015 budget)             | 1,525.00     |
| 3230 · BUILDING PERMITS - Other                         | 6,771.85     |

| 3290 - LICENSES,PERMITS AND FEES   3290 - 1 · Vital Records   3   310.00   3290 - 11 · Dog Licenses   3,073.00   3290 - 13 · Franchise Fee   44,800.90   3290 - 14 · Miscellaneous   25.00   3290 - 2 · Marriage License   300.00   3290 - 3 · Titles   1,409.00   3290 - 3 · Titles   1,409.00   3290 - 4 · Decals   9,531.00   3290 - 5 · UCCS   270.00   3290 - 7 · Planning Board Fees   175.18   3290 - 8 · Bad Checks Fee   25.00   25 | Total 3230 · BUILDING PERMITS   | 13,671.85  |
|--|---|------------|
| 3290-1 · Vital Records   3,100   3290-11 · Dog Licenses   3,073.00   3290-13 · Franchise Fee   44,800.90   3290-13 · Franchise Fee   300.00   3290-2 · Marriage License   300.00   3290-3 · Titles   1,409.00   3290-4 · Decals   9,531.00   3290-5 · UCCS   270.00   3290-7 · Planning Board Fees   175.18   3290-8 · Zoning Board of Appeals   300.00   3290-9 · Bad Checks Fee   25.00   Total 3290 · LICENSES, PERMITS AND FEES   60,220.08   3321 · GRANTS (Money Received from Grants)   3321 · GRANTS (Money Received from Grants)   3321 · Police Department Grants (Federal and State Monies recieved)   3,432.29   3321 · GRANTS (Money Received from Grants)   10,965.39   Total 3321 · GRANTS (Money Received from Grants)   14,397.68   3352 · ROOMS & MEALS   109,313.87   3353 · HIGHWAY BLOCK GRANT   57,323.57   3401 · INCOME FROM DEPARTMENTS   3401 · S · Police Dept Income   45.81   3401 · C · License to Carry (Pistol Permits chg name 2014)   800.00   3401 · NCOME FROM DEPARTMENTS   635.00   Total 3401 · INCOME FROM DEPARTMENTS   635.00   Total 3401 · INCOME FROM DEPARTMENTS   2,280.81   3404 · SOLID WASTE   3404 · SOLID WASTE   3404 · SOLID WASTE   6,842.00   3502 · INTEREST ON INVESTMENTS   186.88   3503 · RENTAL OF TOWN PROPERTY   100.00   3504 · FINES AND PENALTIES   3504-1 · Animal Violation Tickets   1,965.00  | 3290 · LICENSES, PERMITS AND FEES                                     |            |
| 3290-13 · Franchise Fee         44,800.90           3290-14 · Miscellaneous         25.00           3290-2 · Marriage License         300.00           3290-3 · Titles         1,409.00           3290-4 · Decals         9,531.00           3290-5 · UCCS         270.00           3290-7 · Planning Board Fees         175.18           3290-8 · Zoning Board of Appeals         300.00           3290-9 · Bad Checks Fee         25.00           Total 3290 · LICENSES,PERMITS AND FEES         60,220.08           3321-2 · Police Department Grants (Federal and State Monies recieved)         3,432.29           3321-3 · Emergency Mgmt Grant (Emergency Management Grant)         10,965.39           Total 3321 · GRANTS (Money Received from Grants)         14,397.68           3352 · ROOMS & MEALS         109,313.87           3353 · HIGHWAY BLOCK GRANT         57,323.57           3401 · INCOME FROM DEPARTMENTS         45.81           3401-7 · Accident Reports         635.00           3401-7 · Accident Reports         635.00           3401 · INCOME FROM DEPARTMENTS · Other         800.00           Total 3401 · INCOME FROM DEPARTMENTS · Other         800.00           Total 3401 · INCOME FROM DEPARTMENTS · Other         800.00           3502 · INTEREST ON INVESTMENTS         6,842.00 </th <th></th> <th>311.00</th>   |   | 311.00     |
| 3290-14 · Miscellaneous       25.00         3290-2 · Marriage License       300.00         3290-3 · Titles       1,409.00         3290-4 · Decals       9,531.00         3290-5 · UCCS       270.00         3290-7 · Planning Board Fees       175.18         3290-8 · Zoning Board of Appeals       300.00         3290-9 · Bad Checks Fee       25.00         Total 3290 · LICENSES,PERMITS AND FEES       60,220.08         3321 · GRANTS (Money Received from Grants)       10,965.39         3321 · GRANTS (Money Received from Grants)       10,965.39         Total 3321 · GRANTS (Money Received from Grants)       14,397.68         3352 · ROOMS & MEALS       109,313.87         3353 · HIGHWAY BLOCK GRANT       57,323.57         3401 · INCOME FROM DEPARTMENTS       45.81         3401 · S · Police Dept Income       45.81         3401 · NCOME FROM DEPARTMENTS · Other       800.00         Total 3401 · INCOME FROM DEPARTMENTS · Other       800.00         Total 3401 · INCOME FROM DEPARTMENTS       2,280.81         3404 · SOLID WASTE       6,842.00         5502 · INTEREST ON INVESTMENTS       186.88         3503 · RENTAL OF TOWN PROPERTY       100.00         3504 · FINES AND PENALTIES       1,965.00         3504 · FI   | 3290-11 · Dog Licenses  | 3,073.00   |
| 3290-2 · Marriage License       300.00         3290-3 · Titles       1,409.00         3290-4 · Decals       9,531.00         3290-5 · UCCS       270.00         3290-7 · Planning Board Fees       175.18         3290-8 · Zoning Board of Appeals       300.00         3290-9 · Bad Checks Fee       25.00         Total 3290 · LICENSES,PERMITS AND FEES       60,220.08         3321 · GRANTS (Money Received from Grants)       3,432.29         3321-2 · Police Department Grants (Federal and State Monies recieved)       3,432.29         3321-3 · Emergency Mgmt Grant (Emergency Management Grant)       10,965.39         Total 3321 · GRANTS (Money Received from Grants)       14,397.68         3352 · ROOMS & MEALS       109,313.87         3353 · HIGHWAY BLOCK GRANT       57,323.57         3401 · INCOME FROM DEPARTMENTS       45.81         3401-5 · Police Dept Income       45.81         3401-6 · License to Carry (Pistol Permits chg name 2014)       800.00         3401 · INCOME FROM DEPARTMENTS - Other       800.00         Total 3401 · INCOME FROM DEPARTMENTS - Other       800.00         3404 · SOLID WASTE       6,842.00         3502 · INTEREST ON INVESTMENTS       186.88         3503 · RENTAL OF TOWN PROPERTY       100.00         3504 · FINES   | 3290-13 · Franchise Fee   | 44,800.90  |
| 3290-3 · Titles       1,409.00         3290-4 · Decals       9,531.00         3290-5 · UCCS       270.00         3290-7 · Planning Board Fees       175.18         3290-8 · Zoning Board of Appeals       300.00         3290-9 · Bad Checks Fee       25.00         Total 3290 · LICENSES,PERMITS AND FEES       60,220.08         3321 · GRANTS (Money Received from Grants)       3,432.29         3321-3 · Emergency Mgmt Grant (Emergency Management Grant)       10,965.39         Total 3321 · GRANTS (Money Received from Grants)       14,397.68         3352 · ROOMS & MEALS       109,313.87         3353 · HIGHWAY BLOCK GRANT       57,323.57         3401 · INCOME FROM DEPARTMENTS       45.81         3401-5 · Police Dept Income       45.81         3401-6 · License to Carry (Pistol Permits chg name 2014)       800.00         3401 · INCOME FROM DEPARTMENTS · Other       800.00         Total 3401 · INCOME FROM DEPARTMENTS       2,280.81         3404 · SOLID WASTE       6,842.00         Total 3404 · SOLID WASTE       6,842.00         3502 · INTEREST ON INVESTMENTS       186.88         3503 · RENTAL OF TOWN PROPERTY       100.00         3504 · FINES AND PENALTIES       1,965.00  | 3290-14 · Miscellaneous   | 25.00      |
| 3290-4 · Decals       9,531.00         3290-5 · UCCS       270.00         3290-7 · Planning Board Fees       175.18         3290-8 · Zoning Board of Appeals       300.00         3290-9 · Bad Checks Fee       25.00         Total 3290 · LICENSES,PERMITS AND FEES       60,220.08         3321 · GRANTS (Money Received from Grants)         3321-2 · Police Department Grant (Emergency Management Grant)       10,965.39         Total 3321 · GRANTS (Money Received from Grants)       14,397.68         3352 · ROOMS & MEALS       109,313.87         3353 · HIGHWAY BLOCK GRANT       57,323.57         3401 · INCOME FROM DEPARTMENTS         3401 · Solice Dept Income       45.81         3401 · NCOME FROM DEPARTMENTS · Other       800.00         3401 · INCOME FROM DEPARTMENTS · Other       800.00         Total 3401 · INCOME FROM DEPARTMENTS · Other       800.00         Total 3404 · SOLID WASTE       6.842.00         3502 · INTEREST ON INVESTMENTS       186.88         3503 · RENTAL OF TOWN PROPERTY       100.00         3504 · FINES AND PENALTIES       1,965.00         3504 · FINES AND PENALTIES       1,965.00  | 3290-2 · Marriage License   | 300.00     |
| 3290-5 · UCCS       270.00         3290-7 · Planning Board Fees       175.18         3290-8 · Zoning Board of Appeals       300.00         3290-9 · Bad Checks Fee       25.00         Total 3290 · LICENSES,PERMITS AND FEES       60,220.08         3321 · GRANTS (Money Received from Grants)       3,432.29         3321-3 · Emergency Mgmt Grant (Emergency Management Grant)       10,965.39         Total 3321 · GRANTS (Money Received from Grants)       14,397.68         3352 · ROOMS & MEALS       109,313.87         3353 · HIGHWAY BLOCK GRANT       57,323.57         3401 · INCOME FROM DEPARTMENTS       45.81         3401-5 · Police Dept Income       45.81         3401-6 · License to Carry (Pistol Permits chg name 2014)       800.00         3401 · INCOME FROM DEPARTMENTS - Other       800.00         Total 3401 · INCOME FROM DEPARTMENTS - Other       800.00         Total 3401 · INCOME FROM DEPARTMENTS       2,280.81         3404 · SOLID WASTE       6,842.00         Total 3404 · SOLID WASTE       6,842.00         3502 · INTEREST ON INVESTMENTS       186.88         3503 · RENTAL OF TOWN PROPERTY       100.00         3504 · FINES AND PENALTIES       1,965.00  | 3290-3 · Titles   | 1,409.00   |
| 3290-7 · Planning Board Fees       175.18         3290-8 · Zoning Board of Appeals       300.00         3290-9 · Bad Checks Fee       25.00         Total 3290 · LICENSES,PERMITS AND FEES       60,220.08         3321 · GRANTS (Money Received from Grants)       3,432.29         3321-2 · Police Department Grants (Federal and State Monies recieved)       3,432.29         3321-3 · Emergency Mgmt Grant (Emergency Management Grant)       10,965.39         Total 3321 · GRANTS (Money Received from Grants)       14,397.68         3352 · ROOMS & MEALS       109,313.87         3353 · HIGHWAY BLOCK GRANT       57,323.57         3401 · INCOME FROM DEPARTMENTS       45.81         3401-5 · Police Dept Income       45.81         3401-6 · License to Carry (Pistol Permits chg name 2014)       800.00         3401 · INCOME FROM DEPARTMENTS - Other       800.00         Total 3401 · INCOME FROM DEPARTMENTS - Other       800.00         3404 · SOLID WASTE       6,842.00         3502 · INTEREST ON INVESTMENTS       186.88         3503 · RENTAL OF TOWN PROPERTY       100.00         3504 · FINES AND PENALTIES       1,965.00  | 3290-4 · Decals   | 9,531.00   |
| 3290-8 · Zoning Board of Appeals       300.00         3290-9 · Bad Checks Fee       25.00         Total 3290 · LICENSES,PERMITS AND FEES       60,220.08         3321 · GRANTS (Money Received from Grants)       3,432.29         3321-3 · Emergency Mgmt Grant (Emergency Management Grant)       10,965.39         Total 3321 · GRANTS (Money Received from Grants)       14,397.68         3352 · ROOMS & MEALS       109,313.87         3353 · HIGHWAY BLOCK GRANT       57,323.57         3401 · INCOME FROM DEPARTMENTS       45.81         3401-5 · Police Dept Income       45.81         3401-6 · License to Carry (Pistol Permits chg name 2014)       800.00         3401 · INCOME FROM DEPARTMENTS - Other       800.00         Total 3401 · INCOME FROM DEPARTMENTS - Other       800.00         3404 · SOLID WASTE       6,842.00         3502 · INTEREST ON INVESTMENTS       186.88         3503 · RENTAL OF TOWN PROPERTY       100.00         3504 · FINES AND PENALTIES       1,965.00         35041 · Animal Violation Tickets       1,965.00   | 3290-5 · UCCS   | 270.00     |
| 3290-9 · Bad Checks Fee         25.00           Total 3290 · LICENSES,PERMITS AND FEES         60,220.08           3321 · GRANTS (Money Received from Grants)         3,432.29           3321.3 · Emergency Mgmt Grant (Emergency Management Grant)         10,965.39           Total 3321 · GRANTS (Money Received from Grants)         14,397.68           3352 · ROOMS & MEALS         109,313.87           3353 · HIGHWAY BLOCK GRANT         57,323.57           3401 · INCOME FROM DEPARTMENTS         45.81           3401-5 · Police Dept Income         45.81           3401-7 · Accident Reports         635.00           3401 · INCOME FROM DEPARTMENTS - Other         800.00           Total 3401 · INCOME FROM DEPARTMENTS - Other         800.00           3404 · SOLID WASTE         6,842.00           3502 · INTEREST ON INVESTMENTS         186.88           3503 · RENTAL OF TOWN PROPERTY         100.00           3504 · FINES AND PENALTIES         1,965.00           35041 · Animal Violation Tickets         1,965.00  | 3290-7 · Planning Board Fees  | 175.18     |
| Total 3290 · LICENSES,PERMITS AND FEES         60,220.08           3321 · GRANTS (Money Received from Grants)         3,432.29           3321-3 · Emergency Mgmt Grant (Emergency Management Grant)         10,965.39           Total 3321 · GRANTS (Money Received from Grants)         14,397.68           3352 · ROOMS & MEALS         109,313.87           3353 · HIGHWAY BLOCK GRANT         57,323.57           3401 · INCOME FROM DEPARTMENTS         45.81           3401-5 · Police Dept Income         45.81           3401-6 · License to Carry (Pistol Permits chg name 2014)         800.00           3401 · INCOME FROM DEPARTMENTS - Other         800.00           Total 3401 · INCOME FROM DEPARTMENTS         2,280.81           3404 · SOLID WASTE         6,842.00           Total 3404 · SOLID WASTE         6,842.00           3502 · INTEREST ON INVESTMENTS         186.88           3503 · RENTAL OF TOWN PROPERTY         100.00           3504 · FINES AND PENALTIES         1,965.00   | 3290-8 · Zoning Board of Appeals                                      | 300.00     |
| 3321 · GRANTS (Money Received from Grants)       3,432.29         3321-2 · Police Department Grants (Federal and State Monies recieved)       3,432.29         3321-3 · Emergency Mgmt Grant (Emergency Management Grant)       10,965.39         Total 3321 · GRANTS (Money Received from Grants)       14,397.68         3352 · ROOMS & MEALS       109,313.87         3353 · HIGHWAY BLOCK GRANT       57,323.57         3401 · INCOME FROM DEPARTMENTS       45.81         3401-5 · Police Dept Income       45.81         3401-6 · License to Carry (Pistol Permits chg name 2014)       800.00         3401 · INCOME FROM DEPARTMENTS - Other       800.00         Total 3401 · INCOME FROM DEPARTMENTS       2,280.81         3404 · SOLID WASTE       6,842.00         Total 3404 · SOLID WASTE       6,842.00         3502 · INTEREST ON INVESTMENTS       186.88         3503 · RENTAL OF TOWN PROPERTY       100.00         3504 · FINES AND PENALTIES       1,965.00         3504 · FINES AND PENALTIES       1,965.00   | 3290-9 · Bad Checks Fee   | 25.00      |
| 3321-2 · Police Department Grants (Federal and State Monies recieved)       3,432.29         3321-3 · Emergency Mgmt Grant (Emergency Management Grant)       10,965.39         Total 3321 · GRANTS (Money Received from Grants)       14,397.68         3352 · ROOMS & MEALS       109,313.87         3353 · HIGHWAY BLOCK GRANT       57,323.57         3401 · INCOME FROM DEPARTMENTS       45.81         3401-5 · Police Dept Income       45.81         3401-6 · License to Carry (Pistol Permits chg name 2014)       800.00         3401 · INCOME FROM DEPARTMENTS - Other       800.00         Total 3401 · INCOME FROM DEPARTMENTS       2,280.81         3404 · SOLID WASTE       6,842.00         Total 3404 · SOLID WASTE       6,842.00         3502 · INTEREST ON INVESTMENTS       186.88         3503 · RENTAL OF TOWN PROPERTY       100.00         3504 · FINES AND PENALTIES       1,965.00         3504-1 · Animal Violation Tickets       1,965.00  | Total 3290 · LICENSES,PERMITS AND FEES                                | 60,220.08  |
| 3321-2 · Police Department Grants (Federal and State Monies recieved)       3,432.29         3321-3 · Emergency Mgmt Grant (Emergency Management Grant)       10,965.39         Total 3321 · GRANTS (Money Received from Grants)       14,397.68         3352 · ROOMS & MEALS       109,313.87         3353 · HIGHWAY BLOCK GRANT       57,323.57         3401 · INCOME FROM DEPARTMENTS       45.81         3401-5 · Police Dept Income       45.81         3401-6 · License to Carry (Pistol Permits chg name 2014)       800.00         3401 · INCOME FROM DEPARTMENTS - Other       800.00         Total 3401 · INCOME FROM DEPARTMENTS       2,280.81         3404 · SOLID WASTE       6,842.00         Total 3404 · SOLID WASTE       6,842.00         3502 · INTEREST ON INVESTMENTS       186.88         3503 · RENTAL OF TOWN PROPERTY       100.00         3504 · FINES AND PENALTIES       1,965.00         3504-1 · Animal Violation Tickets       1,965.00  |   |            |
| 3321-3 · Emergency Mgmt Grant (Emergency Management Grant)       10,965.39         Total 3321 · GRANTS (Money Received from Grants)       14,397.68         3352 · ROOMS & MEALS       109,313.87         3353 · HIGHWAY BLOCK GRANT       57,323.57         3401 · INCOME FROM DEPARTMENTS       45.81         3401-5 · Police Dept Income       45.81         3401-6 · License to Carry (Pistol Permits chg name 2014)       800.00         3401 · INCOME FROM DEPARTMENTS - Other       800.00         Total 3401 · INCOME FROM DEPARTMENTS       2,280.81         3404 · SOLID WASTE       6,842.00         Total 3404 · SOLID WASTE       6,842.00         3502 · INTEREST ON INVESTMENTS       186.88         3503 · RENTAL OF TOWN PROPERTY       100.00         3504 · FINES AND PENALTIES       1,965.00         3504-1 · Animal Violation Tickets       1,965.00   | 3321 · GRANTS (Money Received from Grants)                            |            |
| Total 3321 · GRANTS (Money Received from Grants)       14,397.68         3352 · ROOMS & MEALS       109,313.87         3353 · HIGHWAY BLOCK GRANT       57,323.57         3401 · INCOME FROM DEPARTMENTS       45.81         3401-5 · Police Dept Income       45.81         3401-6 · License to Carry (Pistol Permits chg name 2014)       800.00         3401 · INCOME FROM DEPARTMENTS - Other       800.00         Total 3401 · INCOME FROM DEPARTMENTS       2,280.81         3404 · SOLID WASTE       6,842.00         Total 3404 · SOLID WASTE       6,842.00         3502 · INTEREST ON INVESTMENTS       186.88         3503 · RENTAL OF TOWN PROPERTY       100.00         3504 · FINES AND PENALTIES       1,965.00   | 3321-2 · Police Department Grants (Federal and State Monies recieved) | 3,432.29   |
| 3352 · ROOMS & MEALS   109,313.87   3353 · HIGHWAY BLOCK GRANT   57,323.57   3401 · INCOME FROM DEPARTMENTS   45.81   3401-5 · Police Dept Income   45.81   3401-6 · License to Carry (Pistol Permits chg name 2014)   800.00   3401-7 · Accident Reports   635.00   3401 · INCOME FROM DEPARTMENTS - Other   800.00   Total 3401 · INCOME FROM DEPARTMENTS   2,280.81   3404 · SOLID WASTE   3404-A · Stickers   6,842.00   Total 3404 · SOLID WASTE   6,842.00   3502 · INTEREST ON INVESTMENTS   186.88   3503 · RENTAL OF TOWN PROPERTY   100.00   3504 · FINES AND PENALTIES   3504-1 · Animal Violation Tickets   1,965.00   | 3321-3 · Emergency Mgmt Grant (Emergency Management Grant)            | 10,965.39  |
| 3353 · HIGHWAY BLOCK GRANT       57,323.57         3401 · INCOME FROM DEPARTMENTS       45.81         3401-5 · Police Dept Income       45.81         3401-6 · License to Carry (Pistol Permits chg name 2014)       800.00         3401-7 · Accident Reports       635.00         3401 · INCOME FROM DEPARTMENTS - Other       800.00         Total 3401 · INCOME FROM DEPARTMENTS       2,280.81         3404 · SOLID WASTE       6,842.00         Total 3404 · SOLID WASTE       6,842.00         3502 · INTEREST ON INVESTMENTS       186.88         3503 · RENTAL OF TOWN PROPERTY       100.00         3504 · FINES AND PENALTIES       1,965.00         3504-1 · Animal Violation Tickets       1,965.00  | <b>Total 3321 · GRANTS (Money Received from Grants)</b>               | 14,397.68  |
| 3353 · HIGHWAY BLOCK GRANT       57,323.57         3401 · INCOME FROM DEPARTMENTS       45.81         3401-5 · Police Dept Income       45.81         3401-6 · License to Carry (Pistol Permits chg name 2014)       800.00         3401-7 · Accident Reports       635.00         3401 · INCOME FROM DEPARTMENTS - Other       800.00         Total 3401 · INCOME FROM DEPARTMENTS       2,280.81         3404 · SOLID WASTE       6,842.00         Total 3404 · SOLID WASTE       6,842.00         3502 · INTEREST ON INVESTMENTS       186.88         3503 · RENTAL OF TOWN PROPERTY       100.00         3504 · FINES AND PENALTIES       1,965.00         3504-1 · Animal Violation Tickets       1,965.00  | 3352 - DOOMS & MEALS  | 109 313 87 |
| 3401 · INCOME FROM DEPARTMENTS       45.81         3401-5 · Police Dept Income       45.81         3401-6 · License to Carry (Pistol Permits chg name 2014)       800.00         3401-7 · Accident Reports       635.00         3401 · INCOME FROM DEPARTMENTS - Other       800.00         Total 3401 · INCOME FROM DEPARTMENTS       2,280.81         3404 · SOLID WASTE       6,842.00         Total 3404 · SOLID WASTE       6,842.00         3502 · INTEREST ON INVESTMENTS       186.88         3503 · RENTAL OF TOWN PROPERTY       100.00         3504 · FINES AND PENALTIES       1,965.00  |   |            |
| 3401-5 · Police Dept Income       45.81         3401-6 · License to Carry (Pistol Permits chg name 2014)       800.00         3401-7 · Accident Reports       635.00         3401 · INCOME FROM DEPARTMENTS - Other       800.00         Total 3401 · INCOME FROM DEPARTMENTS       2,280.81         3404 · SOLID WASTE       6,842.00         Total 3404 · SOLID WASTE       6,842.00         3502 · INTEREST ON INVESTMENTS       186.88         3503 · RENTAL OF TOWN PROPERTY       100.00         3504 · FINES AND PENALTIES       1,965.00   |   | 31,323.31  |
| 3401-6 · License to Carry (Pistol Permits chg name 2014)       800.00         3401-7 · Accident Reports       635.00         3401 · INCOME FROM DEPARTMENTS - Other       800.00         Total 3401 · INCOME FROM DEPARTMENTS       2,280.81         3404 · SOLID WASTE       6,842.00         Total 3404 · SOLID WASTE       6,842.00         3502 · INTEREST ON INVESTMENTS       186.88         3503 · RENTAL OF TOWN PROPERTY       100.00         3504 · FINES AND PENALTIES       1,965.00   |   | 45.81      |
| 3401-7 · Accident Reports       635.00         3401 · INCOME FROM DEPARTMENTS · Other       800.00         Total 3401 · INCOME FROM DEPARTMENTS       2,280.81         3404 · SOLID WASTE       6,842.00         Total 3404 · SOLID WASTE       6,842.00         3502 · INTEREST ON INVESTMENTS       186.88         3503 · RENTAL OF TOWN PROPERTY       100.00         3504 · FINES AND PENALTIES       1,965.00         3504-1 · Animal Violation Tickets       1,965.00  |   |            |
| 3401 · INCOME FROM DEPARTMENTS - Other       800.00         Total 3401 · INCOME FROM DEPARTMENTS       2,280.81         3404 · SOLID WASTE       6,842.00         Total 3404 · SOLID WASTE       6,842.00         3502 · INTEREST ON INVESTMENTS       186.88         3503 · RENTAL OF TOWN PROPERTY       100.00         3504 · FINES AND PENALTIES       1,965.00  |   |            |
| Total 3401 · INCOME FROM DEPARTMENTS       2,280.81         3404 · SOLID WASTE       6,842.00         Total 3404 · SOLID WASTE       6,842.00         3502 · INTEREST ON INVESTMENTS       186.88         3503 · RENTAL OF TOWN PROPERTY       100.00         3504 · FINES AND PENALTIES       1,965.00  |   |            |
| 3404 · SOLID WASTE       6,842.00         3404-A · Stickers       6,842.00         Total 3404 · SOLID WASTE       6,842.00         3502 · INTEREST ON INVESTMENTS       186.88         3503 · RENTAL OF TOWN PROPERTY       100.00         3504 · FINES AND PENALTIES       1,965.00         3504-1 · Animal Violation Tickets       1,965.00  |   |            |
| 3404-A · Stickers       6,842.00         Total 3404 · SOLID WASTE       6,842.00         3502 · INTEREST ON INVESTMENTS       186.88         3503 · RENTAL OF TOWN PROPERTY       100.00         3504 · FINES AND PENALTIES       3504-1 · Animal Violation Tickets       1,965.00   | Total 3401 INCOME PROM DEL ARTMENTS                                   | 2,200.01   |
| Total 3404 · SOLID WASTE       6,842.00         3502 · INTEREST ON INVESTMENTS       186.88         3503 · RENTAL OF TOWN PROPERTY       100.00         3504 · FINES AND PENALTIES       1,965.00  | 3404 · SOLID WASTE  |            |
| 3502 · INTEREST ON INVESTMENTS 186.88 3503 · RENTAL OF TOWN PROPERTY 100.00 3504 · FINES AND PENALTIES 3504-1 · Animal Violation Tickets 1,965.00  | 3404-A · Stickers   | 6,842.00   |
| 3503 · RENTAL OF TOWN PROPERTY 100.00 3504 · FINES AND PENALTIES 3504-1 · Animal Violation Tickets 1,965.00  | Total 3404 · SOLID WASTE  | 6,842.00   |
| 3503 · RENTAL OF TOWN PROPERTY 100.00 3504 · FINES AND PENALTIES 3504-1 · Animal Violation Tickets 1,965.00  | 3502 · INTEREST ON INVESTMENTS  | 186 88     |
| 3504 · FINES AND PENALTIES 3504-1 · Animal Violation Tickets 1,965.00  |   |            |
| 3504-1 · Animal Violation Tickets 1,965.00   |   | 100.00     |
| ,  |   | 1.965.00   |
|  | 3504-2 · State Registry   | 10.00      |

| 3504-3 · Restitution                      | 33.15        |
|---|--------------|
| Total 3504 · FINES AND PENALTIES          | 2,008.15     |
|   |              |
| 3506 · INSURANCE DIV & REIMBURSEMENTS     | 826.00       |
| 3508 · CONTRIBUTIONS/DONATIONS            | 150,000.00   |
| 3509 · REVENUE/ MISC SOURCES              |              |
| 3509-1 · Checklists                       | 350.00       |
| 3509-2 · Miscellaneous                    | 440.01       |
| 3509-3 · Ordinances                       | 50.00        |
| 3509-5 · Photocopies                      | 176.25       |
| 3509 · REVENUE/ MISC SOURCES - Other      | 5,033.32     |
| Total 3509 · REVENUE/ MISC SOURCES        | 6,049.58     |
| Total Income                              | 7,998,643.08 |
| Gross Profit                              | 7,998,643.08 |
| Expense                                   |              |
| 6016 WA · App 3/8/2016                    |              |
| 6016- · FT                                | 60,740.00    |
| 6016PDC · 6016 PD Personal Cameras 29,152 | 28,932.86    |
| 6016RR · 6016 Road Reconstruction 200k    | 200,000.00   |
| 6016RMW · 6016 Rock. Meals on Wheels 696  | 696.00       |
| 6016RMF · 6016 Richie McFarland 2400      | 2,400.00     |
| 6016RCA · Rock. Comm Action 1500          | 1,500.00     |
| Total 6016 WA · App 3/8/2016              | 294,268.86   |
| 4130 · EXECUTIVE                          |              |
| 4130-LA · Legal Advertisements            | 182.78       |
| 4130-OE · Other Expenses                  | 1,490.77     |
| 4130-SE · Selectmen's Expenses            | 3,194.99     |
| 4130-SS · Selectmen's Salary              | 4,500.00     |
| 4130D&S · Dues & Subscriptions            | 2,055.00     |
| 4130SES · Secretarial Support             | 3,051.40     |
| Total 4130 · EXECUTIVE                    | 14,474.94    |
| 4140 · ELECTION/REGISTRATION/VITAL REC    |              |
| 4140-EE · Election Expenses               | 10,198.13    |
| 4140DCS · Deputy Clerk Salary             | 1,758.00     |
| * v                                       | •            |

| 4140TCE · Town Clerk's Expenses               | 3,729.67             |
|---|----------------------|
| 4140TCM · Town Clerk's Meetings               | 529.00               |
| 4140TCO · PC & Office Equipment               | 519.82               |
| 4140TCS · Town Clerk's Salary                 | 12,456.50            |
| Total 4140 · ELECTION/REGISTRATION/VITAL REC  | 29,191.12            |
|   |                      |
| 4150 (FINANCIAL ADMINISTRATION)               |                      |
| 4150-E · Assessing Expenses/ Postage          | 684.42               |
| 4150-OV · Overdraft (OVERDRAFT FEE FROM BANK) | 39.00                |
| 4150ACS · Assessing Clerk's Salary            | 38,430.25            |
| 4150AS · Assessing Services                   |                      |
| 4150GR · Utilites (for utilties expenses)     | 1,562.50             |
| 4150AS · Assessing Services - Other           | 18,137.58            |
| Total 4150AS · Assessing Services             | 19,700.08            |
|   |                      |
| 4150ASP · Assessing Supplies & Expenses       | 373.90               |
| 4150AUD · Auditing Services                   | 12,049.48            |
| 4150D&S · Dues & Subscriptions                | 20.00                |
| 4150SS · Software Support                     | 1,796.00             |
| 4150TCE · Tax Collector's Supplies & Exp.     | 4,069.14             |
| 4150TCM · Tax Collector's Meetings            | 538.20               |
| 4150TCS · Tax Collector's Salary              | 13,999.60            |
| 4150TM · Tax Map Update                       | 1,000.00             |
| 4150TS · Treasurer's Salary                   | 1,200.00             |
| Total 4150 (FINANCIAL ADMINISTRATION)         | 93,900.07            |
| 4153 (LEGAL EXPENSES)                         |                      |
| 4153 (LEGAL EAPENSES) 4153- · Utilities       | 1,891.22             |
| 4153-Contract                                 | 0.00                 |
| 4153-DB · Bruce Nadeau Bankruptcy             | 0.00                 |
| • •   |                      |
| 4153 B. Blanning/Zoning                       | 9,144.82             |
| 4153-P · Planning/Zoning                      | 2,769.08<br>4,489.50 |
| 4153PK · PKuegel                              |                      |
| 4153T · Teng                                  | 0.00                 |
| Total 4153 (LEGAL EXPENSES)                   | 18,294.62            |
| 4155 (PERSONNEL ADMINISTRATION)               |                      |
| 4155-HI · Health Insurance                    | 122,656.20           |
| 4155-PS · Payroll Service                     | 3,263.45             |
|   |                      |

| 4155-PT · Payroll Tax                            | 21,029.24  |
|--|------------|
| 4155-RS · Retirement System                      | 59,796.76  |
| 4155D · ST & LT Disability                       | 2,032.63   |
| Total 4155 (PERSONNEL ADMINISTRATION)            | 208,778.28 |
| 4191 (PLANNING & ZONING)                         |            |
| 4191-H· Hearings                                 | 1,150.65   |
| 4191-M · Misc                                    | 100.00     |
| 4191BSO · Books, Supplies, Other                 | 75.00      |
| 4191CRC · Circuit Rider Contract                 | 9,237.99   |
| 4191RPC · Rockingham Planning Comm Dues          | 2,050.00   |
| Total 4191 (PLANNING & ZONING)                   | 12,613.64  |
| 4194R · Reno 2015 (Voted in Nov 2015 600,000)    | 673,903.10 |
| 4194 (GENERAL GOV. BUILDINGS)                    | 0,0,00010  |
| 4194-GM · General Maintenance                    | 16.95      |
| 4194-T · Trailers                                | 26,976.96  |
| 4194-W · Wage                                    | 10,043.50  |
| 4194A · All Gov't Buildings (ALL TOWN BUILDINGS) | 19,203.78  |
| 4194THM · Town Hall Maintenance                  | 37,372.41  |
| Total 4194 (GENERAL GOV. BUILDINGS)              | 93,613.60  |
| 4195 · CEMETERY                                  |            |
| 4195-EM · Equipment Maintenance                  | 41.46      |
| 4195-F · Fuel                                    | 134.14     |
| 4195-S · Supplies                                | 75.00      |
| 4195-W · Wages                                   | 9,098.00   |
| Total 4195 · CEMETERY                            | 9,348.60   |
| 4196 (INSURANCE)                                 |            |
| 4196-UI · Unemployment Ins                       | 500.00     |
| 4196-WC · Workmen's Comp Ins                     | 14,117.32  |
| 4196PLI · Property/Liability Ins                 | 19,417.00  |
| Total 4196 (INSURANCE)                           | 34,034.32  |
| 4199 (GENERAL GOV. OPERATIONS)                   |            |
| 4199- · UT                                       | 797.70     |
| 4199-M · Miscellaneous                           | 164.16     |
| 4199-P · Postage                                 | 3,527.84   |
|  |            |

| 4199-S · Supplies  | 2,285.69   |
|--|------------|
| 4199-U · Utilities   | 18,658.16  |
| 4199OCS · Office/Comp Equipment/Software                   | 1,768.88   |
| Total 4199 (GENERAL GOV. OPERATIONS)                       | 27,202.43  |
|  |            |
| 4210 (POLICE)  | 105519     |
| 4210-AC · Animal Control                                   | 1,966.42   |
| 4210-CL · Cruiser Lease                                    | 14,446.59  |
| 4210-CM · Cruiser Maint.                                   | 4,154.22   |
| 4210-CO · Call Out/Overtime                                | 20,430.03  |
| 4210-E · Equipment   | 10,078.57  |
| 4210-F ⋅ Fuel  | 6,037.54   |
| 4210-OE · Operations/Support                               | 23,808.67  |
| 4210-P · Prosecutor  | 15,987.41  |
| 4210-S · Salaries  | 207,817.67 |
| 4210-SS · Staff Support                                    | 40,966.77  |
| 4210-T · Training  | 4,722.62   |
| 4210-U · Uniforms  | 3,163.28   |
| 4210SPT · Part- Time Wages (All Part Time Employees in PD) | 26,734.15  |
| Total 4210 (POLICE)  | 380,313.94 |
| 4220 (FIRE DEPARTMENT)                                     |            |
| 4220ADS · Administrative Support                           | 1,029.26   |
| 4220ARR · Amb.Equip.Replace & Repair                       | 2,040.88   |
| 4220AS · Amb/Rescue supplies                               | 2,938.58   |
| 4220AT · Ambulance Training                                | 476.62     |
| 4220BR · Building Repair                                   | 3,393.00   |
| 4220E · Electricity  | 2,100.92   |
| 4220ERR · Equip-Repair & Replace                           | 4,239.34   |
| 4220F · Fuel/Heat  | 3,176.02   |
| 4220FT · Fire Training                                     | 225.00     |
| 4220M · Miscellaneous                                      | 3,830.59   |
| 4220NE · New Equipment                                     | 7,739.66   |
| 4220P · Phones   | 2,627.65   |
| 4220P&R · Pager & Radio-Repair & Replace                   | 1,028.00   |
| 4220PLT · Pump/Ladder Testing                              | 1,753.65   |
| 4220S · Salaries   | 49,994.32  |
| 4220S&D · Subscriptions & Dues                             | 2,221.90   |
| 4220SCB · SCBA Repair & Replace                            | 1,088.00   |
|  |            |

| 4220TEU · Turnout Equip & Uniforms                                    | 3,254.43            |
|---|---------------------|
| 4220VF · Vehicle Fuel   | 525.85              |
| 4220VR · Vehicle Repair   | 3,131.00            |
| 4220WHR · Water Hole Repair   | 2,330.00            |
| Total 4220 (FIRE DEPARTMENT)  | 99,144.67           |
|   |                     |
| 4240 (BUILDING INSPECTION)  | 1 200 00            |
| 4240-BP · BP (Inspections of Burners)                                 | 1,200.00            |
| 4240-E · Electrical Permit Fees (For electrical inspections)          | 3,400.00            |
| 4240SBI · Building Permits  | 10,991.80           |
| Total 4240 (BUILDING INSPECTION)                                      | 15,591.80           |
| 4290 (EMERGENCY MANAGEMENT)   |                     |
| 4290-O · Other Expense  | 500.00              |
| 4290-P · Phone  | 2,003.30            |
| 4290G · Emerg Mgmt Grant Exp  | 10,337.07           |
| Total 4290 (EMERGENCY MANAGEMENT)                                     | 12,840.37           |
| 4313 (HICHWAYC & CEREETC)   |                     |
| 4312 (HIGHWAYS & STREETS)  4312 US - Highway Shad (Mot Symplics etc.) | 575.00              |
| 4312-HS · Highway Shed(Mat,Supplies,etc) 4312-LR · Loader Rental      | 575.00<br>10,000.00 |
| 4312-M · Misc (Storm Cleanup etc)                                     | 540.00              |
| 4312-P· Patching  | 31,967.90           |
| 4312-PS · Plowing/Sanding   | 61,563.00           |
| 4312-RM · Roadside Mowing   | 5,525.00            |
| 4312-RR · Road Resurface(shimming-grinding                            | 7,568.00            |
| 4312-RS · Road Signs-Repair & Replace                                 | 1,060.83            |
| 4312-SD · Special Details/ Flaggers (Special Details/ Flaggers)       | 800.00              |
| 4312-SS · Sand and Salt   | 6,780.00            |
| 4312-U · Electricity  | 1,635.84            |
| 4312-W · Wages  | 14,489.68           |
| 4312BTR · Brush & Tree Removal  | 465.00              |
| 4312CRR · Culvert Repair/Replacement                                  | 9,100.00            |
| 4312DSW · Ditching & Shoulder Work                                    | 9,618.00            |
| Total 4312 (HIGHWAYS & STREETS)                                       | 161,688.25          |
|   |                     |
| 4316 · STREET LIGHTING  | 1,489.78            |
| 4321 · ADMINISTRATION   | 1,753.40            |
| 4323 (SOLID WASTE COLLECTION)   |                     |

| 4323-RC · Recycling  | 33,600.00    |
|--|--------------|
| 4323SWC · Solid Waste Collection                                 | 58,899.96    |
| Total 4323 (SOLID WASTE COLLECTION)                              | 92,499.96    |
| 4324 · SOLID WASTE DISPOSAL                                      |              |
| 4324RCD · Recycling Disposal                                     | 5,585.31     |
| 4324SWD · 4324 Solid Waste Disposal                              | 37,764.02    |
| Total 4324 · SOLID WASTE DISPOSAL                                | 43,349.33    |
| 4411 · ADMINISTRATION-HEALTH                                     | 150.00       |
| 4414 · PEST CONTROL  | 25,129.00    |
| 4442 · WELFARE, DIRECT ASSISTANCE                                | 504.90       |
| 4520 (PARKS & RECREATION)  |              |
| 4520-SE · Special Events   | 5,203.97     |
| 4520-SF · Sawyer Field   | 32,376.01    |
| Total 4520 (PARKS & RECREATION)                                  | 37,579.98    |
| 4550 (LIBRARY)   |              |
| 4550-OE · Operating Expenses                                     | 40,461.23    |
| 4550-P · Payroll   | 67,720.93    |
| Total 4550 (LIBRARY)   | 108,182.16   |
| 4611 · CONSERVATION  | 296.00       |
| 4711 (Principal-payment & retirement of long term bonds & notes) | 40,000.00    |
| 4721 · interest pd on long term loan                             | 21,862.50    |
| 4810 · Prop tax refunds, abatements                              |              |
| 4810-1 · Interest on abatements                                  | 69.89        |
| 4810 · Prop tax refunds, abatements - Other                      | 28,535.55    |
| Total 4810 · Prop tax refunds, abatements                        | 28,605.44    |
| 4812 · REFUND (refund of overpayment/permits)                    | 102.50       |
| 4931 · Payments to Rock. County                                  | 314,609.00   |
| 4933 · Payments to School Dist                                   |              |
| 4933-E · Exeter Region Coop                                      | 3,404,371.00 |
| 4933-K · Kensington School District                              | 1,961,011.00 |
| Total 4933 · Payments to School Dist                             | 5,365,382.00 |
| 66900 · Reconciliation Discrepancies                             | 483.72       |
| 9999 · Payroll Clearing Account                                  | 66.36        |
| Total Expense  | 8,261,248.64 |

### Vendors

| 2-Way Communications Service, Inc    | 1,278.0   |
|--------------------------------------|-----------|
| 243 Newton LLC                       | 7,200.0   |
| A.G. Welding & Fabrication           | 1,280.0   |
| Adamson Industries Corp.             | 5,634.5   |
| ADT Security Services Inc.           | 3,175.4   |
| Al's Automotive Service Center       | 7,909.7   |
| Ally Financial Inc.                  | 14,446.5  |
| Anderson Painting                    | 7,460.0   |
| Anita Yarossi                        | 154.7     |
| Anne Varney                          | 175.0     |
| ArcSource Inc                        | 139.2     |
| Arjay Ace Hardware                   | 276.6     |
| Arthur F. Wiggin, Jr.                | 637.5     |
| Arthur Wiggin- Reimbursement         | 6,721.8   |
| Atlantic Trucking                    | 1,860.0   |
| Atlantic Trucking Materials Division | 812.5     |
| Atlas PyroVision Productions, Inc.   | 1,000.0   |
| Avitar Associates Of N E Inc         | 24,466.0  |
| B & S Disposal                       | 164,805.4 |
| Batchelder's Hidden Brook Farm       | 770.0     |
| Beal's Associates PLLC               | 100.0     |
| Belisle & Son Timber Log & Hardwood  | 4,080.0   |
| Ben's Uniforms                       | 1,075.0   |
| Benson Lumber & Hardware Inc.        | 19,884.5  |
| Bergeron Protective Clothing         | 3,430.1   |
| Blood, Linda                         | 174.0     |
| Blue Ribbon Dry Cleaners Inc         | 732.4     |
| Bob's Septic Service, LLC            | 780.0     |
| Body Armor Outlet, LLC               | 569.9     |
| Boswell, Della                       | 132.3     |
| Bound Tree Medical                   | 228.8     |
| Bourassa Construction, LLC           | 101,983.0 |
| Brandon Copsync, LLC                 | 480.0     |
| Brown & LaPointe, PA                 | 2,165.0   |
| Buxton, David W                      | 10,556.5  |
| Bytefixx                             | 1,465.0   |
| C P Building Supply Inc              | 3,100.8   |
| Caliber Home Loans                   | 60.8      |
| Cameron Office Products              | 720.4     |
| Carlene Wiggin, Reimbursement        | 944.7     |
| Carol Beers-Witherell-reimbursement  | 196.8     |
| Celtic Electric LLC                  | 13,120.3  |
| Charles Leblanc-Reimbursement        | 9.9       |
| Cipollo and Sons                     | 1,400.0   |
| CitiFinancial Inc                    | 48.4      |
| Citizens Bank-Credit Card            | 6,953.6   |
| Citizens Bank-Credit Card PD         | 10,671.7  |
| Clarissa Parsons                     | 94.2      |

| COMCAST  | 7,979.65     |
|--|--------------|
| Computer Critical Care, LLC                    | 1,445.00     |
| Consolidated Plastics Company, INC             | 132.95       |
| CoreLogic, LLC                                 | 10.31        |
| County Communications                          | 1,702.80     |
| Creative Touch Designs, Inc.                   | 285.92       |
| CRIMESTAR                                      | 300.00       |
| Crystal Rock LLC                               | 504.66       |
| CSB Construction Services                      | 23,650.00    |
| Dana Donavan                                   | 102.22       |
| Dave's Septic Service, Inc                     | 911.34       |
| David C Heasley                                | 1,000.00     |
| Dawn M Frost- reimbursement                    | 517.17       |
| Deluxe for Business                            | 448.39       |
| Dibella Law Offices                            | 143.00       |
| Donahue, Tucker & Ciandella PLLC               | 15,431.92    |
| Donald Frost-reimbursement                     | 600.00       |
| Donna and Eugene Pikul Revocable Trust         | 43.25        |
| Donna Carter                                   | 360.67       |
| Donna Carter-Reimbursement                     | 232.93       |
| Donna Woodbury                                 | 183.06       |
| Door Control, INC.                             | 896.12       |
| Down To Earth Landscapes                       | 34,576.01    |
| EarthLlnk Inc                                  | 283.40       |
| Eduardo Moura                                  | 10.68        |
| Elaine Kacamarek                               | 137.75       |
| <b>Election Source</b>                         | 137.63       |
| <b>Emergency Medical Products, Inc</b>         | 635.47       |
| <b>Emergency Services marketing Corp. Inc.</b> | 600.00       |
| EN Dixon Co. Inc.                              | 2,940.00     |
| Eno's Design Center                            | 10,183.91    |
| <b>Epic Interiors of New England LLC</b>       | 1,068.80     |
| Evelyn Blaney                                  | 87.00        |
| Exeter Region Cooperative School District      | 3,404,371.00 |
| Fail Safe Testing                              | 1,753.65     |
| FairPoint Communications                       | 2,229.42     |
| Ferguson Enterprises, INC.                     | 9,064.00     |
| Fire Tech & Safety Of N E                      | 314.99       |
| Fisher Auto Parts                              | 292.56       |
| Foss Motors                                    | 543.27       |
| Francis Massa                                  | 20,530.00    |
| Francis Massa- reimbursement                   | 72.92        |
|  |              |

| Granite State Critical Incident SMT       | 200.00    |
|---|-----------|
| Granite State Race Services               | 1,080.00  |
| Granite State Security, Surveillance, LLC | 31,286.60 |
| GreenBee Technologies, LLC                | 6,080.86  |
| Harold Bragg                              | 300.00    |
| Hartmann Oil & Propane, Co.               | 2,483.60  |
| Hayden Hillsgrove Stone Masonry, Inc      | 1,826.00  |
| Hazmat Safety Eqpt. Sales                 | 487.50    |
| Heg, Inc.                                 | 189.90    |
| <b>Higgins Office Products</b>            | 269.64    |
| IACP                                      | 195.00    |
| Industrial Protection Services, LLC       | 7,720.05  |
| Infinite Imaging                          | 249.00    |
| Integrated Paper Recyclers, LLC           | 3,437.0   |
| Interware Development Company, Inc.       | 607.00    |
| Intoximeters                              | 62.85     |
| J. Eric Anderson Painting                 | 10,500.00 |
| Jamco Excavators, LLC                     | 96,450.00 |
| James Janke                               | 33,985.00 |
| James Janke-Reimbursement                 | 13,269.2  |
| James L.Jossick and Maria K.Simms         | 37.4      |
| James R Rosencrantz                       | 91.50     |
| Jean Waldron                              | 130.50    |
| Jennifer L Croteau                        | 17.7      |
| Jerome Artigliere                         | 2,227.89  |
| Jessie Fowler                             | 19,900.00 |
| Jim Janke-reimbursement                   | 1,918.6   |
| Joan Webber-Reimbursement                 | 390.2     |
| Jodi Lefebvre-Reimbursement               | 675.92    |
| Joel Clough & Son                         | 28,469.00 |
| Joni Casey                                | 325.00    |
| Jordan Signature Heating                  | 458.00    |
| Joseph Willis                             | 275.00    |
| Joshua Wrobleski                          | 1,963.14  |
| Joshua Wrobleski-Reimbursement            | 690.00    |
| JP Smith Inc.                             | 23,299.15 |
| JP Smith IncReimbursement                 | 255.00    |
| Juli Noyes- Mileage                       | 214.92    |
| Kamco Supply Corp.                        | 55,622.00 |
| Katelyn Ahearn                            | 664.14    |
| Kensington Leadership Center Trust        | 20.00     |

| V D. Life I ikus                                     | 40,402,22    |
|--|--------------|
| Kensington Public Library Kensington School District | 40,403.23    |
| 8  | 1,961,011.00 |
| Key Heating & Air Conditioning, Inc.                 | 49,917.00    |
| Lakes Region Fire Apparatus Inc                      | 2,537.08     |
| Land & Boundary Consultants, Inc.                    | 10.00        |
| Landscapers Depot                                    | 1,725.60     |
| Leaf   | 1,105.00     |
| Leslie DelSesto- Reimbursement                       | 485.27       |
| LGC Health Trust, LLC                                | 124,688.83   |
| LHS Associates, INC.                                 | 3,891.20     |
| Lisowski Electric                                    | 835.00       |
| Lois K Warren  | 10.56        |
| Lowe's   | 18,622.30    |
| Lowe's Business Account                              | 22,421.65    |
| MacKensen & Company                                  | 89.16        |
| Mark Lufkin Constructon LLC                          | 21,924.00    |
| Mary Jane Solomon                                    | 362.49       |
| Mary K and Lee M Taylor                              | 117.80       |
| Matrix Paving and Excavating                         | 54,998.73    |
| McCann, Holly- Reimbursement                         | 165.36       |
| Merrill, Peter-Reimbursement                         | 2,360.74     |
| Midway Oil   | 6,117.68     |
| Minuteman Press                                      | 1,065.61     |
| Motortown Auto Parts                                 | 113.60       |
| <b>Municipal Pest Management Services Inc</b>        | 25,129.00    |
| New England Barricade Co                             | 120.83       |
| New England Gutter Kings                             | 3,675.00     |
| New England Lock and Safe                            | 220.00       |
| New England State Police Info Network                | 100.00       |
| NFA Diving   | 700.00       |
| NH Assoc. 0f Chiefs of Police Inc                    | 150.00       |
| NH Assoc. Of Assessing Officials                     | 20.00        |
| NH Assoc. Of Conservation Commissions                | 296.00       |
| NH Assoc. Of Fire Chiefs Inc.                        | 0.00         |
| NH City & Town Clerk Assoc.                          | 40.00        |
| NH Retirement System                                 | 59,796.76    |
| NH State Firemen's Association                       | 440.00       |
| NH Tax Collectors Association                        | 70.00        |
| NHC & TCA/ Seacoast Region                           | 50.00        |
| NHCOPSA  | 100.00       |
| NHMA   | 2,055.00     |
| NHTCA  | 50.00        |
| Nicholas Africano                                    | 500.00       |
| Noelle Haller  | 225.00       |
| THOUSE HAREI   | 223.00       |

| Norman DeBoisbriand- reimbursement       | 17,030.81  |
|--|------------|
| Norman Giroux-Reimbursement              | 2,399.88   |
| Norman R. Giroux                         | 47,745.55  |
| North Conway Grand Hotel                 | 386.00     |
| North of Boston Media Group              | 342.50     |
| Northeast Electrical Distributors        | 3,504.86   |
| Northern NE Telephone Operations LLC     | 8,760.00   |
| Osborne Concrete, LLC                    | 21,665.00  |
| Otis Elevator Company                    | 65,980.00  |
| Pam Schwotzer                            | 130.50     |
| Party Vision, LLC                        | 1,058.85   |
| People's United Bank                     | 61,862.50  |
| Pereira Building and Remodeling          | 1,021.96   |
| Phenix Title Services                    | 33.03      |
| Phillips Floor Company                   | 8,275.00   |
| Physio-Control Inc                       | 109.80     |
| Pike Industries Inc                      | 747.90     |
| Pinnacle Public Finance                  | 60,740.00  |
| Pitney Bowes                             | 4,780.38   |
| Portland Glass Inc.                      | 14,537.61  |
| Precision Window Tinting                 | 970.00     |
| Prime Warehouse, LLC                     | 880.00     |
| PRIMEX                                   | 34,034.32  |
| PRIMEX-classes                           | 250.00     |
| Property Protection Monitoring           | 116.00     |
| Raccoon Express                          | 30.00      |
| Red Jacket Mountain View                 | 389.00     |
| Registrar Of Deeds                       | 52.91      |
| Registry Of Deeds                        | 266.34     |
| Rhoda I Feldman Rev. Trust of 2010       | 180.35     |
| Richard D Murphy, Jr.                    | 450.00     |
| Richie McFarland Children's Center       | 2,400.00   |
| Robert E Gustafson                       | 50.00      |
| Robert Gustafson-Reimbursement           | 1,900.52   |
| Robert Wadleigh-reimbursement            | 71.00      |
| Rockingham Community Action Program, Inc | 1,500.00   |
| Rockingham County Registry of Deeds      | 83.94      |
| Rockingham County Treasurer              | 314,609.00 |
| Rockingham Nutrition & Meals On Wheels   | 696.00     |
| Rockingham Planning Commission           | 11,287.99  |
| Rockingham Planning Commission-Books     | 75.00      |
| Royal Green Tree Service, INC.           | 5,500.00   |
| RPF Associates, Inc.                     | 1,370.00   |
| Russell Perry                            | 268.24     |
| Salmon Falls Architecture, INC.          | 928.00     |
| Sam's Club                               | 28.88      |
| Sam's Club-PD                            | 865.83     |
| 1  | 694.81     |

| Sandra DeMaree                            | 174.00    |
|---|-----------|
| Scott Cain-Reimbursement                  | 600.00    |
| Scott H MacDougall-reimbursements         | 26.62     |
| Scott Sanders-Reimbursement               | 450.00    |
| Seabrook Car Wash                         | 56.00     |
| Seacoast Business Machines                | 892.49    |
| Seacoast Chief Fire Officers Assoc.       | 160.00    |
| Seacoast Chief Fire Officers Mutual Aid   | 1,071.90  |
| Seacoast Media Group                      | 1,208.93  |
| Seaside Landscaping                       | 900.00    |
| Service Link LLC                          | 1,223.45  |
| Sewall Enterprises                        | 5,525.00  |
| Shelley Wadleigh                          | 2.50      |
| SigNet Computer Services                  | 272.50    |
| Solarcity Corporation                     | 100.00    |
| Southeast Regional Refuse Distruct        | 1,753.40  |
| Staples-Commercial Account-PD             | 766.85    |
| Staples-Commercial Account-Town           | 1,428.24  |
| State Of New Hampshire                    | 32.00     |
| State of New Hampshire-Criminal Records   | 25.00     |
| Steven Rudis                              | 12.88     |
| Sullivan Tire                             | 892.48    |
|   | 14.970.77 |
| Sunbelt Rentals, Inc.                     | 364.30    |
| Susan J Herney                            | 500.66    |
| Taser International                       |           |
| Techprint Inc                             | 1,142.00  |
| The Farm at Eastman's Corner              | 1,096.11  |
| Thomas D. & Lisa M. Curl                  | 225.24    |
| Tim DeBoisbriand-Reimbursement            | 49.87     |
| Timothy De Boisbriand                     | 2,200.00  |
| Timothy Riel Consulting                   | 3,150.00  |
| TMDE Calibration Labs, Inc.               | 215.00    |
| Toby Hale-reimbursement                   | 268.29    |
| Tony Schmoock- TS Welding & Fabrication   | 8,300.00  |
| TOP COPY                                  | 237.00    |
| Treasurer State Of New Hampshire-FireInsp | 50.00     |
| Treasurer State of NH- Criminal Records   | 50.00     |
| Treasurer State of NH- PD                 | 48.00     |
| Treasurer, State of New Hampshire-Fuel    | 64.67     |
| Treasurer, State of NH- Dog Yearly        | 862.50    |
| Treasurer, State Of NH -Vital Rec         | 428.00    |
| Tri-State Striping, Inc.                  | 650.00    |
| Tri State Fire Protection LLC             | 544.07    |
| TriTech Software Systems                  | 3,037.50  |
| Unitil                                    | 16,043.81 |
| Unitil DBA Northern Utilites              | 4,328.00  |
| Unitil Energy Systems Inc                 | 11,177.00 |
| Upton & Hatfield, LLP                     | 697.70    |
| Vachon, Clukay & Co, PC                   | 12,049.48 |

| Verizon Wireless                     | 4,405.86  |
|--------------------------------------|-----------|
| Virtual Town Hall Holdings, LLC      | 2,250.00  |
| Waste Management of Turnkey Landfill | 36,562.02 |
| Waste Management Recycle America     | 121.96    |
| Watch Guard Video                    | 21,409.00 |
| WB Mason                             | 36,459.68 |
| Wells Fargo Estate Tax Service       | 14.08     |
| Weston Communications                | 12,510.00 |
| WEX Fleet Universal                  | 5,972.87  |
| William R Seitz and Anna F Seitz     | 50.00     |
| Williams Scotsman Inc.               | 18,996.96 |
| Wilson Door, Inc.                    | 13,185.00 |
| WM Recycle America                   | 2,026.28  |
| York County Chief's Association      | 725.00    |

### Salaries

| TREASURER              |    |           | POLICE DEPTMENT*               | REG/C | <u>T PAY</u> | PAID BY<br>VENDORS |
|------------------------|----|-----------|--------------------------------|-------|--------------|--------------------|
| Michael A. Schwotzer   | \$ | 1,000.00  | Boynton, Thomas L Jr.          | \$    | 9,961.90     | VENDORS            |
| Sara Belisle, Deputy   | \$ | 200.00    | Cain. Scott                    | \$    | 63,978.58    | \$ 3,295.00        |
| Sara Bensie, Bepaty    | Ψ  | 200.00    | Capozzi-Gorski, Toni           | \$    | 40,817.95    | φ 5,275.00         |
|                        |    |           | Cody, Edward T                 | \$    | 625.00       | \$4,849.00         |
| ROAD MANAGER           |    |           | Frost, Donald                  | \$    | 45,510.21    | \$10,480.00        |
| Buxton, David W        | \$ | 14,589.68 | George, Dustin                 | \$    | 300.00       |                    |
|                        |    |           | Gorski, Dennis                 | \$    | 13,273.00    | \$620.00           |
| HEALTH OFFICER         |    |           | Hart, William                  | \$    | 15,900.04    |                    |
| Karl Singer            | \$ | 150.00    | Hersey, David                  | \$    | 540.00       | \$240.00           |
| C                      |    |           | Sanders, Scott D               | \$    | 68,006.32    | \$4,492.50         |
| OFFICE STAFF*          |    |           | Sielicki, Michael J            | \$    | 1,200.00     | ψ.,.,2.00          |
| Michelle Aiken         | \$ | 2,965.00  | Sieneki, Wienaer J             | φ     | 1,200.00     |                    |
| Kathleen T Felch       | \$ | 38,287.77 | Wrobleski, Joshua              | \$    | 46,605.71    | \$ 4,415.00        |
| Samantha Felch         | \$ | 143.40    | Young, Eric                    | \$    | 237.50       | \$160.00           |
|                        |    |           | 6,                             |       |              |                    |
|                        |    |           | ANIMAL CONTROL OFFICER         |       |              |                    |
| FIRE DEPARTMENT        |    |           | Noyes, Juli                    | \$    | 1,376.50     |                    |
| Ahearn, Katelyn J      | \$ | 719.16    | •                              |       |              |                    |
| Andrews, John          | \$ | 4,923.04  | <u>SELECTMEN</u>               |       |              |                    |
| Andrews, Matthew       | \$ | 5,305.00  | DeBoisbriand, Norman           | \$    | 1,500.00     |                    |
| Bannister, Paul        | \$ | 2,206.88  | Merrill, Peter                 | \$    | 1,500.00     |                    |
| Barrette, Daniel       | \$ | 4,731.20  | Wadleigh, Robert               | \$    | 1,500.00     |                    |
| Farley, James          | \$ | 3,183.00  |                                |       |              |                    |
| Freddette, Christopher | \$ | 2,179.56  |                                |       |              |                    |
| Greene, Jason          | \$ | 679.04    |                                |       |              |                    |
| Heal, Gordon           | \$ | 721.48    |                                |       |              |                    |
| Holt, Diane            | \$ | 297.08    | TOWN CLERK'S OFFICE            |       |              |                    |
| Lebel, John R          | \$ | 1,782.48  | Frost, Dawn Town Clerk         | \$    | 12,456.50    |                    |
| LeBlanc, Charles       | \$ | 9,466.22  | Beers-Witherell, Carol Deputy  | \$    | 1,677.00     |                    |
| MacDougall, Scott      | \$ | 5,432.32  |                                |       |              |                    |
| McCann, Holly          | \$ | 1,173.50  |                                |       |              |                    |
| McCarthy, Scott        | \$ | 1,442.96  | TAX COLLECTOR'S OFFICE         |       |              |                    |
| McGee, Scott           | \$ | 1,782.48  | Wiggin, Carlene, Tax Collector | \$    | 13, 999.60   |                    |
| Simmons Jr., James     | \$ | 976.12    |                                |       |              |                    |

<sup>\*</sup>No Insurance payments made by employees were deducted, all figures are gross.

#### EMERGENCY MANAGEMENT

| Gustafson, Robert  | \$<br>7,200.00 |
|--------------------|----------------|
| Pride, Mark        | \$<br>237.50   |
| Wallaga, Therese M | \$<br>112.50   |

#### SCHOOL PAYMENTS

| Kensington School District                | \$1,961,011.00 |
|---|----------------|
| Exeter Region Cooperative School District | \$3,404,371.00 |

#### KENSINGTON LIBRARY STAFF

| Donovan, Dana       | \$<br>8,029.55  |
|---------------------|-----------------|
| Donovan, Molly      | \$<br>2,875.08  |
| Gilbert, Susan      | \$<br>37,943.66 |
| Hunt-Brackett, Jane | \$<br>3,367.11  |
| Powers, Christine   | \$<br>11,540.00 |

| CAMP COUNCELORS      |                | CONCESSION          | STAND STAFF    |
|----------------------|----------------|---------------------|----------------|
| Bannister, Catherine | \$<br>1,941.75 | Flammini, Brenda    | \$<br>1,105.00 |
| Belisle, Allison     | \$<br>690.00   | Flammini, Jenna     | \$<br>160.00   |
| Calias, Jonathan C   | \$<br>952.00   | Grabowski, Jocelynn | \$<br>426.00   |
| Casey, Jacob         | \$<br>440.00   |                     |                |
| Chisholm, Luke J     | \$<br>1,232.00 |                     |                |
| Chisholm, Max A      | \$<br>1,232.00 |                     |                |
| Greenwood, Caroline  | \$<br>1,604.00 |                     |                |
| Greenwood, Emily     | \$<br>7,241.63 | Steeves, Terrie Lee | \$<br>46.48    |
| Kenneway, Christine  | \$<br>962.00   |                     |                |
| Lefebvre, Smythe G   | \$<br>856.00   |                     |                |
| Neunaber, Carl W     | \$<br>208.00   |                     |                |
| Orifici, Liam A      | \$<br>916.00   |                     |                |
| Plourde, Kelsey      | \$<br>1,187.50 |                     |                |
| Quimby, Emma         | \$<br>1,334.25 |                     |                |
| Spinosa, Salvatore   | \$<br>1,394.13 |                     |                |
| MAINTAINANCE         |                |                     |                |

14,237.50

Wiggin, Arthur

### Special Revenue Funds

### **Ambulance**

#### Income

| 3422-C · COMSTAR INCOME                | 22,774.69 |
|--|-----------|
| Total Income                           | 22,774.69 |
|  |           |
| Expense                                |           |
| 4220 · PAYMENTS TO COMSTAR             |           |
| 4220-R ⋅ REFUNDS<br>4220 ⋅ PAYMENTS TO | 520.20    |
| COMSTAR - Other                        | 1,197.08  |
| Total 4220 · PAYMENTS TO<br>COMSTAR    | 1,717.28  |
| 4221 · Payments                        | 1,756.29  |
| Total Expense                          | 3,473.57  |
| Net Income                             | 19,301.12 |
|  |           |

### Special Detail

| Income                           |           |
|----------------------------------|-----------|
| 3421 · 3421 Deposits from SD     | 50,805.38 |
| Total Income                     | 50,805.38 |
| Expense                          |           |
| 4216 · 4216 Special Detail       |           |
| Expenses                         |           |
| 4216-P                           |           |
| 4216-NH · 4216-NHRS              | 2,212.66  |
| 4216-P · 4216-PSS                | 221.62    |
| 4216-PM · 4216-PMED              | 317.31    |
| 4216-P - Other                   | 28,238.27 |
| Total 4216-P                     | 30,989.86 |
| 4216 · 4216 Special Detail       |           |
| Expenses - Other                 | 4,725.09  |
| Total 4216 · 4216 Special Detail |           |
| Expenses                         | 35,714.95 |
|                                  |           |
| Total Expense                    | 35,714.95 |
| Net                              |           |
| ncome                            | 15,090.43 |

### **Recreation Revolver Accounts**

### RECREATION REVOLVER Profit & Loss

January through December 2016

|   | Jan - Dec 16          |
|---|-----------------------|
| Income<br>3503  |                       |
| 3503-1 · Field Rentals  | 3,276.00              |
| 3503-2 · User Fees<br>3503-4 · Concession Stand                   | 590.00<br>6,002.46    |
| 3503-4c · Field C Concession Stand                                | 449.85                |
| 3503-5 · Light usage fees for fields                              | 3,625.00              |
| Total 3503  | 13,943.31             |
| 3508<br>3508-2 · Donations  |                       |
| 3508-2F · Field Donations   | 8,000.00              |
| 3508-2R · Rec Donations   | 2,665.00              |
| 3508-2W · 3508-2W-Fireworks<br>3508-2 · Donations - Other         | 2,500.00<br>200.00    |
| Total 3508-2 · Donations  | 13,365.00             |
| 3508-3 · Events   | 1,220.00              |
| Total 3508  | 14,585.00             |
| 3509  | 14,000.00             |
| 3509-1 · Programs<br>3509-1SC · Summer Camp<br>35091SK · Ski Trip | 32,165.00<br>3,375.00 |
| Total 3509-1 · Programs   | 35,540.00             |
| 3509-SB · Co-ed Softball  | 1,670.00              |
| Total 3509  | 37,210.00             |
| Total Income  | 65,738.31             |
| Expense   | ,                     |
| 4521<br>4521-E · Electricity<br>4521-P · Phone                    | 7,888.96<br>479.65    |
| Total 4521  | 8,368.61              |
| 4522  |                       |
| 4522- · WATER Start Up Yearly                                     | 549.00                |
| 4522-G · General Maintenance<br>4522-T · Turf Care                | 3,066.94              |
| 4522-T1 · Field Supplies  | 120.00                |
| 4522-T · Turf Care - Other  | 7,679.00              |
| Total 4522-T · Turf Care  | 7,799.00              |
| Total 4522<br>4524  | 11,414.94             |
| 4524-ER · Recreation Equipment                                    | 218.00                |
| Total 4524  | 218.00                |
| 4525<br>4525-H ⋅ Health   | 225.00                |
| Total 4525  | 225.00                |
| 4526  |                       |
| 4526- J · Janitorial Payroll                                      | 3,613.98              |
| 4526-C · Concession Stand<br>4526-CG · Cost of Goods              | 2,448.40              |
| 4526-CG · Cost of Goods<br>4526CG2 · Supplies                     | 347.90                |
| 4526-CG · Cost of Goods - Other                                   | 2,440.95              |
| Total 4526-CG · Cost of Goods                                     | 2,788.85              |
| 4526-CP · Propane/ Concession St                                  | 62.54                 |
| 4526-CS · Salaries/Concession Sta                                 | 3,106.50              |

|                                  | Jan - Dec 16 |
|----------------------------------|--------------|
| Total 4526                       | 12,020.27    |
| 4589                             |              |
| 4589-EV · Events                 | 3.053.62     |
| 4589-EX · Summer Camp Expense    | 2,858.69     |
| 4589-fw · Fireworks Expense      | 3,000.00     |
| 4589-SB · Adult Softball Expense | 1.000.88     |
| 4589SCB · Summer Camp Buses      | 1,800.00     |
| 4589SCP · Summer Camp Payroll    | 21,935.76    |
| 4589SCR · Summer Camp Refunds    | 50.00        |
| 4589SCS · Summer Camp Supplies   | 2.331.94     |
| 4589SKI · Ski Trip               | 3,375.00     |
| Total 4589                       | 39,405.89    |
| 4155 · PAYROLL TAXES             |              |
| 4155-m · Medicare                | 47.18        |
| 4155-MJ : Janitorial Med         | 50.20        |
| 4155-sc · summer camp ss         | 1.360.18     |
| 4155-sj · Janitorial SS          | 214.76       |
| 4155-sm · summer camp med        | 317.81       |
| 4155-ss · Social Security        | 201.86       |
| Total 4155 · PAYROLL TAXES       | 2,191.99     |
| Total Expense                    | 73,844.70    |
| et Income                        | -8,106.39    |

### **Concession Stand**

|  | Jan - Dec 16       |
|--|--------------------|
| Income<br>3503<br>3503-4 · Concession Stand                            | 6,002.46           |
| 3503-4c · Field C Conces   | 449.85             |
| Total 3503   | 6,452.31           |
| Total Income   | 6,452.31           |
| Expense 4526 4526-C · Concession Stand 4526-CG · Cost of Goods         | 2,448.40           |
| 4526CG2 · Supplies<br>4526-CG · Cost of Good                           | 347.90<br>2,440.95 |
| Total 4526-CG · Cost of G  | 2,788.85           |
| 4526-CP · Propane/ Conc<br>4526-CS · Salaries/Conce                    | 62.54<br>3,106.50  |
| Total 4526   | 8,406.29           |
| 4155 · PAYROLL TAXES<br>4155-m · Medicare<br>4155-ss · Social Security | 47.18<br>201.86    |
| Total 4155 · PAYROLL TAX   | 249.04             |
| Total Expense  | 8,655.33           |
| Net Income   | -2,203.02          |

### Summer Camp

|  | Jan - Dec 16   |
|--|--|
| Income<br>3509<br>3509-1 · Programs<br>35091SC · Summer Camp   | 32,165.00  |
| Total 3509-1 · Programs  | 32,165.00  |
| Total 3509   | 32,165.00  |
| Total Income   | 32,165.00  |
| Expense 4589 4589-EX · Summer Camp Expe 4589SCB · Summer Camp Bus 4589SCP · Summer Camp Payr 4589SCR · Summer Camp Ref 4589SCS · Summer Camp Sup | 2,858.69<br>1,800.00<br>21,935.76<br>50.00<br>2,331.94 |
| Total 4589   | 28,976.39  |
| 4155 · PAYROLL TAXES<br>4155-sc · summer camp ss<br>4155-sm · summer camp med  | 1,360.18<br>317.81                                     |
| Total 4155 · PAYROLL TAXES   | 1,677.99   |
| Total Expense  | 30,654.38  |
| Net Income   | 1,510.62   |

# **Adult Softball**

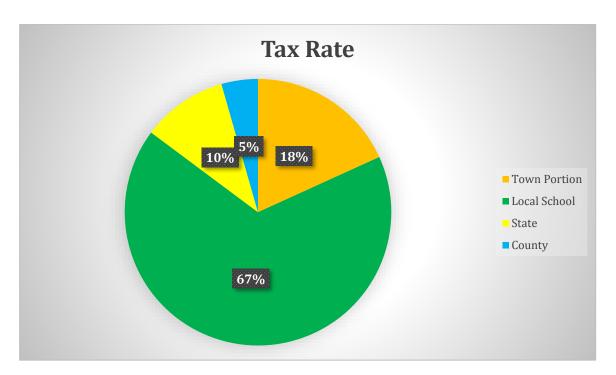
|                               | Jan - Dec 16 |
|-------------------------------|--------------|
| Income<br>3509                |              |
| 3509-SB · Co-ed Softball      | 1,670.00     |
| Total 3509                    | 1,670.00     |
| Total Income                  | 1,670.00     |
| Expense<br>4589               |              |
| 4589-SB · Adult Softball Expe | 1,000.88     |
| Total 4589                    | 1,000.88     |
| Total Expense                 | 1,000.88     |
| Net Income                    | 669.12       |

| Income  |   |
|---|---|
| 3503<br>3503-1 · Field Rentals<br>3503-2 · User Fees<br>3503-3 · Other<br>3503-4 · Concession Stand<br>3503-4c · Field C Concession Stand<br>3503-5 · Light usage fees for fields | 77,500.50<br>7,327.50<br>14,945.75<br>100,987.64<br>6,719.55<br>14,650.00 |
| Total 3503  | 222,130.94  |
| 3508<br>3508-1 · Signage  | 129.00  |
| 3508-2 - Donations<br>3508-2F - Field Donations<br>3508-2F - Rec Donations<br>3508-2W - 3508-2W-Fireworks<br>3508-2 - Donations - Other   | 48,051.00<br>9,320.00<br>12,464.00<br>10,585.00                           |
| Total 3508-2 · Donations  | 80,420.00   |
| 3508-3 · Events   | 15,192.26   |
| Total 3508  | 95,741.26   |
| 3509<br>3509-1 · Programs<br>35091AP · Athletic Programs<br>35091SC · Summer Camp<br>35091SK · Ski Trip   | 1,622.07<br>128,669.50<br>32,855.00                                       |
| Total 3509-1 · Programs   | 163,146.57  |
| 3509-SB · Co-ed Softball  | 47,721.50   |
| Total 3509  | 210,868.07  |
| 3509-E · Events for park<br>3901 · Interest   | 612.00<br>26.11   |
| Total Income  | 529,378.38  |
| Expense   |   |
| 4521<br>4521-E · Electricity<br>4521-P · Phone  | 47,137.57<br>2,854.92   |
| Total 4521  | 49,992.49   |
| 4522 4522- WATER Start Up Yearly 4522-G · General Maintenance 4522-I · Irrigation 4522-M · Mowing/ Trimming 4522-T · Turf Care 4522-T · Field Supplies 4522-T · Turf Care - Other | 549.00<br>29,808.69<br>4,560.85<br>11,610.00<br>2,160.75<br>52,699.75     |
| Total 4522-T · Turf Care  | 54,860.50   |
| Total 4522  | 101,389.04  |
| 4523  | 3,106.75  |
| 4524<br>4524-EF · Field Equipment<br>4524-ER · Recreation Equipment   | 1,231.58<br>556.00  |
| Total 4524  | 1,787.58  |
| 4525<br>4525-H · Health<br>4525-W · Water   | 1,575.00<br>405.00  |
| Total 4525  | 1,980.00  |
| 4526  |   |

# Cumulative Total of All Account 2010-2016

|   | 00.100.10              |
|---|------------------------|
| 4526- J · Janitorial Payroll<br>4526-C · Concession Stand             | 23,469.18<br>30,551.99 |
| 4526-CG · Cost of Goods   | 500.00                 |
| 4526CG1 · Vendors<br>4526CG2 · Supplies                               | 590.00<br>13,111.86    |
| 4526-CG · Supplies<br>4526-CG · Cost of Goods - Other                 | 7,387.87               |
| Total 4526-CG · Cost of Goods   | 21,089.73              |
| 4526-CP · Propane/ Concession St<br>4526-CS · Salaries/Concession Sta | 4,690.85<br>37,893.90  |
| Total 4526  | 117,695.65             |
| 4589  |                        |
| 4589-AP · Athletic Programs   | 322.95                 |
| 4589-EV · Events  | 22,756.62              |
| 4589-EX · Summer Camp Expense   | 7,427.32               |
| 4589-fw · Fireworks Expense   | 18,244.61              |
| 4589-SB · Adult Softball Expense                                      | 36,090.35<br>13.559.25 |
| 4589SCB · Summer Camp Buses<br>4589SCP · Summer Camp Payroll          | 79,874.93              |
| 4589SCR · Summer Camp Refunds   | 1,488.00               |
| 4589SCS · Summer Camp Supplies  | 7,221.43               |
| 4589SKI · Ski Trip  | 32,855.00              |
| Total 4589  | 219,840.46             |
| 4155 · PAYROLL TAXES  |                        |
| 4155-m · Medicare   | 499.89                 |
| 4155-MJ · Janitorial Med  | 279.65                 |
| 4155-sc · summer camp ss  | 4,260.91               |
| 4155-sj · Janitorial SS   | 1,196.01               |
| 4155-sm · summer camp med   | 996.20                 |
| 4155-ss · Social Security   | 2,137.30               |
| Total 4155 · PAYROLL TAXES  | 9,369.96               |
| 4810 · refund account   | 970.00                 |
| Total Expense   | 506,131.93             |
| et Income   | 23,246.45              |
| · · · · · · · · · · · · · · · · · · ·                                 |                        |

# Tax Rate 2016



Town of Kensington 2016 Tax Rate

| TOWN                  | 4.28  |
|-----------------------|-------|
| County                | 1.04  |
| <b>Local School</b>   | 15.75 |
| State                 | 2.44  |
| <b>Total Tax Rate</b> | 23.51 |
| 2015 TAX RATE         | 23.11 |
| 2014 TAX RATE         | 23.86 |
| 2013 TAX RATE         | 24.55 |
| 2012 TAX RATE         | 20.08 |
| 2011 TAX RATE         | 18.87 |

# Tax Collector's Report

### TAX COLLECTOR'S REPORT CARLENE WIGGIN Summary of Tax Accounts Fiscal Year Ended December 31, 2016

|   | DR.                      |           |   |
|---|--------------------------|-----------|---|
|   |                          | Levies of |   |
|   | <u>2016</u>              |           | 2015  |
| Uncollected Taxes – Beg. Fiscal Year<br>Property Taxes                                      |                          |           | 221,565.04                                    |
| Taxes Committed This Year<br>Property Taxes<br>Timber Tax                                   | 7,064,310.00<br>686.65   |           |   |
| Overpayments<br>Credits Refunded  | 3,065.95                 |           |   |
| Interest Collected on Delinquent Taxes<br>All taxes   | 3,944.80                 |           | 8,666.77                                      |
| TOTAL DEBITS  | \$7,072,007.40           |           | \$230,231.81                                  |
|   | CR.                      |           |   |
|   | 2016                     |           | 2015  |
| Remitted to Treasurer Property Taxes Interest Penalties Converted to Liens (Principal only) | 6,788,203.41<br>3,944.80 |           | 165,942.98<br>7,924.94<br>741.83<br>55,160.06 |
| Abatements Granted Property Taxes   | 28,902.00                |           | 462.00  |
| Current Levy Deeded   | 29.00                    |           |   |
| Uncollected Taxes End of Year<br>Property Taxes<br>Timber Taxes                             | 250,241.54<br>686.65     |           |   |
| TOTAL CREDITS   | \$7,072,007.40           |           | \$230,231.81                                  |

### Summary of Tax Lien Accounts

### Fiscal Year Ended December 31, 2016

|                               | DR.         |             |              |
|-------------------------------|-------------|-------------|--------------|
|                               |             | Levies of   |              |
|                               | <u>2015</u> | <u>2014</u> | <u>2013+</u> |
| Unredeemed Liens Beginning of |             |             |              |
| The Fiscal Year               |             | 21,927.03   | 19,173.11    |
| Liens Executed                | 59,070.92   |             | ,            |
| Interest/Costs Collected      | 1,952.25    | 251.82      | 4,626.44     |
| TOTAL DEBITS                  | \$61,023.17 | \$22,178.85 | \$23,799.55  |
|                               | CR.         |             |              |
| Remittance to Treasurer       |             |             |              |
| Redemptions                   | 29,096.51   | 2,335.57    | 14,453.42    |
| Interest/Costs                | 1,952.25    | 251.82      | 4,626.44     |
| Liens Deeded to Municipality  | 118.81      | 101.40      | 102.82       |
| Unredeemed Liens End of Year  | 29,855.60   | 19,490.06   | 4,616.87     |
| TOTAL CREDITS                 | \$61,023.17 | \$22,178.85 | \$23,799.55  |

# Town Clerk's Report

### **2016**

### Dawn Frost, Town Clerk

| 3,242 Automobile Registrations              | \$ 500,788.58 |
|---|---------------|
| Decals                                      | 9,531.00      |
| Titles                                      | 1,409.00      |
| 510 Dog Licenses                            | 3,073.00      |
| Animal Violations, Fines & Penalties        | 1,965.00      |
| Marriage Licenses & Copies of Vital Records | 611.00        |
| UCC Filings                                 | 270.00        |
| Bad Check Fees                              | 25.00         |
| Voter Checklists                            | 350.00        |
| Petty Cash                                  | 200.00        |
| Motor Vehicle Overpayment                   | 0.00          |
| Wet Land Permits                            | 0.00          |
| Pole Licenses                               | 0.00          |
| Total Dansints                              | Ø519 222 50   |
| Total Receipts                              | \$518,222.58  |

Respectfully submitted, Dawn Frost, Town Clerk

**Total to Treasurer** 

\$518,222.58

# Dog Licensing

Each owner of a dog four months old or over must license the dog with the Town Clerk before May  $1^{st}$  of each year. By law, dogs age 4-7 months old must receive a Rabies Vaccination. The certificate of vaccination is to be presented to the Town Clerk at the time of licensing.

| Male          | \$9.00 | Female        | \$9.00 |
|---------------|--------|---------------|--------|
| Neutered Male | \$6.50 | Spayed Female | \$6.50 |

Senior Citizen's Discount: (Residents 65 and older)

\$2.00 for first dog only

### Penalties:

- \$25.00 Fine after June 1
- \$7.00 fine for handling per RSA
- \$1.00 fine each month dog is unregistered

# Vital Statistics for 2016

### Births

| CHILD'S NAME             | BIRTH DATE | BIRTH PLACE    | FATHERS NAME   | MOTHERS NAME        |
|--------------------------|------------|----------------|----------------|---------------------|
| Suazo, Zahra Elizabeth   | 02/17/2016 | Portsmouth, NH | Suazo, Jose    | McPartland, Kaleigh |
| Packard, Liam Jamison    | 03/29/2016 | Exeter, NH     | Packard, Jacob | Davis, Danielle     |
| Maurer, Hailey Catherine | 10/26/2016 | Portsmouth, NH | Maurer, Kevin  | Maurer, Sarah       |

### Deaths

| DECENDENT'S<br>NAME   | DATE OF<br>DEATH | DEATH<br>PLACE | FATHER/PARENTS<br>NAME | MOTHER/PARENTS<br>NAME | MILITARY |
|-----------------------|------------------|----------------|------------------------|------------------------|----------|
| Vaughan, Annabelle    | 03/30/2016       | Kensington     | Henrickson, Harry      | Shaw, Daisy            | N        |
| Klemarczyk, Alan      | 04/06/2016       | Kensington     | Klemarczyk, Edward     | Hallett, Edna          | N        |
| Furbush, Ralph Jr.    | 04/29/2016       | Exeter         | Furbush, Ralph         | Blaisdell, Abbie       | Y        |
| McClure, James Jr.    | 05/27/2016       | Kensington     | McClure Sr., James     | Pullen, Clarissa       | N        |
| Sarle, Richard        | 06/28/2016       | Kensington     | Sarle, Percy           | Macintosh, Edith       | Y        |
| Sutphen Hale, Alletta | 07/04/2016       | Kensington     | Sutphen, Judd          | Drake, Pamela          | N        |
| George Sr., Raymond   | 08/07/2016       | Dover          | George, Arthur         | Douglas, Margaret      | Y        |
| Beane, Wayne          | 09/05/2016       | Exeter         | Bean, Carl             | Babine, Christine      | Y        |

### Marriages

| PERSON A NAME/RESIDENCE | PERSON B<br>NAME/RESIDENCE | TOWN OF ISSUE | PLACE OF<br>MARRIAGE | DATE OF<br>MARRIAGE |
|-------------------------|----------------------------|---------------|----------------------|---------------------|
| Dunfey, Julie R         | Spoerl, Robert E           | Exeter        | Exeter               | 05/07/2016          |
| Kensington, NH          | Kensington, NH             |               |                      |                     |
| Lariviere, Todd M.      | Bronk, Shelley C           | Kensington    | Kensington           | 6/11/2016           |
| Haverhill, MA           | Haverhill, MA              |               |                      |                     |
| Hirt, James W           | Holt, Diane E              | Kensington    | Sandown              | 09/02/2016          |
| Kensington, NH          | Kensington, NH             |               |                      |                     |
| Hawkins, Ashley K       | Deschambeault, Michael J   | Stratham      | Lee                  | 09/03/2016          |
| Kensington, NH          | Kensington, NH             |               |                      |                     |
|                         |                            |               |                      |                     |
| MacDonand, Joshua J     | Durell, Chelsea J          | Exeter        | Northwood            | 10/09/2016          |
| Exeter, NH              | Kensington, NH             |               |                      |                     |
| Robertson, Brian M      | Aimirault-Doherty, April   | Kensington    | Kensington           | 10/22/2016          |
| Manchester, NH          | Seabrook, NH               |               |                      |                     |
| Curtis, Timothy E       | Worrall, Krista S          | Brentwood     | Windham              | 12/30/2016          |
| Kensington, NH          | Brentwood, NH              |               |                      |                     |

### Police Department Report



# **Kensington Police Department**



Scott D. Sanders

95 Amesbury Road

Chief of Police

TEL: (603) 772-2929 Kensington, NH 03833

FAX: (603) 778-4949

2016 was another busy year for the Kensington Police Department. We recorded over a thousand more calls for service in 2016 than we had in 2015, which had stood as our busiest year to date. We arrested 168 people, responded to 62 accidents (one of which tragically resulted in 3 fatalities), and assisted neighboring law enforcement agencies over 300 times. We experienced increases in activity in these areas, among others, while still navigating the increase of drug-related problems, specifically with heroin and other opioids, within our community and the State as a whole.

We also saw a substantial increase in the number of property checks (house/business) our agency completed this year. I firmly believe that our efforts to better communicate with the community we serve by using tools like Nixle and Facebook have contributed to the downward trend in property crimes (burglaries, thefts, criminal mischief) that our community has experienced. By making residents aware of the services we provide and encouraging open channels of communication between us and the community, coupled with the exemplary efforts and hard work of the officers conducting enforcement duties, I am optimistic this trend will continue.

2016 was a very tragic year for the law enforcement community as a whole with 140 men and women losing their lives in the line of duty, 63 of those were shot and killed. I'm very proud of the hard work and professionalism the members of this department display daily. The law enforcement profession has become increasingly more dangerous and unpredictable and it's important that their efforts are recognized and applauded. I would specifically like to acknowledge Eric Young for his 22 (1994-2016) years of dedicated service to the Town of Kensington. Eric was always courteous, dependable, hardworking, and displayed a high level of professionalism while carrying out his duties as a member of the Kensington Police Department. He was a valued member of our department, and we thank him for his service.

Lastly, I want to thank the Board of Selectmen and the residents for their support in finding a permanent solution to house the police department and making that solution come to fruition. We now have a modern facility that provides us a safe, secure, and functional workplace to perform our duties. We take much pride in our new facility and thank everyone for their efforts and contributions.

Chief Scott D. Sanders

|                       | 2012 | 2013 | 2014 | 2015 | 2016 |
|-----------------------|------|------|------|------|------|
| Calls For Service     | 3557 | 3759 | 3501 | 4654 | 5928 |
| 911 Hang-up           | 18   | 18   | 14   | 18   | 19   |
| ACO                   | 116  | 80   | 52   | 47   | 70   |
| Alarms                | 83   | 120  | 107  | 87   | 115  |
| Alcohol - Minors      | 3    | 0    | 4    | 7    | 7    |
| Alcohol - Open        | 2    | 2    | 0    | 3    | 3    |
| Arrests               | 75   | 79   | 90   | 130  | 168  |
| Assist Other Agency   | 185  | 130  | 153  | 243  | 308  |
| House/Business Checks | 521  | 773  | 822  | 1162 | 1721 |
| Burglaries            | 10   | 11   | 5    | 5    | 2    |
| Civil Issues          | 22   | 24   | 14   | 5    | 4    |
| Criminal Mischief     | 11   | 24   | 2    | 3    | 6    |
| Criminal Threatening  | 4    | 4    | 2    | 4    | 2    |
| Criminal Trespass     | 8    | 7    | 1    | 0    | 4    |
| Death Investigations  | 0    | 0    | 0    | 0    | 0    |
| Disobeying A Police   | 2    | 2    | 1    | 3    | 6    |
| Disturbances          | 13   | 19   | 4    | 3    | 6    |
| Disabled M/V          | 37   | 35   | 25   | 39   | 25   |
| Domestics             | 16   | 13   | 10   | 16   | 11   |
| DWI                   | 13   | 18   | 10   | 9    | 11   |
| Driving After         | 20   | 18   | 23   | 30   | 33   |
| Drug Arrests          | 39   | 24   | 17   | 47   | 36   |
| Harassment            | 5    | 4    | 3    | 0    | 1    |
| Incident Reports      | 141  | 123  | 76   | 110  | 96   |
| Juvenile Issues       | 2    | 8    | 5    | 10   | 8    |
| Medical Aid/KFD       | 61   | 66   | 93   | 100  | 118  |
| Missing Persons       | 5    | 0    | 2    | 0    | 1    |
| M/V Accidents         | 39   | 40   | 55   | 54   | 62   |
| M/V Summonses         | 352  | 230  | 242  | 355  | 388  |
| M/V Warnings          | 1295 | 1063 | 1138 | 1361 | 1742 |
| M/V Complaints        | 25   | 19   | 36   | 10   | 9    |
| OHRV Incidents        | 4    | 3    | 2    | 3    | 0    |
| Paperwork Service     | 37   | 55   | 38   | 39   | 60   |
| Protective Custody    | 0    | 5    | 8    | 7    | 16   |
| Public Assists        | 64   | 43   | 21   | 99   | 150  |
| Resisting Arrest      | 6    | 7    | 2    | 4    | 2    |
| Road Hazards          | 62   | 25   | 63   | 49   | 35   |
| Sexual Assaults       | 0    | 3    | 0    | 0    | 1    |
| Simple Assaults       | 6    | 4    | 5    | 4    | 5    |
| Suspicious Activity   | 34   | 38   | 19   | 17   | 22   |
| Suspicious Persons    | 13   | 14   | 20   | 10   | 10   |
| Suspicious Vehicles   | 49   | 66   | 49   | 58   | 50   |
| Theft                 | 17   | 10   | 8    | 6    | 7    |
| VIN Verifications     | 30   | 17   | 19   | 26   | 28   |
| VIIV VEHIICALIONS     |      |      |      |      |      |

### Fire Department Report

2016 Kensington Fire & Rescue

**Annual Report** 

This past year Kensington Fire & Rescue saw an increase in call volume compared to 2015; in 2016 we had 179 calls which is closer to our historical average. Medical aid calls were close to last year's numbers at 88. Motor vehicle accidents (26) were up as well in numbers and included a triple fatal accident. Accidents like that are difficult to deal with both physically and emotionally. The hours of training we do help prepare us for incidents like this and I was proud of the professionalism our members showed in dealing with a very difficult situation.

Last year KFR responded to a barn fire in the early morning hours that was fully engulfed on arrival and extending to a second garage. With a rapid deployment of equipment and quick action by the firefighters the fire in the second garage was quickly extinguished, preventing major damage and possible extension to other buildings. This is another example of the training and hard work of the members helping to protect the people and property of the Town of Kensington

This year we will be adding a Cascade System to our equipment list. This piece of equipment is a series of bottles that will refill our SCBA cylinders after use. Eliminating the need to go out of town to refill. The ability to fill our bottles locally will also make training with the SCBA's more productive. This Cascade system was paid for through donations to the Kensington Fire Association and matched by a generous donation from a Kensington resident..

Our membership is always in need of new members who would like to dedicate some time to help others. In 2016 we had two new members join and have opportunities for EMS and Fire fighting or both. If you have any interest in learning more about what you could do to help please stop in at the station any Thursday night and someone will be happy to answer your questions. Station phone 772-5751 Chief's cell 502-3203

Thank you Kensington Residents for support in donations and at the voting booth.

Chief Charles LeBlanc
And members of the Kensington Fire & Rescue

| 2016 Calls by Type of Incident | # of Incidents |
|--------------------------------|----------------|
| Medical aid                    | 88             |
| MVA                            | 26             |
| Structure Fire                 | 1              |
| Smoke in house                 | 2              |
| Chimney Fire                   | 1              |
| Vehicle Fire                   | 1              |
| Mutual Aid                     | 13             |
| Fire Alarm                     | 12             |
| CO alarm                       | 3              |
| Public assists                 | 11             |
| Brush Fires                    | 7              |
| Tree on wires                  | 3              |
| Lockout                        | 5              |
| Nonpermitted burning           | 2              |
| Water problem                  | 3              |
| Odor check                     | 1              |
| Total for all Incidents        | 179            |

### Forest Fire Warden and State Forest Ranger Report

### Report of Forest Fire Warden and State Forest Ranger

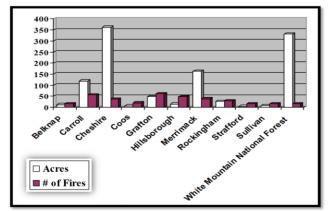
Over the past two years, New Hampshire has experienced its busiest fire seasons since 1989. 1,090 acres burned during the 2016 season. The White Mountain National Forest experienced its largest fire since becoming a National Forest, burning 330 acres in the town of Albany in November. Fires falling under state jurisdiction burned 759 acres, with the largest fire of 199 acres occurring in Stoddard. The extremely dry summer led to a busy fall fire season with large fires occurring into mid-November. Drought conditions hampered fire suppression efforts and extended the time needed to extinguish fires. Your local fire departments and the Division of Forests & Lands worked tirelessly throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. Our fire lookouts are credited with keeping many fires small due to their quick and accurate spotting capabilities. The towers fire detection efforts were supplemented by the NH Civil Air Patrol when the fire danger was especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2016 season threatened structures, and a few structures were burned, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at <a href="https://www.firewise.org">www.firewise.org</a>. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

As we prepare for the 2017 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting <a href="www.NHfirepermit.com">www.NHfirepermit.com</a>. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department or DES at 603-271-3503 or <a href="www.des.nh.gov">www.des.nh.gov</a> for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at <a href="www.nhdfl.org">www.nhdfl.org</a>.

### 2016 WILDLAND FIRE STATISTICS

(All fires reported as of December 2016)



| HI   | STORICAL D         | ATA             |
|------|--------------------|-----------------|
| YEAR | NUMBER<br>of FIRES | ACRES<br>BURNED |
| 2016 | 351                | 1090            |
| 2015 | 124                | 635             |
| 2014 | 112                | 72              |
| 2013 | 182                | 144             |
| 2012 | 318                | 206             |

|       |                | CA       | USES OF        | FIRES RE           | PORTED   |           |           |        |
|-------|----------------|----------|----------------|--------------------|----------|-----------|-----------|--------|
|       |                |          | (These numbers | do not include the | e WMNF)  |           |           |        |
| Arson | Debris Burning | Campfire | Children       | Smoking            | Railroad | Equipment | Lightning | Misc.* |
| 1.5   | 85             | 35       | 10             | 12                 | 2        | 18        | 9         | 148    |

### REMEMBER, ONLY YOU CAN PREVENT WILDFIRES!

### **Emergency Management**

2016 Annual Report

**Emergency Management** 

Kensington, New Hampshire

### **Summary:**

2016 saw the construction of a new office for Emergency Management (EM) within the new addition at the upgraded Town Hall. EM has been moving the Emergency Operations Center (EOC) to the Town Hall in stages. New video and updated computer are being purchase with grant funding and will enhance the EOC capabilities for response to emergency activities.

### Staffing:

Emergency Management is actively recruiting new members. There is a Seabrook Drill scheduled for the spring of 2018, so 2017 will be a year of recruitment and training. Individuals that volunteer will be paid for most training, and will be paid for participation in the drill and the practice sessions for the drill. Feel free to contact me if interested.

### **Significant Achievements:**

2016 activities for the EM organization are highlighted here;

Emergency Management attended all the quarterly Seabrook Station (SS) meetings as well as attending all the quarterly Seacoast Preparedness Group meetings. The Seabrook Station meetings keep the EM function informed of ongoing events and or activities at the power plant, allowing interaction with DHSEM, SS and the communities within the Emergency Preparedness Zone (EPZ). The Seacoast Preparedness Group deals with all the health related emergency issues a community would need to deal with in case of widespread illness, catastrophic exposures, widespread inoculations, or widespread testing. These issues could be caused by major natural events, human error, or acts of terrorism.

This was a graded drill year for SS. As a result, EM was active for the first quarter of 2016 preparing for and participating in this significant event. The drill was conducted on April 5<sup>th</sup>, and was successful with no follow-up activities being required. We thank the participants for their time and efforts, and hope to see them at upcoming events and/or training.

Emergency Management is upgrading the Radiological Emergency Response Preparedness (RERP) plan, a requirement of the State of New Hampshire as part of the Seabrook Station licensing process. This is an activity that occurs on a periodic basis, and the document is presently being reviewed by the State of New Hampshire Homeland Security and Emergency Management (HSEM) staff. When the review is completed, the document will be presented to the Board of Selectmen for signatures.

Emergency Management has also started the Continuity of Operations Plan (COOP) for the Town of Kensington. The COOP is part of the Continuity of Government (COG) requirement set by *National Security Presidential Decision Directive 51* (*NSPD-51*) and *Homeland Security Presidential Decision Directive 20* (*HSPD-20*) as well as under guidance from the Federal Emergency management Agency (FEMA). These directives dictate that plans have to be in place at the local, state, and federal levels that ensures our constitutional form of government is preserved, and that the continuity of essential functions is maintained. This includes the emergency delegation of authority, the safekeeping of vital resources, facilities and records, emergency acquisition of the resources necessary for business resumption, and the capability to perform work at alternate work sites until normal operations can be resumed.

### **Next Year:**

2017 will primarily focus on the completion of the RERP plan, the completion and adoption of the COOP, the development of local EOC plans, staffing and training for the EOC, and preparation for the April, 2018 Seabrook Drill. EM will relocate the EM trailer to a more suitable location for ease of access by emergency personnel, and work with the fire, police, and town departments on issues as they develop.

Robert Gustafson

**Emergency Management Director** 

### Library Report

### **Kensington Public Library 2016 Annual Report**

### Highlights of the Year:

- Continued work on a 5-year strategic plan to improve existing resources and evaluate what we could be
  doing more effectively to meet the changing needs of the community in the 21<sup>st</sup> century. We are grateful
  for the participation of the community at our listening session in April sharing their ideas for the future
  of the library.
- Completion of pathway between library and school with lights, landscaping and 5 designated parking slots at school.
- Library visits increased from last year
- Circulation of materials remained fairly consistent with last year with more electronic materials and slightly fewer physical materials
- Audio books downloaded increased appreciatively from last year while e-books remained the same
- Completed very successful summer reading program for kids, teens and adults
- Increased use of other town buildings as venues for library events
- Increased borrowing of museum passes over last year and added Boston's Children's Museum

### Activities and events for community:

### For adults:

- New weekly "Learn to Knit" lessons on Wednesday evenings
- Monthly book clubs facilitated by a staff member
- Ramblin Richard entertained us with stories and songs from World War II at the newly renovated town hall
- Tomato tasting and seed saving workshop in late summer
- Glenn Knoblock presentation on "NH Cemeteries and Gravestones."
- Deb Knowlton, author of *Color me included: the African Americans of Hampton's first church and its descendant parishes, 1670-1826* discussed the research she did for her book.

### For children:

- Started monthly Preschool Socials on Saturdays for children and parents in town that feature stories, crafts, activities and snacks.
- Teens and parents painting evening with Exeter's "Offbeat Owl" paint studio
- Storyteller and children's musical band to open our Summer reading Program at the Kensington Elementary School's Field Day in June
- Summer reading program evening events: Bike Safety and Race Night, "Kinetic Art" program, Summer Olympic celebration, life size game night, dinner and a movie
- Annual Ice Cream Social at Sawyer Park to conclude summer reading program and celebrate our local heroes...over 100 people attended.
- Movie and craft afternoons for children on early release and no school days
- Annual Santa Claus PJ Party with largest attendance ever
- Weekly preschool story and craft time

### Ongoing activities:

- Regular acquisition of new titles as well as weeding of collection
- One-on-one technology assistance for patrons when needed
- Interlibrary Loan service
- Weekly morning knitting circle
- Continued patron use of borrowing e-books and audio books from Overdrive service

### Workshops Attended by Staff:

Children's Librarians of New Hampshire Annual Meeting New England Library Association Annual Conference Reference and Adult Services Conference Continued involvement in Seacoast Area Libraries

### Friends of the Library Contributions:

- Three beautiful gift baskets that were raffled off at the Holiday Fair
- Spring Book/Bake/Plant Sale
- Summer long Heirloom tomato sale at the Library
- Summer Reading Program performance sponsorship
- Kids activities at Kensington Holiday Fair table
- Flower boxes in front of the Library changed and maintained with seasonal plantings

We are very appreciative of the work and commitment of our Friends organization. Without them, we would not be able to offer as many wonderful events to Kensington's children.

### **Citizen Participation:**

We would also like to thank all those who have been so generous in giving either cash or book donations.

### KENSINGTON PUBLIC LIBRARY STATISTICS

| GENERAL SERVICE                                   | 2015     | 2016  |
|---|----------|-------|
| Hours of Service per Week                         | 31       | 31    |
| Number of Library Cards In Effect                 | 948      | 993   |
| Total Annual Library Visits                       | 7598     | 7977  |
| Meetings Held in Library                          | 32       | 33    |
| Public Computer Use                               | 150      | 130   |
| Online Database Searches                          | 524      | 590   |
|   |          |       |
| LIBRARY HOLDINGS                                  |          |       |
| Total Materials in the Collection                 | 15502    | 16145 |
| "Lost" Materials in the Collection                | 7        | 5     |
| CIRCULATION                                       |          |       |
| KPL Materials Loaned                              | 14502    | 13993 |
| Items Requested from Other Libraries              | 311      | 278   |
| Museum Passes Borrowed                            | 78       | 88    |
| E Books downloaded                                | 505      | 520   |
| Audio books downloaded                            | 496      | 860   |
| PROGRAMMING                                       |          |       |
| Total Programs Sponsored by the Library           | 30*      | 35*   |
| Summer Reading Program Events                     | 9        | 9     |
| * not including weekly storytimes and knitting we | orkshops |       |

# Road Manager Report

2016

2016 started off with a very light winter. As hoped, it continued that way.

Spring brought the failure of culverts on Kimball Road, and with the residents passing the Warrant Article in March 2016, seven culverts were replaced. Along with those funds Whipple Way had its surface reconstructed and paved, as well as 1500LF of Wild Pasture Road. Contracts were extended for road side mowing, snowplowing and shoveling of Town roads and buildings. There was an increase of the cost of sand and salt.

I wish to thank the residents of Kensington for their support.

**Dave Buxton** 

# Trustees of the Trust Funds



**New Hampshire**Department of
Revenue Administration

2016 MS-9

| <ol> <li>CERTIFY THIS FORM<br/>Under penalties of perju<br/>of my belief it is true, con</li> </ol>   | ury, I declare that I have examined the information contains  | ed in this form and to the best                                |
|---|---|--|
| Preparer's First Name   | Preparer's Last Name  | Date   |
| Ann   | Smith   | 2/2/17   |
| 2. SAVE AND EMAIL TH<br>Please save and e-mail th   | HIS FORM<br>the completed PDF form to your Municipal Services Advisor   | r.   |
| 3. PRINT, SIGN, AND UP<br>This completed PDF for<br>Setting Portal (MTRSP)<br>Services Advisor.   | PLOAD THIS FORM  rm must be PRINTED, SIGNED, SCANNED, and UPLOADED  at <a href="http://proptax.org/nh/">http://proptax.org/nh/</a> . If you have any questions, p | O onto the Municipal Tax Rate<br>please contact your Municipal |
|   |   |  |
| TRUSTEE CERTIFICATIO Under penalties of perjui of my belief it is true, cor   | rry, I declare that I have examined the information containe  | ed in this form and to the best                                |
| Under penalties of perjui<br>of my belief it is true, cor   | ry, I declare that I have examined the information containe rrect and complete.   |  |
| Under penalties of perjui<br>of my belief it is true, cor<br>Trustee of Trust Funds Signature   | ry, I declare that I have examined the information containe rrect and complete.  Trustee of Trust Funds Sig   |  |
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| Under penalties of perjui<br>of my belief it is true, cor<br>Trustee of Trust Funds Signature   | ry, I declare that I have examined the information containe rrect and complete.  Trustee of Trust Funds Sig   | gnature<br>gnature   |
| Under penalties of perjuing of my belief it is true, constructed of Trust Funds Signature  Trustee of Trust Funds Signature  Trustee of Trust Funds Signature  Hally L. M   | Trustee of Trust Funds Sig  | gnature<br>gnature<br>gnature                                  |
| Under penalties of perjuing of my belief it is true, constructed of Trust Funds Signature  Trustee of Trust Funds Signature  Trustee of Trust Funds Signature  Trustee of Trust Funds Signature                                   | Trustee of Trust Funds Sig  | gnature<br>gnature<br>gnature<br>gnature                       |
| Under penalties of perjuing from the pelief it is true, constructed of Trust Funds Signature  Trustee of Trust Funds Signature  Trustee of Trust Funds Signature  | Trustee of Trust Funds Sig  | gnature<br>gnature<br>gnature<br>gnature                       |
| Under penalties of perjuing of my belief it is true, constructed of Trust Funds Signature  Trustee of Trust Funds Signature  Trustee of Trust Funds Signature  Trustee of Trust Funds Signature                                   | Trustee of Trust Funds Sig  | gnature<br>gnature<br>gnature<br>gnature                       |
| Under penalties of perjuing of my belief it is true, constructed of Trust Funds Signature  Trustee of Trust Funds Signature | Trustee of Trust Funds Sig                        | gnature gnature gnature gnature gnature                        |



New Hampshire
Department of
Revenue Administration

2016 MS-9

### REPORT OF TRUST AND CAPITAL RESERVE FUNDS

Form Due Date: March 1st (Calendar Year), or September 1st (Fiscal Year)

### Instructions

### Cover Page

- · Select the Municipality name from the pull down menu
- · Enter the preparer's information

### Reporting:

- · Complete all fields as necessary for the Report of Trust Funds and Principal Only sections.
- INVESTMENT POLICY RSA 31:25 requires the trustees to adopt an investment policy and review and confirm this policy at least annually. A copy of this policy must be filed with the Director of Charitable Trusts (RSA 31:25, 34, 35:9).
- PROFESSIONAL BANKING AND BROKERAGE ASSISTANCE RSA 31:38-a enables you to have a professional banking or
  brokerage firm assist you in performing your trustee duties. Refer to the law for further information. Attributable expenses
  may be charged against the trust fund involved, however, please be advised the fees can be taken from income only and not
  from principal.
- WEB SITE A trustee handbook can be downloaded from the website for the Attorney General's Charitable Trust Division at www.doi.nh.gov/charitable
- FAIR VALUE Use this section to disclose the fair value (market value) of principal only. This information may be obtained from financial publications or from your professional banker or broker.
- CAPITAL RESERVE FUND Must be kept in a separate account and not intermingled with any other funds of the municipality (RSA 35:9).
- WHEN and WHERE TO FILE By March 1 if filling for a calendar year and by September 1 if filling for optional fiscal year. See
  instructions and address on the last page of this form. If you hold funds for the school, the school business administrator will
  also need a copy for the school's financial report.

### For Assistance Please Contact:

### NH DRA Municipal and Property Division

Phone: (603) 230-5090 Fax: (603) 230-5947 http://www.revenue.nh.gov/mun-prop/

| Municipal     | lity: KENSINGTON |           | County:         | ROCKINGHAM  | Total of All Funds: | 394,463.59 |
|---------------|------------------|-----------|-----------------|-------------|---------------------|------------|
| REPARER'S     | S INFORMATION    |           |                 |             |                     |            |
| First Name    |                  | Last Name | COMMENTER VINCE | 400.100     |                     |            |
| Ann           | meters.          | Smith     |                 |             |                     |            |
| Street No.    | Street Name      |           | Phon            | e Number    |                     |            |
| 14            | Lamprey Road     |           | (60)            | 3) 772-6627 |                     |            |
| Email (option | al)              |           |                 |             |                     |            |
| Esmith569     | 94@aol.com       |           |                 |             |                     |            |

A hard copy of this form, as well as the signature page, must be sent to:

Department of Justice

Office of the Attorney General 33 Capitol Street Concord, NH 03301-6397

Page 1 of 5

REPORT OF THE TRUST FUNDS OF THE TOWN OF KENSINGTON FOR THE CALENDAR YEAR ENDING 12/31/2016 MS-9

|      | TRUS       | T FUNDS  |           |    |           | 4         | RINCIPA | _               |         |           | INC    | NCOME   |   | TOTAL    | MARKE             | VALUE   |
|------|------------|----------|-----------|----|-----------|-----------|---------|-----------------|---------|-----------|--------|---------|---|----------|-------------------|---------|
| Date |            |          |           |    |           |           |         |                 |         |           |        |         |   |          |                   |         |
| Date |            |          |           |    |           |           | Capita  |                 |         |           |        | Evnonda |   | Deineine |                   |         |
| -040 | Namood     | Distance | - Change  | ,, |           |           |         |                 |         |           |        | CAPCING |   | Findball |                   | Engling |
| 5    | Maine Of   | Furbose  | MOH       | 8  | Beginning |           | Sains/  | With-           | Ending  | Beginning |        | During  | Fadina                                  | 9        | Decileore!!       | Markot  |
| ated | Truck Find | De Erned | Twwwwhood |    | Balance   | A deliate |         |                 |         |           |        | 1       | Sill Sill Sill Sill Sill Sill Sill Sill | 5        | nazilealio        | Market  |
| 2000 | DID LICEL  | DI I III | THINGSICA |    | palance   | Additions | -Losses | -Losses drawais | Balance | Balance   | Amount | Year    | Ralance                                 | Throma   | Throma Gain/I age | Vieles  |

Cemetery

| 1912 JOHN F. GILL  | Cemetery Mtnc    | Common TF | 0.54 | 114.65   | 0.00  | 2.16  | 00.00 | 116.81   | 137.14   | 6.02  | 0.00 | 143.16   | 259.97   | 2.40  | 262.37   |
|--|------------------|-----------|------|----------|-------|-------|-------|----------|----------|-------|------|----------|----------|-------|----------|
| 1916 MARY S. BLAKE                                       | Cemetery Mtnc    | Common TF | 0.54 | 114.65   | 0.00  | 2.16  | 0.00  | 116.81   | 137.14   | 6.02  | 0.00 | 143.16   | 259.97   | 2.40  | 78. 29.2 |
| 1918 LIZZIE OSGOOD                                       | Cemetery Mtnc    | Common TF | 0.48 | 104.14   | 0.00  | 1.94  | 0.00  | 106.05   | 119.84   | 5.36  | 0.00 | 125.20   | 231.25   | 2.14  | 233.39   |
| 1922 JAMES P. BARTLETT                                   | Cemetery Mtnc    | Common TF | 0.48 | 104.14   | 0.00  | 1.9   | 0.00  | 106.05   | 119.84   | 5.36  | 0.00 | 125.20   | 231.25   | 2.14  | 233.39   |
| 1923 GEORGE M. GOVE                                      | Cemetery Mtnc    | Common TF | 1.12 | 209.69   | 0.00  | 4.48  | 0.00  | 214.17   | 314.52   | 12.54 | 0.00 | 327.06   | 541.23   | 5.04  | 546.24   |
| 1925 ELLEN F. BINGHAM                                    | Cemetery Mtnc    | Common TF | 0.54 | 114.65   | 0.00  | 2.16  | 0.00  | 116,81   | 137.14   | 6.02  | 0.00 | 143.16   | 259.97   | 2.40  | 262.37   |
| 1928 CLARA A. RHODES                                     | Cemetery Mtnc    | Common TF | 0.59 | 115.13   | 0.00  | 2.37  | 0.00  | 117.50   | 161.95   | 6.65  | 0.00 | 168.60   | 286.10   | 2,65  | 288.75   |
| 1929 WILLIAM H. EATON                                    | Cemetery Mtnc    | Common TF | 1.18 | 210.15   | 0.00  | 4.69  | 0.00  | 214.84   | 339.34   | 13.16 | 0.00 | 352.50   | 567.34   | 5.25  | 577.50   |
| 1974 ROY S. BROWN, SR.                                   | Cemetery Mtnc    | Common TF | 3.69 | 731.80   | 00'0  | 14.68 | 0.00  | 746.48   | 986.68   | 41.16 | 0.00 | 1.027.84 | 1,774.32 | 16.41 | 1 790 73 |
| 1931 SUSAN L. WEBSTER                                    | Cemetery Mtnc    | Common TF | 1.46 | 262.62   | 00:00 | 5.83  | 0.00  | 268.45   | 419.91   | 16.37 | 0.00 | 436.28   | 704 73   | 8.53  | 744.95   |
| 1932 ROBERT T. BROWN                                     | Cemetery Mtnc    | Common TF | 1.12 | 209.69   | 00:00 | 4.48  | 0.00  | 214.17   | 314.52   | 12.54 | 0.00 | 327.06   | 541 23   | 200   | 546.24   |
| 1935 FRANK L. WADLEIGH                                   | Cemetery Mtnc    | Common TF | 0.48 | 104.15   | 00:00 | 1.94  | 0.00  | 106.06   | 119.83   | 5.36  | 0.00 | 125.19   | 234 25   | 2.44  | 243 30   |
| 1937 SARAH A. GREEN                                      | Cemetery Mtnc    | Common TF | 0.48 | 104.15   | 0.00  | 1.94  | 0.00  | 106.06   | 119.83   | 5.36  | 0.00 | 125.19   | 234.25   | 2.14  | 233.39   |
| 1938 OLIVER CLIFFORD                                     | Cemetery Mtnc    | Common TF | 0.53 | 104.60   | 0.00  | 2.13  | 00:00 | 106.73   | 144.68   | 5.98  | 0.00 | 150.66   | 257.39   | 2.38  | 259.77   |
| 1940 CLARA E. KIMBALL                                    | Cemetery Mtnc    | Common TF | 1.75 | 315.07   | 0.00  | 6.97  | 0.00  | 322.04   | 500.79   | 19.54 | 0.00 | 520.33   | 342.37   | 7.70  | 850.48   |
| 1942 MARY JANE SMITH                                     | Cemetery Mtnc    | Common TF | 1.18 | 210.15   | 0.00  | 4.69  | 0.00  | 214.84   | 339.32   | 13.15 | 0.00 | 352.47   | 567.31   | 5.25  | 572.56   |
| 1944 JOHN S. WADLEIGH                                    | Cemetery Mtnc    | Common TF | 2.26 | 419.52   | 0.00  | 9.04  | 0.00  | 428.53   | 635.24   | 25.27 | 0.00 | 660.51   | 1,089.04 | 10.07 | 1.099.11 |
| 1945 MARY EVANS<br>DEROCHEMONT                           | Cemetery Mtnc    | Common TF | 0.86 | 157.41   | 00:00 | 3.41  | 0.00  | 160.82   | 242.70   | 9.59  | 0.00 | 252.29   | 413.11   | 3.82  | 416.93   |
| 1947 BENJAMIN LOVERING                                   | Cemetery Mtnc    | Common TF | 0.53 | 104.60   | 0.00  | 2.13  | 00.00 | 106.73   | 144.64   | 5.98  | 0.00 | 150.62   | 257.35   | 2.38  | 250 73   |
| 1948 FRANK POOR  | Cemetery Mtnc    | Common TF | 1.12 | 209.69   | 0.00  | 4.48  | 0.00  | 214.17   | 314.52   | 12.54 | 000  | 327.06   | 541.23   | 504   | FAR 24   |
| 1952 ARTHUR T. YORK                                      | Cemetery Mtnc    | Common TF | 1.12 | 209.69   | 0.00  | 4.48  | 00.00 | 214.17   | 314.52   | 12.54 | 0.00 | 327.06   | 54.23    | 5 M   | 546 24   |
| 1952 CHARLES E. FISH                                     | Cemetery Mtnc    | Common TF | 1.12 | 209.69   | 0.00  | 4.48  | 0.00  | 214.17   | 314.52   | 12.54 | 0.00 | 327.06   | 544.23   | 5.04  | 546.24   |
| 1953 CHARLES N. ROBIE                                    | Cemetery Mtnc    | Common TF | 1.12 | 209.69   | 0.00  | 4.48  | 0.00  | 214.17   | 314.52   | 12.54 | 0.00 | 327.06   | 541.23   | 5.04  | 546 24   |
| 1957 FANNIE EVANS  | Cemetery Mtnc    | Common TF | 0.48 | 104.15   | 0.00  | 1.94  | 0.00  | 106.06   | 119.81   | 5.37  | 0.00 | 125.18   | 231.24   | 2.14  | 233.38   |
| 1957 FRANK C. CARR                                       | Cemetery Mtnc    | Common TF | 1.12 | 209.69   | 0.00  | 4.48  | 00.00 | 214.17   | 314.52   | 12.54 | 0.00 | 327.06   | 541.23   | 5.04  | 546.24   |
| 1959 STEWART E, ROWE                                     | Cemetery Mtnc    | Common TF | 1.75 | 315.07   | 0.00  | 6.97  | 0.00  | 322.04   | 500.79   | 19.54 | 0.00 | 520.33   | 842.37   | 7.79  | 850.16   |
| 1959 JOSEPH BODWELL                                      | Cemetery Mtnc    | Common TF | 1.18 | 210.15   | 0.00  | 4.69  | 000   | 214.84   | 339.32   | 13.15 | 0.00 | 352.47   | 567.31   | 5.25  | 572.56   |
| 1959 MOSES EVANS   | Cemetery Mtnc    | Common TF | 1.12 | 209.69   | 0.00  | 4.48  | 000   | 214.17   | 314.52   | 12.54 | 0.00 | 327.06   | 541.23   | 5.04  | 546.24   |
|  | Cemetery Mtnc    | Common TF | 6.14 | 1,052.90 | 0.00  | 24.44 | 00:00 | 1,077.34 | 1,808.30 | 68.58 | 0.00 | 1,876.88 | 2,954.22 | 27.32 | 2,981.54 |
| 1962 WILLIAM 0. TILTON · GEORGE Cemetery Mtnc<br>B. SHAW | 3E Cemetery Mtnc | Common TF | 4.   | 262.37   | 0.00  | 5.71  | 0.00  | 268.08   | 407.62   | 16.07 | 0.00 | 423.69   | 77.169   | 6.40  | 698.17   |
| 1962 JOHN W. YORK  | Cemetery Mtnc    | Common TF | 2.07 | 367.90   | 0.00  | 8.26  | 00.00 | 376.16   | 598.87   | 23.17 | 0.00 | 622.04   | 998.20   | 9.23  | 1.007.43 |
| 1965 STUART E. BLODGETT                                  | Cemetery Mtnc    | Common TF | 1.12 | 209.69   | 0000  | 4.48  | 0.00  | 214.17   | 314.52   | 12.54 | 0.00 | 327.06   | 541.23   | 5.04  | 548.24   |
| 1966 ELMER N. WADE                                       | Cemetery Mtnc    | Common TF | 1.12 | 209.69   | 0.00  | 4.48  | 00.00 | 214.17   | 314.52   | 12.54 | 0.00 | 327.06   | 541.23   | 5.01  | 546.24   |
| 1969 HAROLD B. GREENWOOD                                 | Compton Man      | -         | -    |          |       |       |       |          |          |       |      |          |          |       |          |

REPORT OF THE TRUST FUNDS OF THE TOWN OF KENSINGTON FOR THE CALENDAR YEAR ENDING 12/31/2016

|              | TRU  | TRUST FUNDS        |                 |      |                      |           | PRINCIPAL                    |                  |                   |                      | Taloone |                            |                   |                          |                         |                           |
|--------------|--|--------------------|-----------------|------|----------------------|-----------|------------------------------|------------------|-------------------|----------------------|---------|----------------------------|-------------------|--------------------------|-------------------------|---------------------------|
| 2            |  |                    |                 |      |                      | -         | Y JOHN                       |                  |                   |                      | TIME    | INCOME                     |                   | IOIAL                    | MARKET VALUE            | VALUE                     |
| Cre-<br>ated | Name of<br>Trust Fund                        | Purpose<br>of Fund | How<br>Invested | %    | Beginning<br>Balance | Additions | Capital<br>Gains/<br>-Losses | With-<br>drawals | Ending<br>Balance | Beginning<br>Balance | Amount  | Expended<br>During<br>Year | Ending<br>Balance | Principal<br>&<br>Income | Unrealized<br>Gain/Loss | Ending<br>Market<br>Value |
| Cen          | Cemetery                                     |                    |                 |      |                      |           |                              |                  |                   |                      |         |                            |                   |                          |                         |                           |
| a.           | Perpetual Care                               |                    |                 |      |                      |           |                              |                  |                   |                      |         |                            |                   |                          |                         |                           |
| 1970         | 1970 RUTH P. BALLUM                          | Cemetery Mtnc      | Common TF       | 1.12 |                      | 0.00      | 4.48                         | 0.00             | 214.17            | 314.52               | 12.54   | 0.00                       | 327.06            | 541.23                   | 5.01                    | 546.24                    |
| 1970         | 1970 JEREMIAH HILLIARD                       | Cemetery Mtnc      | Common TF       | 1.10 |                      | 0.00      | 4.36                         | 0.00             | 213.82            | 302.03               | 12.26   | 0.00                       | 314.29            | 528.11                   | 4.88                    | 532.99                    |
| 1972         | 1972 CHASE-TOWLE                             | Cemetery Mtnc      | Common TF       | 1.75 | 315.10               | 0.00      | 6.97                         | 0.00             | 322.07            | 500.95               | 19.55   | 0.00                       | 520.50            | 842.57                   | 7.79                    | 850.36                    |
| 1974         | 1974 LEONARD L. LAMPREY                      | Cemetery Mtnc      | Common TF       | 1.44 | 262.39               | 000       | 5.74                         | 0.00             | 268.10            | 407.46               | 16.06   | 0.00                       | 423.52            | 691.62                   | 9                       | 608 N2                    |
| 1974         | 1974 ERROL & PRISCILLA A.<br>PERRY           | Cemetery Mtnc      | Common TF       | 1.18 | 210.15               | 0.00      | 4.69                         | 0.00             | 214.84            | 339.32               | 13.15   | 00.0                       | 352.47            | 567.31                   | 5.25                    | 572.56                    |
| 1986         | 1986 LAURIS GOVE                             | Cemetery Mtnc      | Common TF       | 6.35 | 2,254.77             | 0.00      | 25.29                        | 0.00             | 2,280.06          | 707.47               | 71.00   | 0.00                       | 778.47            | 3 058 53                 | 28.20                   | 3 086 82                  |
| 1988         | 1988 ARTHUR MOORE                            | Cemetery Mtnc      | Common TF       | 0.93 | 258.01               | 0.00      | 3.74                         | 0.00             | 261.72            | 174.86               | 10.39   | 000                        | 185.25            | 446.07                   |                         | 3,000,02                  |
| 1989         | 1989 CHARLES WILLIAMS                        | Cemetery Mtnc      | Common TF       | 2.59 | 722.35               | 0.00      | 10.33                        | 0.00             | 732.68            | 486.36               | 28.05   | 000                        | 545.24            | 4 247 00                 |                         | 401.10                    |
| 1990         | 1990 CHARLES & HELEN EASTMAN Cemetery Minc   | N Cemetery Mtnc    | Common TF       | 1.15 | 309.96               | 0.00      | 4.61                         | 0.00             | 314.57            | 228.34               | 12 92   | 000                        | 244.26            | 555.00                   | 577                     | 1,438.33                  |
| 1991         | 1991 ALDEN TUTTLE FAMILY                     | Cemetery Mtnc      | Common TF       | 1.14 | 309.80               | 0.00      | 4.52                         | 0.00             | 314.32            | 220.68               | 42 7M   | 000                        | 223 20            | 200000                   | 0.14                    | 16,000                    |
| 1992         | 1992 STANLEY UNDERHILL                       | Cemetery Mino      | Common TF       | 0.76 |                      | 0.00      | 3.02                         | 0.00             | 209.54            | 146.01               | 8.46    | 000                        | 454.47            | 364.04                   | 200                     | 35277                     |
| 1992         | 1992 FRANK & JOYCE BRONK                     | Cemetery Mtnc      | Common TF       | 1.13 | 309.68               | 0.00      | 4.48                         | 0.00             | 314.16            | 214.81               | 42.58   | 000                        | 202.00            | 204.00                   | 0.0                     | 307.30                    |
| 1993         | 1993 NATHAN HERRICK                          | Cemetery Mtnc      | Common TF       | 0.35 |                      | 0.00      | 4.                           | 0.00             | 104.42            | 60.02                | 3.04    | 00.0                       | 63 63             | 36.33                    | 0.00                    | 248.24                    |
| 1994         | 1994 FRED & LOUISE VINING                    | Cemetery Mtnc      | Common TF       | 0.72 | 206.19               | 00.0      | 284                          | 000              | 200 03            | 428.26               | 700     | 00.0                       | 05.50             | 100.33                   | 8.1                     | 16.801                    |
| 1997         | 1997 JOHN W. & JESSIE E. YORK                | Cemetery Mtnc      | Common TF       | 0.69 | 205.96               | 0.00      | 2.76                         | 000              | 20872             | 447.44               | 7 76    | 0.00                       | 130.03            | 350.35                   | 2.13                    | 348.51                    |
| 1997         | STEPHEN & ROLAND                             | Cemetery Minc      | Common TF       | 3.48 | 1 030 04             | 000       | 42.07                        | 800              | 7,007             | 4                    | 0,,1    | 0.00                       | 125.20            | 333.92                   | 3.09                    | 337.01                    |
|              | SAWYER                                       | anni di mana       |                 | 9    | 100001               | 0.00      | 13.87                        | 0.00             | 1,043.88          | 593,46               | 38.94   | 0.00                       | 632.37            | 1,676.25                 | 15.50                   | 1,691.75                  |
| 1997         | 1997 DONALD & JOAN GROVER                    | Cemetery Mtnc      | Common TF       | 0.61 | 205.30               | 0.00      | 2.43                         | 00.00            | 207.73            | 80.12                | 28.9    | 0.00                       | 96.96             | 294,69                   | 2.73                    | 297.42                    |
| 1998         | 1998 GEORGE & THERESE<br>GARNEAU             | Cemetery Mtnc      | Common TF       | 0.69 | 205.93               | 0.00      | 2.75                         | 0.00             | 208.68            | 115.55               | 7.69    | 0.00                       | 123.24            | 331.92                   | 3.07                    | 334.99                    |
|              |  | Cemetery Mtnc      | Common TF       | 0.68 | 205.85               | 0.00      | 2.70                         | 0.00             | 208.55            | 109.99               | 7.57    | 0.00                       | 117.58            | 326.11                   | 3.02                    | 329.13                    |
| 1998         | ROBERT B. & K. LINDA<br>AMUNDSEN             | Cemetery Mtnc      | Common TF       | 1.86 | 716.07               | 0.00      | 7.42                         | 0.00             | 723.49            | 152.43               | 20.81   | 0.00                       | 173.24            | 896.73                   | 8.29                    | 905.02                    |
| 2000         | ROBERT S. & BARBARA S.<br>KUEGEL             | Cemetery Mtnc      | Common TF       | 0.62 | 205.36               | 0.00      | 2.48                         | 0.00             | 207.84            | 85.50                | 96.9    | 00:00                      | 92.46             | 300.30                   | 278                     | 303.08                    |
| 2000         | BRIGGS FAMILY                                | Cemetery Mtnc      | Common TF       | 0.83 | 307.12               | 0.00      | 3.28                         | 0.00             | 310,40            | 78.20                | 9.22    | 0.00                       | 87.42             | 307.82                   | 2,68                    | 404 50                    |
| 2001         | 2001 PATRICK LABBE FAMILY                    | Cemetery Mtnc      | Common TF       | 1.92 | 716.71               | 0.00      | 7.72                         | 0.00             | 724.43            | 188.24               | 21.69   | 0.00                       | 209.90            | 934.33                   | 8.64                    | 26 696                    |
| 2001         | 2001 JOSEPH & JOSEPHINE<br>GAGNE             | Cametery Mtnc      | Common TF       | 0.27 | 102.35               | 0.00      | 1.07                         | 0.00             | 103.42            | 24.82                | 3.03    | 0.00                       | 27.85             | 134.27                   | 121                     | 132.48                    |
| 2002         | 2002 BURT & DOT YORK                         | Cemetery Mtnc      | Common TF       | 0.68 | 255.85               | 00'0      | 2.70                         | 0.00             | 258.55            | 60.64                | 7.59    | 0.00                       | 68 23             | 328.78                   | 3.00                    | 220 00                    |
| 2004         | 2004 BELLA S. MURPHY                         | Cemetery Mtnc      | Common TF       | 0.74 | 256.09               | 00'0      | 2.81                         | 0.00             | 258.90            | 73.31                | 7.89    | 0.00                       | 84.20             | 340.40                   | 245                     | 00.020                    |
| 2004         | 2004 HERMAN & KAREN McGEE                    | Cemetery Mtnc      | Common TF       | 1.41 | 51216                | 0.00      | 5.60                         | 0.00             | 517.76            | 14.34                | 1571    | 000                        | 460.05            | 21.00                    | 2 22                    | 07'040                    |
| 2004         | 2004 GEORGE W. & HELEN L.<br>ROBINSON        | Cemetery Mtnc      | Common TF       | 1.38 | 511.87               | 0.00      | 5.49                         | 0.00             | 517.36            | 130.77               | 15.42   | 0.00                       | 146.19            | 663.55                   | 6.14                    | 69.69                     |
| 2007         | ARTHUR F. & BEATRICE C.<br>WIGGIN            | Cemetery Mtnc      | Common TF       | 1.26 | 510.88               | 0.00      | 5.03                         | 0.00             | 515.91            | 78.43                | 14.14   | 00.00                      | 92.57             | 608.48                   | 5.63                    | 614.11                    |
| 2008         | 2008 ROBERT L. & JOAN C. BERRY Cemetery Mtnc | Cemetery Mtnc      | Common TF       | 0.62 | 255.33               | 0.00      | 2.46                         | 0.00             | 257.79            | 32.79                | 16.9    | 000                        | 30.70             | 207 40                   | 32.0                    | 70.000                    |
| 2010         | 2010 DIWIR DEARBORN                          | Cemetery Mtnc      | Common TF       | 1.8  | 765.87               | 0.00      | 7.33                         | 000              | 773 30            | 25.50                | 200     | 000                        | 20.00             | 431.43                   | 6/7                     | 300.24                    |
|              |  |                    |                 |      |                      |           |                              | 200              | 110.60            | 20.10                | 70.02   | 0.00                       | 111.85            | 885.05                   | 8,19                    | 893.24                    |

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REPORT OF THE TRUST FUNDS OF THE TOWN OF KENSINGTON FOR THE CALENDAR YEAR ENDING 12/31/2016 MS-9

| Name of Purpose How % Beginning Capital With- Ending B                | INCOME              | TOTAL          | MADKET VALUE                |
|---|---------------------|----------------|-----------------------------|
| Purpose How % Beginning Gains/ With- E                                |                     |                | LIVING AND                  |
| Trust rund of Fund Invested Balance Additions -Losses drawals Balance | nning During Ending | Principal<br>& | Ending<br>Unrealized Market |

Perpetual Care

|      |  | and the same     | LI IIIIIIO                              |       | -                                       |          |        | -      | On the last | E-10-11   | 70.40    | 3     | 25.55     | 7.301.78  |   |                          |
|------|--|------------------|---|-------|---|----------|--------|--------|-------------|-----------|----------|-------|-----------|-----------|---|--------------------------|
| 2011 | 2011 DAVID & BARBARA BAILEY                | Cemetery Mtnc    | Common TF                               | 0.61  | 255.30                                  | 00'0     | 2,45   | 0.00   | 257.75      | 30.63     | 98.99    | 000   | 27.64     | 20 300    | g.  | Townson I                |
| 5011 | 2011 ROBERT A. & LORRAINE P.<br>O'KEEFE    | Cemetery Mtnc    | Common TF                               | 245   | 1,021.13                                | 0.00     | 77.6   | 0.00   | 1,030.90    | 122.57    | 27.40    | 0.00  | 149.97    | 1,180.87  | 10.92                                     | 1,191.79                 |
| 110  | FRANK                                      | Cemetery Mtnc    | Common TF                               | 1.23  | 510.57                                  | 0.00     | 4.88   | 000    | 515.45      | 61.27     | 13.69    | 0.00  | 74 96     | 500 44    | E AE                                      | E0E 07                   |
| 012  | 2012 COPE-HACKEWICZ                        | Cemetery Mtnc    | Common TF                               | 1.19  | 510.08                                  | 0.00     | 4.75   | 0000   | 514.83      | 45.27     | 13.20    | 000   | 93 93     | 40 000    | 2   | 020,01                   |
| 410  | 2014 J. CLARK JACOBS FAMILY<br>TRUST       | Cemetery Mtnc    | Common TF                               | 0.57  | 256.92                                  | 0.00     | 2.29   | 0.00   | 259.21      | 9.92      | 6.38     | 0.00  | 16.30     | 275.51    | 2.55                                      | 278.06                   |
| 14   | 2014 GORDON & DORIS SWIFT                  | Cemetery Mtnc    | Common TF                               | 0.56  | 252.82                                  | 0.00     | 220    | 000    | SEE OA      | 8         | 40.0     | 1     |           |           |   |                          |
| 916  | 2016 MELANIE MCNAMARA                      | Cemetery Mtnc    | Common TF                               | 55.0  | 000                                     | 250.00   | 1 42   | 000    | 20000       | 0.0       | 0.63     | 0.00  | 13.03     | 268.07    | 2.48                                      | 270.55                   |
| 16   | SIA G.                                     | Cemetery Mtnc    | Common TF                               | 0.52  | 0.00                                    | 250.00   | 0.01   | 0.00   | 250.01      | 0.00      | 1.18     | 0.00  | 1.18      | 256.75    | 2.37                                      | 253.51                   |
| 2    | Total Perpetual Care                       |                  |   | 100   | 26,542.56                               | 200.00   | 395.36 | 0.00   | 27.437.92   | 19.579.61 | 1 111 41 | 90    | 00 000 00 | 70 007 07 | -   | 1                        |
| Pe   | Perpetual Care & For the Good of the Cerr  | ood of the Cen   | netery                                  |       |   |          |        |        |             |           |          | 200   | 20,100,02 | 40,120,34 | 443.10                                    | 46,5/4.12                |
| 4    | 1944 MARCIA D. TILTON*                     | Cemetery Mtnc    | Common TF                               | 13.59 | 1,051.73                                | 0.00     | 23.89  | 0000   | 1 075 62    | 4 746 22  | 20 23    | 000   | 00 070 7  | 100000    |   |                          |
| 14   | 1971 EDITH M. KEOUGH*                      | Cemetery Mtnc    | Common TF                               | 6.82  | 526.00                                  | 0.00     | 12.00  | 0.00   | 538.00      | 870 44    | 20.00    | 000   | 1,013.23  | 2,000.51  | 20.72                                     | 2,915.63                 |
| 7    | 1971 HORACE P. BLODGETT*                   | Cemetery Mtnc    | Common TF                               | 3.96  | 315.10                                  | 0.00     | 6.97   | 0.00   | 322.07      | 500.05    | 40 55    | 800   | 312.10    | 1,430.76  | 13.42                                     | 1,464.18                 |
| 72   | 1972 RACHEL S. SMITH*                      | Cemetery Mtnc    | Common TF                               | 4.92  | 209.69                                  | 200.00   | 4.66   | 0.00   | 714.35      | 34452     | 47.87    | 000   | 00.020    | 10760     | 2   | 850.36                   |
| 72   |  | Cemetery Mtnc    | Common TF                               | 1.09  | 104.15                                  | 0.00     | 1.91   | 0.00   | 106.06      | 110.83    | 25.2     | 000   | 205.00    | 1,040.74  | 8 :                                       | 1,056.42                 |
| 72   |  | Cemetery Mtnc    | Common TF                               | 3.99  | 315.20                                  | 000      | 7.01   | 0.00   | 322.24      | 505.79    | 40 68    | 000   | 505.47    | 67.167    | 2.14                                      | 233.39                   |
| 72   | ZER*                                       | Cemetery Mtnc    | Common TF                               | 3.25  | 262.37                                  | 0.00     | 5.71   | 000    | 268.08      | CH 7.0A   | 46.07    | 000   | 10000     | 00.140    | \$ :                                      | 200.00                   |
| 74   | 1974 MCKENNA FAMILY*                       | Cemetery Mtnc    | Common TF                               | 2.55  | 209.69                                  | 0.00     | 4.48   | 900    | 24.47       | 20.100    | 10.01    | 0.00  | 423.09    | 691.77    | 6.40                                      | 698.17                   |
| 74   | 1974 DONALD WILLOUGHBY*                    | Cemetery Mtnc    | Common TF                               | 2.55  | 200.60                                  | 000      | 7 70   | 200    | 11417       | 20.4.10   | 9C71     | 00:00 | 327.06    | 541.23    | 2.04                                      | 546.24                   |
| 12   | T  | Cemetery Minc    | Common TE                               | 3 6   | 200.000                                 | 0.00     | 8 5    | 0.00   | 214.17      | 314.52    | 12.54    | 000   | 327.06    | 541.23    | 5.01                                      | 546.24                   |
| 152  | +50  | Comology Mino    | Common at                               | 3 2   | 203.03                                  | 0.00     | A.     | 0.00   | 214.17      | 314.52    | 12.54    | 0.00  | 327.06    | 541.23    | 5.01                                      | 546.24                   |
| 12   | ***  | Completely Mulic | T I I I I I I I I I I I I I I I I I I I | 2.30  | 209.69                                  | 0.00     | 4.48   | 0.00   | 214.17      | 314.52    | 12.54    | 00'0  | 327.06    | 541.23    | 5.01                                      | 546.24                   |
| 2    |  | Cemetery muic    | Common II                               | 0.50  | 525.24                                  | 0.00     | 12.13  | 0.00   | 538.37      | 894.19    | 34.04    | 0.00  | 928.23    | 1,466.60  | 13.56                                     | 1,480.16                 |
| 2    |  | on the same      | Collinon II                             | 2.30  | 207.30                                  | 0.00     | 5.81   | 0.00   | 268,39      | 417.93    | 16.31    | 0000  | 434.24    | 702.63    | 6.50                                      | 709.13                   |
| 3 8  |  | cemetery mtnc    | Common IF                               | 3.67  | 313.98                                  | 00'0     | 6.46   | 00.00  | 320.44      | 441.87    | 18.12    | 0.00  | 459.99    | 780.43    | 7.22                                      | 787.65                   |
| 3 8  | DUM IN ADTHUR T & DOWN                     | Cemetery Mtnc    | Common TF                               | 6.08  | 523.13                                  | 00'0     | 10.69  | 00.0   | 533.82      | 728.13    | 30.00    | 0.00  | 758.13    | 1,291.95  | 11.95                                     | 1.303.90                 |
| 5    | W. & JESIE E. York*                        | Cemetery Mtnc    | Common TF                               | 29.88 | 5,113.78                                | 0.00     | 52.55  | 0.00   | 5,166.33    | 1,040.00  | 147.46   | 00.0  | 1,187.46  | 6,353.79  | 72.85                                     | 6,412.56                 |
| 9    | RG*  | Cemetery Mtnc    | Common TF                               | 1.18  | 00:0                                    | 250.00   | 0.01   | 000    | 250.01      | 0.00      | 1.18     | 000   | 4 48      | 254 40    | 6   | -                        |
| 9    | 2016 FRED E. BLOOMBERG*                    | Cemetery Mtnc    | Common TF                               | 1.18  | 0.00                                    | 250.00   | 0.01   | 00.00  | 250.01      | 0.00      | 1.18     | 0.00  | 1.18      | 254 40    | 2 20                                      | 763.57                   |
| P    | Total Perpetual Care & For the Good of the | the Good of the  | e Cemetery                              | 100   | 10,362.71                               | 1,000.00 | 167.73 | 00:0   | 11,530.44   | 9,254.24  | 477.70   | 0.00  | 9 734 Qd  | 24 262 38 | 406.67                                    | 24 450 05                |
| 豆    | Total Cemetery                             |                  |   | 100   | 36,905,27                               | 1.500.00 | 563.09 | 000    | 90 000 00   | 20 000 00 |          |       | to lo lo  | 41,404.30 | 130.07                                    | CU.8CP,12                |
| 1    |  |                  |   |       | * ************************************* |          |        | 100000 |             |           | F2 V03 - |       | *** ***   |           | W. C. | The second second second |

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REPORT OF THE TRUST FUNDS OF THE TOWN OF KENSINGTON FOR THE CALENDAR YEAR ENDING 12/31/2016 MS-9

|    | CAPTER                | TOTAL TAIL         |     |   |                      |           |         |              |        |                  |     |          |        |   |            |                  |
|----|-----------------------|--------------------|-----|---|----------------------|-----------|---------|--------------|--------|------------------|-----|----------|--------|---|------------|------------------|
| -  | CAPTIAL K             | ESERVE FUR         | NDS |   |                      | -         | RINCIPA | =            |        |                  | INC | NCOME    |        | TOTAL   | MARKE      | ARKET VALUE      |
| 83 |                       |                    |     |   |                      |           |         |              |        |                  |     |          |        |   |            |                  |
|    | Name of<br>Trust Fund | Purpose<br>of Fund | How | % | Beginning<br>Balance | Additione | Gains/  | Gains/ With- | Ending | Ending Beginning |     | Expended | Ending | Expended Principal During Ending & Unrealized | Unrealized | Ending<br>Market |

| How  | How   How  | 2000  |                    | The state of the s |                 |       |                      |           |                              |                  |           |                      | The second secon |                            |           |                         |                         | 101111111111111111111111111111111111111 |
|--|--|-------|--------------------|--|-----------------|-------|----------------------|-----------|------------------------------|------------------|-----------|----------------------|--|----------------------------|-----------|-------------------------|-------------------------|---|
| mmon GRF 51.10 11,508.23 0.00 912.88 0.00 12,421.11 24,647.97 451.29 0.00 25,992.26 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3  | mmon CRF         51.10         11,508.23         0.00         312.88         0.00         12,421.11         24,647.97         451.29         0.00         25,099.26         37,520.37           mmon CRF         6.03         1,773.36         0.00         224.20         0.00         6,643.91         3,466.32         115.81         0.00         2,510.20         3,580.4           mmon CRF         6.03         1,773.36         0.00         108.11         0.00         6,43.81         2,58.60         33.46         3,582.13         9,625.04           mmon CRF         2.03         1,773.36         0.00         1,831.47         2,588.60         33.46         0.00         2,612.00         4,445.52           mmon CRF         0.22         97.87         0.00         1,831.47         2,588.60         33.46         0.00         2,612.00         4,445.52           mmon CRF         0.22         97.87         0.00         1,831.47         2,588.60         38.79         1,591.80         21,688.89           mmon CRF         0.00         0.37         0.00         1,173.31         1,731.31         0.00         1,591.80         21,688.89           mmon CRF         0.00         0.37         0.00         1,732.31   | 8 4 5 |                    | Purpose<br>of Fund   | How<br>Invested | %     | Beginning<br>Balance | Additions | Capital<br>Gains/<br>-Losses | With-<br>drawals | Ending    | Beginning<br>Balance |  | Expended<br>During<br>Year | Ending    | Principal<br>&<br>Trome | Unrealized<br>Gain/Loss | Ending<br>Market                        |
| mmon GRF 13.11 5,509.27 0.00 912.88 0.00 12,421.11 24,647.97 451.29 0.00 25,992.6 3 3 827.13 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | mmon GRF         51.10         11,508.23         0.00         912.88         0.00         12421.11         24,647.97         451.28         0.00         25,093.26         37,520.37           mmon GRF         13.11         5,808.71         0.00         224.20         0.00         6,43.81         3,466.32         115.81         0.00         3,582.13         9,626.04           mmon GRF         6.05         1,723.36         0.00         108.11         0.00         1,831.47         2,588.60         53.45         0.00         2,61.20         4,443.82           mmon GRF         0.23         1,91.60.69         0.00         1,831.47         2,588.60         53.45         0.00         2,61.20         4,443.82           mmon GRF         0.24         1,731.31         2,806.67         0.00         1,591.80         2,61.20         4,443.82           mmon GRF         0.24         0.27         0.00         1,617.73         1,731.31         2,806.67         0.00         60.76         4,443.82           mmon GRF         0.24         0.27         0.00         1,617.72         3,2463.30         88.79         1,57         0.00         0.31         1,531.83           1.05         0.27         0.00 <td< td=""><td>ā</td><td>tal Reserve Fund</td><td>s</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>202</td><td>200</td></td<>  | ā     | tal Reserve Fund   | s  |                 |       |                      |           |                              |                  |           |                      |  |                            |           |                         | 202                     | 200                                     |
| rimmon CRF 6.65 1,723.36 0.00 124.20 0.00 6,043.11 3,466.21 115.81 0.00 234.20 0.00 19,677.31 2,588.60 83.45 0.00 2,832.50 0.00 19,677.31 2,888.60 83.45 0.00 2,832.50 0.00 19,677.31 1,731.31 280.67 0.00 2,832.50 0.00 0.00 19,677.31 1,731.31 280.67 0.00 1,891.38 2 0.00 10,00 10,00 10,00 0.00 0.00 0.00 0  | cquisition         Common GRF         13.11         5,808.71         0.00         234.20         0.00         6,443.91         3,466.32         115.81         0.00         3,580.43         9,626.64           laintenance         Common GRF         6.05         1,723.36         0.00         108.11         0.00         6,433.47         2,488.60         83.45         0.00         2,612.00         4,433.22           urchases         Common GRF         2.24         10.00         527.22         0.00         1,831.71         2,805.71         0.00         1,731.31         280.67         0.00         2,612.00         4,432.22           urchases         Common GRF         0.22         97.87         0.00         1,617.31         2,805.71         0.00         1,731.31         2,612.00         4,432.82           urchases         Common GRF         0.22         97.87         0.00         1,617.83         38.79         1,57         0.00         60.76         1,627.83         1,57         0.00         60.76         1,527.83         1,537         1,537.83         1,537         1,537         1,537.83         1,537         1,537.83         1,537.83         1,537.83         1,537.83         1,537.83         1,537.83         1,537.83         1,53   | 18    | Highway Equipment  | Equipt Purchases   | шшоп            | 51.10 |                      |           | 912.88                       | 0.00             | 12.421.11 | 24 647 97            | 454 20   | 000                        | 26 000 26 | PA 200 AP               |                         |   |
| mmon CRF 6.65 1,723.36 0.00 108.11 0.00 15,722.3 0.00 15,877.3 1,731.31 260.57 0.00 1,587.3 1,731.31 260.57 0.00 1,587.3 1,731.31 260.57 0.00 1,587.3 1,731.31 260.57 0.00 1,587.3 1,731.31 260.57 0.00 1,587.3 1,731.31 260.57 0.00 1,587.3 1,731.31 260.57 0.00 1,587.3 1,731.31 260.57 0.00 1,587.3 1,731.31 260.57 0.00 1,587.3 1,731.31 260.57 0.00 1,587.3 1,731.31 260.57 0.00 1,587.3 1,731.31 260.57 0.00 1,587.3 1,731.31 260.57 0.00 1,731.3 1,731. | March CRF   6.05   1,723.36   0.00   108.11   0.00   1,577.35   0.00   1,577.35   0.00   1,577.35   0.00   1,577.35   0.00   1,577.31   1,771.31   208.55   0.00   1,591.39   0.00   1,591.39   0.00   1,591.39   0.00   1,591.39   0.00   1,591.39   0.00   1,591.39   0.00   0.01   0. | 18    |                    | Acquisition  | Common CRF      | 13.11 |                      |           | 234 20                       | 000              | E 042 04  |                      | 445.04   | 000                        | 07'650'67 | 31,320.37               |                         | 37,403.35                               |
| minor CRF 28.51 19.150.69 0.00 10.01 100.11 0.000 19.87147 2.58860 83.45 0.00 2.512.05 minor CRF 0.22 0.00 52722 0.00 19.67731 1.731.31 280.67 0.00 1.591.98 2 minor CRF 0.02 0.9787 0.00 1.396 0.00 1.00 15.00 15.00 0.00 10.75        | March CNF   23,51   19,152,58   0.00   1,152,58   0.00   1,551,58   0.00   2,512,05   0.00   1,551,58   0.00   2,512,05   0.00   1,551,58   0.00   1,551,58   0.00   1,551,58   0.00   1,551,58   0.00   1,551,58   0.00   1,551,58   0.00   0.01   0 | 98    | Roads              | Maintenance  | Common CDE      | 808   |                      |           | 1,000                        |                  | 0.000     |                      | 19.01  | 0.00                       | 3,582.13  | 9,626.04                |                         | 9,596.02                                |
| minori CBF 225.1 19,150.69 0.00 527.22 0.00 19,677.31 1,731.31 250.67 0.00 1,581.98 2 minori CBF 0.22 97.87 0.00 3.95 0.00 101.83 58.79 1,97 0.00 60.76 minori CBF 0.00 0.00 1.00 0.00 1.00 0.00 1.00 0.01 0.00 0.01 0.00 0.01 0.00 0.01 0.00 0.01 0.01 0.00 0.01 0.0 | March CRF   23.51   191,50.62   0.00   527.22   0.00   19,677.31   1,731.31   280.67   0.00   1,981.98   21,689.89   | 1     |                    |  | No included     | 5     |                      |           | TU8.11                       | 0.00             | 1,831.47  | ***                  | 53.45  | 0.00                       | 2,612.05  | 4.443.52                |                         | 4 479 66                                |
| minon CRF 0.22 97.87 0.00 3.96 0.00 101.83 58.79 1.97 0.00 60.76 minon CRF 0.00 0.93 0.00 1.00 0.03 0.00 0 | mmon CRF 6 0.22 97.87 0.00 3.96 0.00 101.83 58.79 1.97 0.00 1.00 1.25 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.0   | S     |                    | Purchases  | Common CRF      | 29.51 | 19,150               |           | 527.22                       | 0.00             | 19,677.91 | i i                  | 280.67   | 900                        | 1 004 08  | 24 660 00               |                         | 000000                                  |
| mmon CRF 0.00 0.597 0.00 0.00 1.700 0.00 1.00 0.00 0.00 0.   | Marcon CRF   0.00   0.97   0.00   0 | 37    | Police Cruiser     | Purchases  | Common CRF      | 0.22  |                      |           | 300                          | 000              | 404.00    |                      |  | 8                          | 1,301.30  | 21,003.03               |                         | 21,502,30                               |
| minor CHF 0.00 0.00 0.00 1.00 0.00 0.00 0.00 0.0   | 100   38,230,83   0.00   1,786,40   0.00   40,077.23   32,483.30   883.19   0.00   33,466,49   73,423.72   22,883.19   23,883.19    | 8     | Deminster          | Patrice Mand   |                 |       |                      |           | 8                            | 0.00             | 101.63    |                      | 1.97   | 0.00                       | 92.09     | 162.59                  |                         | 162.08                                  |
| 100 38,290,83 0.00 1,786,40 0.00 40,977,23 32,463,30 883,19 0.00 33,346,49   | 100 38,290.83 0.00 1,786.40 0.00 40,077.23 32,463.30 883.19 0.00 33,346.49 73,423.72 .22   | 2     | Meyaluanon         | Luture need  | Common CRF      | 0.00  |                      |           | 0.03                         | 0.00             | 1.00      |                      | 00:00  | 0.00                       | 0.31      | 134                     |                         | 134                                     |
| 38 290 83 0.00 4.785 40 0.00 40.00000  | NDS 38,290.83 0.00 0.00 40,077.23 32,483.30 883.19 0.00 33,346.49 73,423.72  | 豆     | Capital Reserve Fu | spu  |                 | 100   |                      | 0.00      | 1,786.40                     | 00'0             | 40,077.23 |                      | 883.19   | 0.00                       | 33,346,49 | 73.423.72               | 27                      | 73 194 72                               |
| 33.346.49 0.00 33.346.49 0.00  |  | Z     | ND TOTAL: CAPIT    | TAL RESERVE  | FUNDS           |       | 38,290.83            |           | 1,786.40                     | 0000             | 40,077.23 |                      | 883.19   | 0.00                       | 33.346.49 | 73.423.72               |                         | 73 404 72                               |

GRAND TOTAL: KENSINGTON

5,250.00

REPORT OF THE TRUST FUNDS OF THE TOWN OF KENSINGTON FOR THE CALENDAR YEAR ENDING 12/31/2016 MS-9

|                      | TRI                   | <b>RUST FUNDS</b>  |                 |        |                      | A         | PRINCIPAL                    | <u>ا</u>         |                   |                      | INC    | INCOME                     |                   | TOTAL                    | MARKET VALUE            | VALUE                     |
|----------------------|-----------------------|--------------------|-----------------|--------|----------------------|-----------|------------------------------|------------------|-------------------|----------------------|--------|----------------------------|-------------------|--------------------------|-------------------------|---------------------------|
| Date<br>Cre-<br>ated | Name of<br>Trust Fund | Purpose<br>of Fund | How<br>Invested | %      | Beginning<br>Balance | Additions | Capital<br>Gains/<br>-Losses | With-<br>drawals | Ending<br>Balance | Beginning<br>Balance | Amount | Expended<br>During<br>Year | Ending<br>Balance | Principal<br>&<br>Income | Unrealized<br>Gain/Loss | Ending<br>Market<br>Value |
| Senera               | General Trusts        |                    |                 |        |                      |           |                              |                  |                   |                      |        |                            |                   |                          |                         |                           |
| 1998 High            | ifield Farm Trust     | Maintenance        | Common TF       | 100.00 | 10,513.44            | 0.00      | 121.33                       | 0.00             | 10,634.77         | 3,694.10             | 340.51 | 0.00                       | 4.034.61          | 14,669,38                | 135.68                  | 14.805.06                 |
| rotal Ge             | otal General Trusts   |                    |                 | 100    | 10,513.44            | 0.00      | 121.33                       | 0.00             | 10,634,77         | 3,694.10             | 340.51 | 000                        |                   | 14,669.38                | 135.68                  | 14 805 06                 |

| 1992  | 1992 Educational Trust   | Grants       | Common TF | 4.06  | 8,215.34   | 0.00     | 79.62    | 00'0   | 8,294.96   | 1,107.71  | 223.45    | 0.00     | 1,331,16  | 9.626.12   | 89.03    |            |
|-------|--|--------------|-----------|-------|------------|----------|----------|--------|------------|-----------|-----------|----------|-----------|------------|----------|------------|
| 2007  | 2007 John W. & Jessie E. York<br>Scholarship Trust                   | Scholarships | Common TF | 5.43  | 0.00       | 0.00     | 127.29   | 127.29 |            | ۴         | 60        | 4,50     | 12,866.21 | +          | -        | 12,985.21  |
| 2014  | 2014 Bessie B. York & Faith N. York Scholarships<br>Educational Fund | Scholarships | Common TF | 90.51 | 206,963.14 | 0.00     | 1,780.11 | 0.00   | 208,743.25 | 1,504.89  | 4,988.70  | 750.00   | 5,743.59  | 214,486.84 | 1,983.77 | 216,470.61 |
| Total | Total Kensington School District                                     | District     |           | 100   | 215,178.48 | 0.00     | 1,987.02 | 127.29 | 217,038.21 | 16,917.05 | 8,273.91  | 5,250.00 | 19,940.96 | 236,979.17 | 2,191.80 | 239,170,97 |
| GRAP  | GRAND TOTAL: TRUST FUNDS   | FUNDS        |           |       | 262,597.19 | 1,500.00 | 2,671.44 | 127.29 | 266,641.34 | 49,445.00 | 10,203.53 | 5,250.00 | 54,398.53 | 321,039.87 | 2,969.33 |            |



**New Hampshire**Department of
Revenue Administration

2016 MS-10

### REPORT OF COMMON TRUST FUND INVESTMENTS

Form Due Date: March 1st (if operating on Calendar Year)

# September 1st (if operating on Fiscal Year) Instructions Cover Page Select the Municipality name from the pull down menu Enter the entities contact information Enter the preparer's information September 1st (if operating on Fiscal Year) A hard copy of this form, as well as the signature page, must be sent to: Department of Justice Office of the Attorney General 33 Capitol Street

### Reporting:

 Please complete all fields as necessary for the Report of the Common Trust Funds Investments, For the Year Ending, and Principal Only sections

### For Assistance Please Contact:

NH DRA Municipal and Property Division

Phone: (603) 230-5090 Fax: (603) 230-5947 http://www.revenue.nh.gov/mun-prop/

| ENTITY'S INF    | ORMATION     |           |            |             |  |
|-----------------|--------------|-----------|------------|-------------|--|
| Municipality    | KENSINGTON   |           | County:    | ROCKINGHAM  |  |
| PREPARER'S      | INFORMATION  |           |            |             |  |
| First Name      |              | Last Name | 10 0 40000 |             |  |
| Ann             | 5.           | Smith     |            |             |  |
| Street No.      | Street Name  |           | Phon       | e Number    |  |
| 14              | Lamprey Road |           | (60        | 3) 772-6627 |  |
| Email (optional | )            |           |            |             |  |
| Esmith5694      | l@aol.com    |           |            |             |  |

Concord, NH 03301-6397



# New Hampshire Department of Revenue Administration

2016 MS-10

|   | KENSINGTON (239)   |   |
|---|--|---|
| 1. CERTIFY THIS FORM Under penalties of perjury, I de of my belief it is true, correct a                        | clare that I have examined the information cont<br>nd complete.  | ained in this form and to the best                                  |
| Preparer's First Name   | Preparer's Last Name   | Date  |
| Ann   | Smith  | alalı7  |
| 2. SAVE AND EMAIL THIS FOR<br>Please save and e-mail the com  | :M<br>pleted PDF form to your Municipal Services Adv   | risor.  |
| 3. PRINT, SIGN, AND UPLOAD<br>This completed PDF form mu-<br>Setting Portal (MTRSP) at htt<br>Services Advisor. | THIS FORM  It be PRINTED, SIGNED, SCANNED, and UPLOAI  O://proptax.org/nh/. If you have any question:  | DED onto the Municipal Tax Rate<br>s, please contact your Municipal |
| TRUSTEE CERTIFICATION Under penalties of perjury, I de of my belief it is true, correct ar                      | clare that I have examined the information conta<br>d complete.  | ained in this form and to the best                                  |
| Trustee of Trust Funds Signature  | Trustee of Trust Funds   | s Signature   |
| Trustee of Trust Funds Signature  Halle L. M. Ca  | Trustee of Trust Funds   | s Signature   |
| Trustee of Trust Funds Signature  | Trustee of Trust Funds   | s Signature   |
| Trustee of Trust Funds Signature  | Trustee of Trust Funds   | Signature   |
| Trustee of Trust Funds Signature  | Trustee of Trust Funds   | Signature   |
| Trustee of Trust Funds Signature  | Trustee of Trust Funds   | Signature   |
| Trustee of Trust Funds Signature  | Trustee of Trust Funds   | Signature   |
| Per RSA 31:38, copies of this report must also be p   | ovided to the governing body of the municipality and to  | the Attorney General at the following address:                      |
|   | Department of Justice<br>Office of the Attorney General<br>33 Capitol Street<br>Concord, NH 03301-6397 |   |



**New Hampshire**Department of
Revenue Administration

2016 MS-10

### REPORT OF COMMON TRUST FUND INVESTMENTS

Form Due Date: March 1st (if operating on Calendar Year)
September 1st (if operating on Fiscal Year)

### Instructions

### Cover Page

- · Select the Municipality name from the pull down menu
- · Enter the entities contact information
- Enter the preparer's information

### Reporting:

 Please complete all fields as necessary for the Report of the Common Trust Funds Investments, For the Year Ending, and Principal Only sections

### For Assistance Please Contact:

### NH DRA Municipal and Property Division

Phone: (603) 230-5090 Fax: (603) 230-5947 http://www.revenue.nh.gov/mun-prop/

| ENTITY'S IN    | FORMATION     |           |         |             |  |
|----------------|---------------|-----------|---------|-------------|--|
| Municipality   | y: KENSINGTON |           | County: | ROCKINGHAM  |  |
| PREPARER'S     | INFORMATION   |           |         |             |  |
| First Name     |               | Last Name |         |             |  |
| Ann            |               | Smith     |         |             |  |
| Street No.     | Street Name   |           | Phor    | ne Number   |  |
| 14             | Lamprey Road  |           | (60     | 3) 772-6627 |  |
| Email (optiona | 0             |           |         |             |  |
| Esmith5694     | 4@aol.com     |           |         |             |  |

A hard copy of this form, as well as the signature page, must be sent to:

Department of Justice Office of the Attorney General

33 Capitol Street

Concord, NH 03301-6397

Town Of Kensington Report of the Trustees of Trust Funds For the Calendar Year Ending December 31, 2016

|  |                     |  |                                 | PRINCIPAL                           |                           |                      | INCOME    | OME       |                   | TOTAL          |                  |
|--|---------------------|--|---------------------------------|-------------------------------------|---------------------------|----------------------|-----------|-----------|-------------------|----------------|------------------|
| First<br>Deposit Name of Fund                            | Purpose<br>of Fund  | How<br>Invested  | Balance<br>Beginning<br>of Year | Additions-<br>Withdraw<br>Gain-Loss | Balance<br>End of<br>Year | Balance<br>Beginning | Net       | Expended  | Balance<br>End of | Principal<br>& | Ending<br>Market |
| CEMETERY   |                     |  |                                 |                                     | 5                         |                      | THE OTHER | 100       | rear              | тисоше         | Value            |
| 2016   | Cemetery Mtnc       | Common TF  | 26,542.56                       | 895.36                              | 27,437.92                 | 19,579.61            | 1,111.41  | 0.00      | 20,691.02         | 48,128.94      | 48,574.12        |
| 1944. Perpetual Care & For the Good of the 2016 Cemetery | Cemetery Mtnc       | Common TF  | 10,362.71                       | 1,167.73                            | 11,530.44                 | 9,254.24             | 477.70    | 0.00      | 9,731.94          | 21,262.38      | 21,459.05        |
| Total Cemetery   |                     |  | 36,905.27                       | 2,063.09                            | 38,968.36                 | 28.833.85            | 1.589.11  | 000       | 20 A22 GE         | 60 204 22      | 70000            |
| GENERAL TRUSTS<br>1998 Highfield Farm Trust              | Maintenance         | Common TF  | 10,513.44                       | 121.33                              | 10.634.77                 | 3.694.10             | 340 54    | 8         | 100 K             | 20,000         | 10,000,01        |
| Total General Trusts                                     |                     |  | 10,513.44                       | 121.33                              | 10.634.77                 | 3 694 10             | 340 54    | 000       | 10.700,           | 14,000,00      | 00.000,41        |
| KENSINGTON SCHOOL DISTRICT                               |                     |  |                                 |                                     |                           | 2000                 | 10000     | 0.0       | 10,450,4          | 14,009.38      | 14,805.05        |
| 1992 Educational Trust                                   | Grants              | Common TF  | 8,215.34                        | 79.62                               | 8,294.96                  | 1,107.71             | 223.45    | 0.00      | 1.334.16          | 9 676 12       | 0 745 45         |
| 2007 John W. & Jessie E. York Scholarship<br>Trust       | Scholarships        | Common TF  | 0.00                            | 0.00                                | 0.00                      | 14,304.45            | 3,061.76  | 4,500.00  | 12,866.21         | 12,866.21      | 12,985.21        |
| 2014 Bessie B. York & Faith N. York<br>Educational Fund  | Scholarships        | Common TF  | 206,963.14                      | 1,780.11                            | 208,743.25                | 1,504.89             | 4,988.70  | 750.00    | 5,743.59          | 214,486.84     | 216,470.61       |
| Total Kensington School District                         |                     |  | 215,178.48                      | 1,859.73                            | 217,038,21                | 16.917.05            | 8 273 91  | 5 250 00  | 10 040 06         | 77 070 900     | 20 011 000       |
| CAPITAL RESERVE FLINDS                                   |                     |  |                                 |                                     |                           |                      | 10001415  | 00.000,00 | 19,340,30         | 11.878,007     | 78.071,862       |
| 1987 Highway Equipment                                   | Equipt<br>Purchases | Common CRF   | 11,508.23                       | 912.88                              | 12,421.11                 | 24,647.97            | 451.29    | 0.00      | 25,099.26         | 37,520.37      | 37,403,35        |
| 1987 Land & Buildings                                    | Acquisition         | Common CRF   | 5,809.71                        | 234.20                              | 6,043.91                  | 3,466.32             | 115.81    | 0.00      | 3 582 13          | 9 675 04       | 0 505 00         |
| 1966 Roads   | Maintenance         | Common CRF   | 1,723.36                        | 108.11                              | 1,831.47                  | 2,558.60             | 53.45     | 0.00      | 2,612,05          | 4 443 52       | 4 430 GE         |
| 1995 Fire Dept. Equipt                                   | Purchases           | Common CRF   | 19,150.69                       | 527.22                              | 19,677.91                 | 1,731.31             | 260.67    | 0.00      | 1 991 98          | 21 669 89      | 24 602 30        |
| 1997 Police Cruiser                                      | Purchases           | Common CRF   | 97.87                           | 3.96                                | 101.83                    | 58.79                | 1.97      | 00 0      | RO 76             | 462.50         | 20000            |
| 1998 Revaluation   | Future Need         | Common CRF   | 0.97                            | 0.03                                | 1.00                      | 0.31                 | 0.00      | 0.00      | 0.31              | 134            | 1 34             |
| Total Capital Reserve Funds                              |                     |  | 38,290.83                       | 1,786.40                            | 40,077.23                 | 32.463.30            | 883.10    | 000       | 22 246 40         | 20 400 04      | 10.1             |
|  |                     | GRAND TOTALS:  | 300,888.02                      | 5,830.55                            | 306.718.57                | 81.908.30            | 11 086 72 | 5 250 OA  | 07 745 00         | 13,423,12      | 13,194.72        |
|  |                     | TO THE PROPERTY OF THE PROPERTY OF THE PARTY | SERVICE MANAGEMENT              |                                     |                           | nanani n             | 71.000.1  | 00.00%    | 20.047,78         | 394,463,59     | 397,203.92       |

# MS-10

# REPORT OF THE COMMON TRUST FUNDS INVESTMENTS OF THE TOWN OF KENSINGTON FOR THE CALENDAR YEAR ENDING 12/31/2016

|   |                      |           | PRINCIPAL                    |                  |            |           | INC       | INCOME   |           | TOTAL  | MARKET VALUE | VALUE            |
|---|----------------------|-----------|------------------------------|------------------|------------|-----------|-----------|----------|-----------|--|--------------|------------------|
| Description of Investment<br>(See Attached) | Beginning<br>Balance | Additions | Capital<br>Gains/<br>-Losses | With-<br>drawals | Ending     | Beginning | Amount    | Expended | Ending    | Principal<br>&   | Unrealized   | Ending<br>Market |
| NATC Common TF                              |                      |           |                              |                  |            | 2000      | AIIIOUIIL | 3        | paiance   | Tucome   | Gain/Loss    | Value            |
| - Perpetual Care                            |                      |           |                              |                  |            |           |           |          |           |  |              |                  |
| - Perpetual Care & For the Good of the      |                      |           |                              |                  |            |           |           |          |           |  |              |                  |
| Cemetery                                    |                      |           |                              |                  |            |           |           |          |           |  | 760          |                  |
| - General Trusts                            |                      |           |                              |                  |            |           |           |          |           |  |              |                  |
| - Kensington School District                |                      |           |                              |                  |            |           |           |          |           |  |              |                  |
| ** Total NATC Common TF                     | 262,597.19           | 1,500.00  | 2,671.44                     | 127.29           | 266,641.34 | 49,445.00 | 10,203.53 | 5,250.00 | 54,398.53 | 321,039.87   | 2 050 22     | 224 000 20       |
| NATC Common CRF                             |                      |           |                              |                  |            |           |           |          |           | NO SECULO DE LA CONTRACTOR DE LA CONTRAC | Seignei'y    | 02-200-20        |
| - Capital Reserve Funds                     |                      |           |                              |                  |            |           |           |          |           |  |              |                  |
| ** Total NATC Common CRF                    | 38,290.83            | 0000      | 1,786.40                     | 0.00             | 40,077.23  | 32,463.30 | 883.19    | 0.00     | 33,346.49 | 73,423.72  | W 926        | er sor er        |
|   |                      |           |                              |                  |            |           |           |          |           |  |              | 13,194,12        |

|  | 1,500.00 | 457.84 | 7.29 30. | 16,718.57 | 81,908.30 | 11,086,72 | 5,250.00 | 87,745.02 | 394,463 |
|--|----------|--------|----------|-----------|-----------|-----------|----------|-----------|---------|
|--|----------|--------|----------|-----------|-----------|-----------|----------|-----------|---------|

397,203.92

Fees and Expenses, if any, paid for Professional Brokerage Assistance (RSA 31:38-a, IV):

1. Name of Investment Advisor: Bearing Point Wealth Partners, 380 Lafayette Road, Suite D, Hampton, NH 03842 603-926-1775

2. All assets held at National Advisors Trust Company. See attached 12/31/2016 statements.

3. Investment management fees for Trust Funds in the amount of \$1,587.64 were paid from Trust Funds income.

4. Investment management fees for Capital Reserve Funds in the amount of \$363.13 were paid by the Town per RSA 35:9-a, II.

### **Cemetery Trustees Report 2016**

Our Cemeteries, the Upper, Lower and Dearborn Extension are all looking very good thanks to the care and attention of Toby Hale. The stones are standing at reasonable attention and the trees seem to be behaving themselves, a rare relief. Mowing was halted for a while during the summer due to the pernicious drought, however, as time went by it was resumed with little noticeable damage. Harold Bragg and his Down to Earth crew did a fine final cleaning up of the last of the fall leaves. We are pleased that all is well with our burial grounds.

### **REMINDERS**

Artificial flowers are not to be placed at gravesites. Wires cut accidentally by lawnmowers can cause serious injury to both the mower and the person mowing.

Christmas decorations should be removed by April 15th and Memorial Day decorations by November 1st. By following these guidelines, we hope to keep the cemetery looking well maintained.

The Cemetery Trustees must approve the size and location of headstones or markers before they are installed on the individual plots. Approval is also needed before planting any tree, shrub or other perennial.

The cemetery is closed to traffic and burials through the winter months, but will reopen in the spring as soon as road and frost conditions permit. The iron gates are closed all year, except for Memorial Day weekend.

### **BURIAL PROCEDURES**

Every Town resident is entitled to a burial plot free at the time of his or her death. Kensington is the only town in New Hampshire that we know of that has established this privilege. There are two gravesites to a plot for a couple, one for a single person.

In the event of a death, the family should contact the town office, or one of the Cemetery trustees. If the family has not already selected a plot, the Cemetery trustees will assist them.

### **CREMATION**

Increasingly people are choosing cremation; standard burial procedures need to be followed: A trustee must be notified before burial of ashes.

The ashes must be placed in a permanent container (concrete, bronze or synthetic material). A burial permit must be filed with the town clerk.

### **WINTER BURALS**

Due to weather, road conditions and frozen or muddy ground, the Dearborn Cemetery will not be open for winter burials. An exception will be considered at the discretion of the cemetery trustees, taking into account the amount of snow and ground condition. The town burial vault is available for storage until spring.

### **PERPETUAL CARE**

Although the town has an annual budget to maintain the cemetery, it is not adequate to keep individual stones cleaned and in repair. This duty is the responsibility of the family, however, often there is no longer a family member residing in town and the stones fall into disrepair. Perpetual care is a fund established to help with this situation. The cemetery trustees urge families who have plots that do not yet have perpetual care established for them to do so soon. The suggested amount is \$250.00 per gravesite.

### PROPOSED 2017 CEMETERY BUDGET

| Budget Wages          | 10,000.00 |
|-----------------------|-----------|
| Supplies              | 200.00    |
| Fuel                  | 200.00    |
| Equipment Maintenance | 250.00    |
| Road Maintenance      | 250.00    |
| Tree Maintenance      | 1,000.00  |
| Stone Maintenance     | 500.00    |
| Fence Maintenance     | 500.00    |
| Total                 | 12,900.00 |

If there are any questions, please contact one of the cemetery trustees below.

Respectfully submitted,

The Cemetery Trustees,

Carl Rezendes – 772-4508 Joan Webber – 778-1549 Richard Bates – 394-7760

### **Conservation Commission**

Annual Report for the Kensington Conservation Commission 2016

Throughout 2016, the Commission continued to meet with Kensington land owners to discuss the conservation easement process. South East Land Trust (SELT) met with several land owners and the Commission committed funding appraisal costs for particular projects.

With the commitment of the Bodwell Family and SELT, the Bodwell land on the south side of Stumpfield Road has been permanently protected. SELT received funding from State of New Hampshire LCHIP and Moose Plate, Natural Resource Conservation Service, Lewis Family Conservation Foundation, Russell Farm & Forest Conservation Foundation, 1772 Foundation and Kensington's Conservation Fund. From the SELT website, residents will learn that "The Bodwell Family is responsible for maintaining a considerable share of open space and wildlife habitat across the landscape and New Hampshire Fish & Game's 2015 Wildlife Action Plan ranks the farm among its top three tiers of wildlife habitat." The Commission will be working with SELT in 2017 to conserve the north side of Stumpfield Road.

The Commission reviewed easement monitoring reports for conservation land off of Moulton Ridge Road and Cole easement off of Stumpfield Road. Conservation properties were monitored for ATV use which is not allowed on Meeting House Hill.

The Commission continued to investigate control of invasive phragmites in the Great Brook, visible from Route 150. Eliminating phragmites would involve at least three years of control whether sprayed or hand dug.

The Commission reviewed applications to disturb wetlands from private land owners and New Hampshire Department of Transportation and requested efforts to be made to avoid introduction of invasive species following State of New Hampshire Best Management Practices.

There is significant evidence that feeding of the Wooly Adelgid on hemlocks is affecting the canopy of trees on Wild Pasture Road. These insects will kill a tree in 4 to 10 years which is evident on Meeting House Hill conservation land off of Osgood Road. The Commission discussed insect control with the county forester who suggested cutting small diameter trees adjacent to trails. Given the restrictions on the property, cutting will be limited to immediately adjacent to the trails.

The Commission discussed cutting for wildlife and to remove diseased and damaged trees on the Hodges parcel. The Commission walked the property with forester Charlie Moreno and Society for Protection of New Hampshire Forests, who is the easement holder. Limited cutting would open the tree canopy and allow a more diverse tree species to be established. The Commission also investigated cutting along the field edge to control invasive species.

**Conservation Commission** 

### **Planning Board Report**

Honorable Board of Selectmen

Citizens of Kensington

The Planning Board had a very busy year. Meeting time on the 3<sup>rd</sup> Tuesday of the month was adjusted from 7:30pm to 7:00pm to allow more time to conduct planning board business.

The Planning Board reviewed requests for a 6 lot and a 2-lot subdivision. The town engineer's assistance was utilized for both. There was a site visit conducted for the 6-lot subdivision, as well as a joint planning board and selectmen's meeting to attempt to alleviate ongoing drainage problem.

The board also reviewed three lot line adjustment requests and completed 2 site plan reviews for driveway permits. Several special exception waivers and non-conforming use approvals were reviewed to make sure that they are still operating within designated parameters. A site plan review for a home occupation was completed and a gravel pit performance review was done.

The Planning Board met with the town Building Inspector a couple of times to review zoning book issues. The planning board finalized land use regulation changes to encompass storm water management regulations in an attempt to assist land owners in keeping their storm water runoff from causing trouble on their neighbor's properties. New non-conforming use provisions were incorporated into the town zoning regulations to clarify what a grandfathered commercial enterprise can do in a residentially zoned area, in compliance with new state statues regarding same. The board revised lot line adjustment wording in the regulations in an attempt to make the process clearer.

Public hearings on the new state "Accessory Dwelling Unit" statues ad the new "National Sign" regulation laws were conducted and town zoning book regulations were developed to comply with the regulations with the assistance of the Rockingham Planning Commission.

The board approved the Rockingham Planning Commission contract and is very appreciative of all the assistance this commission provides to the Town of Kensington.

The board also appreciates the citizens of the Town of Kensington for their support at the voting booth in implementing the various regulatory change needed to comply with new state and federal laws and in reaction to the myriad of land use problems that develop over the years.

Respectfully submitted on behalf of the Planning Board,

Jim Thompson, Chairman

### **Historical Society Report**

The Historical Society of Kensington NH Inc. celebrated its 45<sup>th</sup> year in 2015. It was incorporated on November 10, 1970.

Article 2 states:" The object for which this corporation is established is:

- To preserve the historical records of the town;
- To preserve and maintain its antiquities;
- To interest and encourage the younger generation in perpetuating the traditions of the town."

We appreciate the help and support we receive from the people in Town and others that are interested in the Town.

We hope that maintenance of the structures that make the Town what it is will continue and the support to do so will come forth.

In the past two years, the Historical Society has made repairs, renovations and maintenance on both the outside (bricks, foundation and roof) and inside (scraping and painting) of the North Brick School House on Route 150. It was made possible by the hard work of the members, support and donations.

### The Current Officers are:

President: Lorraine O'Keefe
Vice President: Elaine Bodwell
Secretary: Joan Webber
Treasurer: Holly McCann

### **Board of Directors:**

Carl Rezendes
Janet MacQuarrie
Anna Seitz
Richard Fyler
Rudi Seitz
Frank Whittemore

# Schedule of Town Property

Kensington
Owner Index Sorted by Parcel Location

| Map    | Lot    | Sub    | Owner               |     | Parcel Location   |
|--------|--------|--------|---------------------|-----|-------------------|
| 000008 | 000016 | 000000 | KENSINGTON, TOWN OF |     | AMESBURY REAR     |
| 000009 | 000009 | 000000 | KENSINGTON, TOWN OF |     | AMESBURY REAR     |
| 000017 | 000018 | 000000 | KENSINGTON, TOWN OF |     | AMESBURY REAR     |
| 000017 | 000024 | 000001 | KENSINGTON, TOWN OF |     | AMESBURY ROAD     |
| 800000 | 000067 | 000000 | KENSINGTON, TOWN OF | 0   | AMESBURY ROAD     |
| 000011 | 000034 | 000000 | KENSINGTON, TOWN OF | 63  | AMESBURY ROAD     |
| 000011 | 000002 | 000000 | KENSINGTON, TOWN OF | 95  | AMESBURY ROAD     |
| 800000 | 000014 | 000000 | KENSINGTON, TOWN OF | 109 | AMESBURY ROAD     |
| 000011 | 000003 | 000000 | KENSINGTON, TOWN OF | 110 | AMESBURY ROAD     |
| 800000 | 000028 | 000000 | KENSINGTON, TOWN OF | 113 | AMESBURY ROAD     |
| 800000 | 000023 | 000000 | KENSINGTON, TOWN OF | 126 | AMESBURY ROAD     |
| 000004 | 000004 | 000000 | KENSINGTON, TOWN OF | 11  | BARTLETT ROAD     |
| 000010 | 000015 | 000000 | KENSINGTON, TOWN OF |     | DEARBORN ROAD     |
| 000010 | 000016 | 000000 | KENSINGTON, TOWN OF |     | DEARBORN ROAD     |
| 000010 | 000018 | 000000 | KENSINGTON, TOWN OF |     | DEARBORN ROAD     |
| 000017 | 000026 | 000000 | KENSINGTON, TOWN OF |     | GREAT MEADOWS     |
| 000017 | 000034 | 000000 | KENSINGTON, TOWN OF |     | GREAT MEADOWS     |
| 000014 | 000018 | 000000 | KENSINGTON, TOWN OF |     | GREAT MEADOWS     |
| 000011 | 000040 | 000020 | KENSINGTON, TOWN OF | 10  | HOOSAC ROAD       |
| 000004 | 000044 | 000000 | KENSINGTON, TOWN OF | 37  | MUDDY POND ROAD   |
| 000013 | 000007 | 000000 | KENSINGTON, TOWN OF | 259 | N. HAVERHILL ROAD |
| 000013 | 000001 | 000000 | KENSINGTON, TOWN OF | 274 | N. HAVERHILL ROAD |
| 000012 | 000006 | 000000 | KENSINGTON, TOWN OF | 6   | OSGOOD ROAD       |
| 000012 | 000005 | 000001 | KENSINGTON, TOWN OF | 19  | OSGOOD ROAD       |
| 000005 | 000012 | 000000 | KENSINGTON, TOWN OF | 211 | SOUTH ROAD        |
| 000007 | 000019 | 000023 | KENSINGTON, TOWN OF |     | STUMPFIELD REAR   |
| 000007 | 000020 | 00002A | KENSINGTON, TOWN OF | 39  | STUMPFIELD ROAD   |
| 000008 | 000028 | 000001 | KENSINGTON, TOWN OF | 12  | TRUNDLE BED LANE  |
| 800000 | 000009 | 000000 | KENSINGTON, TOWN OF | 15  | TRUNDLE BED LANE  |
| 000008 | 000010 | 000000 | KENSINGTON, TOWN OF | 18  | TRUNDLE BED LANE  |

### Trash and Recycling

Trash & Recycling Pickup is Every Tuesday beginning at 6:30am. Trash pickup will follow school closings. In the case of a school closing trash will be postponed until the following day. Please see the town website for updated instructions in inclement weather.

Each bag or container must have a trash sticker affixed to the top item, not the barrel. All items exceeding the weight limit, size, or otherwise not complying will not be picked up.

Hazardous waste is not acceptable, there are collection days offered once a year, see the town website for instructions and dates, they are usually May.

Any business putting out trash or recycling will not be picked up. This adds costs that exceed a normal household volume and contributes to higher taxes.

#### TRASH CONTAINER LIMITS

- Waste must be contained in plastic bags or trash barrels, not to exceed a capacity of 32 gallons.
  - Cardboard boxes may NOT be used.
- 2. Waste must be placed at the end of the driveway by 6:00am on Tuesdays.
- 3. Weight of any container must not exceed **50 pounds**.
- 4. Each 32-gallon container/bag must have a Kensington Trash Sticker affixed to it, or top item in barrel. Stickers are available at the Town Office and Kensington Pubic Library.
- 5. NO Construction debris, brush or stumps will be picked up and no 55 gallon drums.
- 6. Residents may dispose of bulky items and other items that cannot be included with trash, such as motor oil, at the

**Raymond Transfer Station** Mon-Sat. 8am-4pm 895-6273 Fees and instructions are located on the town website at www.town.kensington.nh.us.

### \*Any containers over 32 gallons or that exceed 50 lbs. will not be picked up. \*

#### RECYCING

Recycling is now a comingled program. • Please do not bag your recyclable items.

**DO NOT INCLUDE**: Food Waste, Films, **Plastic Bags**, Plastic Wrap or **Styrofoam**, **Shredded Paper** (no material under 2" diameter). **No Paper towels or tissues**.

#### Do Recycle:

- Cardboard (broken down to manageable sizes), clean paper, dairy and juice containers, brown bags, newspaper, magazines, office paper, chopped paper above 2" diameter, books (hardcover removed).
- Plastic Bottles & Containers (1,2,3,4,5,6&7)
- Glass Bottles & Jars
- Metal Cans Steel tins, aluminum containers & cans

#### JUNK CAR REGULATION

New Hampshire Statute requires anyone with two or more unregistered vehicles or old cars no longer intended or in condition for legal use on highways or used auto parts equal in bulk to two vehicles must obtain a license or be subject to a \$10.00 per day fine and a mandatory injunction to end the violation by Selectmen. New and used car dealers registered as such are not considered auto junk dealers but must remove junk cars from their premises within 180 days.

<sup>\*</sup>No food waste or composted items, containers cleaned with no food residue. \*

### 2015 Audit Report

#### TOWN OF KENSINGTON, NEW HAMPSHIRE FINANCIAL STATEMENTS December 31, 2015

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# Basis for Adverse Opinion on Governmental Activities

As discussed in Note 2 to the financial statements, management has not recorded a liability for other post-employment benefits in governmental activities and, accordingly, has not recorded an expense for the current period change in that liability. Accounting principles generally accepted in the United States of America require that other post-employment benefits attributable to employee services already employee be accured as liabilities and expenses as employees earn the rights to the benefits, which would increase the liabilities, reduce the net position, and change the expenses of the governmental activities. The amount by which this departure would affect the liabilities, net position, and expenses of the governmental activities is not reasonably determinable.

### Adverse Opinion

In our opinion, because of the significance of the matter described in the "Basis for Adverse Opinion on Governmental Activities" paragraph, the financial statements referred to previously do not present fairly the financial position of the governmental activities of the Town of Kensington, New Hampshire, as of December 31, 2015, or the changes in financial position thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

### Unmodified Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the major fund and the aggregate remaining fund information of the Town of Kensington, New Hampshire, as of December 31, 2015, and the respective changes in financial position thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

### Other Matters

## Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis, budgetary comparison information, the schedule of changes in the Town's proportionate share of the net pension liability, and the schedule of the Town's contributions on pages i-vi and 26-30 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with managements responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

### Other Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Kensington, New Hampshire's basic financial statements. The



# CERTIFIED PUBLIC ACCOUNTANTS

608 Chestnut Street • Manchester, New Hampshire 03104 (603) 622-7070 • Fax: (603) 622-1452 • www.vachonclukay.com

## INDEPENDENT AUDITOR'S REPORT

To the Board of Selectmen Town of Kensington, New Hampshire

## Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities, the major fund and the aggregate remaining fund information of the Town of Kensington, New Hampshire, as of and for the year ended December 31, 2015, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

# Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or

### **4uditor's Responsibility**

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

# TOWN OF KENSINGTON, NEW HAMPSHIRE MANAGEMENT'S DISCUSSION AND ANALYSIS

Year Ending December 31, 2015

Presented herewith please find the Management Discussion & Analysis Report for the Town of Kensington for the year ending December 31, 2015. The responsibility for accuracy of the data, the completeness and fairness of this documentation (including all disclosures) rests with management. To the best of our knowledge and belief, the data contained herein is accurate in material aspects. This report and its content have been designed to fairly present the Town's financial position, including the result of operations of all the funds of the Town. All the disclosures necessary to enable and to assist the reader in acquiring an accurate understanding of the Town's financial activities have been included.

The Town's management is responsible for establishing accounting and internal control structures designed to ensure that the physical, data, informational, intellectual, and human resource assets of the Iown are protected from loss, theft and misuse, and to ensure that adequate accounting information is maintained and reported in conformity with generally accepted accounting principles (GAAP). Management also strives to ensure that these assets are put to good and effective use. The internal control structure is designed to provide reasonable assurances that these objectives are attained.

Under the reporting provisions of the Governmental Accounting Standards Board's Statement No. 34 (GASB 34), this discussion and analysis provides some comparisons to prior years.

# Overview of the Financial Statements

The financial statements presented herein include all of the activities of the Town of Kensington using the integrated approach as prescribed by GASB Statement 34. This discussion and analysis is intended to serve as an introduction to the Town of Kensington's financial statements. The basic financial statements comprise three components:

- . Government-wide financial statements
- Fund financial statements
- Notes to the basic financial statements

# Government-Wide Financial Statements

The government-wide financial statements are designed to provide readers with a broad overview of the Town's finances, in a manner similar to most private-sector companies. The statement of net position presents information on all of the Town's assets, deferred outflows, liabilities and deferred inflows, with the difference reported as net position. Over time, increases and decreases in net position may serve as a useful indicator of whether the financial position of the Town is improving or deteriorating.

The statement of activities presents information showing how the Town's net position changed during the most recent fiscal year. All of the current year's revenue and expenses are taken into account regardless of when eash is received or paid.

combining nonmajor fund financial statements are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining nonmajor fund financial statements are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining nonmajor fund financial statements are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

Valen Cloum r Company PC

Manchester, New Hampshire October 4, 2016

## TOWN OF KENSINGTON, NEW HAMPSHIRE MANAGEMENT'S DISCUSSION AND ANALYSIS

Year Ending December 31, 2015

| Governmental<br>Activities | 2015 2014                 | \$ 3,103,346 \$ 3,229,135<br>4,143,146 4,269,716 | 7,246,492 7,498,851 | 39,372 42,828                  |                                  | 1,185,538 1,307,571    | 2,607,654 2,808,456 | 3,793,192 4,116,027 | 91,213 76,336                 |               | 2,849,086 2,950,089              | 85,910 83,315 | 466,463 315,912 | \$ 3,401,459 \$ 3,349,316 |
|----------------------------|---------------------------|--|---------------------|--------------------------------|----------------------------------|------------------------|---------------------|---------------------|-------------------------------|---------------|----------------------------------|---------------|-----------------|---------------------------|
|                            | Current and other assets: | Capital assets<br>Other assets                   | Total assets        | Deferred outflows of resources | Long term and other liabilities: | Noncurrent liabilities | Other liabilities   | Total liabilities   | Deferred inflows of resources | Net position: | Net investment in capital assets | Restricted    | Unrestricted    | Total net position        |

### Statement of Activities

Change in net position for the year ending December 31, 2015 is as follows:

| ental<br>ties              | 2014 |                   | \$ 183,153           | 696'95                             |                   | 1,236,157                | 491,284              | 101,869                   | 2,078                            | 77,237        | 2,148,747      |
|----------------------------|------|-------------------|----------------------|------------------------------------|-------------------|--------------------------|----------------------|---------------------------|----------------------------------|---------------|----------------|
| Governmental<br>Activities | 2015 |                   | 180,128              | 89,974                             |                   | 1,306,155                | 537,716              | 101,612                   | 1,747                            | 28,509        | 2,245,841      |
|                            |      | Program revenues; | Charges for services | Operating grants and contributions | General revenues: | Property and other taxes | Licenses and permits | Intergovernmental revenue | Interest and investment earnings | Miscellaneous | Total revenues |

# TOWN OF KENSINGTON, NEW HAMPSHIRE MANAGEMENT'S DISCUSSION AND ANALYSIS

Year Ending December 31, 2015

## Fund Financial Statements

A fund is a grouping of related accounts that is used to maintain the control over resources that have been segregated for specific activities or objectives. The Town uses fund accounting to ensure and to demonstrate compliance with finance-related legal requirements. The Town maintains two fund types: governmental and fiduciary funds.

Governmental funds are used to account for essentially the same functions reported as governmental activities in the government-wide financial statements. However, unlike the government-wide financial statements focus on near-term inflows and outflows of expendable resources, as well as on balances of expendable resources available at the end of the fiscal year. Such information may be useful in evaluating the Town's near-term financing requirements.

Because the focus of governmental funds is narrower than that of the government-wide financial statements, it is useful to compare the information presented for governmental funds with similar information presented for governmental activities in the government-wide financial statements. By doing so, our readers may better understand the long-term impact of the government's near-term financing decisions. Both the governmental fund balance sheet and the statement of revenues, expenditures and changes in fund balances provide a reconciliation to facilitate this comparison between the governmental activities statement of not position and statement of activities.

The Town maintains several individual government funds. Information is presented separately in the government fund balance sheet and the statement of revenues, expenditures and changes in fund balance for the General Fund, the Town's only major fund.

The Town adopts an annual appropriation budget for its governmental funds. A budgetary comparison has been provided for the General Fund to demonstrate compliance with this budget.

Fiduciary funds are used to account for resources held for the benefit of parties outside of the Town. Fiduciary funs are not reflected in the government-wide financial statements because the resources of those funds are not available to support the Town's own programs.

# Notes to the Basic Financial Statements

The notes provide additional information that is essential to a full understanding of the data provided in the government-wide and fund financial statements.

# Government-Wide Financial Analysis

## Statement of Net Position

Net position of the Town of Kensington as of December 31, 2015 is as follows:

## MANAGEMENT'S DISCUSSION AND ANALYSIS TOWN OF KENSINGTON, NEW HAMPSHIRE

Year Ending December 31, 2015

### Long-Term Obligations

activities experienced a net decrease of \$24,786, as a result of scheduled payments on existing capital leases and a new lease entered into during the year. See Note 6 to the basic financial statements for a During 2015 the Town had a net decrease in general obligation bonds in governmental activities of \$40,000, as a result of scheduled payments on existing debt. Capital lease obligations in the governmental detail of activity.

# General Fund Budgetary Highlights

Budgetary information for the General Fund is included in the Required Supplementary Information

The Town Actual revenues on the budgetary basis were greater than the budgeted amount by \$116,699. brought in additional revenues from licenses and permits of \$43,716 and in taxes of \$70,848.

The Town underspent its budget by \$66,205.

### Economic Factors

The Town continues to be in good financial condition with little long-term debt and a stable General Fund

In 2015 the Town made the third payment of \$60,740 on the 2013 HME SFO Fire Engine which was put into service in July 2013. In 2015 there were multiple properties that made improvements to their existing homes, including the addition of Solar Arrays. In 2015 the Police Chief Scott Sanders and the Emergency Management Director, Robert Gustafson acquired many grants for their departments totaling \$17,083.41. Thank you for all of your efforts. In 2015 the Local Government Center issued refunds to the Town and Employees participating in the insurance program which totaled \$16,268.83. The Selectmen petitioned Superior Court to be able to hold a Special Town Election, the court granted the request and the election was held on November 3, 2015. The purpose of this election was to fund the renovation of the existing town hall. The vote was in the affirmative 373 to 46, with 420 residents voting. The town received a donation in the amount of \$150,000 and used the unassigned fund balance to fund the rest of the project up to \$600,000. The Police Department purchased Watch Guard body-worn cameras for the department through Warrant Article 6, not to exceed \$29,152.00

The Selectmen where able to keep the Operating Budget lower than the Default, which resulted in the operating budget being accepted by the voters.

### MANAGEMENT'S DISCUSSION AND ANALYSIS TOWN OF KENSINGTON, NEW HAMPSHIRE Year Ending December 31, 2015

26,570 251,215 140,658 3,731,340 (630,115) 607,464 568,619 283,187 959,006,1 248,091 3,349,316 22,943 248,091 2014 591,158 495,505 30,203 21,475 52,143 52,143 3,349,316 131,531 2,193,698 \$ 3,401,459 Excess (deficiency) before before contributions to Contributions to permanent fund principal Net position - beginning of year Restatement due to GASB 68 Net position - ending of year interest and fiscal charges permanent fund principal Culture and recreation Highways and streets Change in net position General government Health and welfare Total expenses Public safety Conservation Sanitation

## **Fown of Kensington Activities**

Net position for the prior year has been restated due to the implementation of GASB 68 for net pension liability, as noted above. The Town's net position increased \$52,143 during the current year. The General Fund shows a fund balance of \$1,078,166. This is an increase of \$238,717 from the prior year. The total fund balance of \$423,900 in the other governmental funds is restricted for the purposes of the individually established fund. The total fund balance in the other governmental funds increased \$9,168 from December 31, 2014.

### Capital Assets

The Town considers a capital asset to be an asset whose cost exceeds \$5,000 and has a useful life of greater than one year. Assets are depreciated using the straight-line method over the course of their estimated useful lives. The Town's investment in capital assets for its governmental activities as of December 31, 2015 is \$5,307,862. However, this only includes infrastructure (roads, bridges etc.) of \$1,902,843 acquired since 2004 as those asset types acquired prior to that date were nor recorded. Accumulated depreciation amounts to \$2,204,516, leaving a net book value of \$3,103,346. This investment in capital assets includes equipment and real property. Lease vehicles and equipment before depreciation as of December 31, 2015 was \$437,836.

| Statement of Net Position December 31, 2015 ASSETS  | Governmental  | TOWN OF READING THE MAINTENANCE OF THE MAINTENANCE  |
|---|---|--|
| Current Assets: Cash and cash equivalents Investments Taxes receivable, net   | \$ 3,102,553<br>759,215<br>262,665<br>18,713                            | The Thaster of the That then the spend of slotins in thot had about tear T set to the second restrict and restrict and the theory and the second that the second that the second that the second second that the second that t |
| Total Current Assets Noncurrent Assets:   | 4,143,146   | .02.509, 606.8 To nowoms off ni brooff mast listenist and to inspect of set of the brook of the set is in The set in 1908.  The set is also the set of the set in 1908.  |
| Capital assets: Non-depreciable capital assets Depreciable capital assets, net Total Noncurrent Assets Total Assets   | 1,093,634<br>2,009,712<br>3,103,346<br>7,246,492                        | The remaining the remaining set of or sub-RE 110, RT 2 to fundoms and in the family AMEH beviscor newol of TO 10.  South one and to sub-bequal to set of the remaining set of the |
| DEFERRED OUTFLOWS OF RESOURCES Deferred outflows attributable to pensions Total Deferred Outflows of Resources  | 39,372  | APAPA, It is agreement of the post of the root of the  |
| Current Liabilities: Accounts payable Accrued expenses But to other governments Due to other governments Current portion of bonds payable Current portion of capital leases payable Total Current Liabilities | 35,024<br>17,759<br>2,442,052<br>3,382<br>41,459<br>67,978<br>2,607,654 | Contacting the Town of Kensington's Financial Management This financial report is to provide our citizens and creditors with a general overview of the Town's This finances and to show a measure of accommishility for the money it receives. It you shall only a gradient contact the Board of Selectmen at, 95 Amesbury Road, Kensington, NH 03833, Telephone number 603-172-5423x4.  |
| Noncurrent Liabilities: Bonds payable Capital leases payable Net pension liability Total Noncurrent Liabilities Total Liabilities   | 443,134<br>186,282<br>556,122<br>1,185,538<br>3,793,192                 |  |
| DEFERRED INFLOWS OF RESOURCES Unearned revenue Deferred outflows attributable to pensions Total Deferred Inflows of Resources   | 125<br>91,088<br>91,213   |  |
| Net investment in capital assets Restricted Unrestricted Total Net Position   | 2,849,086<br>85,910<br>466,463<br>\$ 3,401,459                          |  |

See accompanying notes to the basic financial statements

Governmental

Activities

Contributions

(665,738) (469,214) (422,615) (124,841) (30,203) (189,510) (21,475) (1,923,596)

\$ 89,974

17,084 72,890

101,612 1,747 28,509 1,975,739 52,143 3,349,316 \$ 3,401,459

1,306,155

Net (Expense) Revenue and Changes in Net Position

| EXHIBIT B TOWN OF KENSINGT | EXHIBIT B<br>TOWN OF KENSINGTON, NEW HAMPSHIRE<br>Systement of Activities |
|----------------------------|---|
|----------------------------|---|

| For the Year Ended December 31, 2015  | Program Revenues                      | Charges for  | Services Contribution | •   | ent \$ 665,738<br>591.158 \$ 104.860 \$ 17.084 | 495,505              | 131,531 6,690   | 2                             | \$ 2,1   | General Revenues; | Property and other taxes | Licenses and permits Grants and contributions: | Rooms and meals tax distribution | Interest and investment earnings                             | Miscellaneous                | Total General Revenues  | Change in Net Position<br>Net Position at beginning of year - as restated                               | Net Position at end of year                             |  |   |  |   |  |
|---------------------------------------|---------------------------------------|--|-----------------------|---|--|----------------------|---|-------------------------------|--|-------------------|--------------------------|--|----------------------------------|--|------------------------------|---|---|---|--|---|--|---|--|
| For the Year Ende                     |                                       |  | Functions/Programs    | Governmental Activities:  | General government<br>Public safetv            | Highways and streets | Sanitation<br>Health and welfare                                    | Culture and recreation        | Total Governmental Activities  |                   |                          |  |                                  |  |                              |   |   |   |  |   |  |   |  |
| Total<br>Governmental<br><u>Funds</u> | \$ 3,102,553                          | 262,665<br>18,713<br>96,180                                    | 4,239,320             | \$ 4,239,326  |  | \$ 35,024            | 2,442,052   | 3,382                         | 154,122  |                   | 35,466                   | 942,337  | 369,384                          | 1,502,066  |                              |   |   | 3,103,346   | 153,997  | 39,372<br>(91,088)  |  | (556,122)   | (254,260)<br>(11,259)<br>\$ 3,401,459  |
| Nonmajor<br>Governmental<br>Funds     | \$ 973                                | 17,548 96,180  | 423,900               | \$ 423,900  |  |                      |   |                               |  |                   | 35,466                   | 345,703  |                                  | 423,900  | \$ 423,900                   |   |   |   |  |   |  |   |  |
| General<br>Fund                       | \$ 3,101,580 450,016                  | 1,165  | 3,613,420             | \$ 3.815.426  |  | \$ 35,024            | 2,442,052   | 3,382                         | 154,122  |                   | 70 577                   | 596,634  | 369,384                          | 1,078,166  | \$ 3,815,426                 |   | -   |   |  | rces<br>ssources<br>n liability<br>liability  | еш   |   |  |
| ARSEITS                               | Cash and cash equivalents Investments | Taxes receivable Accounts receivable, net Due from other funds | I otal Assets         | DEFERRED OUTFLOWS OF RESOURCES Total Deferred Outflows of Resources Total Assets and Deferred Outflows of Resources | 1 JABIL THES                                   |                      | Accurate exposess<br>Due to other governments<br>Due to other finds | Deposits<br>Total Liabilities | DEFERRED INFLOWS OF RESOURCES Uncarned tax revenue Total Deferred Inflows of Resources | FUND BALANCES     | Nonspendable             | Committed                                      | Assigned<br>Unassigned           | Total Fund Balances<br>Total Liabilities Deferred Inflows of | Resources, and Fund Balances | Amounts renorded for convernmental activities in the statement of | net position are different because:<br>Capital assets used in governmental activities are not financial | resources and, therefore, are not reported in the funds | Property taxes are recognized on an accrual basis in the statement of net position, not the modified accrual basis | Deferred outflows of resources and deferred inflows of resources that do not require or provide the use of current financial resources are not reported within the funds.  Deferred outflows of resources attributels to net pension liability Deferred inflows of resources attributels to net pension liability | Long-term liabilities are not due and payable in the current period and, therefore, are not reported in the funds. Long-term | liabilities at year end consist of: Net pension liability Bonds payable | Capital leases payable Accrued interest on long-term obligations Net position of governmental activities |

See accompanying notes to the basic financial statements

EXHIBIT C
TOWN OF KENSINGTON, NEW HAMPSHIRE
Balance Sheet
Governmental Funds
December 31, 2015

| TOWN OF KENSINGTON, NEW HAS<br>Statement of Revenues, Expenditures<br>Governmental Funds<br>For the Year Ended December 31, 2015 |                   | und Balances          |  | TOWN OF KENSINGTON, NEW HAMPSHIRE Reconciliation of the Statement of Revenues, Expenditures and Changes in Fund Balances of Governmental Funds to the Statement of Activities For the Year Ended December 31, 2015   |              |
|--|-------------------|-----------------------|--|--|--------------|
|  | 0 1               | Nonmajor              | Total  | Net Change in Fund BalancesTotal Governmental Funds  | \$ 247,885   |
|  | General<br>Fund   | Governmental<br>Funds | Governmental<br>Funds  | Amounts reported for governmental activities in the statement of activities  |              |
| Revenues:  | <u>r unu</u>      | 1 dilds               | r unus   | are different because:   |              |
| Taxes  | \$ 1,465,658      |                       | \$ 1,465,658   |  |              |
| Licenses and permits   | 537,716           |                       | 537,716  | Governmental funds report capital outlays as expenditures. However, in the   |              |
| Intergovernmental  | 191,586           |                       | 191,586  | statement of activities, the cost of those assets is allocated over their  |              |
| Charges for services   | 8,037             | \$ 159,556            | 167,593  | estimated useful lives as depreciation expense. This is the amount by which  |              |
| Interest and investment income   | 984<br>25,972     | 763                   | 1,747  | depreciation expense exceeded capital outlay in the current period.  | (128,326)    |
| Miscellaneous<br>Total Revenues  | 2,229,953         | 12,535<br>172,854     | 2,402,807  | Revenues in the statement of activities that do not provide current financial  |              |
| Total Revenues   | _2,223,733        | 172,034               | 2,402,607  | resources are not reported as revenues in the funds.   | (159,503)    |
| Expenditures:  |                   |                       |  | Tools are not reported as to remain in the range.  | (107,000,    |
| Current operations:  |                   |                       |  | Repayment of principal on bonds and capital leases is an expenditure in the  |              |
| General government   | 529,154           |                       | 529,154  | governmental funds, but the repayment reduces long-term liabilities in the   |              |
| Public safety  | 596,576           | 87,845                | 684,421  | statement of net position.   | 92,675       |
| Highways and streets   | 381,315           |                       | 381,315  |  |              |
| Sanitation   | 131,531           |                       | 131,531  | Governmental funds report the effect of bond issuance premiums when debt is  |              |
| Health and welfare   | 30,203<br>154,676 | 75,841                | 30,203<br>230,517  | first issued, whereas these amounts are deferred and amortized in the statement of activities.   | 1,599        |
| Culture and recreation<br>Capital outlay   | 131,708           | /3,841                | 131,708  | or activities.   | 1,399        |
| Debt service:  | 131,708           |                       | 131,708  | Proceeds from capital leases are an other financing source in the funds, but a   |              |
| Principal retirement   | 40,000            |                       | 40,000   | capital lease increases long-term liabilities in the statement of net position.  | (27,889      |
| Interest and fiscal charges  | 23,962            |                       | 23,962   |  |              |
| Total Expenditures   | 2,019,125         | 163,686               | 2,182,811  | Governmental funds only report the disposal of assets to the extent proceeds   |              |
|  |                   |                       |  | are received from the sale. In the statement of activities, a gain or loss is  |              |
| Excess revenues over expenditures  | 210,828           | 9,168                 | 219,996  | reported for each disposal. This is the amount of the gain of disposed capital assets reduced by the actual proceeds received from the sale of capital assets.   | 2,537        |
| Other financing sources:   |                   |                       |  | assets reduced by the actual proceeds received from the sale of capital assets.  | 2,337        |
| Proceeds from capital leases   | 27,889            |                       | 27,889   | In the statement of activities, interest is accrued on outstanding bonds and   |              |
| Total other financing sources  | 27,889            | -                     | 27,889   | capital leases, whereas in governmental funds, an interest expenditure is  |              |
|  |                   |                       |  | reported when due.   | 888          |
| Net change in fund balances  | 238,717           | 9,168                 | 247,885  | Community of the state of the s |              |
| Fund balances at beginning of year   | 839,449           | 414,732               | 1,254,181  | Governmental funds report pension contributions as expenditures. However,<br>in the statement of activities, pension expense reflects the change in net  |              |
|  |                   |                       |  | pension liability and related deferred outflows and inflows of resources, and  |              |
| Fund balances at end of year   | \$ 1,078,166      | \$ 423,900            | \$ 1,502,066   | does not require the use of current financial resources. This is the amount by   |              |
|  |                   |                       |  | which pension contributions exceeded pension expense in the current period.  | 22,277       |
|  |                   |                       |  | Change in Net Position of Governmental Activities  | \$ 52,143    |
| EXHIBIT E TOWN OF KENSINGTON, NEW Statement of Fiduciary Net Position Fiduciary Funds December 31, 2015                          |                   |                       |  | EXHIBIT F TOWN OF KENSINGTON, NEW HAMPSHIRE Statement of Changes in Fiduciary Net Position Fiduciary Funds For the Year Ended December 31, 2015  |              |
|  |                   |                       | Private-   |  |              |
|  |                   |                       | Purpose  |  | Private-     |
|  |                   |                       | Trust Funds  |  | Purpose      |
| ASSET  | ΓS                |                       | undo   | ADDITIONS.   | Trust Fund   |
| Investments  |                   |                       | \$ 227,015   | ADDITIONS:<br>Contributions:   |              |
| Total Assets   |                   |                       | 227,015  | Private donations  | \$ 9,80      |
| 1 Otal Assets  |                   |                       | 441,013  | Total Contributions  | 9,80         |
| DEFERRED OUTFLOW   | S OF BESOIDS      | EG                    |  |  |              |
|  |                   | Lio Cita              | ***************************************  | Investment earnings:   |              |
| Total Deferred Outflows of Resou   | irces             |                       |  | Interest   | 8,27<br>2,00 |
|  | 777.0             |                       |  | Realized gains on investments  Net (decrease) in the fair value of investments   | (10,34       |
| LIABILI  | TIES              |                       | be to the second | Total Investment Earnings  | (10,54       |
| Total Liabilities  |                   |                       |  | Total Additions  | 9,74         |
| DEFERRED INFLOWS   | OF RESULIBOR      | S                     |  | DEDUCTIONS:  |              |
|  |                   |                       |  | Benefits   | 12,00        |
| Total Deferred Inflows of Resource   | ,C3               |                       |  | Total Deductions   | 12,00        |
| 3 TPOM T- 0-00   | TION              |                       |  |  |              |
| NET POSI   | IION              |                       | 227.017  | Change in net position   | (2,25        |
| Held in trust  |                   |                       | 227,015  |  |              |

227,015

\$ 227,015

Net Position at beginning of year Net Position at end of year

Held in trust

Total Net Position

229,274 \$ 227,015

separate column. Nonmajor funds are aggregated and presented in a single column. The fiduciary funds are reported by type.

### Fund Accounting

The Town uses funds to maintain its financial records during the year. A fund is defined as a fiscal and accounting entity with a self-balancing set of accounts. The Town employs the use of two categories of funds: governmental and fiduciary.

## Governmental Funds:

Governmental funds are those through which most governmental functions typically are financed. Governmental fund reporting focuses on the sources, uses and balances of current financial resources. Expendable assets are assigned to the various governmental funds according to the purposes for which they may or must be used. Current liabilities are assigned to the fund from which they will be paid. The difference between governmental fund assets and deferred outflows of resources less liabilities and deferred inflows of resources is reported as fund balance. The following is the Town's major governmental fund:

The General Fund is the main operating fund of the Town and is used to account for all financial resources except those required to be accounted for in another fund.

### 2. Fiduciary Funds:

Fiduciary fund reporting focuses on net position and changes in net position. The fiduciary fund category is comprised of private-purpose trust funds. Private-purpose trust funds are used to account for assets held by the Town under a trust agreement for individuals, private organizations, or other governments and are therefore not available to support the Town's own programs. The Town's single private purpose trust fund accounts for grants and scholarship funds of the School District.

### Measurement Focus

# 1. Government-Wide Financial Statements:

The government-wide financial statements are prepared using the economic resources measurement focus. All assets, deferred outflows of resources, liabilities, and deferred inflows of resources associated with the operation of the Town are included on the Statement of Net Position.

## 2. Fund Financial Statements:

All governmental funds are accounted for using a flow of current financial resources measurement focus. With this measurement focus, only current assets, deferred outflows of resources, current liabilities and deferred inflows of resources are included on the balance sheet. The statement of revenues, expenditures and changes in fund balances reports on the sources (i.e., revenues and other financing sources) and uses (i.e., expenditures and other financing uses) of current financial resources. This approach differs from the manner in which the governmental activities of the government-wide financial statements are prepared. Governmental fund financial statements therefore include a reconciliation with brief explanations to better

# TOWN OF KENSINGTON, NEW HAMPSHIRE NOTES TO BASIC FINANCIAL STATEMENTS For the Year Ended December 31, 2015

# ule rear Enueu December 31, 2013

NOTE 1—SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

The accounting policies of the Town of Kensington, New Hampshire conform to accounting principles generally accepted in the United States of America for local governmental units, except as indicated nereinafter. The following is a summary of significant accounting policies.

## Financial Reporting Entity

The Town of Kensington, New Hampshire (the Town) was incorporated in 1737. The Town operates under the Town Meeting/Board of Selectmen form of government and performs local governmental functions authorized by State law.

The financial statements include those of the various departments governed by the Board of Selectmen and other officials with financial responsibility. The Town has no other separate organizational units, which meet criteria for inclusion in the financial statements as defined by the Governmental Accounting Standards Board (GASB).

### asis of Presentation

The Town's basic financial statements consist of government-wide statements, including a statement of net position and a statement of activities, and fund financial statements which provide a more detailed level of financial information.

# Government-Wide Financial Statements:

The statement of net position and the statement of activities display information about the Town as a whole. These statements include the financial activities of the primary government, except for fiduciary funds.

The statement of net position presents the financial condition of the governmental activities of the Town at year end. The statement of activities presents a comparison between direct expenses and program revenues for each program or function of the Town's governmental activities. Direct expenses are those that are specifically associated with a service, program or department and therefore clearly identifiable to a particular function. Program revenues include charges paid by the recipient of the goods or services offered by the program, grants and contributions that are restricted to meeting the operational or capital requirements of a particular program and interest earned on grants that are required to be used to support a particular program. Revenues which are not classified as program revenues are presented as general revenues of the Town. The comparison of direct expenses with program revenues identifies the extent to which each governmental function is self-financing or draws from the general revenues of the Town.

## Fund Financial Statements:

During the year, the Town segregates transactions related to certain Town functions or activities in separate funds in order to aid financial management and to demonstrate legal compliance. Fund financial statements are designed to present financial information of the Town at this more detailed level. The focus of governmental fund financial statements is on major funds. Each major fund is presented in a

# TOWN OF KENSINGTON, NEW HAMPSHIRE NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) For the Year Ended December 31, 2015

## Expenses/Expenditures:

On the accrual basis of accounting, expenses are recognized at the time they are incurred

The measurement focus of governmental fund accounting is on decreases in net financial resources (expenditures) rather than expenses. Expenditures are generally recognized in the accounting period in which the related fund liability is incurred, if measurable. Allocations of cost, such as depreciation and amortization are not recognized in governmental funds.

### Budgetary Data

The Town's budget represents functional appropriations as authorized by annual or special Town meetings. The Selectmen may transfer funds between operating categories as they deem necessary. The Town adopts its budget under State regulations, which differ somewhat from accounting principles generally accepted in the United States of America in that the focus is on the entire governmental unit rather than on the basis of fund types.

State law requires balanced budgets but permits the use of beginning fund balance to reduce the property tax rate. For the year ended December 31, 2015, the Town did not apply fund balance to reduce taxes.

### Investments

Investments are stated at their fair value in all funds. Certificates of deposit and repurchase agreements with a maturity of greater than ninety days from the date of issuance are included in investments.

### Accounts Receivable

Accounts receivable are reported at their net realizable value, which is the amount expected to be collected within the next fiscal year. Accounts receivable within the Nonmajor Governmental Funds are reported net of an allowance for uncollectable ambulance receivables. Management considers the age of outstanding receivable balances in estimating the allowance for uncollectable receivables. As of December 31, 2015, the allowance for uncollectable ambulance receivables was \$13,634.

### Capital Assets

General capital assets result from expenditures in the governmental funds. These assets are reported in the government-wide statement of net position, but are not reported in the governmental fund financial

All capital assets, including infrastructure and intangible assets are capitalized at cost (or estimated historical cost) and updated for additions and retirements during the year. Donated capital assets are recorded at their estimated fair value as of the date received.

The Town maintains a capitalization threshold of \$5,000. Improvements are capitalized; the costs of normal maintenance and repairs that do not add to the value of the asset or materially extend an asset's life are not. Infrastructure acquired prior to January 1, 2004 is not reported as permitted by the Governmental Accounting Standards Board.

### TOWN OF KENSINGTON, NEW HAMPSHIRE NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) For the Year Ended December 31, 2015

dentify the relationship between the government-wide statements and the statements for governmental

The private purpose trust funds are reported using the economic resources measurement focus.

### Basis of Accounting

Basis of accounting determines when transactions are recorded in the financial records and reported on the financial statements. Government-wide financial statements are prepared using the accural basis of accounting. Fiduciary funds also use the accrual basis of accounting. Governmental funds use the modified accrual basis of accounting. Differences in the accrual and the modified accural basis of accounting arise in the recognition of revenue, the recording of uneamed revenue, and in the presentation of expenses versus expenditures.

# 1. Revenues - Exchange and Non-exchange Transactions:

Revenue resulting from exchange transactions, in which each party gives and receives essentially equal value, is recorded on the accrual basis when the exchange takes place. On a modified accrual basis, revenue is recorded in the year in which the resources are measurable and become available. Available means that the resources will be collected within the current year or are expected to be collected soon enough thereafter to be used to pay liabilities of the current year. For the Town, available means expected to be received within sixty days of year end.

Non-exchange transactions, in which the Town receives value without directly giving equal value in return, include property taxes, grants, entitlements and donations. On an accrual basis, revenue from property taxes is recognized in the year for which the taxes are levied (see Note 3). Revenue from grants, entitlements and donations is recognized in the year in which all eligibility requirements have been satisfied. Bligibility requirements include timing requirements, which specify the year when the resources are required to be used or the year when use is first permitted, matching requirements, in which the resources to be used for a specified purpose; and expenditure requirements, in which the resources are provided to the Town on a reimbursement basis. On a modified accrual basis, revenue from non-exchange transactions must also be available before it can be recognized.

Under the modified accrual basis, the following revenue sources are considered to be both measurable and available at year end: property taxes, charges for services, and interest on investments.

Licenses and permits and miscellaneous revenues are recorded as revenues when received in eash because they are generally not measurable until actually received.

### 2. Unearned Revenue:

Unearned revenue arises when assets are recognized before revenue recognition criteria have been satisfied. Grants and entitlements received before the eligibility requirements are met are recorded as advances from grantor. On governmental fund financial statements, receivables that will not be collected within the available period have also been reported as unearned revenue.

### Vet Position

Net position represents the difference between assets and deferred outflows of resources, and liabilities and deferred inflows of resources. Net investment in capital assets consists of capital assets, net of accumulated depreciation, reduced by the outstanding balances on any borrowings used for the acquisition, construction or improvement of those assets. Net position is reported as restricted when there are limitations imposed on their use either through the enabling legislation adopted by the Town or through external restrictions imposed by creditors, grantors or laws or regulations of other governments. Unrestricted net position is the net amount of the assets, deferred outflows of resources, liabilities and deferred inflows of resources that are not included in the determination of net investment in capital assets or the restricted components of net position.

The Town's policy is to first apply restricted resources when an expense is incurred for purposes for which both restricted and unrestricted net positions is available.

### Fund Balance Policy

The Town segregates fund balance into five classifications: Nonspendable, Restricted, Committed. Assigned, and Unassigned. These components of fund balance are defined as follows:

- Nonspendable Fund Balance: Amounts that are not in a spendable form or are required to be maintained intact.
- Restricted Fund Balance: Amounts constrained to specific purposes stipulated by external resource providers or through enabling legislation. Restrictions may be changed or lifted only with the consent of the resource providers or by the enabling legislation.
- Committeed Fund Balance: Amounts that can be used only for the specific purposes determined by
  a formal action of the Town's highest level of decision making authority (annual Town Meeting).
  Commitments may be changed or lifted only by the governing body taking the same formal
  action that imposed the constraint originally. The governing body's actions must either be
  approved or rescinded, as applicable, prior to the last day of the fiscal year for which the
  commitment is made. The amount subject to the constraint may be determined in the subsequent
  period.
- Assigned Fund Balance: Amounts the Town intends to use for specific purposes; intent can be
  expressed by the governing body or by an official or body to which the governing body delegates
  the authority.
- Unassigned Fund Balance: Amounts that are available for any purpose; these amounts are reported only in the General Fund and any fund with a deficit fund balance.

As of December 31, 2015 the Town has not adopted a fund balance policy.

In instances where expenditures are incurred for purposes for which both restricted and unrestricted fund balance is available, restricted fund balance is considered to have been spent first. When expenditures are incurred for purposes for which amounts in any of the unrestricted fund balance classification can be used, committed amounts should be reduced first, followed by assigned amounts then unassigned amounts.

# TOWN OF KENSINGTON, NEW HAMPSHIRE NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) For the Year Ended December 31, 2015

All reported capital assets except for land and construction in progress are depreciated. Improvements are depreciated over the remaining useful lives of the related capital assets. Depreciation is computed using the straight-line method over the following useful lives:

| Years       | 5-20              | 15-40                      | 3-20                   | 15             | 10                |
|-------------|-------------------|----------------------------|------------------------|----------------|-------------------|
| Description | Land improvements | Buildings and improvements | Vehicles and equipment | Infrastructure | Intangible assets |

### Compensated Absences

Town employees may accumulate sick leave days up to a maximum of sixty days per year. No payment for unused sick leave is made upon termination. Town employees earn vacation at one week to four weeks per year dependent on length of service. No employee may carry over unused vacation time from one year to the next, without selectmen approval. Vacation time will be paid upon termination.

For governmental fund financial statements, compensated absences are reported as liabilities and expenditures as payments come due each period upon the occurrence of employee death or retirement. The entire compensated absence liability, if any, is reported on the government-wide financial statements.

### Bond Premium

Bond premiums are amortized as a component of interest expense over the life of the related bond using the effective interest rate method. Bonds payable are reported in the accompanying financial statements gross of any applicable unamortized bond premiums.

# Accrued Liabilities and Long-Term Obligations

Except for the obligation for other post-employment benefits (see Note 2), all payables, accured liabilities, and long-term obligations are reported in the government-wide financial statements. In general, governmental fund payables and accured liabilities that, once incurred, are paid in a timely manner and in full from current resources are reported as obligations of the funds. Long-term obligations that will be paid from governmental funds are recognized as a liability in the fund financial statements when due.

### Pensions

During the year ended December 31, 2015, the Town adopted Governmental Accounting Standards Board (GASB) Statement No. 68 - Accounting and Financial Reporting for Pensions. For purposes of measuring the net pension liability, deferred outflows of resources and deferred inflows of resources related to pensions, and pension expense, information about the fiduciary net position of the New Hampshire Retirement System (NHRS) and additions to/deductions from NHRS's fiduciary net position have been determined on the same basis as they are reported by NHRS. For this purpose, benefit payments (including retinals of employee contributions) are recognized when due and payable in accordance with the benefit terms.

Responsibility for the investments of the Trust Funds is with the Trustee of Trust Funds. The trust funds are invested under the Prudent Man Rule per NH RSA 31.25-b.

### Interest Rate Risk

Interest rate risk is the risk that changes in market interest rates will adversely affect the fair value of an investment. Generally, the longer the maturity of an investment, the greater the sensitivity of its fair value to changes in market interest rates. The Town's policy for managing interest rate risk is to structure investments so that maturities meet the cash requirements of operations. The Town uses the New Hampshire Public Deposit Investment Pool for the majority of its investments. The Trust fund policy is to optimize earnings while minimizing risk. This is done by focusing on more long term investments for those funds that do not require immediate funds for various projects.

As of December 31, 2015, the Town's trust fund investments could be broken down into the following remaining maturities:

| ars)             | > 5 Years            | \$140,645                 |
|------------------|----------------------|---------------------------|
| Maturity (In Yea | I-5 Year             | \$103,853                 |
| naining Mat      | Fair Value 0-1 Years |                           |
| Rer              | Fair Value           | \$244,498                 |
|                  | Investment Type      | Fixed income mutual funds |

### Custodial Credit Risk

Custodial credit risk for deposits is the risk that in the event of a bank failure, the Town's deposits may not be returned to it. The Town's policy states that full collateralization will be required on nonnegotiable certificates of deposit and repurchase agreements. Of the Town's deposits with financial institutions at year end, \$2,845,387 was collateralized by securities held by the bank in the bank's name.

As of December 31, 2015, the Trust funds investments in the following investment types were held by the same counterparty that was used to buy the securities:

|                           | Reported   |
|---------------------------|------------|
| Investment Type           | Amount     |
| Fixed income mutual funds | \$ 244,498 |
| Equity mutual funds       | 122,032    |
| Money market funds        | 10,068     |
|                           | \$ 376,598 |

### Credit Risk

Generally, credit risk is the risk that an issuer of an investment will not fulfill its obligation to the holder of the investment. This is measured by the assignment of a rating by a nationally recognized statistical rating organization. The Town's investment policy for managing credit risk is to limit investments to the safest types of securities, and to diversify the portfolio in order to limit potential losses on individual securities.

# TOWN OF KENSINGTON, NEW HAMPSHIRE NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) For the Year Ended December 31, 2015

### Interfund Activity

Exchange transactions between funds are reported as revenues in the seller funds and as expenditures/ expenses in the purchaser funds. Flows of cash or goods from one fund to another without a requirement for repayment are reported as interfund transfers. Interfund transfers are reported as other financing sources/uses in governmental funds. Repayments from funds responsible for particular expenditures/ expenses to the funds that initially paid for them are not presented in the financial statements.

### Estimates

The preparation of financial statements in conformity with accounting principles generally accepted in the United States of America require management to make estimates and assumptions that affect certain reported amounts and disclosures. Accordingly, actual results may differ from those estimates.

# NOTE 2—STEWARDSHIP, COMPLIANCE AND ACCOUNTABILITY

## Other Post-Employment Benefits

The Town did not implement GASB Statement 45, Accounting and Financial Reporting by Employers for Post-Employment Benefits Other than Pensions, Statement 45 requires governments to account for other post-employment benefits (OPEB), primarily healthcare, on an accrual basis rather than on a pay-as-yougo basis. The provisions of GASB 45 were required to be implemented by the Town during the year ended December 31, 2009.

# NOTE 3—DEPOSITS AND INVESTMENTS

Deposits and investments as of December 31, 2015 are classified in the accompanying financial statements as follows:

| \$ 4,088,783 | Total deposits and investments       |
|--------------|--------------------------------------|
| 227,015      | Investments                          |
|              | Statement of Fiduciary Net Position: |
| 759,215      | Investments                          |
| \$ 3,102,553 | Cash and cash equivalents            |
|              | Statement of Net Position:           |

Deposits and investments as of December 31, 2015 consist of the following:

| \$ 973       | 3,101,580                            | 986,230     | \$ 4,088,783                   |
|--------------|--------------------------------------|-------------|--------------------------------|
| Cash on hand | Deposits with financial institutions | Investments | Total deposits and investments |

The Town's policy for Governmental Fund deposits requires that they be made in New Hampshire based financial institutions that are participants in one of the federal depository insurance programs. The Town limits its investments to demand deposits, certificates of deposit, or the New Hampshire Public Deposit Investment Pool (NHPDIP) an external investment pool, in accordance with New Hampshire State law,

Depreciation expense was charged to governmental functions as follows:

| \$ 31,831          | 53,455        | 114,190              | 27,571                 | \$ 227.047 |
|--------------------|---------------|----------------------|------------------------|------------|
| General government | Public safety | Highways and streets | Culture and recreation |            |

The balance of the assets acquired through capital leases as of December 31, 2015 is as follows:

| \$ 437,836             |                                | (65,149)               | E07 0E0 4 |
|------------------------|--------------------------------|------------------------|-----------|
| Vehicles and equipment | Less accumulated depreciation: | Vehicles and equipment |           |

# NOTE 5—DEFINED BENEFIT PENSION PLAN

### Plan Description

The Town contributes to the New Hampshire Retirement System (NHRS), a component unit of the State Financial Reporting for Pension Plans - an amendment of GASB Statement No. 25. The New Hampshire Retirement System is a public employee retirement system that administers a single cost-sharing multipleemployer defined benefit pension plan. The plan provides service, disability, death and vested retirement of New Hampshire, as defined in Governmental Accounting Standards Board (GASB) Statement No. 67, allowances to plan members and beneficiaries. Benefit provisions are established and may be amended by the New Hampshire State legislature. The NHRS issues a publicly available financial report that includes financial statements and required supplementary information for NHRS. That report may be obtained by writing to New Hampshire Retirement System, 54 Regional Drive, Concord, New Hampshire 03301 Substantially all full-time state employees, public school teachers and administrators, permanent freefighters and permanent police officers within the State are eligible and required to participate in the

The Pension Plan is divided into two membership groups. State and local employees and teachers belong to Group I. Police and firefighters belong to Group II. All assets are held in a single trust and are available to pay retirement benefits to all members.

### Benefits Provided

not to exceed 40 years. Members commencing service on or after July 1, 2011 or members who have a non-vested status as of January 1, 2012 can receive a retirement allowance at age 52.5 with 25 years of service or age 60. The benefit shall be equal to 2% of AFC times creditable service up to 42.5 years. Group II Members who are age 60, or members who are at least age 45 with at least 20 years of creditable service, can receive a retirement allowance at a rate of 2.5% of AFC for each year of creditable service,

# NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) For the Year Ended December 31, 2015 TOWN OF KENSINGTON, NEW HAMPSHIRE

The following is the actual rating at year end for each investment type:

| ear End   | Aaamf Not Rated | 244,498                   | 10,068                    | \$ 582,902            | 254,566 |
|-----------|-----------------|---------------------------|---------------------------|-----------------------|---------|
| of Ye     | ZI              | ↔                         |                           |                       | Ġ       |
| Rating as | Aaamf           |                           |                           | 582,902               | 582,902 |
|           |                 |                           |                           | 971                   |         |
|           | air Value       | 244,498                   | 10,068                    | 582,902               | 837,468 |
|           | [I.,            | ↔                         |                           |                       | 69      |
|           | Investment Type | Fixed income mutual funds | Money market mutual funds | State investment pool |         |

## Investment in NHPDIP

The NHPDIP was created by state law and is administered by a public body of The Town is a voluntary participant in the New Hampshire Public Deposit Investment Pool (NHPDIP). The NHPDIP is not registered with the United States Securities and Exchange Commission as an state, local and banking officials. investment company.

The Town's exposure to derivatives is indirect through its participation in the NHPDIP. The Town's proportional share of these derivatives is not available. The fair value of the position in the investment pool is equal to the value of the pool shares.

## NOTE 4—CAPITAL ASSETS

The following is a summary of changes in capital assets in the governmental funds:

| Balance | 17/31/2015 |                          |                                 | \$ 1,066,679 | 26,955                   | 1,093,634                                  |                       | 263,367           | 963,468                    | 1,073,800              | 1,902,843      | 10,750            | 4,214,228                                     |                                    | (113,301)         | (273,014)                  | (507,822)              | (1,307,512)    | (2,867)           | (2,204,516)                    | 2,009,712                       | \$ 3,103,346              |
|---------|------------|--------------------------|---------------------------------|--------------|--------------------------|--|-----------------------|-------------------|----------------------------|------------------------|----------------|-------------------|---|------------------------------------|-------------------|----------------------------|------------------------|----------------|-------------------|--------------------------------|---------------------------------|---------------------------|
| -       | Disposais  |                          |                                 |              |                          | -  |                       |                   |                            | (59,462)               |                |                   | (59,462)                                      |                                    |                   |                            | 46,499                 |                |                   | 46,499                         | (12,963)                        | \$ (12,963)               |
| 4.33%   | Additions  |                          |                                 |              | \$ 26,955                | 26,955                                     |                       |                   |                            | 87,266                 |                |                   | 87,266  |                                    | (14,518)          | (23,816)                   | (60,781)               | (126,857)      | (1,075)           | (227,047)                      | (139,781)                       | \$ (112,826)              |
| Balance | 01/01/2015 |                          |                                 | \$ 1,066,679 | •                        | 1,066,679                                  |                       | 263,367           | 963,468                    | 1,045,996              | 1,902,843      | 10,750            | 4,186,424                                     |                                    | (98,783)          | (249,198)                  | (493,540)              | (1,180,655)    | (1,792)           | (2,023,968)                    | 2,162,456                       | \$ 3,229,135              |
|         |            | Governmental activities: | Capital assets not depreciated: | Land         | Construction in progress | Total capital assets not being depreciated | Other capital assets: | Land improvements | Buildings and improvements | Vehicles and equipment | Infrastructure | Intangible assets | Total other capital assets at historical cost | Less accumulated depreciation for: | Land improvements | Buildings and improvements | Vehicles and equipment | Infrastructure | Intangible assets | Total accumulated depreciation | Total other capital assets, net | Total capital assets, net |

The net amount of deferred outflows of resources and deferred inflows of resources related to pensions is reflected as a decrease to unrestricted net position in the amount of \$51,716. The Town reported \$26,716 as deferred outflows of resources related to pensions resulting from the Town's contributions subsequent to the measurement date. This amount will be recognized as a reduction of the net pension liability in the year ended December 31, 2016. Other amounts reported as deferred outflows of resources and deferred inflows of resources related to pensions will be recognized in pension expense as follows:

|            |              | \$ (21,768) | (21,768) | (21,768) | (6,292) | (9839) | \$ (78,432) |
|------------|--------------|-------------|----------|----------|---------|--------|-------------|
| Year ended | December 31, | 2016        | 2017     | 2018     | 2019    | 2020   |             |

## **4ctuarial Assumptions**

The total pension liability in the June 30, 2014 actuarial valuation was determined using the following actuarial assumptions, applied to all periods included in the measurement:

| Inflation                 | 3.0 percent  |
|---------------------------|--|
| Wage inflation            | 3.75 percent   |
| Salary increases          | 5.8 percent, average, including inflation                              |
| Investment rate of return | 7.75 percent, net of pension plan investment expensincluding inflation |

Mortality rates were based on the RP-2000 mortality table projected to 2020 with Scale AA. The table includes a margin of 15% for men and 17% for women for mortality improvements. Retirement rates were based on a table of rates that are specific to the type of eligibility condition, last updated in 2011 pursuant to an experience study of the period 2005-2010.

The long-term expected rate of return on pension plan investments was determined using a building-block method in which best-estimate ranges of expected future real rates of return (expected returns, net of pension plan investment expense and inflation) are developed for each major asset class. These ranges are combined to produce the long-term expected rate of return by weighting the expected future real rates of return by the target asset allocation percentage and by adding expected inflation. The target allocation and best estimates of weighted average long-term expected real rates of return for each major asset class are summarized in the following table:

# TOWN OF KENSINGTON, NEW HAMPSHIRE NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) For the Year Ended December 31, 2015

However, a member who commenced service on or after July 1, 2011 shall not receive a retirement allowance until attaining the age of 52.5, but may receive a reduced allowance after age 50 if the member has at least 25 years of creditable service where the allowance shall be reduced, for each month by which the benefit commencement date precedes the month after which the member attains 52.5 years of age by 1/4 of 1% or age 60.

### Funding Policy

Covered police employees are required to contribute 11.55% of their covered salary. The Town is required to contribution rates, excluding medical subsidy, for the covered payroll of police officers was 21.35% through June 30, 2015, and 22.54% thereafter. The Town contributed 100% of the employer cost for public safety employees of the Town.

Per RSA-100:16, plan member contribution rates are established and may be amended by the New Hampshire State legislature and employer contribution rates are determined by the NHRS Board of Trustees based on an actuarial valuation. The Town's contributions to the NHRS for the year ending December 31, 2015 was \$47,667.

# Pension Liabilities, Pension Expense, and Deferred Outflows of Resources and Deferred Inflows of Resources Related to Pensions

At December 31, 2015, the Town reported a liability of \$556,122 for its proportionate share of the net pension liability. The net pension liability was measured as of June 30, 2015, and the total pension liability used to calculate the net pension liability was determined by an actuarial valuation as of June 30, 2014. The net pension liability was rolled forward from June 30, 2014 to June 30, 2015. The Town's proportion of the net pension liability was based on actual contributions by the Town during the relevant fiscal year relative to the actual contributions of all participating plan members, excluding contributions to separately finance specific liabilities of individual employers or NHRS. At June 30, 2015, the Town's proportion was approximately 0.0140 percent, which was a decrease of 0.0019 from its proportion measured as of June 30, 2014.

For the year ended December 31, 2015, the Town recognized pension expense of \$24,819. At December 31, 2015, the Town reported deferred outflows of resources and deferred inflows of resources related to pensions from the following sources:

Deferred Inflows of

Deferred Outflows of

|  | ~  | Resources           | 2 | Resources |
|--|----|---------------------|---|-----------|
| Differences between expected and actual                |    |                     |   |           |
| experience   |    |                     | S | 12,204    |
| Net difference between projected and actual            |    |                     |   |           |
| earnings on pension plan investments                   |    |                     |   | 14,863    |
| Changes in proportion and differences between Town     |    |                     |   |           |
| contributions and proportionate share of contributions | ↔  | \$ 12,656           |   | 64,021    |
| Town contributions subsequent to the                   |    |                     |   |           |
| measurement date                                       |    | 26,716              |   |           |
| Totals   | 69 | \$ 39,372 \$ 91,088 | S | 91,088    |
|  |    |                     |   |           |

### NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) FOWN OF KENSINGTON, NEW HAMPSHIRE For the Year Ended December 31, 2015

## Changes in Long-Term Obligations

| are as follows:  | Due Within | One Year   |                          | \$ 40,000     |                          | 41,459              | 876,79                 | \$ 109,437  |
|--|------------|------------|--------------------------|---------------|--------------------------|---------------------|------------------------|-------------|
| ber 31, 2015 a   | Balance    | 12/31/2015 |                          | \$ 475,000    | 9,593                    | 484,593             | 254,260                | \$ 738,853  |
| ended Decem  |            | Reductions |                          | \$ (40,000)   |                          | (41,599)            | (52,675)               | \$ (94,274) |
| ns for the year  |            | Additions  |                          |               |                          | ٠                   | 27,889                 | \$ 27,889   |
| term obligatio   | Balance    | 1/1/2015   |                          | \$ 515,000    | 11,192                   | 526,192             | 279,046                | \$ 805,238  |
| The changes in the Town's long-term obligations for the year ended December 31, 2015 are as follows: |            |            | Governmental activities: | Bonds payable | Unamortized bond premium | Total bonds payable | Capital leases payable | Total       |

## General Obligation Bonds

Bonds payable at December 31, 2015 is comprised of the following individual issue:

| Balance at<br>ecember 31, 2015 | 475,000                | 9,593   |
|--------------------------------|------------------------|---|
| Dec                            | S                      |   |
| Maturity<br><u>Date</u>        | August 2028            | Add: <i>Unamortized bond premium</i><br>Total Bonds Payable |
| Interest<br>Rate               | 4.22%                  | Add: Unamort.<br>T  |
| Original<br>Issue              | \$ 754,195             |   |
| Description                    | 2008 Conservation Bond |   |

Debt service requirements to retire general obligation bonds outstanding at December 31, 2015 are as follows:

|             | Total        | \$ 61,862 | 59,763 | 57,662 | 55,562 | 48,563 | 220,894   | 114,406   | 618,712 | 9,593             | \$ 628,305 |
|-------------|--------------|-----------|--------|--------|--------|--------|-----------|-----------|---------|-------------------|------------|
|             | Interest     | \$ 21,862 | 19,763 | 17,662 | 15,562 | 13,563 | 45,894    | 9,406     | 143,712 |                   | \$ 143,712 |
|             | Principal    | \$ 40,000 | 40,000 | 40,000 | 40,000 | 35,000 | 175,000   | 105,000   | 475,000 | 9,593             | \$ 484,593 |
| Year Ending | December 31, | 2016      | 2017   | 2018   | 2019   | 2020   | 2021-2025 | 2026-2028 |         | Add: Bond premium |            |

### Capital Lease Obligations

Capital lease obligations represent lease agreements entered into for the financing of vehicle and equipment acquisitions. These contracts are subject to cancellation should funds not be appropriated to meet payment obligations. Amounts are annually budgeted in the applicable function.

## NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) TOWN OF KENSINGTON, NEW HAMPSHIRE For the Year Ended December 31, 2015

| weignted Average Long-1erm | Expected Real Rate of Return | (Net of inflation assumption of 3.0%) | (1.0)-0.28%  | 3.0%            | 4.0-6.0%             | 3.5%        | 5.5%           | 4.5%         | 2.75%         |       |
|----------------------------|------------------------------|---------------------------------------|--------------|-----------------|----------------------|-------------|----------------|--------------|---------------|-------|
|                            |                              | Target Allocation                     | 25%          | 30%             | 20%                  | 10%         | 2%             | 2%           | 2%            | 100%  |
|                            |                              | Asset Class                           | Fixed income | Domestic equity | International equity | Real estate | Private equity | Private debt | Opportunistic | Total |

### Discount Rate

The discount rate used to measure the collective pension liability was 7.75%. The projection of cash flows actuarially determined contribution rates and the member rate. Based on those assumptions, the pension plan's fiduciary net position was projected to be available to make all projected future benefit payments of used to determine the discount rate assumed that employee contributions will be made at the current contribution rate and that employer contributions will be made at rates equal to the difference between current active and inactive employees. Therefore, the long-term expected rate of return on pension plan investments was applied to all periods of projected benefit payments to determine the collective pension iability.

# Sensitivity of the Town's Proportionate Share of the Net Pension Liability to Changes in the Discount Rate

The following presents the Town's proportionate share of the net pension liability calculated using the discount rate of 7.75 percent, as well as what the Town's proportionate share of the net pension liability would be if it were calculated using a discount rate that is 1-percentage-point lower or 1-percentage-point higher than the single discount rate:

| Current | 1% Decrease Discount Rate | (6.75%) (7.75%) | 0                                 | \$ 732,063 \$ 556,122 |
|---------|---------------------------|-----------------|-----------------------------------|-----------------------|
|         |                           |                 | Town's proportionate share of the | net pension liability |

# NOTE 6-LONG-TERM OBLIGATIONS

Payments on the general obligation bonds and capital leases are paid out of the General Fund. General obligation debt is a direct obligation of the Town, for which full faith and credit is pledged, and is payable from taxes levied on all taxable property located within the Town.

|                | 525,247                   | 71,387            | 33,741               | 133,745           | 46,671                 | 131,546                 |               | 40,460       | 19,555              | 1,469    | 1,087      | 41,864  |             | 369,384            | \$ 1 502 066 |
|----------------|---------------------------|-------------------|----------------------|-------------------|------------------------|-------------------------|---------------|--------------|---------------------|----------|------------|---------|-------------|--------------------|--------------|
|                |                           |                   | 33,741               | 133,745           | 46,671                 | 131,546                 |               |              |                     |          |            |         |             |                    | \$ 423 900   |
|                | 525,247                   | 71,387            |                      |                   |                        |                         |               | 40,460       | 19,555              | 1,469    | 1,087      | 41,864  |             | 369,384            | \$ 1078 166  |
| Committed for: | Continuing appropriations | Expendable trusts | Revolving recreation | Ambulance revenue | Police special details | Conservation commission | Assigned for: | Encumbrances | Tax deeded property | Cemetery | Recreation | Library | Unassigned: | General operations |              |

## NOTE 9-PROPERTY TAXES

Taxes are levied on the assessed valuation of all taxable real property as of the prior April 1 (\$299,983,778 as of April 1, 2015) and are due in two installments on July 1, 2015 and December 14, 2015. Taxes paid after the due dates accrue interest at 12% per annum. Property taxes are recognized as revenue when received in cash or if available to finance current period operations (within sixty days of year end).

Under State law, the Tax Collector obtains tax liens on properties which have unpaid taxes in the following calendar year after taxes were due for the amount of unpaid taxes, interest and costs. These priority tax liens accrue interest at 18% per annum. If the property is not redeemed within a two year redemption period, the property may be tax deeded to the Town.

In accordance with State law, the Town collects taxes for the Exeter Region Cooperative School District, Kensington School District and, Rockingham County, all independent governmental units, which are remitted to them as required by law. The Town also collects State of New Hampshire Education taxes, which are remitted directly to the school district. Total taxes appropriated during the year were \$5,285,950 and \$3322,603 for the Exeter Region Cooperative School District and Kensington School District combined, and Rockingham County, respectively. These taxes are not recognized as revenues in these financial statements. The Town bears responsibility for uncollected taxes.

# NOTE 10-INTERFUND TRANSACTIONS AND BALANCES

During the year, the General Fund collected funds on behalf of various nonmajor governmental funds for a range of activities that will be reimbursed to the applicable fund. As of December 31, 2015, the General Fund owes the nonmajor governmental funds \$96,180.

# TOWN OF KENSINGTON, NEW HAMPSHIRE NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) For the Year Ended December 31, 2015

Following are the individual capital lease obligations at December 31, 2015;

| ,446<br>017 \$ 27,889  | ,740<br>226,371<br>\$ 254.260  |
|--|--|
| Vehicle lease, due in annual installments of \$14,446 including interest at 2.39%, through February 2017 | Vehicle lease, due in annual installments of \$60,740 including interest at 2.89%, through August 2019 |

Debt service requirements to retire the capital lease obligation outstanding at December 31, 2015 are as

| Totale      | \$ 75,187 | 75,186 | 60,739 | 60,740 | \$ 271.852 |
|-------------|-----------|--------|--------|--------|------------|
| Interest    | \$ 7,209  | 5,313  | 3,364  | 1,706  | \$ 17.592  |
| Dringing    | \$ 67,978 | 69,873 | 57,375 | 59,034 | \$ 254.260 |
| Year Ending | 2016      | 2017   | 2018   | 2019   |            |

# NOTE 7—RESTRICTED NET POSITION

Net position is restricted for specific purposes at December 31, 2015 as follows:

| \$ 35,466                   | 28,834                   | 13,897                     | 7,713            | \$ 85,910 |
|-----------------------------|--------------------------|----------------------------|------------------|-----------|
| Permanent Funds - Principal | Permanent Funds - Income | Highfield Farm Maintenance | Kensington Place |           |

# NOTE 8—COMPONENTS OF FUND BALANCE

The components of the Town's fund balance for its governmental funds at December 31, 2015 are as follows:

|                            |   |         | ž  | onmajor      |   |        |
|----------------------------|---|---------|----|--------------|---|--------|
|                            |   | General | Go | Governmental |   | Total  |
| Fund Balances              |   | Fund    | _, | Funds        |   | Funds  |
| Nonspendable:              |   |         |    |              |   |        |
| Permanent Fund - Principal |   |         | S  | 35,466       | ↔ | 35,466 |
| Restricted for:            |   |         |    |              |   |        |
| Kensington place           | S | 7,713   |    |              |   | 7,713  |
| Permanent Fund - Income    |   |         |    | 28,834       |   | 28,834 |
| Highfield farm maintenance |   |         |    | 13,897       |   | 13,897 |

The Town has contracted with the same company for snow plowing, sanding equipment and winter operations through 2016.

For the year ended December 31, 2015, the Town expended \$102,500 under the terms of the above agreements.

Minimum future payments under these contracts are as follows:

| Curbside & | Recycling   | Pickup       | \$ 92,500 | 23,124 | \$ 115,624 |
|------------|-------------|--------------|-----------|--------|------------|
|            | Year Ending | December 31, | 2016      | 2017   |            |

During December 2014, the Town entered into a long-term contract to join the Southeast Regional Refuse Disposal District through June 2020. The terms of the contract provide for the disposal of municipal solid waste, and construction, demolition, and bulky waste, at a first year rate of \$61.85 and \$73.50 per ton respectively. The rate is subject to adjustment for inflation annually. For the year ended December 31, 2015, the total amount expended under this contract was \$36.774

### Litigation

The Town's management estimates that any potential claims against the Town, which are not covered by insurance, are immaterial and would not affect the financial position of the Town.

# NOTE 13—RELATED PARTY TRANSACTIONS

During the year ended December 31, 2015, the Town conducted business with a related party for the purpose of road reconstruction. Total amounts paid to the related party for road reconstruction services were \$186,745.

# NOTE 14—RESTATEMENT OF NET POSITION

During the year ended December 31, 2015, the Town adopted Governmental Accounting Standards Board (GASB) Statement No. 68 - Accounting and Financial Reporting for Pensions, as described in Note 1 of these financial statements. The impact on net position of the Governmental Activities as of January 1, 2015 is as follows:

| \$ 3,979,431   | (596,607)             | 16,165  | (76,336)   | 26,663   | \$ 3,349,316                                  |
|--|-----------------------|---|--|--|---|
| Net position at January 1, 2015 - as previously reported Amount of restatement due to: | Net pension liability | Deferred outflows of resources attributable to pensions | Deferred inflows of resources attributable to pensions | Pension contributions subsequent to measurement date | Net Position at January 1, 2015 - as restated |

# TOWN OF KENSINGTON, NEW HAMPSHIRE NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) For the Year Ended December 31, 2015

# NOTE 11—RISK MANAGEMENT

The Town is exposed to various risks of losses related to torts; theft of, damage to, and destruction of assets; errors and omissions; injuries to employees; and natural disasters. During the year ended December 31, 2015, the Town participated in public entity risk pools (Trusts) for property and liability insurance and worker's compensation coverage. Coverage has not been significantly reduced from the prior year and settled claims have not exceeded coverage in any of the past three years.

The Trust agreements permit the Trusts to make additional assessments to members should there be a deficiency in Trust assets to meet its liabilities. Accounting principles generally accepted in the United States of America require members of pools with a sharing of risk to determine whether or not such assessment is probable and, if so, a reasonable estimate of such assessment. At this time, the Trusts foresee no likelihood of an additional assessment for any of the past years. Claims expenditures and liabilities are reported when it is probable that a loss has occurred and the amount of that loss can be reasonably estimated. These losses include an estimate of claims that have been incurred but not reported. Based on the best available information there is no liability at December 31, 2015.

## Property and Liability Insurance

The Trust provides certain property and liability insurance coverage to member towns, cities, and other qualified political subdivisions of New Hampshire. As a member of the Trust, the Town shares in contributing to the cost of and receiving benefit from a self-insured pooled risk management program. The program includes a Self-Insured Retention Fund from which is paid up to \$500,000 for each and every covered property, crime and/or liability loss that exceeds \$1,000, up to an aggregate of \$5,000,000. Each property loss is subject to a \$1,000 deductible. All losses over the aggregate are covered by insurance policies.

## Worker's Compensation

The Trust provides statutory worker's compensation coverage to member towns, cities, and other qualified political subdivisions of New Hampshire. The Trust is self-sustaining through annual member premiums and provides coverage for the statutorily required workers' compensation benefits and employer's liability coverage up to \$2,000,000. The program includes a Loss Fund from which is paid up to \$500,000 for each and every covered claim.

# NOTE 12—COMMITMENTS AND CONTINGENT LIABILITIES

# Curb-side rubbish and recycling pickup, rental, and snow plowing contract

During December 2013, the Town extended a long-term contract with an independent company to collect and transport rubbish and recycled waste until April 2017. The terms of the agreement include monthly payments ranging from of \$7,492 to \$7,708, for an annual total of between \$89,900 and \$92,500.

The Town also has agreements with this company for the rental of a front end bucket loader for four months of the year (January – March and December) through March 2015. The Town will pay \$2,500 per month in rental fees, with additional fees accruing during usage.

| SCHEDULE I TOWN OF KENSINGTON, NEW HAMPSHIRE Schedule of Revenues, Expenditures and Changes in Fund Balance Budget and Actual (Budgetary Basis) - General Fund For the Year Ended December 31, 2015 | SHIRE<br>Changes in Fund I<br>eneral Fund | Balance          |                   |                                 |
|---|---|------------------|-------------------|---------------------------------|
|   | Budgeted                                  | Budgeted Amounts |                   | Variance with<br>Final Budget - |
| ,   | Original                                  | Final            | Actual<br>Amounts | Favorable<br>(Unfavorable)      |
| Revenues:<br>Taxes  | \$ 1.235.307                              | \$ 1.235.307     | \$ 1,306,155      | \$ 70.848                       |
| Licenses and permits  | 494,000                                   | 494,000          | 537,716           |                                 |
| Intergovernmental   | 180,438                                   | 191,052          | 191,586           | 534                             |
| Charges for services<br>Interest income   | 6,000<br>200                              | 0,000            | 6,037             | 259                             |
| Miscellaneous   | 174,000                                   | 24,000           | 23,305            | (695)                           |
| Total Kevenues  | 2,089,943                                 | 460,006,1        | 2,001,238         | 110,099                         |
| Expenditures:   |   |                  |                   |                                 |
| Current operations:   | 070 925                                   | 626 040          | 121 703           | 10.486                          |
| Public safety   | 596.180                                   | 605.182          | 587.841           | 17.341                          |
| Highways and streets  | 393,049                                   | 394,661          | 375,515           | 19,146                          |
| Sanitation  | 141,000                                   | 141,000          | 131,531           | 6,469                           |
| Health and welfare  | 34,575                                    | 34,575           | 30,203            | 4,372                           |
| Culture and recreation  | 42,825                                    | 42,825           | 37,436            | 5,389                           |
| Capital outlay  | 806,956                                   | 131,708          | 131,708           |                                 |
| Debt service:   | 40,000                                    | 000 00           | 000 07            |                                 |
| Fincipal retirement<br>Interest and fiscal charges  | 23.964                                    | 23.964           | 23.962            | 2                               |
| Total Expenditures  | 2,615,489                                 | 1,950,855        | 1,884,650         | 66,205                          |
| Excess revenues over expenditures   | (525,544)                                 | (296)            | 182,608           | 182,904                         |
| Other financing (uses):   |   |                  |                   |                                 |
| Transfers out<br>Total other financing (uses)   | (101,412)                                 | (101,412)        | (102,336)         | (924)                           |
| Net change in fund balance  | (626,956)                                 | (101,708)        | 80,272            | 181,980                         |
| Fund balance at beginning of year   |   |                  |                   |                                 |
| - Budgetary Basis<br>Fund balance at end of year  | 998,180                                   | 998,180          | 998,180           |                                 |
| - Budgetary Basis   | \$ 371,224                                | \$ 896,472       | \$ 1,078,452      | \$ 181,980                      |

#### SCHEDULE 2

TOWN OF KENSINGTON, NEW HAMPSHIRE Schedule of Changes in the Town's Proportionate Share of the Net Pension Liability For the Year Ended December 31, 2015

|   | F  | or the Measur | emen | t Period Ende | ed June 30: |
|---|----|---------------|------|---------------|-------------|
|   |    | 2015          |      | 2014          | 2013        |
| Town's proportion of the net pension liability (asset)  |    | 0.0211%       |      | 0.0159%       | 0.0154%     |
| Town's proportionate share of the net pension liability (asset)   | \$ | 556,122       | \$   | 596,607       | \$ 664,383  |
| Town's covered-employee payroll   | \$ | 220,591       | \$   | 241,522       | \$ 240,207  |
| Town's proportionate share of the net pension liability (asset) as a percentage of its covered-employee payroll |    | 252.11%       |      | 247.02%       | 276.59%     |
| Plan fiduciary net position as a percentage of the total pension liability                                      |    | 65.47%        |      | 66.32%        | 59.81%      |

# TOWN OF KENSINGTON, NEW HAMPSHIRE NOTES TO REQUIRED SUPPLEMENTARY INFORMATION December 31, 2015

# NOTE 1—BUDGET TO ACTUAL RECONCILIATION

Amounts recorded as budgetary amounts in the Schedule of Revenues, Expenditures and Changes in Fund Balance – Budget and Actual (Budgetary Basis) – General Fund (Schedule 1) are reported on the basis budgeted by the Town. Those amounts differ from those reported in conformity with accounting and Changes in Fund Balances - Governmental Funds (Exhibit D). Budgetary revenues wer for property tax revenues, which are recognized when levied rather than when susceptible to a for capital lease proceeds. Budgetary expenditures were adjusted for capital lease encumbrances and budgetary transfers. Budgetary revenues and expenditures were adjuste principles generally accepted in the United States of America in the Statement of Revenues, Ex budgetary revenues and expenditures as follows:

| TOWN OF KENSINGTON, NEW HAMPSHIRE | Schedule of Town Contributions | For the Year Ended December 31, 2015 |             |
|-----------------------------------|--------------------------------|--------------------------------------|-------------|
| Expenditures                      | accrual, and                   | proceeds,                            | ed for non- |

SCHEDULE 3

| Contribution deficiency (excess)   |              |              | OTINCETADY BIND DAI ANCE                | Ė |
|--|--------------|--------------|---|---|
|  | \$ 1,986,986 | \$ 2,067,258 | Per Schedule 1                          |   |
| TOTAL CALLES OF THE PARTY OF TH | 102,336      |              | Budgetary transfers                     |   |
| contractually required contribution  | (50,806)     |              | Encumbrances, December 31, 2014         |   |
| Contributions in relation to the   | 40,460       |              | Encumbrances, December 31, 2015         |   |
|  | (117,240)    | (3,192)      | Non-budgetary revenues and expenditures |   |
| -  | (27,889)     | (27,889)     | Capital lease proceeds                  |   |
| Contractually required contribution  |              | (159,503)    | susceptible to accrual criteria         |   |
|  |              |              | Difference in property taxes meeting    |   |
|  | \$ 2,019,125 | \$ 2,257,842 | Per Exhibit D                           |   |
|  | Uses         | Sources      |   |   |
|  | Financing    | Financing    |   |   |
|  | and Other    | and Other    |   |   |
|  | Expenditures | Revenues     |   |   |
|  |              |              |   |   |

(38,155)

(40,482)

103

194

2015

18.67%

21.35%

21.95%

204,419

215,857

184,470

Town's covered-employee payroll

Contributions as a percentage of

covered-employee payroll

# NOTE 2—BUDGETARY FUND BALANCE

The components of the budgetary fund balance for the General Fund are as follows:

|               |                     |                  |                 | \$ 7,713         |                | 525,247                   |               | 19,555                       | 1,469    | 1,087      |             | 523,381                         | \$ 1,078,452 |
|---------------|---------------------|------------------|-----------------|------------------|----------------|---------------------------|---------------|------------------------------|----------|------------|-------------|---------------------------------|--------------|
| vonspenduore: | Tax deeded property | Prepaid expenses | Restricted for: | Kensington Place | Committed for: | Continuing appropriations | Assigned for: | Tax deeded property (Escrow) | Cemetery | Recreation | Unassigned: | Unassigned - General operations |              |

|         | Permanent Combining | Fund Totals |        | \$ 973                    | \$ 64,300 309,199 | 17,548                   |                      | 64,300 423,900 |
|---------|---------------------|-------------|--------|---------------------------|-------------------|--------------------------|----------------------|----------------|
| Special | Revenue             | Funds       |        | \$ 973                    | 244,899           | 17,548                   | 06,180               | 359,600        |
|         |                     |             | ASSETS | Cash and cash equivalents | Investments       | Accounts receivable, net | Due from other funds | Total Assets   |

# NOTE 2—SCHEDULE OF CHANGES IN THE TOWN'S PROPORTIONATE SHARE OF THE NET PENSION LIABILITY AND SCHEDULE OF TOWN CONTRIBUTIONS

423,900

64,300

\$ 359,600

Total Assets and Deferred Outflows of Resources

LIABILITIES

Total Liabilities

Total Deferred Outflows of Resources

DEFERRED INFLOWS OF RESOURCES

Total Deferred Inflows of Resources

DEFERRED OUTFLOWS OF RESOURCES

TOWN OF KENSINGTON, NEW HAMPSHIRE NOTES TO REQUIRED SUPPLEMENTARY INFORMATION December 31, 2015

In accordance with GASB Statement #68, Accounting and Financial Reporting for Pensions, the Town is required to disclose historical information for each of the prior ten years within a schedule of changes in the Town's proportionate share of the net pension liability, and schedule of Town contributions. The Town implemented the provisions of GASB Statement #68 during the year ended December 31, 2015. Accordingly, the historic information has only been presented for those years which information was readily available. Additional disclosures will be made in future years as the information becomes

|               | 35,466 35,466 | 13,897 28,834 42,731 |           | 359,600 64,300 423,900 |  | \$ 359,600 \$ 64,300 \$ 423,900 |
|---------------|---------------|----------------------|-----------|------------------------|--|---------------------------------|
| FUND BALANCES | Nonspendable  | Restricted           | Committed | Total Fund Balances    | Total Liabilities, Deferred Inflows of | Resources, and Fund Balances    |

SCHEDULE A-1 TOWN OF KENSINGTON, NEW HAMPSHIRE Combining Balance Sheet Governmental Funds - All Nonmajor Special Revenue Funds December 31, 2015

| ASSETS   | Revolving<br>Recreation<br>Fund | Ambulance<br>Revenue<br><u>Fund</u>      | Police<br>Special Detail<br><u>Fund</u>       | Conservation<br>Commission<br>Fund | Highfield<br>Farm<br>Maintenance<br><u>Fund</u> | Total Nonmajor<br>Special Revenue<br><u>Funds</u> |
|--|---------------------------------|--|---|------------------------------------|---|---|
| Cash and cash equivalents Investments Accounts receivable, net Due from other funds Total Assets                                 | \$ 23,850<br>9,891<br>33,741    | \$ 64,399<br>12,547<br>56,799<br>133,745 | \$ 973<br>15,007<br>5,001<br>25,690<br>46,671 | \$ 127,746<br>3,800<br>131,546     | \$ 13,897<br>13,897                             | \$ 973<br>244,899<br>17,548<br>96,180<br>359,600  |
| DEFERRED OUTFLOWS OF RESOURCES Total Deferred Outflows of Resources Total Assets and Deferred Outflows of Resources  LIABILITIES | \$ 33,741                       | \$ 133,745                               | \$ 46,671                                     | \$ 131,546                         | \$ 13,897                                       | \$ 359,600  |
| Total Liabilities  DEFERRED INFLOWS OF RESOURCES  Total Deferred Inflows of Resources  | \$ -                            | \$ -                                     | \$ -  | \$ -                               | <u>s - </u>                                     | \$ -  |
| FUND BALANCES Restricted Committed Total Fund Balances Total Liabilities, Deferred Inflows of                                    | 33,741<br>33,741                | 133,745<br>133,745                       | 46,671<br>46,671                              | 131,546<br>131,546                 | 13,897  | 13,897<br>345,703<br>359,600                      |
| Resources, and Fund Balances   | \$ 33,741                       | \$ 133,745                               | \$ 46,671                                     | \$ 131,546                         | \$ 13,897                                       | \$ 359,600  |

### SCHEDULE B TOWN OF KENSINGTON, NEW HAMPSHIRE Combining Statement of Revenues, Expenditures and Changes in Fund Balances Governmental Funds - All Nonmajor Funds For the Year Ended December 31, 2015

|                                       | Special<br>Revenue<br><u>Funds</u> | Permanent<br><u>Fund</u> | Combining<br><u>Totals</u> |
|---------------------------------------|------------------------------------|--------------------------|----------------------------|
| Revenues:                             |                                    |                          |                            |
| Charges for services                  | \$ 159,556                         |                          | \$ 159,556                 |
| Interest and investment income (loss) | 1,739                              | \$ (976)                 | 763                        |
| Miscellaneous                         | 12,535                             |                          | 12,535                     |
| Total Revenues                        | 173,830                            | (976)                    | 172,854                    |
| Expenditures:                         |                                    |                          |                            |
| Current operations:                   |                                    |                          |                            |
| Public safety                         | 87,845                             |                          | 87,845                     |
| Culture and recreation                | 75,841                             |                          | 75,841                     |
| Total Expenditures                    | 163,686                            | -                        | 163,686                    |
| Net change in fund balances           | 10,144                             | (976)                    | 9,168                      |
| Fund balances at beginning of year    | 349,456                            | 65,276                   | 414,732                    |
| Fund balances at end of year          | \$ 359,600                         | \$ 64,300                | \$ 423,900                 |

### SCHEDULE B-1 TOWN OF KENSINGTON, NEW HAMPSHIRE Combining Statement of Revenues, Expenditures and Changes in Fund Balances Governmental Funds - All Nonmajor Special Revenue Funds For the Year Ended December 31, 2015

| Revenues:                            | Revolving<br>Recreation<br><u>Fund</u> | Ambulance<br>Revenue<br><u>Fund</u> | Police<br>Special Detail<br><u>Fund</u> | Conservation<br>Commission<br><u>Fund</u> | Highfield<br>Farm<br>Maintenance<br><u>Fund</u> | Total Nonmajor<br>Special Revenue<br><u>Funds</u> |
|--------------------------------------|--|-------------------------------------|---|---|---|---|
| Taxes                                |  |                                     |   |   |   |   |
| Charges for services                 | \$ 56,043                              | \$ 10,159                           | \$ 93,354                               |   |   | \$ 159,556  |
| Interest and investment income       | 18                                     | 48                                  | 10                                      | \$ 93                                     | \$ 1,570  | 1,739   |
| Miscellaneous                        | 12,535                                 |                                     |   |   |   | 12,535  |
| Total Revenues                       | 68,596                                 | 10,207                              | 93,364                                  | 93  | 1,570   | 173,830   |
| Expenditures:                        |  |                                     |   |   |   |   |
| Current operations:<br>Public safety |  | 2,442                               | 85,403                                  |   |   | 87,845  |
| Culture and recreation               | 75,841                                 | 2,442                               | 65,405                                  |   |   | 75,841  |
| Total Expenditures                   | 75,841                                 | 2,442                               | 85,403                                  |   |   | 163,686   |
|                                      |  |                                     |   |   |   |   |
| Net change in fund balances          | (7,245)                                | 7,765                               | 7,961                                   | 93  | 1,570   | 10,144  |
| Fund balances at beginning of year   | 40,986                                 | 125,980                             | 38,710                                  | 131,453                                   | 12,327  | 349,456   |
| Fund balances at end of year         | \$ 33,741                              | \$ 133,745                          | \$ 46,671                               | \$ 131,546                                | \$ 13,897                                       | \$ 359,600  |

#### **KES Principal Report**

#### KENSINGTON ELEMENTARY SCHOOL

122 Amesbury Road

Kensington, New Hampshire 03833

(603) 772-5705

January 27, 2017

Dear Citizens of Kensington,

Kensington Elementary School continues to be an *outstanding* educational facility and you should be proud of the accomplishments of our children and teachers. Kensington students continue to achieve high academic standards in addition to being kind and generous stewards in our community. The New Hampshire State Department of Education conducted a recent site visit at Kensington Elementary School and I am pleased to share with you some of the commendations found in their report:

- Parents report excellent support services for students with disabilities, that their children are excited about coming to school and that their children have supportive teachers who hold high expectations.
- Parents also report their children are well prepared for subsequent grade levels with smooth transitions to the Middle School and successful academic preparation for meeting Middle School expectations.
- Teachers are commended for their K-2 Mathematics Initiative: Providing Innovative and Individualized Instruction in small groups and supplemented by the DreamBox Learning Program to create a blended learning environment.
- KES is a beautiful and well-kept facility that is designed to meet the needs of a variety of learners, the staff members who work with them, and (KES) is also mindful of community use needs.

I'd like to congratulate last year's 5th grader, Eric Belisle, who qualified for the New Hampshire State Geography Bee sponsored by National Geographic. Eric represented Kensington Elementary School on April 1st at Keene State College along with 100 other student contestants from around the state of New Hampshire. KES was proud of Eric's advancement to the state level of the Geo Bee knowing that he would represent Kensington with a positive attitude, competitive spirit and good sportsmanship.

KES teachers are also making positive contributions to the world of education. Our STEM teacher, Mrs. Kelsey Plourde, was invited to participate in the development of the K-8 Science Competencies at the NH Department of Education last spring. Given her extensive knowledge of STEM (Science, Technology, Engineering and Mathematics) at the elementary level, she was an excellent candidate to contribute to this important work at the state. Mrs. Plourde participated in the development of a set of grade-span model competencies in Science which are based on the Next Generation Science Standards. These competencies

are invaluable for all New Hampshire schools, including Kensington, as they build deeper learning activities for students in their classrooms.

As mentioned earlier in the report from the New Hampshire Department of Education, math instruction looks completely different this year at KES in grades K-2. Keeping our shift towards *Competency Based Education* in mind, teachers have designed a new instructional model that allows students' learning to be more individualized and personalized. Based on various assessments, students are grouped according to their demonstration of current math skills. Lessons are tailored to each small group and students move along a progression of skills at their own pace. While this model is still new for us at KES, we are already seeing positive results in student achievement.

Kensington Elementary School students completed another collaborative project with The Farm at Eastman's Corner this past spring. The Farm proposed the idea of our students creating a mural for the side of the Animal Barn at The Farm. Annie Beauchemin, our KES art teacher, quickly accepted the challenge and our students got right to work! The result is a beautifully detailed landscape mural of Kensington. The mural highlights various scenes found between KES and The Farm Stand - it features the Fire Station, Library, Sawyer Park, ponds, fields and even Mrs. Greenwood's house! Thank you to Infinite Imaging in Exeter where it was transferred onto a weather resistant vinyl and later unveiled at the annual Block Party on Saturday, June 4th.



Finally, I would like to thank the greater Kensington community for being so encouraging and supportive of our initiatives. I am honored to hold my position as principal in such a wonderful school, filled with students that are curious and kind and teachers who are thoughtful and dedicated to the children in our community.

Respectfully submitted,

Becky Ruel, Ed.S.

Principal

#### **KES Citizenship Award**

The KES Citizenship Award will be given to one 5th grade boy and one 5th grade girl each year who exemplify the personal characteristic and qualities that are held in the highest regard in our KES community. The recipients of this award have been nominated by our school community and voted upon by our teachers and staff. These students have consistently displayed a strength of character and the courage to do what is right. These students are a positive influence in our community by showing a genuine sincerity in their interactions with others and serving as role models for our younger students. These students have a positive outlook regardless of the situation and, as learners, take pride and persevere in their academic assignments and responsibilities.

Congratulations to the 2016 Recipients - Victoria Delgado and Jarib Sanderson!

#### Kensington Elementary Officers, Enrollment and Salaries

#### KENSINGTON SCHOOL DISTRICT OFFICERS

#### **SCHOOL BOARD**

Dennis Roffman 2017 Tina Favara 2018 Benjamin Cole 2019

**MODERATOR** 

CLERK

Keith Johnson

Susan Lalime

2017

2017

**TREASURER** 

**AUDITOR** 

Donna Hall

Robert Solomon

2017

2017

#### EXETER REGION COOPERATIVE SCHOOL DISTRICT

#### SUPERINTENDENT'S OFFICE

Michael A. Morgan Superintendent of Schools (603) 775-8653 mmorgan@sau16.org

Paul A. Flynn
Associate Superintendent of Schools
Director of Human Resources
(603) 775-8652
pflynn@sau16.org

Esther T. Asbell
Assistant Superintendent of Schools
(603) 775-8655
easbell@sau16.org

William Furbush
Assistant Superintendent of Schools
(603) 775-8679
wfurbush@sau16.org

Amy R. Ransom Business Administrator (603) 775-8669 aransom@sau16.org

Helen M. Rist Special Education Administrator (603) 775-8646 candre@sau16.org

#### 2016 KES Pupil Statistics

Table I
Statistics for ten years ending June 2016

|           | wks/yr | boys | girls | total | Average<br>Attendance | Average<br>Absence | Average<br>Membership | % of<br>Attendance |
|-----------|--------|------|-------|-------|-----------------------|--------------------|-----------------------|--------------------|
| 2006-2007 | 38     | 99   | 117   | 216   | 187.7                 | 7.2                | 194.9                 | 96.3               |
| 2007-2008 | 38     | 102  | 112   | 214   | 187.8                 | 6                  | 193.8                 | 96                 |
| 2008-2009 | 38     | 104  | 112   | 216   | 187.7                 | 7.2                | 194.9                 | 96.3               |
| 2009-2010 | 38     | 100  | 99    | 199   | 176                   | 5.7                | 181.7                 | 97                 |
| 2010-2011 | 38     | 101  | 84    | 185   | 173.8                 | 6.4                | 180.2                 | 96                 |
| 2011-2012 | 38     | 99   | 85    | 184   | 172.8                 | 7.4                | 180.2                 | 96                 |
| 2012-2013 | 38     | 90   | 77    | 167   | 158                   | 6.5                | 164.5                 | 96                 |
| 2013-2014 | 38     | 66   | 71    | 137   | 129.5                 | 7.4                | 134.4                 | 96                 |
| 2014-2015 | 38     | 65   | 63    | 128   | 118                   | 10                 | 123.8                 | 95                 |
| 2015-2016 | 38     | 61   | 55    | 116   | 106                   | 10                 | 109                   | 97                 |

#### **KES Enrollment Comparison**

| January 1, 2017 | January 1, 2016 |
|-----------------|-----------------|
| Pre-sch- 4      | Pre-sch- 3      |
| K- 20           | K- 11           |
| Gr 1- 16        | Gr 1- 19        |
| Gr 2- 20        | Gr 2- 12        |
| Gr 3- 13        | Gr 3- 17        |
| Gr 4- 17        | Gr 4- 22        |
| Gr 5- 22        | Gr 5- 28        |
| Total- 112      | Total- 112      |

#### KENSINGTON SCHOOL DISTRICT

#### SPECIAL EDUCATION PROGRAMS

#### PREVIOUS TWO FISCAL YEARS PER RSA 32:11-a

| SPECIAL EDUCAT | ION EXPENSES                       | 2014-2015 | 2015-2016 |
|----------------|------------------------------------|-----------|-----------|
| 1210           | Special Programs                   | 179,954   | 179,429   |
| 1430           | Summer School                      | 0         | 0         |
| 2140           | Psychological Services             | 15,310    | 7,719     |
| 2139           | Vision Services                    | 0         | 0         |
| 2150           | Speech and Audiology               | 65,069    | 67,143    |
| 2159           | Speech-Summer School               | 0         | 0         |
| 2160           | Physical Therapy                   | 0         | 0         |
| 2150           | Occupational Therapy               | 31,919    | 43,850    |
| 2722           | Special Transportation             | 10,686    | 11,266    |
| 2729           | Summer School Transportation       | 0         | 0         |
| Total Expenses |                                    | 302,938   | 309,407   |
| SPECIAL EDUCAT | ION REVENUE                        |           |           |
| 1950           | Services to other LEAs             | 0         | 0         |
| 3110           | Special Ed. Portion Adequacy funds | 32,935    | 29,696    |
| 3110           | Foundation Aid                     | 0         | . 0       |
| 3111           | Catastrophic Aid                   | 0         | 0         |
| 3190           | Medicaid                           | 12,986    | 13,617    |
| Total Revenues |                                    | 45,921    | 43,313    |
| ACTUAL DISTRIC | COST FOR SPECIAL EDUCATION         | 257,017   | 266,094   |

#### KENSINGTON ELEMENTARY SCHOOL

122 Amesbury Road Kensington, New Hampshire 03833 (603) 772-5705

#### 2015-2016 Contracts

| Name                     | Position            | Total Contract |
|--------------------------|---------------------|----------------|
| Andrews, Matthew         | Maintenance         | \$43,686       |
| Beauchemin, Annie        | Art (50%)           | \$29,357       |
| Calias, Jeanne           | Speech (85%)        | \$66,566       |
| Carrier, Angela          | Nurse               | \$63,938       |
| Culver, Christine        | Grade 3             | \$80,689       |
| D'Agostino, Tammy        | Grade 5             | \$69,324       |
| Danusis, Amy             | Literacy Specialist | \$78,313       |
| Eastwood, Cheryl         | Librarian (50%)     | \$27,280       |
| Gagnon-Mosher, Elizabeth | Grade 1             | \$70,324       |
| Greenwood, Barbara       | Kindergarten        | \$81,337       |
| Kilcoyne, Margaret       | Grade 4             | \$81,553       |
| Lawler, Wendy            | Grade 2             | \$81,813       |
| Plourde, Kelsey          | Technology (60%)    | \$30,024       |
| Prince, Rebekah          | Grade 5             | \$50,787       |
| Ruel, Becky              | Principal           | \$94,300       |
| Schwartz, Whitney        | Special Education   | \$78,313       |
| Spinosa, Lili            | Physical Education  | \$70,824       |
| Vallone, Christine       | Music (50%)         | \$37,341       |

| S   | chool: Kensington Local  | School  |
|---|--|---|
|   | New Hampshire  |   |
|   | Warrant and Budge  | t   |
| To the inhabitants of the town of Kensi<br>to vote in school district affairs are her<br>held as follows:   | ngton Local School in the County of Rocki<br>eby notified and warned that the two pha  | ingham in the state of New Hampshire qualified ses of the Annual School District Meeting will be  |
| First Session of Annual Meeting (Delibe   | erative Session):  | π'''  |
| Date: February 8, 2017  | •  |   |
| Time: 6:00 pm   |  |   |
| Location: Kensington Elementary School  | ol .   |   |
| Details:  |  |   |
| Second Session of Annual Meeting (Off   | icial Ballot Voting)   |   |
| Date: March 14, 2017  | //-/   |   |
| Time: 8:00 am - 7:30 pm   |  |   |
| Location:Town Hall  |  |   |
| Details:  |  |   |
|   |  | 1   |
| Shall the Kensington School District rai<br>articles and other appropriations voted<br>forth therein, totaling \$2,628,903? Sho<br>year, with certain adjustments required  | separately, the amounts set forth on the bould this article be defeated, the default but by previous action of the District or by law 3, X and XVI, to take up the issue of a revious  | not including appropriations by special warrant budget posted with the warrant, for the purposes udget shall be \$2,576,926 which is the same as law or the governing body may hold one special ised operating budget only. (The School Board             |
| Shall the Kensington School District rai articles and other appropriations voted forth therein, totaling \$2,628,903? Sho year, with certain adjustments required meeting, in accordance with RSA 40:13   | separately, the amounts set forth on the bould this article be defeated, the default but by previous action of the District or by law 3, X and XVI, to take up the issue of a revious  | oudget posted with the warrant, for the purposes<br>udget shall be \$2,576,926 which is the same as law or the governing body may hold one special  |
| articles and other appropriations voted forth therein, totaling \$2,628,903? Sho year, with certain adjustments required meeting, in accordance with RSA 40:13 recommends \$2,628,903 as set forth o  | separately, the amounts set forth on the bould this article be defeated, the default but by previous action of the District or by law 3, X and XVI, to take up the issue of a revin said budget.)  | oudget posted with the warrant, for the purposes<br>udget shall be \$2,576,926 which is the same as law or the governing body may hold one special  |
| Shall the Kensington School District rai articles and other appropriations voted forth therein, totaling \$2,628,903? Sho year, with certain adjustments required meeting, in accordance with RSA 40:13 recommends \$2,628,903 as set forth of Yes No   | separately, the amounts set forth on the build this article be defeated, the default build this article be defeated, the default build by previous action of the District or by law 3, X and XVI, to take up the issue of a revin said budget.)  | budget posted with the warrant, for the purposes udget shall be \$2,576,926 which is the same as law or the governing body may hold one special ised operating budget only. (The School Board of the within Warrant at the place of meet                  |
| Shall the Kensington School District rai articles and other appropriations voted forth therein, totaling \$2,628,903? Sho year, with certain adjustments required meeting, in accordance with RSA 40:13 recommends \$2,628,903 as set forth of Yes No   | separately, the amounts set forth on the build this article be defeated, the default build this article be defeated, the default build by previous action of the District or by law 3, X and XVI, to take up the issue of a revin said budget.)  ary 11, 2017 we posted a true and atteste   | budget posted with the warrant, for the purposes udget shall be \$2,576,926 which is the same as law or the governing body may hold one special ised operating budget only. (The School Board of the within Warrant at the place of meet                  |
| Shall the Kensington School District rai articles and other appropriations voted forth therein, totaling \$2,628,903? Sho year, with certain adjustments required meeting, in accordance with RSA 40:13 recommends \$2,628,903 as set forth of Yes No  en under our hands, January 11, 2017 certify and attest that on or before Janual like copies at SAU #16, Kensington Tow  | separately, the amounts set forth on the build this article be defeated, the default build this article be defeated, the default build this article be defeated, the default build by previous action of the District or by law 3, X and XVI, to take up the issue of a revin said budget.)  ary 11, 2017 we posted a true and atteste with Hall, and delivered the original to the Total Control of the State of the Amount of the Total Control of the Total Con | dudget posted with the warrant, for the purposes udget shall be \$2,576,926 which is the same as law or the governing body may hold one special ised operating budget only. (The School Board doops of the within Warrant at the place of meet own Clerk. |
| Shall the Kensington School District rai articles and other appropriations voted forth therein, totaling \$2,628,903? Sho year, with certain adjustments required meeting, in accordance with RSA 40:13 recommends \$2,628,903 as set forth of the commends \$2,628,903 as set forth of the comme | separately, the amounts set forth on the build this article be defeated, the default build this article be defeated, the default build this article be defeated, the default build by previous action of the District or by law 3, X and XVI, to take up the issue of a revin said budget.)  ary 11, 2017 we posted a true and atteste with Hall, and delivered the original to the Toposition   | dudget posted with the warrant, for the purposes udget shall be \$2,576,926 which is the same as law or the governing body may hold one special ised operating budget only. (The School Board doops of the within Warrant at the place of meet own Clerk. |

#### KENSINGTON SCHOOL DISTRICT WARRANT

To the inhabitants of the School District of the town of Kensington, County of Rockingham, State of New Hampshire, qualified to vote on District affairs:

You are hereby notified to meet at the Kensington Town Hall in said District on TUESDAY, THE FOURTEENTH DAY OF MARCH, 2017, at 8:00 AM to 7:30 PM, to act upon the following subjects:

- 1. To choose one (1) School Board member for the ensuing three (3) years.
- 2. To choose one (1) School District Treasurer for the ensuing two (2) years.
- 3. To choose one (1) School District Moderator for the ensuing three (3) years.
- 4. To choose one (1) School District Clerk for the ensuing three (3) years.
- 5. To choose one (1) School District Auditor for the ensuing one (1) year.

Given under our hands this \_\_\_\_\_ day of January 2017.

State of New Hampshire True Copy of Warrant - Attest

KENSINGTON SCHOOL BOARD

Dennis Roffman, Chairperson

#### 2016 KES Deliberative Session Minutes

Kensington School Deliberative Session February 3, 2016

Community members gathered in the Kensington Elementary School Multipurpose Room. School District Moderator, Keith Johnson, called the session to order at 6:03 pm.

Mr. Johnson welcomed community members. Mr. Johnson led the meeting in a salute to the flag. He then asked for individuals to introduce themselves: School Board members, Dennis Roffman, Stacy Surprenant, Tina Favara, Associate Superintendent Paul Flynn, Principal Rebecca Ruel, and School District Clerk Susan Lalime.

Mr. Johnson read the Warrant Article 1 as follows:

#### KENSINGTON SCHOOL DISTRICT 2016 WARRANT

To the inhabitants of the School District of Kensington, County of Rockingham, State of New Hampshire, qualified to vote upon District affairs:

You are hereby notified to meet as follows:

**FIRST SESSION**: At the Kensington Elementary School in said Kensington on Wednesday, February 3, 2016 at 6:00 p.m. for explanation, discussion, debate, and possible amendment of the following warrant articles:

Shall the Kensington School District raise and appropriate an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, for the purposes set forth therein, totaling \$2,393,940? Should this article be defeated, the default budget shall be \$2,402,913 which is the same as last year, with certain adjustments required by previous action of the District or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (The School Board recommends \$2,393,940 as set forth on said budget.)

Mr. Johnson asked for questions from the floor. Mr. Roffman explained that the Board tries diligently to keep costs to a minimum. He shared information from page 7 of the Budget figures, pointing out that there is a 1.5% decrease in the budget from last year.

Mr. Bob Long inquired as to what ESOL Services are. Mr. Roffman explained these services are for English as a Second Language.

Mr. Johnson asked for any additional questions, there were none.

Mr. Roffman made a motion to approve Warrant Article 1 as written. Mrs. Surprenant seconded. By a show of hands, the motion was approved with no opposition.

some

Mr. Johnson read the Warrant Article 2 as follows:

2. Shall the Kensington School District approve the cost items included in the collective bargaining agreement reached between the Kensington School Board and the Kensington Education Association (the union representing the teachers) covering the two year period from September 1, 2016 to August 31, 2018 containing the following increases over the preceding year?

2016-2017, \$32,683

2017-2018, \$30,868

And, further to raise and appropriate the sum of \$32,683 for the 2016-2017 year, such sum representing the additional costs attributable to the increase in salaries and salary related benefits over those included as part of Article 1, the 2016-2017 operating budget. (The School Board recommends that the School District approve the cost items and make the appropriation of \$32,683.)

**SECOND SESSION**: At the Kensington Elementary School in said Kensington on Tuesday, March 8, 2016 to choose the following School District Officers: One School Board Member for a three year term, One School Board Member for a two year term, a School District Treasurer for a three year term, a School District Auditor for a one year term, and vote on article 1 and 2 above, as those articles may be amended at the First Session; by ballot, the polls to open at 8:00 a.m. and to close no earlier than 7:30 p.m.

Mr. Roffman explained the percentage differences with and without a teacher's contract.

Mrs. Favara made a motion to approve Warrant Article 2 as written. Mrs. Surprenant seconded. Mr. Johnson called for a voice vote. All in favor, "yea". Article 2 was approved with no opposition.

- 3. To hear reports of agents, auditors, and committees or officers heretofore chosen.
- 4. To transact any other business which may legally come before the meeting?

On behalf of the School Board, Mr. Roffman recognized with appreciation, outgoing School Board member Stacy Surprenant for her service and dedication to the Kensington community. Mrs. Surprenant was presented a plaque of recognition.

The Deliberative Session was adjourned by Mr. Johnson at 6:15 pm.

Respectfully Submitted,

Susan M. Lalime

Kensington School District Clerk

Susan M. Palime

DEBORAH G. HARRISON, Notary Public My Commission Expires February 28, 2019

#### 2016 KES Result

#### OFFICIAL BALLOT FOR THE KENSINGTON SCHOOL DISTRICT

For School Officers and Warrant Articles to be voted on at the Kensington School District Annual Meeting on March 8, 2016. Should the voter desire to vote for anyone not named as a candidate, it is his or her privilege to write in the name of the person that they wish to vote for.

Susan Lalime

School District Clerk

TO VOTE FOR A NAMED CANDIDATE MARK A CROSS (X) IN THE BOX AT THE RIGHT OF THE NAME

School Board Member (3 Yrs.) Vote for One
Timothy Galitski

Benjamin Cole

Write in

School District Treasurer (3 Yr.) Vote for One
Write in Mike Schwotzer

Write in Linda Blood

Write in Linda Blood

Write in Linda Blood

1. Shall the Kensington School District raise and appropriate an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, for the purposes set forth therein, totaling \$2,393,940? Should this article be defeated, the default budget shall be \$2,402,913 which is the same as last year, with certain adjustments required by previous action of the District or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (The School Board recommends \$2,393,940 as set forth on said budget.)

YES \ 287 NO □ 49

Shall the Kensington School District approve the cost items included in the collective bargaining agreement reached between the Kensington School Board and the Kensington Education Association (the union representing the teachers) covering the two year period from September 1, 2016 to August 31, 2018 containing the following increases over the preceding year?

2016-2017, \$32,683 2017-2018, \$30,868

And, further to raise and appropriate the sum of \$32,683 for the 2016-2017 year, such sum representing the additional costs attributable to the increase in salaries and salary related benefits over those included as part of Article 1, the 2016-2017 operating budget. (The School Board recommends that the School District approve the cost items and make the appropriation of \$32,683.)

YES X 222 NO 107

#### SAU 16 CALENDAR 2016-2017

Approved 10/19/15

|       |          |    | 2016     |    |          |          |         |  |  |
|-------|----------|----|----------|----|----------|----------|---------|--|--|
|       | JULY     |    |          |    |          |          |         |  |  |
| S     | <u>M</u> | Ī  | <u>W</u> | Ī  | <u>E</u> | <u>S</u> | Student |  |  |
|       |          |    |          |    | 1        | 2        | 0       |  |  |
| 3     | 4        | 5  | 6        | 7  | 8        | 9        | Staff   |  |  |
| 10    | 11       | 12 | 13       | 14 | 15       | 16       | 0       |  |  |
| 17    | 18       | 19 | 20       | 21 | 22       | 23       |         |  |  |
| 24/31 | 25       | 26 | 27       | 28 | 29       | 30       | l       |  |  |

|          |          | Αl | JGU      | ST   |          |          | Days    |
|----------|----------|----|----------|------|----------|----------|---------|
| <u>S</u> | <u>M</u> | I  | <u>W</u> | I    | <u>E</u> | <u>S</u> | Student |
|          | 1        | 2  | 3        | 4    | 5        | 6        | 3       |
| 7        | 8        | 9  | 10       | 11   | 12       | 13       | Staff   |
| 14       | 15       | 16 | 17       | 18   | 19       | 20       | 5       |
| 21       | 22       | 23 | 24       | [25] | [26]     | 27       |         |
| 28       | 29       | 30 | 31       |      |          |          | ]       |

|          | SEPTEMBER |    |          |    |    |          |         |  |  |
|----------|-----------|----|----------|----|----|----------|---------|--|--|
| <u>S</u> | <u>M</u>  | Ī  | <u>W</u> | Ī  | E  | <u>S</u> | Student |  |  |
|          | _         |    |          | 1  | 2  | 3        | 20      |  |  |
| 4        | (5)       | 6  | 7        | 8  | 9  | 10       | Staff   |  |  |
| 11       | 12        | 13 | 14       | 15 | 16 | 17       | 20      |  |  |
| 18       | 19        | 20 | 21       | 22 | 23 | 24       |         |  |  |
| 25       | 26        | 27 | 28       | 29 | 30 |          | l       |  |  |

|          | OCTOBER  |    |          |    |          |          |         |  |  |  |
|----------|----------|----|----------|----|----------|----------|---------|--|--|--|
| <u>S</u> | <u>M</u> | Ι  | <u>W</u> | Ι  | <u>E</u> | <u>S</u> | Student |  |  |  |
|          |          |    |          |    |          | 1        | 20      |  |  |  |
| 2        | 3        | 4  | 5        | 6  | 7        | 8        | Staff   |  |  |  |
| 9        | 10       | 11 | 12       | 13 | 14       | 15       | 20      |  |  |  |
| 16       | 17       | 18 | 19       | 20 | 21       | 22       |         |  |  |  |
| 23       | 24       | 25 | 26       | 27 | 28       | 29       |         |  |  |  |
| 30       | 31       |    |          |    |          |          |         |  |  |  |

|   |          | Days     |     |          |     |          |          |         |
|---|----------|----------|-----|----------|-----|----------|----------|---------|
|   | <u>S</u> | <u>M</u> | I   | <u>W</u> | I   | <u>E</u> | <u>s</u> | Student |
| ſ |          |          |     |          |     |          |          | 17      |
| I |          |          | 1   | 2        | 3   | 4        | 5        | Staff   |
| I | 6        | 7        | [8] | 9        | 10  | 11       | 12       | 18      |
| I | 13       | 14       | 15  | 16       | 17  | 18       | 19       |         |
| ۱ | 20       | 21       | 22  | 23)      | 24) | 25       | 26       | l       |
| l | 27       | 28       | 29  | 30       |     |          |          |         |

|          | DECEMBER  |     |          |    |          |          |         |  |  |
|----------|-----------|-----|----------|----|----------|----------|---------|--|--|
| <u>S</u> | <u>M</u>  | Ī   | <u>W</u> | Ī  | <u>F</u> | <u>S</u> | Student |  |  |
|          |           |     |          | 1  | 2        | 3        | 17      |  |  |
| 4        | 5         | 6   | 7        | 8  | 9        | 10       | Staff   |  |  |
| 11       | 12        | 13  | 14       | 15 | 16       | 17       | 17      |  |  |
| 18       | 19        | 20  | 21       | 22 | 23       | 24       |         |  |  |
| 25       | <b>26</b> | 27) | (28)     | 29 | 30       | 31       |         |  |  |

#### Symbol Key

= No School / Holiday / Vacation [ ] = Teacher In-Service (No School)

< > = SAU Early Release

|          |           |    | 2017     |    |          |          |        |  |  |  |
|----------|-----------|----|----------|----|----------|----------|--------|--|--|--|
|          | JANUARY   |    |          |    |          |          |        |  |  |  |
| <u>S</u> | M         | Ī  | <u>W</u> | Ī  | <u>E</u> | <u>S</u> | Studen |  |  |  |
| 1        | (2)       | 3  | 4        | 5  | 6        | 7        | 20     |  |  |  |
| 8        | 9         | 10 | 11       | 12 | 13       | 14       | Staff  |  |  |  |
| 15       | <b>16</b> | 17 | 18       | 19 | 20       | 21       | 20     |  |  |  |
| 22       | 23        | 24 | 25       | 26 | 27       | 28       |        |  |  |  |
| 29       | 30        | 31 |          |    |          |          |        |  |  |  |

|    | Days     |    |          |    |          |          |         |
|----|----------|----|----------|----|----------|----------|---------|
| S  | <u>M</u> | Ι  | <u>W</u> | I  | <u>E</u> | <u>S</u> | Student |
|    |          |    | 1        | 2  | 3        | 4        | 18      |
| 5  | 6        | 7  | 8        | 9  | 10       | 11       | Staff   |
| 12 | 13       | 14 | 15       | 16 | 17       | 18       | 18      |
| 19 | 20       | 21 | 22       | 23 | 24       | 25       |         |
| 26 | 27)      | 28 |          |    |          |          |         |

|          | MARCH    |    |            |            |          |          |         |  |  |
|----------|----------|----|------------|------------|----------|----------|---------|--|--|
| <u>s</u> | <u>M</u> | Ī  | W          | Ī          | E        | <u>S</u> | Student |  |  |
|          |          |    | $\bigcirc$ | $\bigcirc$ | <u> </u> | 4        | 19      |  |  |
| 5        | 6        | 7  | 8          | 9          | 10       | 11       | Staff   |  |  |
| 12       | 13       | 14 | 15         | 16         | [17]     | 18       | 20      |  |  |
| 19       | 20       | 21 | 22         | 23         | 24       | 25       |         |  |  |
| 26       | 27       | 28 | 29         | 30         | 31       |          | l       |  |  |

|          | Days                 |     |            |     |    |    |       |  |
|----------|----------------------|-----|------------|-----|----|----|-------|--|
| <u>S</u> | <u>s m i w i e s</u> |     |            |     |    |    |       |  |
|          |                      |     |            |     |    | 1  | 15    |  |
| 2        | 3                    | 4   | 5          | 6   | 7  | 8  | Staff |  |
| 9        | 10                   | 11  | 12         | 13  | 14 | 15 | 15    |  |
| 16       | 17                   | 18  | 19         | 20  | 21 | 22 |       |  |
| 23       | 24)                  | 25) | <b>2</b> 6 | 27) | 28 | 29 |       |  |
| 30       |                      |     |            |     |    |    |       |  |

|          |           |    | MAY      | '  |          |          | Days    |
|----------|-----------|----|----------|----|----------|----------|---------|
| <u>S</u> | <u>M</u>  | I  | <u>W</u> | I  | <u>F</u> | <u>S</u> | Student |
|          | 1         | 2  | 3        | 4  | 5        | 6        | 22      |
| 7        | 8         | 9  | 10       | 11 | 12       | 13       | Staff   |
| 14       | 15        | 16 | 17       | 18 | 19       | 20       | 22      |
| 21       | 22        | 23 | 24       | 25 | 26       | 27       |         |
| 28       | <b>29</b> | 30 | 31       |    |          |          | l       |
| l        | _         |    |          |    |          |          | l       |

|          | Days     |      |          |    |          |          |         |
|----------|----------|------|----------|----|----------|----------|---------|
| <u>S</u> | <u>M</u> | Ī    | <u>W</u> | Ī  | <u>E</u> | <u>S</u> | Student |
|          |          |      |          | 1  | 2        | 3        | 9       |
| 4        | 5        | 6    | 7        | 8  | 9        | 10       | Staff   |
| 11       | 12       | 13** | [14]     | 15 | 16       | 17       | 9 or 10 |
| 18       | 19       | 20   | 21       | 22 | 23       | 24       |         |
| 25       | 26       | 27   | 28       | 29 | 30       |          | Totals  |
|          |          |      |          |    |          |          | Student |
|          |          |      |          |    |          |          | 400     |

\*\*June 14, 15, 16, 19 & 20 185 are snow make-up days if needed

| <u>lm</u> | port | ar | ıt D | at | es | 5 |
|-----------|------|----|------|----|----|---|
|           |      |    |      |    |    | _ |

| Important Da                | ates .  |           |
|-----------------------------|---------|-----------|
| <u>2016</u>                 | NS = No | School    |
| <u>August</u>               |         |           |
| Teacher In-Service          | NS      | Aug 25-26 |
| School Opens - All Students |         | Aug 29    |
| School Days                 |         | 3         |
| <u>September</u>            |         |           |
| Friday before Labor Day     | NS      | Sept 2    |
| Labor Day                   | NS      | Sept 5    |
| School Days                 |         | 20        |
| October                     |         |           |
| Columbus Day                | NS      | 10        |
| School Days                 |         | 20        |
| November                    |         |           |
| Teacher In-Service          | NS      | Nov 8     |
| Veterans' Day               | NS      | Nov 11    |
| Thanksgiving Recess         | NS      | Nov 23-25 |
| School Days                 |         | 17        |
| <u>December</u>             |         |           |
| Holiday Break               | NS      | Dec 26-30 |
| School Days                 |         | 17        |
| <u>2017</u>                 |         |           |
| <u>January</u>              |         |           |
| Holiday Break               | NS      | Jan 2     |
| MLK, Jr. Day                | NS      | Jan 16    |
| School Days                 |         | 20        |
| <u>February</u>             |         |           |
| Winter Vacation             | NS      | Feb 27-28 |
| School Days                 |         | 18        |
| March                       |         |           |
| Winter Vacation (con't)     | NS      | March 1-3 |
| Teacher In-Service          | NS      | March 17  |
| School Days                 |         | 19        |
| <u>April</u>                |         |           |
| Spring Vacation             | NS      | Apr 24-28 |
| School Days                 |         | 15        |
| <u>May</u>                  |         |           |
| Memorial Day                | NS      | May 29    |
| School Days                 |         | 21        |
|                             |         |           |

Graduation - to be announced after February vacation

NS

June Last day for students

Teacher In-service

School days

June 13\*\*

June 14

### 2017 KES MS-26 & MS-DS Reports



New Hampshire Department of Revenue Administration

2017 MS-26

#### School Budget Form: Kensington Local School

(RSA 21-J:34)

Appropriations and Estimates of Revenue for the Fiscal Year from: July 1, 2017 to June 30, 2018 Form Due Date: 20 days after meeting

| This form was posted with the warrant on: |  |
|---|--|
| For Assistance Please Contact:            |  |
| NH DRA Municipal and Property Division    |  |
| Phone: (603) 230-5090                     |  |
| Fax: (603) 230-5947                       |  |
| http://www.revenue.nh.gov/mun-prop/       |  |

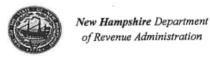
#### SCHOOL BOARD CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| So             | chool Board Members |
|----------------|---------------------|
| Printed Name   | Signature           |
| Tina Favara    | Junafavara          |
| Digan Rofton   | Du Roll             |
| Bijana ProCole | Mr. al              |
|                |                     |
|                |                     |
|                |                     |
|                |                     |
| *              |                     |
|                |                     |
|                |                     |
|                |                     |
|                |                     |

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: https://www.proptax.org/

MS-26: Kensington Local School 2017



2017 MS-26

School Budget Form: Kensington Local School (RSA 21-J:34) Appropriations and Estimates of Revenue for the Fiscal Year from: July 1, 2017 to June 30, 2018 Form Due Date: 20 days after meeting

| This form was posted with the warrant on:              | For Assistance Please Contact: NH DRA Municipal and                      |
|--|--|
| Property Division Phone: (603) 230-5090 Fax: (603) 230 | -5947 http://www.revenue.nh.gov/mun-prop/                                |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | the state of the state of the information posterioral in this            |
| SCHOOL BOARD CERTIFICATION Under penalties of pe       | erjury, I declare that I have examined the information contained in this |

form and to the best of my belief it is true, correct and complete.

| Scho            | ool Board Members |
|-----------------|-------------------|
| Printed Name    | Signature         |
| Tina Favara     | Juia Javara       |
| Dennii Koffman  | Din Kop           |
| Bujania T. Cole | 11.61             |
|                 |                   |
|                 |                   |
|                 |                   |
|                 |                   |
|                 |                   |
|                 |                   |
| 1               |                   |
|                 |                   |

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: <a href="https://www.proptax.org/">https://www.proptax.org/</a>

|               |   | App                  | propriations               |  |   |   |
|---------------|---|----------------------|----------------------------|--|---|---|
| Account       | Purpose of Appropriation  | Warrant<br>Article # | Expenditures Prior<br>Year | Appropriations Current Year as Approved by DRA | Appropriations<br>Ensuing FY<br>(Recommended) | Appropriations<br>Ensuing FY (Not<br>Recommended) |
| Instruction   |   | SAN BURNE            |                            |  |   | THE CHARLES                                       |
| 1100-1199     | Regular Programs  | 01                   | \$790,454                  | \$761,341                                      | \$826,130                                     | \$  |
| 1200-1299     | Special Programs  | 01                   | \$179,429                  | \$209,826                                      | \$289,814                                     | \$  |
| 1300-1399     | Vocational Programs   |                      | \$0                        | \$0  | \$0   | \$  |
| 1400-1499     | Other Programs  | 01                   | \$8,635                    | \$12,000                                       | \$11,250                                      |   |
| 1500-1599     | Non-Public Programs   | 01                   | \$0                        | \$0  | \$0   |   |
| 1600-1699     | Adult/Continuing Education Programs   | 01                   | \$0                        | \$0  | \$0   |   |
| 1700-1799     | Community/Junior College Education Programs   |                      | \$0                        | \$0  | \$0   |   |
| 1800-1899     | Community Service Programs  |                      | \$0                        | \$0  | \$0   | 4   |
| Support Ser   | vices   | ONE - SE             |                            | ASSESSED FOR                                   | 16.0  | 1973 - 19   |
| 2000-2199     | Student Support Services  | 01                   | \$193,263                  | \$202,860                                      | \$226,919                                     | \$  |
| 2200-2299     | Instructional Staff Services  | 01                   | \$86,002                   | \$96,693                                       | \$104,504                                     | \$  |
| General Adr   | ninistration  | <b>《新建物》</b>         |                            |  |   | THE SERVICE                                       |
| 0000-0000     | Collective Bargaining   |                      | \$0                        | \$0  | \$0   | \$  |
| 2310 (840)    | School Board Contingency  |                      | \$0                        | \$0  | \$0   | \$  |
| 2310-2319     | Other School Board  | 01                   | \$3,832                    | \$5,240  | \$13,240                                      | \$  |
| Executive A   | dministration   | 1007/19/5/2019       | <b>建筑的是</b> 被建             |  |   |   |
| 2320 (310)    | SAU Management Services   | 01                   | \$49,218                   | \$46,223                                       | \$42,648                                      | \$  |
| 2320-2399     | All Other Administration  |                      | \$0                        | \$0  | \$0   | \$  |
| 2400-2499     | School Administration Service   | 01                   | \$142,826                  | \$150,256                                      | \$159,121                                     | \$  |
| 2500-2599     | Business  |                      | \$0                        | \$0  | \$0   | \$  |
| 2600-2699     | Plant Operations and Maintenance  | 01                   | \$209,192                  | \$196,452                                      | \$190,644                                     | \$  |
| 2700-2799     | Student Transportation  | 01                   | \$90,663                   | \$95,394                                       | \$124,640                                     | \$  |
| 2800-2999     | Support Service, Central and Other  | 01                   | \$550,517                  | \$600,338                                      | \$589,993                                     | \$  |
| Non-Instruc   | tional Services   | STEEN STAN           |                            |  |   |   |
| 3100          | Food Service Operations   | 01                   | \$0                        | \$50,000                                       | \$50,000                                      | \$  |
| 3200          | Enterprise Operations   |                      | \$0                        | \$0  | \$0   | \$  |
| Facilities Ac | quisition and Construction  |                      |                            |  |   | CONTROL OF THE                                    |
| 4100          | Site Acquisition  |                      | \$0                        | \$0  | \$0   | \$  |
| 4200          | Site Improvement  |                      | \$0                        | \$0  | \$0   |   |
| 4300          | Architectural/Engineering   |                      | \$0                        | \$0  | \$0   | \$  |
| 4400          | Educational Specification Development   |                      | \$0                        | \$0  | \$0   |   |
| 4500          | Building Acquisition/Construction   |                      | \$0                        | \$0  | \$0   | \$  |
| 4600          | Building Improvement Services   |                      | \$0                        | \$0  | \$0   | -   |
| 4900          | Other Facilities Acquisition and Construction   |                      | \$0                        | \$0  | \$0   | \$  |
| Other Outla   |   | 2010年为1649           | edu i deservirse (di       |  | 图 数 图 图 图 图 图 图 图 图 图 图 图 图 图 图 图 图 图 图       |   |
| 5110          | Debt Service - Principal  |                      | \$0                        | \$0  | \$0   | \$  |
| 5120          | Debt Service - Interest   |                      | \$0                        | \$0  | \$0   | \$  |
| Fund Transf   | ers de la companya de |                      |                            | DEVICE HE TANKS                                |   | 52  |
| 5220-5221     | To Food Service   |                      | \$0                        | \$0  | \$0   | \$  |
| 5222-5229     | To Other Special Revenue  |                      | \$0                        | \$0  | - \$0   | \$  |
| 5230-5239     | To Capital Projects   |                      | \$0                        | \$0  | \$0   | \$  |
| 5254          | To Agency Funds   |                      | \$0                        | \$0  | \$0   | 4   |
| 5310          | To Charter Schools  |                      | \$0                        | \$0  | \$0   | 4   |
| 5390          | To Other Agencies   | 1                    | \$0                        | \$0  | \$0   | \$  |
| 9990          | Supplemental Appropriation  |                      | \$0                        | \$0  | \$0   | 5   |
| 9992          | Deficit Appropriation   |                      | \$0                        | \$0  | \$0   | \$  |
| Total Propos  | ed Appropriations   | BY NOW THE PLANT     | \$2,304,031                | \$2,426,623                                    | \$2,628,903                                   | · · · · · · · · · · · · · · · · · · ·             |

|  |   | Special '                     | Warrant Article  | es   | <b>将是"沙</b>                 |   | <b>建建</b>                        |                                 |
|--|---|-------------------------------|--|--|-----------------------------|---|----------------------------------|---------------------------------|
| Account  | Purpose of Appropriation  | Warrant<br>Article #          | Expenditures Prior<br>Year   |  | rent Year as<br>oved by DRA | Ensuing F   |                                  | Ensuing FY (Not<br>Recommended) |
| The state of the s | To Capital Reserve Fund   |                               | \$0  | and the same of th | \$0                         |   | \$0                              |                                 |
| 5252   | To Expendable Trust Fund  |                               | \$0  |  | \$0                         |   | \$0                              |                                 |
| 5253 T   | To Non-Expendable Trust Fund  |                               | \$0  |  | \$0                         |   | \$0                              | 4                               |
| Special Article  | es Recommended  | NE DAY                        |  |  | THE REAL                    | MAN TO LOCAL  | (200) (N                         | Today of the                    |
|  |   | ndividual                     | Warrant Artic  | les  |                             |   |                                  | ST SOLE OF                      |
| Account<br>Code  | Purpose of Appropriation  | Warrant<br>Article #          | Expenditures Prior<br>Year   | Cur  | rent Year as                | Ensuing F   |                                  | Ensuing FY (Not<br>Recommended) |
|  | icles Recommended   |                               |  | 2000   | 10 St. E 421                |   | - 50 6                           |                                 |
| STATE OF THE PARTY | THE PERSON NAMED IN   | R                             | evenues  |  | THE REAL PROPERTY.          | MASS WATER  | N. STORY                         |                                 |
| Account  |   | Warrant                       | Actual Revenues Pr   | rior   | Revised Rever               |   | S. S. P. Street, Co. Street, Co. | ited Revenues                   |
| Code   | Source of Revenue   | Article #                     | Year   | 3132   | Ye.                         |   | Ensui                            | ng Fiscal Year                  |
| Local Sources<br>1300-1349   | Fultion   | THE SALE OF THE SALE          |  | \$0  |                             | en  |                                  | \$                              |
|  | Fransportation Fees   |                               |  | \$0  |                             | \$0<br>\$0  |                                  | 5                               |
|  | Farnings on Investments   | 01                            |  | \$665  |                             | \$550   |                                  | \$50                            |
|  | carnings on Investments<br>Good Service Sales   | 01                            |  | \$000  |                             | \$40,000  |                                  | \$40,00                         |
|  |   | UI                            |  | \$0  |                             |   |                                  | \$40,000                        |
|  | Student Activities  Community Services Activities   |                               |  | \$0  |                             | \$0<br>\$0  |                                  | \$ 5                            |
|  | Other Local Sources   | 01                            |  | 2,412  |                             | \$3,082   |                                  | \$3,000                         |
| State Sources  | other total sources   | OI CONTRACTOR                 |  | 72,712   |                             | \$5,002   | away a wa                        | 43,000                          |
| CONTRACTOR OF STREET   | School Building Aid   | 0.00075                       | A THE STREET STREET  | \$0  | IF(OFE)IIIS)IB              | \$0   | (A) (A) (A)                      | \$0                             |
|  | Ondergarten Building Aid  |                               |  | \$0  |                             | \$0   |                                  | \$(                             |
|  | Undergarten Aid   |                               |  | \$0  |                             | \$0   |                                  | \$(                             |
|  | Catastrophic Aid  |                               |  | \$0  |                             | \$0   |                                  | \$(                             |
|  | focational Aid  |                               |  | \$0  |                             | \$0   |                                  | \$(                             |
|  | dult Education  |                               |  | \$0  |                             | \$0   |                                  | \$(                             |
|  | Child Nutrition   | 01                            |  | \$0  |                             | \$1,000   |                                  | \$1,000                         |
|  | Orliver Education   | VI.                           |  | \$0  |                             | \$0   |                                  | \$1                             |
|  | Other State Sources   |                               |  | \$0  |                             | \$0   |                                  | \$0                             |
| Federal Source   |   | SCHOOL WHEN                   | No. of the last of | SECTION.   | SILLEGISTAN                 | STATE WOMANIE   | Single                           | MONTH OF THE                    |
| The second second second second  | ederal Program Grants   | A STATE OF THE PARTY.         | COLUMN TO SERVICE STREET   | \$0  |                             | \$0   | (C) (1) (C)                      | \$0                             |
|  | ocational Education   |                               |  | \$0  |                             | \$0   |                                  | \$0                             |
| 1000000  | dult Education  |                               |  | \$0  |                             | \$0   |                                  | \$0                             |
| 10.000   | hild Nutrition  | 01                            |  | \$0  |                             | \$5,000   |                                  | \$9,000                         |
|  | Hsabilities Programs  | -                             |  | \$0  |                             | \$0   |                                  | \$0                             |
| 2000000  | Medicald Distribution   | 01                            | \$1  | 3,616  |                             | \$5,000   |                                  | \$5,000                         |
|  | ther Federal Sources (non-4810)   | 3550                          |  | \$0  |                             | \$0   |                                  | \$0                             |
|  | ederal Forest Reserve   |                               |  | \$0  |                             | \$0   |                                  | \$0                             |
| Other Financin   | CONTRACTOR |                               | SWAND BOOK   | SVOS   | NAC AND A                   | ASSESSMENT OF THE PARTY OF THE | 100                              |                                 |
| The second secon | ale of Bonds or Notes   | and the second                |  | \$0  |                             | \$0   | er were ready                    | \$0                             |
|  | eimbursement Anticipation Notes   |                               |  | \$0  |                             | \$0   |                                  | \$0                             |
|  | ransfers from Food Service Special Revenues Fund  |                               |  | \$0  |                             | \$0   |                                  | \$0                             |
|  | ransfer from Other Special Revenue Funds  |                               |  | \$0  |                             | \$0   |                                  | \$0                             |
|  | ransfer from Capital Project Funds  |                               |  | \$0  |                             | \$0   |                                  | \$0                             |
|  | ransfer from Capital Reserve Funds  |                               |  | \$0  |                             | \$0   |                                  | \$0                             |
|  | ransfer from Expendable Trust Funds   |                               |  | \$0  |                             | \$0   |                                  | \$0                             |
| 5253 Tr  | ransfer from Non-Expendable Trust Funds   |                               |  | \$0  |                             | \$0   |                                  | \$0                             |
| 5300-5699 O  | ther Financing Sources  |                               |  | \$0  |                             | \$0   |                                  | \$0                             |
| 9997 Si  | upplemental Appropriation (Contra)  |                               |  | \$0  |                             | \$0   |                                  | \$0                             |
| 9998 Ar  | mount Voted from Fund Balance   |                               |  | \$0  |                             | \$0   |                                  | \$0                             |
| 1999 FL  | and Balance to Reduce Taxes   | 01                            |  | \$0  |                             | \$126,932   |                                  | \$75,000                        |
| Total Estimated  | d Revenues and Credits  | SENSEMENT OF SERVICE SERVICES | \$16   | ,693   | CHARLES COM                 | \$181,564   | E02501                           | \$133,500                       |

| Budget Summary                               |              |              |  |  |
|--|--------------|--------------|--|--|
| Item   | Current Year | Ensuing Year |  |  |
| Operating Budget Appropriations Recommended  | \$2,393,940  | \$2,628,903  |  |  |
| Special Warrant Articles Recommended         | \$0          | \$0          |  |  |
| Individual Warrant Articles Recommended      | \$32,683     | \$0          |  |  |
| TOTAL Appropriations Recommended             | \$2,426,623  | \$2,628,903  |  |  |
| Less: Amount of Estimated Revenues & Credits | \$133,000    | \$133,500    |  |  |
| Less: Amount of State Education Tax/Grant    | \$219,163    | \$153,145    |  |  |
| Estimated Amount of Taxes to be Raised       | \$2,074,460  | \$2,342,258  |  |  |

Exeter Region Cooperative School District and SAU16 Reports

### THE EXETER REGION

**COOPERATIVE** 

SCHOOL DISTRICT

### ANNUAL REPORT

For the Year Ending June 30, 2016 For the Proposed 2017-2018 Budget

#### EXETER REGION COOPERATIVE SCHOOL DISTRICT

#### SUPERINTENDENT'S OFFICE

Michael A. Morgan Superintendent of Schools (603) 775-8653 mmorgan@sau16.org

Paul A. Flynn
Associate Superintendent of Schools
Director of Human Resources
(603) 775-8652
pflynn@sau16.org

Esther T. Asbell
Assistant Superintendent of Schools
(603) 775-8655
easbell@sau16.org

William
Assistant Superintendent of Schools
(603) 775-8679
wfurbush@sau16.org

Amy R. Ransom Business Administrator (603) 775-8669 aransom@sau16.org

Helen M. Rist
Special Education Administrator
(603) 775-8646
candre@sau16.org

#### **EXETER REGION COOPERATIVE SCHOOL DISTRICT**

#### **BOARD MEMBERS AND DISTRICT OFFICERS**

| Chair of the Schoo | l Board: | Helen . | Joyce |
|--------------------|----------|---------|-------|
|--------------------|----------|---------|-------|

| NAME               | TERM<br>EXPIRES | TOWN          |
|--------------------|-----------------|---------------|
| Maggie Bishop      | 2018            | Exeter        |
| Paul Bauer         | 2018            | Newfields     |
| Kimberly Meyer     | 2019            | Exeter        |
| Travis Thompson    | 2017            | Stratham      |
| Melissa Litchfield | 2019            | Brentwood     |
| Denny Grubbs       | 2017            | Exeter        |
| Deborah Hobson     | 2017            | East Kingstor |
| Helen Joyce        | 2018            | Stratham      |
| Jim Webber         | 2019            | Kensington    |

School District Website: www.sau16.org

Moderator: Kate Miller 2017

School District Clerk: Susan EH Bendroth 2017

School District Treasurer: Mark Portu 2017

#### **BUDGET ADVISORY COMMITTEE MEMBERS**

Chair of the Budget Advisory Committee: David Pendell

|                  | TERM           |               |
|------------------|----------------|---------------|
| NAME             | <b>EXPIRES</b> | TOWN          |
|                  |                |               |
| Rob Delorie      | 2019           | Exeter        |
| Lucy Cushman     | 2019           | Stratham      |
| Connie Gilman    | 2018           | Stratham      |
| Open Seat        | 2019           | Newfields     |
| Cheryl McDonough | 2017           | Kensington    |
| Roy Morrisette   | 2017           | Exeter        |
| Mark Paige       | 2018           | Exeter        |
| David Pendell    | 2018           | East Kingston |
| Krista Steger    | 2017           | Brentwood     |

#### 2016-2017 REPORT OF THE SUPERINTENDENT OF SCHOOLS

November 2016 saw one of the most contentious and negative presidential campaigns in US history. Strong feelings of discontent with both major political party candidates set a tone that will be studied for many years. In the end, Donald Trump won the Electoral College vote while Hillary Clinton captured the total popular vote confirming Mr. Trump's place as the 45<sup>th</sup> President of the United States.

In the New Hampshire political arena, two Newfields residents attained distinction: Two-term Governor Maggie Hassan was elected to the US Senate and Executive Councilor Chris Sununu was elected Governor. Congratulations to each of them!

For the third year in a row, the US and NH economies continue to show solid growth and recovery since the major recession of 2008-2010. The housing market in southeastern NH is booming as many real estate brokers and agents report a shortage of properties for sale. Oil and gasoline prices continue to show minimal increases as gas prices now average about \$2.20 a gallon. The value of the US dollar is very strong against the Canadian dollar (\$0.75), the British Pound (\$1.25), and the Euro (\$1.06). The unemployment rate in NH has improved once again to 2.7% in 2016, down from 3.2 in 2015. This makes NH's rate the second lowest in the country with only South Dakota being slightly better.

It is among these economic factors that School Administrative Unit (SAU) 16 schools continue to work hard to provide the best possible education that serves the students and families in our communities, while respecting the heavy burden that local property taxes have on residents. School Board Members and Administrators are very sensitive to the fact that approximately 80% of SAU 16 households do not have school age children residing in them, while also being very aware that New Hampshire is second only to Florida in its aging average population.

Continuing to understand the relevancy of economic trends in an SAU school system that is the third largest in the State of New Hampshire is a marvelous educational endeavor. Professional educators here are strongly committed to developing good citizens who will learn extensively and work hard to contribute to a culture and a society that values honesty, integrity, hard work, and high ethical and moral standards. That is part of the reason that our Vision Statement, Mission Statement, and Vision for Our Graduates help to drive the services that our six communities provide to students and families.

#### SAU 16 VISION STATEMENT

To provide a rigorous and comprehensive education that will prepare our students for diverse postsecondary educational opportunities, a competitive workplace, and active civic participation.

#### SAU 16 MISSION STATEMENT

To help students gain knowledge and skills that build intellect, character, and a lifelong thirst for learning.

#### SAU 16 VISION FOR OUR GRADUATES .... A Compass to Guide Our Work

Each graduate demonstrates engaged learning and citizenship through the ability to solve problems independently and collaboratively with perseverance and resilience, and communicates solutions with confidence and empathy.

#### HIGHLIGHTS

Curriculum, Communication, Community Service, and Transitions continue to be the focus of student-centered initiatives, personalized instruction, and work within the six communities of SAU 16. The successful implementation of the 2010-2015 Strategic Plan has been a cooperative effort of students, staff, administrators, and School Board Members. Monthly Superintendent Reports to the community are

published and available at the SAU website (www.sau16.org). In October 2016, the SAU Joint Board approved the next SAU Strategic Plan that will guide our collective work for 2017-2022. Approximately 40 interested Board Members, administrators, teachers, students, and members of the public joined this collaborative effort and identified three significant Focus Areas for the next five years: 1) Teaching and Learning; 2) Health and Community; and 3) Philosophy and Governance.

#### Highlights of the past year include:

- The SAU is committed to achieve high academic standards and to provide the best possible selection of courses and educational opportunities to students from pre-school to high school graduation. The SAU goal is to have every student career and college ready and to become actively involved as a contributing member in society.
- Competency-Based Education is the overarching theme of the school year as teachers and
  administrators strive to make education "personalized" so that each student may achieve his/her
  highest potential while being able to take ownership of his/her learning and demonstrate that
  learning to others.
- 3. The College Board recognized Exeter High School (EHS) in its 7th Annual AP District Honor Roll. This is a list of approximately 433 districts across the U.S. and Canada being honored for increasing access to AP® course work, while simultaneously maintaining or increasing the percentage of students earning scores of three (3) or higher on Advanced Placement exams. Reaching these goals shows that EHS "is successfully identifying motivated, academically prepared students who are ready" for Advanced Placement in colleges and universities.
- The SAU administration and faculty are implementing the NextGen Science standards to advance curriculum work throughout all of the schools in the SAU.
- 5. The SAU 16 professional staff is strongly committed to improving its art and its method of teaching. Using the "instructional rounds process," teams of staff members are looking at classroom instruction in a focused, systematic, purposeful and collective way. Are classrooms sharing school based common themes and are students understanding the purpose of their instruction ways we want to bridge the knowledge gap between educators and their practices. During the 2016-2017 school year, each SAU 16 school will host at least one "instructional rounds" visit as a demonstration of the collective commitment to improve instruction.
- 6. The SAU Safety and Security Committee strengthened collaboration among the eleven schools in the SAU and the six local police departments. This year's work extended beyond on-going work and involvement with the NH Department of Safety Office of Homeland Security to the Rockingham County Sherriff's Office. Recently completed safety audits of each school have led to building improvements with regard to more safe and secure entrances and the practical implementation of "reunification strategies." Retired Exeter Police Chief Rich Kane joined the SAU as its "Safety and Security Coordinator" to enhance and stress the importance of this work.
- 7. Student enrollment at the Seacoast School of Technology (SST) continues to be very strong. SST began in 1980 and is currently in its 38th year of operation. It offers 12 programs in career and technical education fields. Currently 248 students are earning 696 college credits through "Dual Enrollment" programs offered in conjunction with various colleges and universities.
- Six of the seven SAU 16 elementary schools were recognized by the New Hampshire Partners in Education for their outstanding parent and community volunteer programs.
- 9. Exeter Adult Education celebrated the 50<sup>th</sup> Anniversary of the "birth" of Adult Education programs in the United States and has completed 30 years of successful programming for those students seeking to earn their high school diploma or a diploma equivalency. It also offers a wide variety of "enrichment programs" for adults.
- 10. The Exeter School District welcomed Mr. Steve Tullar as the new principal for East Kingston Elementary School (EKES) and Ms. Patty Wons as the new principal for the Cooperative Middle School (CMS). Mr. Jim Eaves retired from EKES after serving the school faithfully for 13 years.

- Former CMS Principal Bill Furbush moved to the SAU 16 Central Office to serve as Assistant Superintendent to replace Ms. Saundra MacDonald who began working for the NH Department of Education in March 2016.
- 11. Five members of the Exeter High School (EHS) Class of 2016 earned the prestigious distinction of being named *National Merit Scholars*: Michael Clements, Kristen McLaughlin, Sydney Morris, Christopher Sullivan, and Jeremie Dyes-Hopping
- 12. Former Exeter High School (EHS) football coach, Charlie Burch who passed away in 1978 at the age of 47, was inducted into the NHIAA Hall of Fame in November 2016. Coach Burch led EHS to three state championships (1963-1965) and amassed a 23-game winning streak in the 1960's. He was also named *Division III Coach of the Year* three times in a row.
- 13. The Exeter School District passed a \$5.4M bond in March 2016 so that additional classrooms could be added to Main Street School (MSS). This will allow Exeter to begin offering full-day kindergarten to all interested families in the fall of 2018.
- 14. The Brentwood School District voted to approve the addition of full-day kindergarten in March 2016. That program became available to all interested Brentwood families in August 2016.
- 15. SAU 16 saw the retirements of 17 SAU professional staff members who dedicated a combined total of 348.5 years of service to our children and their families. Join this with the 32 professional staff members who have retired over the past two years. They had dedicated a total of 760 years of faithful service. This means that in three years, 49 staff members, with a combined total of 1108.5 years of service, have retired from working in SAU 16. Given the demographics of current employees, this trend will unfold for several more years.
- 16. In March 2016, Mrs. Jean Tucker retired from her lengthy service as a member of the Exeter School Board. Mrs. Tucker faithfully served that Board for 30 years as she was devoted to providing the best possible education and services to the children and families of her community.
- 17. SAU 16 currently has 94 students who are registered for "Home School" programs.
- 18. Connor's Climb Foundation, named in honor of Brentwood resident Connor Ball who died in October 2011, is committed to the mission of suicide prevention and has gained regional and national accolades for its important work which is led by Connor's mother, Tara Holmes Ball.
- 19. The Exeter High School (EHS) Unified Soccer Team won its second consecutive state championship in the fall of 2016.
- The Exeter High School (EHS) Boys Soccer Team won the Division I State Championship in the fall of 2016.
- Stratham Memorial School (SMS) won the Grand Prize for "Best Float" in the Stratham 300<sup>th</sup> Anniversary Parade that was held at the end of September.
- 22. The Seacoast School of Technology (SST) hosted the October 2016 meeting of the Governor and Executive Council. Several students presented to the Council during its breakfast meeting. Governor Maggie Hassan presented Certificates of Commendation to SST Administrative Assistants Laurie Eldridge and Brenda Schrempf and Teaching Assistant James Walsh.
- 23. Exeter High School (EHS) physical education teacher, Jim Tufts, is coaching EHS Soccer and Boys' Ice Hockey for the 40<sup>th</sup> consecutive year. What an accomplishment!
- 24. Mrs. Lynne Walker received the coveted 2016 Eustis Award at the formal opening of the SAU 16 school year. She currently serves as the third grade teacher at East Kingston Elementary School (EKES). In addition to that important role, she has been the Director of the annual musical productions at EKES for at least thirteen years and has been instrumental in coaching girls lacrosse at a variety of levels, including the Cooperative Middle School (CMS). This year Lynne is beginning her 20th year of service to EKES. Ms. Walker and joins 14 other SAU 16 professional staff members who have been recognized in this way since the Eustis Award began in 2004.
- SAU 16 Business Administrator Amy Ransom was selected by her statewide colleagues as the 2016 Business Administrator of the Year.

- Ms. Trish Raymond, School Psychologist at Lincoln Street School (LSS), was selected as the President of her professional organization, the New Hampshire Association of School Psychologists.
- 27. In November, the SAU Joint Board hosted its 7<sup>th</sup> annual meeting with state legislators as they discuss topics of mutual interest and to share ideas about what is happening politically and financially at the state and local levels.
- 28. The End 68 Hours of Hunger program, coordinated locally by Ms. Kim Army from Newfields and Ms. Sue Abizaid from Stratham, has a profound positive effect on SAU 16 families that show signs of "food insecurity." Approximately 75-100 backpacks of food are provided to children anonymously each week, thanks to the generous donations of many community businesses and individuals.
- 29. The Exeter Region Cooperative School Board voted to pursue a \$21.9M "renewal" to the Cooperative Middle School that opened in 1998. This proposed renovation includes adding 10 classrooms, expanding the cafeteria, expanding music and office spaces, and a new gymnasium will be presented to the voters in March 2017.
- 30. Schools are using a wide variety of media including websites, newspapers, cable access television, and blogs to communicate the schools' mission and service to the community.
- 31. The Exeter Area Lions Club works with SAU 16 schools through Operation KidSight, its vision screening program. Its mission is "to prevent blindness through early detection and treatment of the most common vision disorders in children." Each year many children benefit from this free screening provided to students and this often leads to children receiving important eye care as soon as possible.
- 32. SAU 16 supports the work of the Exeter Adult Education Program, the Great Bay eLearning Charter School (GBeCS) and the Virtual Learning Academy Charter School (VLACS) as each embraces non-traditional ways of student learning.
- 33. Channel 13, the SAU 16 Educational Channel that is provided to all Comcast subscribers within the six towns of the SAU, continues to expand its program offerings to keep the public informed about school events, activities, and meetings.
- Yours truly was recognized by both Plymouth State University and New England College for "Distinguished Graduate School Teaching" in 2016.

This is my ninth year working with you in this important educational process. Please know that I remain firmly committed to providing the leadership that is necessary to maintain and expand the breadth and depth of educational services that are needed and expected in today's public schools. SAU 16 has the gift of many outstanding teachers, support staff members, administrators, and school board members who share our common goal of providing the best possible education for our students and their families at a reasonable cost to taxpayers. Our students and families are the real beneficiaries of this effort.

Respectfully submitted,

Superintendent of Schools

#### Regional School: Exeter Coop

#### New Hampshire

#### Warrant and Budget

#### 2017

| To the inhabitants of the town of Exeter Coop in the County of Rockingham in the state of New Hampshire qualified to vote in school district affairs are hereby notified and warned that the two phases of the Annual School District Meeting will be held as follows: |
|--|
| First Session of Annual Meeting (Deliberative Session):  |
| Date: February 9, 2017   |
| Time: 7:00 pm  |

Location: Exeter High School Details:

Second Session of Annual Meeting (Official Ballot Voting)

Date: March 14, 2017 Time: Various Location: Various

Details: Voting in the towns of Brentwood, East Kingston, Exeter, Kensington, Newfields, and Stratham

#### Article 01: Bond for CMS addition/renovations

Shall the District raise and appropriate the sum of twenty-one million, nine hundred eighty-five thousand, four hundred eight-five dollars (\$21,985,485) for the purpose of renovations and additions to the Cooperative Middle School in order to accommodate for changes in programs and expanding needs of the school; twenty-one million, nine hundred eighty-five thousand, four hundred eight-five dollars (\$21,985,485) of such sum to be raised through the issuance of bonds or notes under and in compliance with the Municipal Finance Act, RSA 33:1 et seq., as amended; to authorize the School Board to apply for, obtain and accept federal, state or other aid, if any, which may be available for said project and to comply with all laws applicable to said project; to authorize the School Board to issue, negotiate, sell and deliver said bonds and notes and to determine the rate of interest thereon and the maturity and other terms thereof; and to authorize the School Board to take any other action or to pass any other vote relative thereto; and further, raise and appropriate an additional four hundred seventeen thousand one hundred sixty-four dollars to meet the necessary financial obligations associated with the project's debt service for the 2017-2018 fiscal year.

|    | thereto; and further, raise and appropriate an additional four hundred seventeen thousand one hundred sixty-four dollars to meet the necessary financial obligations associated with the project's debt service for the 2017-2018 fiscal year.  |
|----|---|
|    | (A 3/5 vote is necessary to authorize the issuance of said notes or bonds. The School Board and the Budget Advisory Committee both recommend the adoption of this article.)   |
|    | Yes No  |
| Ar | ticle 02: ERCSD Operating Budget FY18   |
|    | Shall the District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, or a amended by vote of the first session, for the purposes set forth therein, totaling \$56,796,662? Should this article be defeated, the operating budget shall be \$56,435,092 which is the same as last year, with certain adjustments required by previous action of the District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (The School Board and Budget Advisory Committee both recommend \$56,796,662 as set forth on said budget.) Majority vote required. |
|    | Yes No  |

#### Article 03: CBA between ERCSD and EAAA

To see if the school district will vote to approve the cost items included in the collective bargaining agreement reached between the Exeter Region Cooperative School District and the Exeter Area Administrators Association which calls for the following increases in salaries and benefits at the current staffing level:

| -     |   |   |
|-------|---|---|
| 2     | Fiscal Year B<br>2018<br>2019   | Estimated Increase \$42,488 \$50.452  |
|       | 2020  | \$51,713  |
|       | 2021  | \$42,405  |
|       | 2022  | \$43,253  |
| -     | .022  | ¥ 16,255  |
| a     | attributable to the incr  | ad appropriate \$42,488 for the upcoming fiscal year, such sum representing the additional costs ease in salaries and benefits required by the new agreement over those that would be paid at . (The School Board and the Budget Advisory Committee both recommend this appropriation.)   |
| [     | Yes   | No  |
| Artic | le 04: CBA between  | ERCSD board and EEA   |
| r     | eached between the  | istrict will vote to approve the cost items included in the collective bargaining agreement<br>Exeter Region Cooperative School District and the Exeter Educators Association which calls<br>ases in salaries and benefits at the current staffing level:   |
| F     | Fiscal Year   | Estimated Increase  |
| 2     | 2018  | \$675,753   |
| 2     | 2019  | \$721,300   |
| 2     | 2020  | \$712,162   |
| 2     | 2021  | \$699,910   |
| Ç     | costs attributable to the   | nd appropriate \$675,753 for the upcoming fiscal year, such sum representing the additional ne increase in salaries and benefits required by the new agreement over those that would be g levels. (The School Board and the Budget Advisory Committee both recommend this ty vote required.   |
| [     | Yes   | No  |
| Artic | cle 05: CRF for Synt  | hetic Turf Replacement  |
| t     | Turf Replacement Ca<br>the synthetic turf field<br>available for transfer | istrict will vote to raise and appropriate the sum of up to \$50,000 to be placed in the Synthetic pital Reserve Fund previously established under the provisions of RSA 35:1 for replacement of located at Exeter High School. This sum to come from the June 30 undesignated fund balance on July 1. No amount to be raised from taxation. (The School Board and the Budget Advisory mmend this appropriation.) Majority vote required. |

Yes

SECOND SESSION: At the polling places designated below on Tuesday, March 14, 2017, to choose the following School District Officers:

| School District Board Member (Exeter) School District Board Member (East Kingston) School District Board Member (Stratham) | 3-year Term Expiring 2020<br>3-year Term Expiring 2020<br>3-year Term Expiring 2020 |
|--|---|
| School District Moderator  | 1-year Term Expiring 2018   |
| Budget Committee Member (Brentwood) Budget Committee Member (Exeter) Budget Committee Member (Kensington)                  | 3-year Term Expiring 2020<br>3-year Term Expiring 2020<br>3-year Term Expiring 2020 |

and vote on the articles listed as 1, 2, 3, 4, and 5, as those article may be amended at the First Session; by ballot, the polls to be open at the polling places at the hours designated below:

| <b>VOTERS IN TOWN OF</b> | POLLING PLACE                      | POLLING HOURS      |
|--------------------------|------------------------------------|--------------------|
| Brentwood                | Brentwood<br>Recreation Center     | 8:00 AM to 7:00 PM |
| East Kingston            | East Kingston Elementary<br>School | 8:00 AM to 7:00 PM |
| Exeter                   | Talbot Gym<br>Tuck Learning Campus | 7:00 AM to 8:00 PM |
| Kensington               | Kensington Town Hall               | 8:00 AM to 7:30 PM |
| Newfields                | Newfields Town Hall                | 8:00 AM to 7:00 PM |
| Stratham                 | Stratham Municipal<br>Center       | 8:00 AM to 8:00 PM |

| Given under our hands, January 1 | 0, 2017   |                  |
|----------------------------------|---|------------------|
|                                  | e January 10, 2017 we posted a true and a<br>SAU 16, Brentwood, East Kingston, Exeter<br>nal to the Town Clerk. |                  |
| Printed Name                     | Position  | Signature        |
| XELEN JOYCE                      | School BOAKI) CHAIK   | She Que          |
| Melissa A. Litchfie              | uld School Board Member   | Melli-la la      |
| , Paul Bauer                     | School Board Member   | 12 17-           |
| Deborah L. Hobson                | 1 & chool Board   | Debleah & Toboan |
| VAMOS WEBBO                      | ( SCHOOL BENRY  | June Wille       |
| Kimberly Meyer                   | School Board member   | Kimlerly Meye    |
| LONGIC GOUBBS                    | SCHOOL BOX) MENL  | Depuis Hrabbo    |
|                                  |   |                  |



New Hampshire
Department of
Revenue Administration

2017 MS-26

### School Budget Form: Exeter Coop

(RSA 21-J:34)

Appropriations and Estimates of Revenue for the Fiscal Year from:

July 1, 2017 to June 30, 2018

Form Due Date: 20 days after meeting

This form was posted with the warrant on:

For Assistance Please Contact:

NH DRA Municipal and Property Division

Phone: (603) 230-5090

Fax: (603) 230-5947

http://www.revenue.nh.gov/mun-prop/

#### SCHOOL BOARD CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| School B              | oard Members      |
|-----------------------|-------------------|
| Printed Name          | Signature         |
| EDANIS A. GRUBBS      | 1 DAMES Hould's   |
| Kimberly Meyer        | Kimberly meyer    |
| I MAS WEBSOL          | Janes Wiebler     |
| HELEN -TOYCE          | Hole Jan -        |
| Melissa A. Litchfield | Wet &             |
| Laul Bayer -          | 200               |
| Deburah L Hobson      | Dehalah Lito boan |
| 7/555                 |                   |
|                       |                   |
|                       |                   |
|                       |                   |
|                       |                   |

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: https://www.proptax.org/

| Account           | Purpose of Appropriation                      | Warrant<br>Article #   | Expenditures Prior<br>Year | Appropriations<br>Current Year as<br>Approved by DRA   | Appropriations<br>Ensuing FY<br>(Recommended)  | Appropriations<br>Ensuing FY (Not<br>Recommended) |
|-------------------|---|--|----------------------------|--|--|---|
| Instruction       |   |  |                            |  |  | to the said to late                               |
| 1100-1199         | Regular Programs                              | 02   | \$13,751,152               | \$14,248,157   | \$14,197,097   | \$0   |
| 1200-1299         | Special Programs                              | 02   | \$6,100,002                | \$6,709,642  | \$6,970,757  | \$0   |
| 1300-1399         | Vocational Programs                           | 02   | \$1,731,646                | \$1,818,937  | \$1,891,153  | \$0   |
| 1400-1499         | Other Programs                                | 02   | \$810,179                  | \$805,718  | \$809,104  | \$0   |
| 1500-1599         | Non-Public Programs                           | 02   | \$0                        | \$0  | \$0  | \$0   |
| 1600-1699         | Adult/Continuing Education Programs           | 02   | \$124,480                  | \$149,253  | \$149,069  | \$(   |
| 1700-1799         | Community/Junior College Education Programs   |  | \$0                        | \$0  | \$0  | \$0   |
| 1800-1899         | Community Service Programs                    |  | \$0                        | \$0  | \$0  | \$(   |
| Support Sen       | vices   |  | AND LEASE WELL             | The State of the S |  |   |
| 2000-2199         | Student Support Services                      | 02   | \$2,710,957                | \$2,807,423  | \$2,839,505  | \$0   |
| 2200-2299         | Instructional Staff Services                  | 02   | \$1,921,470                | \$1,653,976  | \$1,884,958  | \$0   |
| General Adm       | ninistration                                  | No. of Contract  | a for the wind             | THE RESERVE THE PARTY OF   | The state of the s |   |
| 0000-0000         | Collective Bargaining                         | T  | \$0                        | \$0  | \$0  | \$0   |
| 2310 (840)        | School Board Contingency                      |  | \$0                        | \$0  | \$0  | \$1   |
| 2310-2319         | Other School Board                            | 02   | \$49,302                   | \$95,100   | \$95,100   | \$1   |
| GEORGE CONTRACTOR | dministration                                 | TO 10 10 10 10 10 10 10 10 10 10 10 10 10  |                            |  |  |   |
| 2320 (310)        | SAU Management Services                       | 02   | \$1,042,272                | \$1,042,350  | \$1,119,523  | \$1   |
| 2320-2399         | All Other Administration                      | 02   | \$34,911                   | \$48,807   | \$69,303   | \$1   |
| 2400-2499         | School Administration Service                 | 02   | \$1,532,684                | \$1,625,176  | \$1,652,576  | \$  |
| 2500-2599         | Business                                      | 100  | \$0                        | \$0  | \$0  | \$  |
| 2600-2699         | Plant Operations and Maintenance              | 02   | \$4,109,729                | \$5,045,696  | \$4,979,992  | \$  |
| 2700-2799         | Student Transportation                        | 02   | \$1,901,144                | \$1,895,298  | \$2,103,363  | \$  |
| 2800-2999         | Support Service, Central and Other            | 02   | \$10,602,287               | \$12,114,474   | \$12,648,698   | \$  |
|                   | tional Services                               |  |                            |  |  |   |
| 3100              | Food Service Operations                       | 02   | \$967,749                  | \$1,100,000  | \$1,100,000  | \$  |
| 3200              | Enterprise Operations                         | 02   | \$0                        | \$818,510  | \$818,510  | \$  |
|                   | quisition and Construction                    | CASSOCI  |                            |  | 70.00  | STATE OF THE PARTY OF                             |
| 4100              | Site Acquisition                              |  | \$0                        | \$0  | \$0  | \$  |
| 4200              | Site Improvement                              | -  | \$0                        | \$0  | \$0  | \$  |
| 4300              | Architectural/Engineering                     |  | \$0                        | \$0  | \$0  | 5   |
| 4400              | Educational Specification Development         | _  | \$0                        | \$0  | \$0  | \$  |
| 4500              | Building Acquisition/Construction             | _  | \$0                        | \$0  | \$0  | \$  |
| 4600              | Building Improvement Services                 |  | \$0                        | \$0  | \$0  | \$  |
| 4900              | Other Facilities Acquisition and Construction |  | \$0                        | \$0  | \$0  | -   |
| Other Outla       |   |  |                            |  |  |   |
| 5110              | Debt Service - Principal                      | 02   | \$2,309,977                | \$2,204,801  | \$1,720,740  |   |
| 5120              | Debt Service - Interest                       | 02   | \$2,121,301                | \$2,229,476  | \$1,467,214  |   |
| Fund Transf       |   |  | 42/122/002                 | \$2,023,110  | 42/10//22  |   |
| 5220-5221         | To Food Service                               | AND THE PARTY OF T | \$0                        | \$0  | \$0  |   |
| 5222-5229         | To Other Special Revenue                      |  | \$0                        |  | \$0  |   |
| 5230-5239         | To Capital Projects                           | _  | \$0                        |  |  |   |
| 5254              | To Agency Funds                               | _  | \$0                        |  |  |   |
| 5310              | To Charter Schools                            | 02   | \$280,000                  |  | \$280,000  |   |
| 5390              | To Other Agencies                             | 02.  | \$200,000                  |  |  |   |
| 9990              | Supplemental Appropriation                    | -  | \$0                        |  |  |   |
| 9990              |   |  | \$0                        |  |  |   |
| 3337              | Deficit Appropriation                         |  | \$(                        | 1 \$0  | \$0  | OPTIVE STREET                                     |

| Account<br>Code | Purpose of Appropriation     | Warrant<br>Article # | Expenditures Prior<br>Year  | Appropriations<br>Current Year as<br>Approved by DRA | Appropriations<br>Ensuing FY<br>(Recommended) | Appropriations<br>Ensuing FY (Not<br>Recommended) |
|-----------------|------------------------------|----------------------|-----------------------------|--|---|---|
| 5252            | To Expendable Trust Fund     |                      | \$0                         | \$0  | \$0   | \$0   |
| 5253            | To Non-Expendable Trust Fund |                      | \$0                         | \$0  | \$0   | \$0   |
| 5120            | Debt Service - Interest      | 01                   | \$0                         | \$0  | \$417,164                                     | \$0   |
|                 | Purpo                        | ose: 20 year bond    | for and addition renovation | n at the Co  |   |   |
| 5230-5239       | To Capital Projects          | 01                   | \$0                         | \$0  | \$21,985,485                                  | \$(   |
|                 | Purpo                        | ose: 20 year bond    | for and addition renovation | on at the Co   |   |   |
| 5251            | To Capital Reserve Fund      | 05                   | \$50,000                    | \$50,000   | \$50,000                                      | \$(   |
|                 | Purpo                        | ose: CRF for Synth   | netic Turf Replacement      | •  |   |   |
| Special Arti    | cles Recommended             |                      | \$50,000                    | \$50,000   | \$22,452,649                                  | \$0   |
|                 |                              | Individua            | l Warrant Articl            | es   |   | A DATE OF   |
| Account<br>Code | Purpose of Appropriation     | Warrant<br>Article # | Expenditures Prior<br>Year  | Appropriations<br>Current Year as<br>Approved by DRA | Appropriations<br>Ensuing FY<br>(Recommended) | Appropriations<br>Ensuing FY (Not<br>Recommended) |
| 0000-0000       | Collective Bargaining        | 03                   | \$0                         | \$0  | \$42,488                                      | \$  |
|                 | Purp                         | ose: Collective bar  | rgaining agreement betwe    | en Exeter Reg  | •   |   |
| 0000-0000       | Collective Bargaining        | 04                   | \$0                         | \$0  | \$675,753                                     | \$  |
|                 | Purp                         | ose: CBA between     | ERCSD board and EEA         |  |   |   |
|                 | Articles Recommended         |                      | 40                          | \$0  | \$718.241                                     | \$  |

| Account<br>Code | Source of Revenue                                 | Warrant<br>Article # | Actual Revenues Prior<br>Year | Revised Revenues Current<br>Year | Estimated Revenues<br>Ensuing Fiscal Year |
|-----------------|---|----------------------|-------------------------------|----------------------------------|---|
| Local Source    |   | 11 6235              |                               |                                  | THE STARS THE                             |
| 1300-1349       | Tuition   | 02                   | \$952,624                     | \$922,896                        | \$937,896                                 |
| 1400-1449       | Transportation Fees                               |                      | \$0                           | \$0                              | \$0                                       |
| 1500-1599       | Earnings on Investments                           | 02                   | \$10,466                      | \$10,000                         | \$10,500                                  |
| 1600-1699       | Food Service Sales                                | 02                   | \$835,915                     | \$910,000                        | \$910,000                                 |
| 1700-1799       | Student Activities                                |                      | \$0                           | \$0                              | \$0                                       |
| 1800-1899       | Community Services Activities                     |                      | \$0                           | \$0                              | \$0                                       |
| 1900-1999       | Other Local Sources                               | 02                   | \$388,524                     | \$336,855                        | \$348,855                                 |
| State Source    |   | 100                  |                               |                                  |   |
| 3210            | School Building Aid                               | 02                   | \$1,486,873                   | \$1,425,594                      | \$1,200,568                               |
| 3215            | Kindergarten Building Aid                         |                      | \$0                           | \$0                              | \$0                                       |
| 3220            | Kindergarten Aid                                  |                      | \$0                           | \$0                              | \$0                                       |
| 3230            | Catastrophic Aid                                  | 02                   | \$646,155                     | \$324,382                        | \$324,382                                 |
| 3240-3249       | Vocational Aid                                    | 02                   | \$1,096,134                   | \$1,100,000                      | \$1,100,000                               |
| 3250            | Adult Education                                   |                      | \$0                           | \$0                              | \$(                                       |
| 3260            | Child Nutrition                                   | 02                   | \$9,786                       | \$10,000                         | \$10,000                                  |
| 3270            | Driver Education                                  |                      | \$0                           | \$0                              | \$(                                       |
| 3290-3299       | Other State Sources                               |                      | \$0                           | \$0                              | \$(                                       |
| Federal Sou     | irces   | BARRET               |                               |                                  |   |
| 4100-4539       | Federal Program Grants                            | 02                   | \$0                           | \$478,510                        | \$478,51                                  |
| 4540            | Vocational Education                              |                      | \$0                           | \$0                              | \$1                                       |
| 4550            | Adult Education                                   | 02                   | \$345,043                     | \$340,000                        | \$340,00                                  |
| 4560            | Child Nutrition                                   | 02                   | \$166,253                     | \$180,000                        | \$180,00                                  |
| 4570            | Disabilities Programs                             |                      | \$(                           | \$0                              | \$  |
| 4580            | Medicaid Distribution                             | 02                   | \$268,94                      | \$210,000                        | \$225,00                                  |
| 4590-4999       | Other Federal Sources (non-4810)                  |                      | \$(                           | \$0                              | \$  |
| 4810            | Federal Forest Reserve                            |                      | \$1                           | \$0                              | \$  |
| Other Finar     | ncing Sources                                     |                      | LA LE CONTRACTOR              |                                  |   |
| 5110-5139       | Sale of Bonds or Notes                            | 01                   | \$                            | 0 \$0                            | \$21,985,48                               |
| 5140            | Reimbursement Anticipation Notes                  |                      | \$                            | \$0                              | \$  |
| 5221            | Transfers from Food Service Special Revenues Fund |                      | \$                            | 0 \$0                            | \$  |
| 5222            | Transfer from Other Special Revenue Funds         |                      | \$                            | 0 \$0                            | \$  |
| 5230            | Transfer from Capital Project Funds               |                      | \$                            | 0 \$0                            | \$  |
| 5251            | Transfer from Capital Reserve Funds               |                      | \$                            | 0 \$0                            | \$  |
| 5252            | Transfer from Expendable Trust Funds              |                      | \$                            | 0 \$0                            | \$  |
| 5253 .          | Transfer from Non-Expendable Trust Funds          |                      | ş                             | 0 \$0                            | \$  |
| 5300-5699       | Other Financing Sources                           |                      | \$                            |                                  | \$  |
| 9997            | Supplemental Appropriation (Contra)               |                      | \$                            | 50 \$0                           | 5   |
| 9998            | Amount Voted from Fund Balance                    | 05                   | \$50,00                       | \$50,000                         | \$50,00                                   |
| 9999            | Fund Balance to Reduce Taxes                      | 02                   | \$3,893,82                    | 9 \$1,750,264                    | \$1,800,00                                |
| Total Estim     | ated Revenues and Credits                         |                      | \$10,150,54                   | 3 \$8,048,501                    | \$29,901,19                               |

| Budget Summary                               |              |              |  |
|--|--------------|--------------|--|
| Item   | Current Year | Ensuing Year |  |
| Operating Budget Appropriations Recommended  | \$56,692,794 | \$56,796,662 |  |
| Special Warrant Articles Recommended         | \$50,000     | \$22,452,649 |  |
| Individual Warrant Articles Recommended      | \$0          | \$718,241    |  |
| TOTAL Appropriations Recommended             | \$58,742,794 | \$79,967,552 |  |
| Less: Amount of Estimated Revenues & Credits | \$9,107,505  | \$29,901,196 |  |
| Less: Amount of State Education Tax/Grant    | \$6,216,247  | \$6,244,990  |  |
| Estimated Amount of Taxes to be Raised       | \$43,419,042 | \$43,821,366 |  |



New Hampshire
Department of
Revenue Administration

2017 Default Budget

#### **Exeter Coop**

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

This form was posted with the warrant on: 1/19/17

#### For Assistance Please Contact: NH DRA Municipal and Property Division

Phone: (603) 230-5090 Fax: (603) 230-5947

http://www.revenue.nh.gov/mun-prop/

#### SCHOOL BOARD OR BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| ool Board or Budget Committ | tee Certifications                            |
|-----------------------------|---|
| Position                    | Signature                                     |
| School Brand Member         | 1111-11                                       |
| Son School Boar             | 1 Tehreah ZTObe                               |
| SCHOOL GOAK) CHAIR          | The love                                      |
| ild Chool Board Men         | abec Wellaco                                  |
| School Beard Member         | Kimbala new                                   |
| 1 SCHOOL BP- MANE           | Acous welley                                  |
| BS SCHOOL DEMAN MEN         | Warriot Kneble                                |
|                             | 9 9 9   |
|                             |   |
|                             |   |
|                             |   |
|                             | Position School Brand Member DSM School Brand |

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: <a href="https://www.proptax.org/">https://www.proptax.org/</a>



New Hampshire Department of Revenue Administration

#### 2017 Default Budget

| Account Code      | Purpose of Appropriation                      | Prior Year<br>Adopted Budget | Reductions or Increases  | One-Time<br>Appropriations | Default Budget     |
|-------------------|---|------------------------------|--|----------------------------|--------------------|
| General Adminis   | tration                                       |                              |  |                            | THE REAL PROPERTY. |
| 0000-0000         | Collective Bargaining                         | \$0                          | \$0  | \$0                        | \$0                |
| 2310 (840)        | School Board Contingency                      | \$0                          | \$0  | \$0                        | \$0                |
| 2310-2319         | Other School Board                            | \$95,100                     | \$0  | \$0                        | \$95,100           |
| Instruction       |   |                              |  |                            |                    |
| 1100-1199         | Regular Programs                              | \$14,248,157                 | (\$69,060)   | \$0                        | \$14,179,097       |
| 1200-1299         | Special Programs                              | \$6,709,642                  | \$256,828  | \$0                        | \$6,966,470        |
| 1300-1399         | Vocational Programs                           | \$1,818,937                  | \$65,761   | \$0                        | \$1,884,698        |
| 1400-1499         | Other Programs                                | \$805,718                    | \$745  | \$0                        | \$806,463          |
| 1500-1599         | Non-Public Programs                           | \$0                          | \$0  | \$0                        | \$0                |
| 1600-1699         | Adult/Continuing Education Programs           | \$149,253                    | \$0  | \$0                        | \$149,253          |
| 1700-1799         | Community/Junior College Education Programs   | \$0                          | \$0  | \$0                        | \$0                |
| 1800-1899         | Community Service Programs                    | \$0                          | \$0  | \$0                        | \$0                |
| Support Services  |   |                              |  |                            |                    |
| 2000-2199         | Student Support Services                      | \$2,807,423                  | \$23,317   | \$0                        | \$2,830,740        |
| 2200-2299         | Instructional Staff Services                  | \$1,653,976                  | (\$22,495)   | \$0                        | \$1,631,481        |
| Executive Admin   | istration                                     |                              |  |                            |                    |
| 2320 (310)        | SAU Management Services                       | \$1,042,350                  | \$77,173   | \$0                        | \$1,119,523        |
| 2320-2399         | All Other Administration                      | \$48,807                     | (\$911)  | \$0                        | \$47,896           |
| 2400-2499         | School Administration Service                 | \$1,625,176                  | \$6,277  | \$0                        | \$1,631,453        |
| 2500-2599         | Business                                      | \$0                          | \$0  | \$0                        | \$0                |
| 2600-2699         | Plant Operations and Maintenance              | \$5,045,696                  | (\$67,026)   | \$0                        | \$4,978,670        |
| 2700-2799         | Student Transportation                        | \$1,895,298                  | \$206,834  | \$0                        | \$2,102,132        |
| 2800-2999         | Support Service, Central and Other            | \$12,114,474                 | \$511,179  | \$0                        | \$12,625,653       |
| Non-Instruction   | al Services                                   |                              |  |                            |                    |
| 3100              | Food Service Operations                       | \$1,100,000                  | \$0  | \$0                        | \$1,100,000        |
| 3200              | Enterprise Operations                         | \$818,510                    | \$0  | \$0                        | \$818,510          |
| Facilities Acquis | ition and Construction                        |                              |  |                            | S Lava LT 19       |
| 4100              | Site Acquisition                              | \$0                          | \$0  | \$0                        | \$0                |
| 4200              | Site Improvement                              | \$0                          | \$0  | \$0                        | \$0                |
| 4300              | Architectural/Engineering                     | \$0                          | \$0  | \$0                        | \$0                |
| 4400              | Educational Specification Development         | \$0                          | \$0  | \$0                        | \$0                |
| 4500              | Building Acquisition/Construction             | \$0                          | \$0  | \$0                        | \$0                |
| 4600              | Building Improvement Services                 | \$0                          | \$0  | \$0                        | \$0                |
| 4900              | Other Facilities Acquisition and Construction | \$0                          | \$0  | \$0                        |                    |
| Other Outlays     |   | AND THE PARTY                | The state of the s | to water in                | A LIXES TO A       |
| 5110              | Debt Service - Principal                      | \$2,204,801                  | (\$484,061)  | \$0                        | \$1,720,740        |
| 5120              | Debt Service - Interest                       | \$2,229,476                  | (\$762,263)  | \$0                        |                    |
| Fund Transfers    |   |                              | Table 10 mg life   |                            |                    |
| 5220-5221         | To Food Service                               | \$0                          | \$0  | \$0                        | \$                 |
| 5222-5229         | To Other Special Revenue                      | \$0                          | \$0  |                            |                    |

Default Budget: Exeter Coop 2017



New Hampshire Department of Revenue Administration

#### 2017 Default Budget

| Account Code | Purpose of Appropriation             | Prior Year<br>Adopted Budget | Reductions or<br>Increases | One-Time<br>Appropriations | Default Budget |
|--------------|--------------------------------------|------------------------------|----------------------------|----------------------------|----------------|
| 5230-5239    | To Capital Projects                  | \$0                          | \$0                        | \$0                        | \$0            |
| 5251         | To Capital Reserve Fund              | \$0                          | \$0                        | \$0                        | \$0            |
| 5252         | To Expendable Trusts/Fiduciary Funds | \$0                          | \$0                        | \$0                        | \$0            |
| 5253         | To Non-Expendable Trust Funds        | \$0                          | \$0                        | \$0                        | \$0            |
| 5254         | To Agency Funds                      | \$0                          | \$0                        | \$0                        | \$0            |
| 5310         | To Charter Schools                   | \$280,000                    | \$0                        | \$0                        | \$280,000      |
| 5390         | To Other Agencies                    | \$0                          | \$0                        | \$0                        | \$0            |
| 9990         | Supplemental Appropriation           | \$0                          | \$0                        | \$0                        | \$0            |
| 9992         | Deficit Appropriation                | \$0                          | \$0                        | \$0                        | \$0            |
| The same of  | Total Appropriations                 | \$56,692,794                 | (\$257,702)                | \$0                        | \$56,435,092   |



New Hampshire Department of Revenue Administration

#### 2017 Default Budget

| Account Code | Reason for Reductions/Increases or One-Time Appropriations                       |
|--------------|--|
| 5120         | CMS bond paid off  |
| 5110         | CMS bond paid off  |
| 2200-2299    | change in student need and contractual obligations                               |
| 1400-1499    | change in staff  |
| 2600-2699    | contractual obligations  |
| 1100-1199    | change in staff  |
| 2320 (310)   | contractual obligations  |
| 2400-2499    | change in staff  |
| 1200-1299    | change in student need/contractual obligations                                   |
| 2000-2199    | change in student need and contractual obligations                               |
| 2700-2799    | contractual obligations  |
| 2800-2999    | increase to health, dental, nh retirement rates based on contractual obligations |
| 1300-1399    | change in staff  |

### EXETER REGION COOPERATIVE SCHOOL DISTRICT SPECIAL EDUCATION EXPENSES/REVENUES

| SPECIAL EDUCATION EXPENSES                 | 2014-2015 | 2015-2016 |
|--|-----------|-----------|
| 1200/1230 Special Programs                 | 5,506,036 | 5,886,299 |
| 1430 Summer School                         | 53,186    | 93,643    |
| 2140 Psychological Services                | 251,624   | 301,213   |
| 2150 Speech and Audiology                  | 337,933   | 411,793   |
| 2162 Physical Therapy                      | 30,950    | 40,777    |
| 2163 Occupational Therapy                  | 0         | 0         |
| 2332 Administration Costs                  | 112,769   | 120,060   |
| 2722 Special Transportation                | 408,645   | 468,338   |
| TOTAL EXPENSES                             | 6,701,142 | 7,322,124 |
| SPECIAL EDUCATION REVENUES                 |           |           |
| s Special Ed Portion Adequacy Funds        | 862,135   | 813,647   |
| 3240 Catastrophic Aid                      | 664,347   | 646,155   |
| 4580 Medicaid                              | 317,948   | 268,941   |
| TOTAL REVENUES                             | 1,844,430 | 1,728,743 |
|  |           |           |
| ACTUAL DISTRICT COST FOR SPECIAL EDUCATION | 4,856,713 | 5,593,380 |

Minutes of Exeter Region Cooperative School District First Session of the 2016 Annual Meeting Deliberative Session – Thursday, February 4, 2016 Exeter High School Arthur Hanson III Center

ERCSD Board Members Present:

Helen Joyce, Chair – Stratham Darrell Chichester – Exeter Paul Bauer – Newfields Deb Hobson – East Kingston Travis Thompson – Stratham Linda Garey, Vice-Chair - Brentwood Denny Grubbs – Exeter Jim Webber – Kensington Maggie Bishop – Exeter

Administration: Michael Morgan, Superintendent

Amy Ransom – Business Administrator for SAU #16

Others: Katherine Miller – ERCSD Moderator

Barbara Loughman – Attorney for the School District

Dave Pendell - Chair of District's Budget Advisory Committee

Susan Bendroth - ERCSD Clerk

Moderator Miller called the meeting to order at 6:00 PM as posted. Helen Joyce motioned to recess the meeting until 7:00 PM. Denny Grubbs seconded.

Vote was taken and the meeting was recessed until 7:00 PM.

Moderator Miller returned to the meeting due to a posting error at 7:00 PM. The Pledge of Allegiance was said and an explanation of the meeting to discuss, debate and amend the warrant articles as the law allows was stated. Moderator Miller summarized the rules and the procedure for the evening. She introduced the people up front, requested permission for Barbara Loughman to speak if necessary and recognized the budget advisory committee members present.

Helen Joyce recognized Darrell Chichester and Linda Garey for their time on the board, as they will not be seeking re-election.

Travis Thompson presented Lucy Cushman with Champions for Children award.

Moderator Miller turned to Warrant Article #1:

Warrant Article #1: ERCSD Operating Budget FY17

Shall the District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, or as amended by vote of the first session, for the purposes set forth therein, totaling \$56,592,794? Should this article be defeated, the operating budget shall be \$56,520,140 which is the same as last year, with certain adjustments required by previous action of the District or by law; or the governing body may hold

one special meeting, in accordance with RSA 40:13 X and XVI, to take up the issue of a revised operating budget only. (The School Board and Budget Advisory Committee both recommend \$56,692,794 as set forth on said budget.)

Denny Grubbs made a motion to adopt Article 1.

Helen Joyce seconded.

Denny Grubbs presented the budget.

Elizabeth Faria, Brentwood made a motion to reduce the budget by \$1,000,000 to \$55,692,794,

Jim Berlo, Brentwood seconded.

Discussion followed addressing questions and comments about special education, surplus funds, new positions and personnel cuts.

Kate Siegel, Exeter requested to move the question.

It was seconded and voted on. The amendment was defeated.

Moderator Miller stated the Article would appear with no change on the ballot.

A motion to restrict reconsideration was presented, seconded and agreed upon.

Moderator Miller turned to Warrant Article #2.

Warrant Article #2: CRF for Synthetic Turf Replacement

To see if the school district will vote to raise and appropriate the sum of up to \$50,000 to be placed in the Synthetic Turf Replacement Capital Reserve Fund previously established under the provisions of RSA 35:1 for replacement of the synthetic turf field located at Exeter High School. This sum to come from the June 30 undesignated fund balance available for transfer on July 1. No amount to be raised from taxation. (The School Board and the Budget Advisory Committee both recommend this appropriation.) Majority vote required.

Maggie Bishop made a motion to adopt Article 2.

Linda Garey seconded.

Maggie Bishop presented the article.

Discussion followed about where the funds come from, which sports are played on the field, inspection of the field and longevity of the field.

Moderator Miller stated the Article would appear as presented on the ballot.

A motion to restrict reconsideration was presented, seconded and agreed upon.

Moderator Miller turned to Warrant Article #3.

Warrant Article #3: CMS Expansion and Renovation

To see if the school district will vote to establish a Cooperative Middle School Renovation Capital Reserve Fund under the provisions of RSA 35:1 for the renovation and expansion of the Cooperative Middle School and to raise and

appropriate the sum of \$2,000,000 to be laced in this fund. (The School Board and the Budget Advisory Committee both recommend this appropriation.)

Majority vote required.

Darrell Chichester made a motion to adopt Article 3.

Paul Bauer seconded.

Darrell Chichester presented the article.

A slide show and presentation outlining the need for additions and renovations to the building to more adequately service and support the needs of the students, teachers and staff was presented Mr. Furbush, Cooperative Middle School principal, and Lucy Cushman, Co-chair of the Building Committee. These improvements would address classroom space for regular and special education, music, physical education and lunch. They explained that the purpose of this Article is to get the discussion going about the necessity for these changes at the Cooperative Middle School. Discussion followed about the raising of these funds and availability of the usage of the funds.

Patrick O'Day, Exeter, motioned to reduce the amount in the Article to read \$1.00.

Bill Faria, Brentwood, seconded.

Discussion continued around why the community didn't know more about these crowded conditions earlier, the need to know more about the scope of the project and what other alternatives have or should be considered to solve the problems and the tax impact without the money being available to be spent.

Darrell Chichester motioned to move the question.

Jim Berlo, Brentwood, seconded.

Vote taken amendment defeated.

Discussion continued.

Diane Fosher, Exeter, offered an amendment to reduce the amount to \$500,000.00.

Bill Faria, Brentwood, seconded.

Discussion continued about legal implications and what the building committee has accomplished thus far.

A vote was taken and the amendment was defeated.

Kate Siegel, Exeter, requested to move the question.

It was seconded by Kathy McNeill, East Kingston, and then voted on.

Moderator Miller stated the Article would appear as presented on the ballot.

A motion to restrict reconsideration was presented, seconded and agreed upon.

Moderator Miller turned to Warrant Article #4:

Warrant Article #4: Citizens Petition

(By Citizens Petition) "Shall the district ask the Exeter Regional Cooperative School Board to accept a vote of "no confidence" in the continuing leadership and tenure of Superintendent Michael Morgan?"

Peggy Arend, Newfields offered an amendment to the Article adding "and the Joint School Board of SAU 16".

Jim Berlo, Brentwood, seconded.

Peggy Arend went on to speak to the article highlighting citizens concerns about decisions that have been made about personnel and activities within the SAU.

Discussion followed addressing both support and non-support of the superintendent.

Jim Johnson, Brentwood asked to move the question.

Liz Faria, Brentwood, seconded.

Vote taken and the amended Article was defeated.

Melissa Litchfield, Brentwood, offered an amendment to read, "to accept a vote of confidence".

Darrell Chichester seconded.

Discussion followed about the legality of this amendment.

Vote taken and the amended Article passed.

A motion to restrict reconsideration was presented, seconded and agreed upon.

Moderator Miller stated the Article would appear as amended on the ballot.

Moderator Miller adjourned the meeting at 10:30 PM with 106 voters present at the meeting.

Respectfully submitted,

Sum Ext Bareloon

Susan E.H. Behdroth, Exeter Region Cooperative School District Clerk

February 4, 2016

# AS AMENDED AT THE FEB 4, 2016 DELIBERATIVE SESSION EXETER REGION COOPERATIVE SCHOOL DISTRICT WARRANT

#### Article 01: ERCSD Operating Budget FY17

Shall the District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, or as amended by vote of the first session, for the purposes set forth therein, totaling \$56,692,794? Should this article be defeated, the operating budget shall be \$56,520,140 which is the same as last year, with certain adjustments required by previous action of the District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (The School Board and Budget Advisory Committee both recommend \$56,692,794 as set forth on said budget.)

#### Article 02: CRF for Synthetic Turf Replacement

To see if the school district will vote to raise and appropriate the sum of up to \$50,000 to be placed in the Synthetic Turf Replacement Capital Reserve Fund previously established under the provisions of RSA 35:1 for replacement of the synthetic turf field located at Exeter High School. This sum to come from the June 30 undesignated fund balance available for transfer on July 1. No amount to be raised from taxation. (The School Board and the Budget Advisory Committee both recommend this appropriation.) Majority vote required.

#### Article 03: CMS Expansion and Renovation

To see if the school district will vote to establish a Cooperative Middle School Renovation Capital Reserve Fund under the provisions of RSA 35:1 for the renovation and expansion of the Cooperative Middle School and to raise and appropriate the sum of \$2,000,000 to be placed in this fund. (The School Board and the Budget Advisory Committee both recommend this appropriation.) Majority vote required

#### **Article 04: Citizens Petition**

**(By Citizens Petition)** "Shall the district ask the Exeter Regional Cooperative School Board to accept a vote of "confidence" in the continuing leadership and tenure of Superintendent Michael Morgan?"

#### MINUTES OF THE EXETER REGION COOPRATIVE SCHOOL DISTRICT SECOND SESSION OF THE 2016 ANNUAL MEETING VOTING SESSION – MARCH 8, 2016

The polls were open at the polling place at the hours below to choose the following District Officers: Cooperative School Board Member (Brentwood–3 years), Cooperative School Board Member (Exeter – 3 years), Cooperative School Board Member (Kensington – 3 years), Cooperative School Board member (Stratham – 1 year), Cooperative School District Moderator, Cooperative School Budget Member (Exeter), Cooperative School Budget Member (Newfields), Cooperative School Budget Member (Stratham) and vote by ballot on articles listed 1, 2, 3 and 4.

| VOTERS IN TOWN OF | POLLING PLACE             | POLLING HOURS          |
|-------------------|---------------------------|------------------------|
| Brentwood         | Recreation Center         | 8:00 A.M. to 7:00 P.M. |
| East Kingston     | East Kingston Elementary  | 8:00 A.M. to 7:00 P.M. |
| -                 | School Multi-Purpose Roon | n ,                    |
| Exeter            | Talbot Gym                | 7:00 A.M. to 8:00 P.M. |
| Kensington        | Kensington Elementary     | 8:00 A.M. to 7:30 P.M. |
| Newfields         | Newfields Town Hall       | 8:00 A.M. to 7:00 P.M. |
| Stratham          | Stratham Municipal        | 8:00 A.M. to 8:00 P.M. |
|                   | Center                    | 8                      |

Results of the election of Exeter Region Cooperative School District Officers:

Brentwood Cooperative Board Member, term ending 2019 election:

Melissa A Litchfield

2,849

Exeter Cooperative Board Member, term ending 2019 election:

Kimberly Meyer

2,997

Kensington Cooperative Board Member, term ending 2019 election:

James Webber

2,853

Stratham Cooperative Board Member, term ending 2017 election:

Travis Thompson

2.915

Cooperative School District Moderator, term ending 2017 election:

Katherine B. Miller

1,518

Exeter Cooperative Budget Member, term ending 2019 election:

Write-Ins: Sally Oxnard 2
Nathan Stein 2
Robert Delcrie 9
Roy Morrissette 27

Newfields Cooperative Budget Member, term ending 2019 election:

Write-Ins: Keith Rowe 2
Simon Heslop 11

Dan Conner 2

Stratham Cooperative Budget Member, term ending 2019 election:

Lucy H. Cushman

2,905

Article #1: ERCSD Operating Budget FY17

YES

3,206

NO

1,486

Article #2: CRF for Synthetic Turf Replacement

YES

2,571

NO

1,961

Article #3: CMS Expansion and Renovation

YES

2,198

NO

2,339

Article #4: Citizens Petition

YES

2,346

icy H Cushim

NO

1,670

Respectfully submitted

Sum Ext Bendrath Exeter Bo

Susan E.H. Bendroth, Exeter Region Cooperative School District Clerk March 16, 2016

LUCY H. CUSHMAN

Luctico of the Peace - New Hampshire My Commission Expires April 23, 2019



#### PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX- 603-224-1380

#### INDEPENDENT AUDITOR'S REPORT

To the Members of the School Board Exeter Region Cooperative School District Exeter, New Hampshire

We have audited the accompanying financial statements of the governmental activities, major fund, and aggregate remaining fund information of the Exeter Region Cooperative School District as of and for the year ended June 30, 2016, and the related notes to the financial statements, which collectively comprise the School District's basic financial statements as listed in the table of contents.

#### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

#### Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, major fund, and aggregate remaining fund information of the Exeter Region Cooperative School District, as of June 30, 2016, and the respective changes in financial position and, the respective budgetary comparison for the general fund for the year then ended in accordance with accounting principles generally accepted in the United States of America.

#### Other Matters

Required Supplementary Information - Accounting principles generally accepted in the United States of America require that the Management's Discussion and Analysis, the Schedule of Funding Progress for Other Postemployment Benefit Plan, Schedule of the School District's Proportionate Share of Net Pension Liability, and the Schedule of School District Contributions be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain

Exeter Region Cooperative School District Independent Auditor's Report

limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Other Information – Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Exeter Region Cooperative School District's basic financial statements. The combining and individual fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining and individual fund schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual fund schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

January 27, 2017

Pledrik & Sanderson Professional association



Annual Report of SAU 16

For the Year Ending June 30, 2016

For the Proposed 2017-2018 Budget

#### 2016-2017 REPORT OF THE SUPERINTENDENT OF SCHOOLS

November 2016 saw one of the most contentious and negative presidential campaigns in US history. Strong feelings of discontent with both major political party candidates set a tone that will be studied for many years. In the end, Donald Trump won the Electoral College vote while Hillary Clinton captured the total popular vote confirming Mr. Trump's place as the 45<sup>th</sup> President of the United States.

In the New Hampshire political arena, two Newfields residents attained distinction: Two-term Governor Maggie Hassan was elected to the US Senate and Executive Councilor Chris Sununu was elected Governor. Congratulations to each of them!

For the third year in a row, the US and NH economies continue to show solid growth and recovery since the major recession of 2008-2010. The housing market in southeastern NH is booming as many real estate brokers and agents report a shortage of properties for sale. Oil and gasoline prices continue to show minimal increases as gas prices now average about \$2.20 a gallon. The value of the US dollar is very strong against the Canadian dollar (\$0.75), the British Pound (\$1.25), and the Euro (\$1.06). The unemployment rate in NH has improved once again to 2.7% in 2016, down from 3.2 in 2015. This makes NH's rate the second lowest in the country with only South Dakota being slightly better.

It is among these economic factors that School Administrative Unit (SAU) 16 schools continue to work hard to provide the best possible education that serves the students and families in our communities, while respecting the heavy burden that local property taxes have on residents. School Board Members and Administrators are very sensitive to the fact that approximately 80% of SAU 16 households do not have school age children residing in them, while also being very aware that New Hampshire is second only to Florida in its aging average population.

Continuing to understand the relevancy of economic trends in an SAU school system that is the third largest in the State of New Hampshire is a marvelous educational endeavor. Professional educators here are strongly committed to developing good citizens who will learn extensively and work hard to contribute to a culture and a society that values honesty, integrity, hard work, and high ethical and moral standards. That is part of the reason that our Vision Statement, Mission Statement, and Vision for Our Graduates help to drive the services that our six communities provide to students and families.

#### **SAU 16 VISION STATEMENT**

To provide a rigorous and comprehensive education that will prepare our students for diverse post-secondary educational opportunities, a competitive workplace, and active civic participation.

#### **SAU 16 MISSION STATEMENT**

To help students gain knowledge and skills that build intellect, character, and a lifelong thirst for learning.

#### SAU 16 VISION FOR OUR GRADUATES....A Compass to Guide Our Work

Each graduate demonstrates engaged learning and citizenship through the ability to solve problems independently and collaboratively with perseverance and resilience, and communicates solutions with confidence and empathy.

### HIGHLIGHTS

Curriculum, Communication, Community Service, and Transitions continue to be the focus of student-centered initiatives, personalized instruction, and work within the six communities of SAU 16. The successful implementation of the 2010-2015 Strategic Plan has been a cooperative effort of students, staff, administrators, and School Board Members. Monthly Superintendent Reports to the community are

published and available at the SAU website (www.sau16.org). In October 2016, the SAU Joint Board approved the next SAU Strategic Plan that will guide our collective work for 2017-2022. Approximately 40 interested Board Members, administrators, teachers, students, and members of the public joined this collaborative effort and identified three significant Focus Areas for the next five years: 1) Teaching and Learning; 2) Health and Community; and 3) Philosophy and Governance.

#### Highlights of the past year include:

- The SAU is committed to achieve high academic standards and to provide the best possible selection of courses and educational opportunities to students from pre-school to high school graduation. The SAU goal is to have every student career and college ready and to become actively involved as a contributing member in society.
- 2. Competency—Based Education is the overarching theme of the school year as teachers and administrators strive to make education "personalized" so that each student may achieve his/her highest potential while being able to take ownership of his/her learning and demonstrate that learning to others.
- 3. The College Board recognized Exeter High School (EHS) in its 7th Annual AP District Honor Roll. This is a list of approximately 433 districts across the U.S. and Canada being honored for increasing access to AP® course work, while simultaneously maintaining or increasing the percentage of students earning scores of three (3) or higher on Advanced Placement exams. Reaching these goals shows that EHS "is successfully identifying motivated, academically prepared students who are ready" for Advanced Placement in colleges and universities.
- 4. The SAU administration and faculty are implementing the NextGen Science standards to advance curriculum work throughout all of the schools in the SAU.
- 5. The SAU 16 professional staff is strongly committed to improving its art and its method of teaching. Using the "instructional rounds process," teams of staff members are looking at classroom instruction in a focused, systematic, purposeful and collective way. Are classrooms sharing school based common themes and are students understanding the purpose of their instruction ways we want to bridge the knowledge gap between educators and their practices. During the 2016-2017 school year, each SAU 16 school will host at least one "instructional rounds" visit as a demonstration of the collective commitment to improve instruction.
- 6. The SAU Safety and Security Committee strengthened collaboration among the eleven schools in the SAU and the six local police departments. This year's work extended beyond on-going work and involvement with the NH Department of Safety Office of Homeland Security to the Rockingham County Sherriff's Office. Recently completed safety audits of each school have led to building improvements with regard to more safe and secure entrances and the practical implementation of "reunification strategies." Retired Exeter Police Chief Rich Kane joined the SAU as its "Safety and Security Coordinator" to enhance and stress the importance of this work.
- 7. Student enrollment at the Seacoast School of Technology (SST) continues to be very strong. SST began in 1980 and is currently in its 38th year of operation. It offers 12 programs in career and technical education fields. Currently 248 students are earning 696 college credits through "Dual Enrollment" programs offered in conjunction with various colleges and universities.
- 8. Six of the seven SAU 16 elementary schools were recognized by the New Hampshire Partners in Education for their outstanding parent and community volunteer programs.
- 9. Exeter Adult Education celebrated the 50<sup>th</sup> Anniversary of the "birth" of Adult Education programs in the United States and has completed 30 years of successful programming for those students seeking to earn their high school diploma or a diploma equivalency. It also offers a wide variety of "enrichment programs" for adults.
- 10. The Exeter School District welcomed Mr. Steve Tullar as the new principal for East Kingston Elementary School (EKES) and Ms. Patty Wons as the new principal for the Cooperative Middle School (CMS). Mr. Jim Eaves retired from EKES after serving the school faithfully for 13 years.

- Former CMS Principal Bill Furbush moved to the SAU 16 Central Office to serve as Assistant Superintendent to replace Ms. Saundra MacDonald who began working for the NH Department of Education in March 2016.
- 11. Five members of the Exeter High School (EHS) Class of 2016 earned the prestigious distinction of being named *National Merit Scholars*: Michael Clements, Kristen McLaughlin, Sydney Morris, Christopher Sullivan, and Jeremie Dyes-Hopping
- 12. Former Exeter High School (EHS) football coach, Charlie Burch who passed away in 1978 at the age of 47, was inducted into the NHIAA Hall of Fame in November 2016. Coach Burch led EHS to three state championships (1963-1965) and amassed a 23-game winning streak in the 1960's. He was also named *Division III Coach of the Year* three times in a row.
- 13. The Exeter School District passed a \$5.4M bond in March 2016 so that additional classrooms could be added to Main Street School (MSS). This will allow Exeter to begin offering full-day kindergarten to all interested families in the fall of 2018.
- 14. The Brentwood School District voted to approve the addition of full-day kindergarten in March 2016. That program became available to all interested Brentwood families in August 2016.
- 15. SAU 16 saw the retirements of 17 SAU professional staff members who dedicated a combined total of 348.5 years of service to our children and their families. Join this with the 32 professional staff members who have retired over the past two years. They had dedicated a total of 760 years of faithful service. This means that in three years, 49 staff members, with a combined total of 1108.5 years of service, have retired from working in SAU 16. Given the demographics of current employees, this trend will unfold for several more years.
- 16. In March 2016, Mrs. Jean Tucker retired from her lengthy service as a member of the Exeter School Board. Mrs. Tucker faithfully served that Board for 30 years as she was devoted to providing the best possible education and services to the children and families of her community.
- 17. SAU 16 currently has 94 students who are registered for "Home School" programs.
- 18. Connor's Climb Foundation, named in honor of Brentwood resident Connor Ball who died in October 2011, is committed to the mission of suicide prevention and has gained regional and national accolades for its important work which is led by Connor's mother, Tara Holmes Ball.
- 19. The Exeter High School (EHS) Unified Soccer Team won its second consecutive state championship in the fall of 2016.
- The Exeter High School (EHS) Boys Soccer Team won the Division I State Championship in the fall of 2016.
- 21. Stratham Memorial School (SMS) won the Grand Prize for "Best Float" in the Stratham 300<sup>th</sup> Anniversary Parade that was held at the end of September.
- 22. The Seacoast School of Technology (SST) hosted the October 2016 meeting of the Governor and Executive Council. Several students presented to the Council during its breakfast meeting. Governor Maggie Hassan presented Certificates of Commendation to SST Administrative Assistants Laurie Eldridge and Brenda Schrempf and Teaching Assistant James Walsh.
- 23. Exeter High School (EHS) physical education teacher, Jim Tufts, is coaching EHS Soccer and Boys' Ice Hockey for the 40<sup>th</sup> consecutive year. What an accomplishment!
- 24. Mrs. Lynne Walker received the coveted 2016 Eustis Award at the formal opening of the SAU 16 school year. She currently serves as the third grade teacher at East Kingston Elementary School (EKES). In addition to that important role, she has been the Director of the annual musical productions at EKES for at least thirteen years and has been instrumental in coaching girls lacrosse at a variety of levels, including the Cooperative Middle School (CMS). This year Lynne is beginning her 20th year of service to EKES. Ms. Walker and joins 14 other SAU 16 professional staff members who have been recognized in this way since the Eustis Award began in 2004
- 25. SAU 16 Business Administrator Amy Ransom was selected by her statewide colleagues as the 2016 Business Administrator of the Year.

- 26. Ms. Trish Raymond, School Psychologist at Lincoln Street School (LSS), was selected as the President of her professional organization, the New Hampshire Association of School Psychologists.
- 27. In November, the SAU Joint Board hosted its 7<sup>th</sup> annual meeting with state legislators as they discuss topics of mutual interest and to share ideas about what is happening politically and financially at the state and local levels.
- 28. The End 68 Hours of Hunger program, coordinated locally by Ms. Kim Army from Newfields and Ms. Sue Abizaid from Stratham, has a profound positive effect on SAU 16 families that show signs of "food insecurity." Approximately 75-100 backpacks of food are provided to children anonymously each week, thanks to the generous donations of many community businesses and individuals.
- 29. The Exeter Region Cooperative School Board voted to pursue a \$21.9M "renewal" to the Cooperative Middle School that opened in 1998. This proposed renovation includes adding 10 classrooms, expanding the cafeteria, expanding music and office spaces, and a new gymnasium will be presented to the voters in March 2017.
- 30. Schools are using a wide variety of media including websites, newspapers, cable access television, and blogs to communicate the schools' mission and service to the community.
- 31. The Exeter Area Lions Club works with SAU 16 schools through *Operation KidSight*, its vision screening program. Its mission is "to prevent blindness through early detection and treatment of the most common vision disorders in children." Each year many children benefit from this free screening provided to students and this often leads to children receiving important eye care as soon as possible.
- 32. SAU 16 supports the work of the Exeter Adult Education Program, the Great Bay eLearning Charter School (GBeCS) and the Virtual Learning Academy Charter School (VLACS) as each embraces non-traditional ways of student learning.
- 33. Channel 13, the SAU 16 Educational Channel that is provided to all Comcast subscribers within the six towns of the SAU, continues to expand its program offerings to keep the public informed about school events, activities, and meetings.
- Yours truly was recognized by both Plymouth State University and New England College for "Distinguished Graduate School Teaching" in 2016.

This is my ninth year working with you in this important educational process. Please know that I remain firmly committed to providing the leadership that is necessary to maintain and expand the breadth and depth of educational services that are needed and expected in today's public schools. SAU 16 has the gift of many outstanding teachers, support staff members, administrators, and school board members who share our common goal of providing the best possible education for our students and their families at a reasonable cost to taxpayers. Our students and families are the real beneficiaries of this effort.

Respectfully submitted,

Superintendent of Schools

### **SAU 16**

### Superintendent Salaries

### SUPERINTENDENT'S PRORATED SALARY

#### 2016-2017

| BRENTWOOD          | \$9,306.60  |
|--------------------|-------------|
| EAST KINGSTON      | \$5,432.78  |
| EXETER             | \$27,526.11 |
| EXETER REGION COOP | \$87,270.98 |
| KENSINGTON         | \$5,054.85  |
| NEWFIELDS          | \$4,047.03  |
| STRATHAM           | \$18,833.65 |

\$157,472.00

### ASSOCIATE AND ASSISTANT SUPERINTENDENT'S SALARIES (Total reflects 3.0 positions, \$133,000, \$122,000, \$115,000)

### 2016-2017

| BRENTWOOD          | \$21,867.00  |
|--------------------|--------------|
| EAST KINGSTON      | \$12,765.00  |
| EXETER             | \$64,676.00  |
| EXETER REGION COOP | \$205,054.00 |
| KENSINGTON         | \$11,877.00  |
| NEWFIELDS          | \$9,509.00   |
| STRATHAM           | \$44,252.00  |
|                    |              |

\$370,000.00

| ACCT#       | TIEM DESCRIPTION                                | ESCRIPTION ACTUAL ACTUAL BUDGET PROPOSED CHANGE |                       |                       |                       |            |                  |
|-------------|---|---|-----------------------|-----------------------|-----------------------|------------|------------------|
|             |   | FY 2014-15                                      | FY 2015-16            | FY 2016-17            | FY 2017-18            | IN SS      | NOTES            |
| ENTRAL O    | FFICE ADMINISTATION                             |   |                       |                       |                       |            |                  |
| ENTRALO     | FICEADMINISTATION                               |   |                       |                       |                       |            |                  |
| 11-2320-110 | ADMINISTRATIVE SALARIES                         | 419,097,92                                      | 409,137,34            | 447,127,00            | 469,652,00            | 22,525.00  | 3% incr chg staf |
| 11-2320-112 | ADJUSTMENTS                                     | 8,500,00  | 0,00                  | 0,00                  | 10,000.00             | 10,000,00  |                  |
| 11-2320-111 | TREASURER & BRD MINUTES                         | 1,100,00  | 1,402.90              | 1,000,00              | 1,000.00              | 0.00       |                  |
| 11-2320-113 | SPECIAL ED ADMIN SALARIES                       | 95,000.00                                       | 99,000.00             | 101,970.00            | 105,575.00            | 3,605.00   |                  |
| 11-2320-114 | ANNUITY   | 7,000.00  | 7,000.00              | 7,000.00              | 7,000.00              | 0.00       | per contract     |
| 11-2320-115 | ADMIN ASSISTANT SALARIES                        | 155,013.00                                      | 175,968.00            | 164,452,00            | 169,529.00            | 5,077.00   | 3% incr          |
| 11-2320-117 | HUMAN RESOURCES                                 | 62,961,08                                       | 64,850.05             | 66,795,50             | 68,495,00             | 1,699.50   | 3% incr          |
| 11-2320-211 | HEALTH INSURANCE                                | 118,589,69                                      | 90,777.61             | 134,022.52            | 126,939.52            | (7,082,99) | proj 10% inc     |
| 11-2320-212 | DENTAL INSURANCE                                | 7,416,74  | 6,576,72              | 8,243.04              | 8,584.11              |            | proj 1% inc      |
| 11-2320-213 | LIFE INSURANCE                                  | 2,772,00  | 2,788.26              | 2,512,80              | 2,517.00              |            | per agreement    |
| 11-2320-214 | DISABILITY INSURANCE                            | 2,617,13  | 2,551,50              | 2,946.24              | 2,907,36              |            | per agreement    |
| 11-2320-231 | LONGEVITY                                       | 6,931.12  | 7,164.72              | 4,984.92              | 9,100.00              | 4,115.08   | per salaries     |
| 11-2320-232 | NH RETIREMENT                                   | 87,207.16                                       | 84,603.78             | 86,767,44             | 94,493,94             | 7,726.50   | rate increase    |
| 11-2320-220 | FICA  | 55,655.75                                       | 56,011.94             | 59,424.44             | 63,521.85             | 4,097.42   | per salaries     |
| 11-2320-250 | WORKERS COMPENSATION                            | 3,600,00  | 3,700.00              | 3,728.59              | 2,574,09              | (1,154,50) | per salaries     |
| 11-2320-260 | UNEMPLOYMENT COMP.                              | 686.00  | 350,00                | 1,224,00              | 172,80                | (1,051.20) | per salaries     |
| 11-2320-290 | CONFERENCES                                     | 8,093,55  | 4,142,94              | 7,600,00              | 7,600,00              | 0,00       |                  |
| 11-2320-270 | COURSE REIMBURSEMENTS                           | 4,834.00  | 4,678.00              | 4,830,00              | 3,500,00              | (1,330,00) |                  |
| 11-2320-320 | STAFF TRAINING                                  | 6,926,62  | 1.513.31              | 10,000.00             | 10,000.00             | 0.00       |                  |
| 11-2320-371 | AUDIT EXPENSE                                   | 13,781.00                                       | 13,904.00             | 13,904.00             | 14,100.00             | 196.00     | per agreement    |
| 11-2320-371 | LEGAL EXPENSE                                   | 7,430,75  | 1,359.00              | 5,000.00              | 5,000.00              | 0.00       | per agreement    |
| 11-2320-372 | MENTOR TRAINING                                 | 4,649.04  | 7,519,47              | 5,500.00              | 6,500,00              | 1,000.00   |                  |
| 11-2520-575 | THE         | 1,012.01  | 7,517-17              | 3,500,00              | 0,500,00              | 1,000,00   |                  |
| 11-2320-440 | REPAIR & MAINTENANCE                            | 5,654.79  | 3,207.24              | 4,500.00              | 4,500.00              | 0.00       |                  |
| 11-2320-531 | TELEPHONE/COMMUNICATION                         | 17,098,59                                       | 10,993.80             | 19,225.00             | 19,225.00             | 0.00       |                  |
| 11-2320-531 | POSTAGE   | 3,332,04  | 3,741.70              | 4,000.00              | 4,000,00              | 0.00       |                  |
| 11-2320-580 | TRAVEL  | 22,678.86                                       | 21,057,90             | 23,880.00             | 23,880.00             | 0,00       | per contract     |
| 44 4240 612 | SUPPLIES  | 16 661 70                                       | 22.004.55             | 16,000,00             | 16,000,00             |            |                  |
| 11-2320-610 | SUPPLIES  | 16,661.79                                       | 23,804,66             | 16,000,00             | 16,000.00             | 0,00       |                  |
| 11-2320-611 | MAINTENANCE CONTRACTED  LEASED EQUIPMENT        | 8,323,00<br>13,082,20                           | 16,299.88<br>7,820.15 | 4,500,00<br>14,500,00 | 4,500.00<br>14,500.00 | 0.00       |                  |
| 2020 100    | - San a Qui i i i i i i i i i i i i i i i i i i | 75,002,20                                       | ,,020,13              | . 1,500,50            | . 1,500,00            | Ş,00       |                  |
| 11-2320-810 | DUES & SUBSCRIPTIONS                            | 23,692.70                                       | 12,041.03             | 13,300.00             | 13,800.00             | 500,00     |                  |
| 11-2320-870 | CONTINGENCY                                     | 4,000.00  | 24,054.00             | 4,000.00              | 4,000,00              | 0,00       |                  |
|             |   | 1,194,386.52                                    | 1,168,019.90          | 1,242,937.48          | 1,293,166.68          | 50,229.19  |                  |
|             |   | +   |                       |                       | % Change 17-18        | 4.041%     |                  |

|             |                           | FISC       | CAL YEAR 201 | 7-18       |                |           |               |
|-------------|---------------------------|------------|--------------|------------|----------------|-----------|---------------|
| ACCT#       | ITEM DESCRIPTION          | ACTUAL     | ACTUAL       | BUDGET     | PROPOSED       | CHANGE    |               |
|             |                           | FY 2014-15 | FY 2015-16   | FY 2016-17 | FY 2017-18     | IN SS     | NOTES         |
|             |                           |            |              |            |                |           |               |
| ISCAL SER   | VICES ADMINISTRATION      |            |              |            |                |           |               |
| 11-2321-110 | BUSINESS ADMINISTRATOR    | 99,910.00  | 105,000.00   | 106,090.00 | 109,800,00     | 3,710,00  | 3% incr       |
| 11-2321-116 | STAFF ACCOUNTANTS         | 112,315.00 | 111,358.09   | 111,410.00 | 118,030.00     | 6,620.00  | 3% incr       |
| 11-2321-130 | PAYROLL/A/P SALARIES      | 184,615,00 | 215,713,28   | 188,070.00 | 190,140,00     | 2,070,00  | 3% incr       |
| 11-2321-211 | HEALTH INSURANCE          | 110,141,51 | 100,928,63   | 129,926.47 | 141,924.71     | 11,998.24 | proj 10% inc  |
| 11-2321-212 | DENTAL INSURANCE          | 4,254.12   | 4,342.06     | 4,702.80   | 4,749.83       | 47.03     | proj 1% inc   |
| 11-2321-213 | LIFE INSURANCE            | 524,16     | 490.70       | 679,39     | 714.00         | 34.61     | per agreement |
| 11-2321-214 | DISABILITY INSURANCE      | 1,154.79   | 1,183.45     | 1,590,91   | 1,538,16       | (52,75)   | per salaries  |
| 11-2321-220 | FICA                      | 29,042.27  | 31,644.83    | 31,896.68  | 32,242,46      | 345.78    | per salaries  |
| 11-2321-231 | LONGEVITY                 | 8,210.40   | 6,053.07     | 2,392.00   | 3,500.00       | 1,108,00  | per salaries  |
| 11-2321-232 | NH RETIREMENT             | 33,968.70  | 44,309.25    | 46,573.32  | 47,963.29      | 1,389.97  | per salaries  |
| 11-2321-250 | WORKERS COMPENSATION      | 1,654.00   | 1,814.00     | 2,001.36   | 1,306.56       | (694.80)  | per salaries  |
| 11-2321-260 | UNEMPLOYMENT COMPENSATION | 443.00     | 340.00       | 1,071.00   | 151.20         | (919.80)  | per salaries  |
| 11-2321-290 | CONFERENCES               | 3,000.00   | 695.00       | 3,000.00   | 3,000.00       | 0,00      |               |
| 11-2321-330 | COMPUTER SUPPORT SERVICES | 18,217.65  | 12,500.00    | 30,756.00  | 30,756,00      | 0,00      |               |
| 11-2321-440 | REPAIR AND MAINTENANCE    | 1,213,61   | 0,00         | 1,500.00   | 1,500,00       | 0.00      |               |
| 11-2321-531 | TELEPHONE/COMMUNICATION   | 600,00     | 600.00       | 600,00     | 600,00         | 0,00      |               |
| 11-2321-580 | MILEAGE                   | 452.26     | 1,908.73     | 1,000.00   | 1,000.00       | 0.00      |               |
| 11-2321-610 | SUPPLIES EXPENSE          | 1,984.09   | 8,538.25     | 3,000.00   | 3,000.00       | 0.00      |               |
| 11-2321-741 | EQUIPMENT                 | 0,00       | 600.00       | 600,00     | 600,00         | 0.00      |               |
|             | FISCAL SVS TOTALS         | 611,700.56 | 648,019.34   | 666,859.93 | 692,516.20     | 25,656,27 |               |
|             |                           |            |              |            | % Change 17-18 | 3.847%    |               |

|                      |   | FISC         | CAL YEAR 201 | 7-18             |                |             |                    |
|----------------------|---|--------------|--------------|------------------|----------------|-------------|--------------------|
| ACCT#                | ITEM DESCRIPTION                        | ACTUAL       | ACTUAL       | BUDGET           | PROPOSED       | CHANGE      |                    |
|                      |   | FY 2014-15   | FY 2015-16   | FY 2016-17       | FY 2017-18     | IN SS       | NOTES              |
| ECHNOLO              | DGY                                     |              |              |                  |                |             |                    |
| 2820-110             | TECHNICAL ASSISTANCE SALARIES           | 42,577,99    | 26,478,20    | 45,700.00        | 22,184.00      | (23,516,00) | change in position |
| 2820-321             | TECHNICAL CONSULTANT                    | 1,794,40     | 1,929.96     | 5,000.00         | 5,000,00       | 0.00        |                    |
| 2820-329             | TECHNICAL TRAINING                      | 0,00         | 752.69       | 2,000.00         | 2,000,00       | 0,00        |                    |
| 2320-531             | TELEPHONE/COMMUNICATION                 | 1,103.96     | 805.00       | 960,00           | 960,00         | 0.00        |                    |
| 2320-580             | MILEAGE                                 | 3,792.35     | 2,371,69     | 1,665,00         | 1,665,00       | 0.00        |                    |
| 2820-610             | SUPPLIES                                | 1,515,29     | 305,99       | 2,750,00         | 2,750,00       | 0,00        |                    |
| 2820-641             | BOOKS AND PERIODICALS                   | 0.00         | 0,00         | 0.00             | 0.00           | 0.00        |                    |
| 2820-650             | SOFTWARE                                | 2,577,49     | 33,607.20    | 28,850,00        | 28,850,00      | 0.00        |                    |
|                      |   |              |              |                  |                | 0.00        |                    |
| 2820-738             | REPLACEMENT OF EQUIPMENT                | 3,500.00     | 2,538,00     | 3,500,00         | 3,500,00       | 0,00        |                    |
| 2820-739             | EQUIPMENT                               | 8,749,00     | 4,231.59     | 0.00             | 0.00           | 0.00        |                    |
| ****                 |   | 16.040.04    | 701000       | 17.001.10        | 200            | (10.001.10) |                    |
| 2900-211             | HEALTH INSURANCE                        | 16,842.04    | 7,919.00     | 17,774.42        | 0,00           |             | reduced to pt      |
| 2900-212             | DENTAL INSURANCE                        | 422,83       | 306.83       | 502.80           | 0,00           |             | reduced to pt      |
| 2900-213             | LIFE INSURANCE                          | 42.00        | 24.50        | 50,40            | 0,00           |             | reduced to pt      |
| 2900-214             | DISABILITY INSURANCE                    | 142.20       | 85.11        | 175.82           | 0,00           |             | reduced to pt      |
| 2900-220             | FICA (7.65%)                            | 3,109,65     | 2,029,69     | 3,394.31         | 1,697.08       |             | reduced to pt      |
| 2900-221             | RETIREMENT (11,17%)                     | 4,585,66     | 2,576.01     | 4,956.13         | 0,00           |             | reduced to pt      |
| 2900-250<br>2900-260 | WORKERS COMPENSATION UNEMPLOYMENT COMP. | 0.00         | 160.00       | 260.98<br>153.00 | 99.77          |             | reduced to pt      |
|                      | 0.000                                   |              | 17,00        |                  | 21,00          | (1011)0     | , iceasca is pr    |
|                      | TECHNOLOGY TOTAL                        | 90,754.86    | 86,140.46    | 117,692.85       | 68,727.45      | (48,965.41) | )                  |
|                      |   |              |              |                  | % Change 17-18 | -41:60%     |                    |
| OTAL - Cen           | tral Office, Fiscal                     | 1,896,841.94 | 1,902,179.70 | 2,027,490.26     | 2,054,410.32   | 26,920,06   |                    |
|                      | Services and Technology                 |              |              |                  |                |             |                    |

|                |   |              | PROPOSED I   |              |                  |             |       |
|----------------|---|--------------|--------------|--------------|------------------|-------------|-------|
| ACCT#          | ITEM DESCRIPTION                        | ACTUAL       | ACTUAL       | BUDGET       | PROPOSED         | CHANGE      |       |
|                |   | FY 2014-15   | FY 2015-16   | FY 2016-17   | FY 2017-18       | IN SS       | NOTES |
|                |   |              |              |              |                  |             |       |
| Savings Retur  | ned from Prior Years Budget             | (75,000,00)  | (175,000,00) | (100,000.00) | (100,000,00)     | 0.00        |       |
|                | Revised SAU Total to be raised from Tox | 1,821,841.94 | 1,727,179.70 | 1,927,490.26 | 1,954,410.32     | 26,920.06   |       |
|                |   |              |              | % Change in  | 17-18 Assessment | 1.397%      |       |
|                |   |              |              |              |                  |             |       |
| OTHERWI        | SE FUNDED                               |              |              |              |                  |             |       |
| INDIRECT COSTS |   | 60.05        | 12,097.98    | 50,000.00    | 40,000.00        | (10,000.00) |       |
| NON-ASSESS     | N-ASSESSMENT IMPACT                     |              | 83,308.00    | 39,412.11    | 0.00             | (39,412,11) |       |
| TITLE I ADM    | TLE I ADMINISTRATOR                     |              | 366.26       | 0.00         | 0.00             | 0.00        |       |
| SUBSTITUTI     | UBSTITUTE COORDINATOR                   |              | 17,479.68    | 16,500.00    | 16,500.00        | 0.00        |       |
|                | GRAND TOTALS                            | 2,001,261.81 | 2,015,431.62 | 2,133,402.37 | 2,110,910.32     | (22,492.05) |       |
|                |   |              |              |              |                  |             |       |
| FEDERAL F      | UNDS                                    |              |              |              |                  |             |       |
|                | IDEA/PRESCHOOL ENTITLEMENTS             | 3,000,000.00 | 3,000,000.00 | 3,000,000.00 | 3,000,000,00     | 0.00        |       |
|                | CLASS SIZE REDUCTION                    |              |              |              |                  |             |       |
|                | TITLE FUNDS                             |              |              |              |                  |             |       |
| CDAND          | TOTAL APPROPRIATION - ALL FUNDS         | 5,001,262.00 | 5,015,432.00 | 5,133,403.00 | 5,110,911.00     |             |       |

|               |                  | SAI        | SAU #16 Budget - FY 2017-18 | get - FY 20 | 17-18      |            |           |        |                    |
|---------------|------------------|------------|-----------------------------|-------------|------------|------------|-----------|--------|--------------------|
|               | 2015,2016        | Valuation  | # Punils                    | Pupil %     | Combined   | FY 2017-18 | 17-18     | Change | Change from 16-17  |
| Town          | Equalized val.   | Percentage | ADM 15-16                   |             | Percentage | Assessment | ment      | %      | \$                 |
| Brentwood     | \$ 208,129,674   | 4.56%      | 305.91                      | 5.852%      | 5.21%      | 69         | 101,258   | 0,38%  | \$ 101,258         |
| East Kingston | 127,337,399      | 2.79%      | 147.35                      | 2.819%      | 2.81%      | 69         | 54,548    | 0.63%  | \$ 54,548          |
| Exeter        | 797,142,395      | 17.48%     | 953.48                      | 18.239%     | 17.86%     | ь          | 347,251   | 0.76%  | \$ 347,251         |
| Kensington    | 103,937,660      | 2.28%      | 109.01                      | 2.085%      | 2.18%      | <b>69</b>  | 42,430    | -8.21% | \$ 42,430          |
| Newfields     | 108,847,465      | 2.39%      | 138.19                      | 2.643%      | 2.52%      | ь          | 48,903    | 2.34%  | \$ 48,903          |
| Stratham      | 586,171,377      | 12.85%     | 567.50                      | 10.855%     | 11.85%     | 69         | 230,497   | -0.56% | \$ 230,497         |
| Co Op         | 2,628,929,373    | 27.65%     | 3,006.37                    | 57.507%     | 27.58%     | 8          | 1,119,523 | 1.59%  | \$ 1,119,523       |
| TOTAL         | \$ 4,560,495,343 | 100.00%    | 5,227.81                    | 100.000%    | 100.00%    | 8          | 1,944,410 | 0.88%  | 0.88% \$ 1,944,410 |

### SAU 16 CALENDAR 2017-2018

10/17/16

|       |       |    | 2017 |    |    |          |         |
|-------|-------|----|------|----|----|----------|---------|
|       |       | 1  | JULY |    |    |          | Days    |
| S     | M     | I  | W    | I  | E  | <u>S</u> | Student |
|       |       |    |      |    |    | 1        | 0       |
| 2     | 3     | 4  | 5    | 6  | 7  | 8        | Staff   |
| 9     | 10    | 11 | 12   | 13 | 14 | 15       | 0       |
| 16    | 17    | 18 | 19   | 20 | 21 | 22       |         |
| 23/30 | 24/31 | 25 | 26   | 27 | 28 | 29       |         |

|    |    | Al | JGU: | ST   | -    |          | Days    |
|----|----|----|------|------|------|----------|---------|
| S  | M  | I  | W    | I    | E    | <u>S</u> | Student |
|    |    | 1  | 2    | 3    | 4    | 5        | 4       |
| 6  | 7  | 8  | 9    | 10   | 11   | 12       | Staff   |
| 13 | 14 | 15 | 16   | 171  | 18   | 19       | 6 or 7  |
| 20 | 21 | 22 | 23   | [24] | [25] | 26       |         |
| 27 | 28 | 29 | 30   | 31   |      |          | 1       |

|    |       | SEP | TEM | BER |     |          | Days    |
|----|-------|-----|-----|-----|-----|----------|---------|
| S  | M     | I   | W   | I   | E   | <u>S</u> | Student |
|    | 0.000 |     |     |     | (1) | 2        | 19      |
| 3  | 4     | 5   | 6   | 7   | 8   | 9        | Staff   |
| 10 | 11    | 12  | 13  | 14  | 15  | 16       | 19      |
| 17 | 18    | 19  | 20  | 21  | 22  | 23       |         |
| 24 | 25    | 26  | 27  | 28  | 29  | 30       |         |

|          | Days |    |    |    |    |          |         |
|----------|------|----|----|----|----|----------|---------|
| <u>S</u> | M    | I  | W  | I  | E  | <u>S</u> | Student |
|          |      |    |    |    |    |          | 21      |
| 1        | 2    | 3  | 4  | 5  | 6  | 7        | Staff   |
| 8        | 9    | 10 | 11 | 12 | 13 | 14       | 21      |
| 15       | 16   | 17 | 18 | 19 | 20 | 21       |         |
| 22       | 23   | 24 | 25 | 26 | 27 | 28       |         |
| 29       | 30   | 31 |    |    |    |          | 1       |

|          | Days |    |    |     |    |          |         |
|----------|------|----|----|-----|----|----------|---------|
| <u>S</u> | M    | I  | W  | I   | E  | <u>S</u> | Student |
|          |      |    |    |     |    |          | 17      |
|          |      |    | 1  | 2   | 3  | 4        | Staff   |
| 5        | 6    | 7  | 8  | [9] | 10 | 11       | 18      |
| 12       | 13   | 14 | 15 | 16  | 17 | 18       |         |
| 19       | 20   | 21 | 22 | 23  | 24 | 25       | l       |
| 26       | 27   | 28 | 29 | 30  |    |          | 1       |

|       |      | DE   | CEME | BER  |      |    | Days    |
|-------|------|------|------|------|------|----|---------|
| S     | M    | I    | W    | I    | E    | S  | Student |
|       |      |      |      |      | 1    | 2  | 16      |
| 3     | 4    | 5    | 6    | 7    | 8    | 9  | Staff   |
| 10    | 11   | 12   | 13   | 14   | 15   | 16 | 16      |
| 17    | 18   | 19   | 20   | 21   | 22   | 23 |         |
| 24/31 | (25) | (26) | 27)  | (28) | (29) | 30 | 1       |

Symbol Key
= No School / Holiday / Vacation [ ] = Teacher In-Service (No School)

< > = SAU Early Release

|    |           | 2018                  |  |   |             |             |
|----|-----------|-----------------------|--|---|-------------|-------------|
|    | JA        | NUA                   | RY   |   |             | Days        |
| M  | I         | W                     | I  | E   | <u>S</u>    | Student     |
| 1  | 2         | 3                     | 4  | 5   | 6           | 21          |
| 8  | 9         | 10                    | 11   | 12  | 13          | Staff       |
| 15 | 16        | 17                    | 18   | 19  | 20          | 21          |
|    |           | 24                    | 25   | 26  | 27          |             |
| 29 | 30        | 31                    |  |   |             |             |
|    | 15)<br>22 | M I 2 8 9 15 16 22 23 | M I W<br>1 2 3<br>8 9 10<br>15 16 17<br>22 23 24 | 8 9 10 11<br>(15) 16 17 18<br>22 23 24 25 | JANUARY   M | JANUARY   M |

|          | Days |     |    |    |    |          |         |
|----------|------|-----|----|----|----|----------|---------|
| <u>S</u> | M    | I   | W  | I  | E  | <u>s</u> | Student |
|          |      |     |    | 1  | 2  | 3        | 17      |
| 4        | 5    | 6   | 7  | 8  | 9  | 10       | Staff   |
| 11       | 12   | 13  | 14 | 15 | 16 | 17       | 17      |
| 18       | 19   | 20  | 21 | 22 | 23 | 24       |         |
| 25       | 26   | 27) | 28 |    |    |          |         |

|          |    | N  | IARC | H   |      |          | Days    |
|----------|----|----|------|-----|------|----------|---------|
| <u>S</u> | M  | I  | W    | I   | E    | <u>S</u> | Student |
|          |    |    |      | (1) | (2)  | 3        | 19      |
| 4        | 5  | 6  | 7    | 8   | 9    | 10       | Staff   |
| 11       | 12 | 13 | 14   | 15  | [16] | 17       | 20      |
| 18       | 19 | 20 | 21   | 22  | 23   | 24       |         |
| 25       | 26 | 27 | 28   | 29  | 30   | 31       | 1       |

| APRIL |                 |     |     |    |     | Days     |         |
|-------|-----------------|-----|-----|----|-----|----------|---------|
| S     | M               | I   | W   | I  | E   | <u>S</u> | Student |
|       |                 |     |     |    |     |          | 16      |
| 1     | 2               | 3   | 4   | 5  | 6   | 7        | Staff   |
| 8     | 9               | 10  | 11  | 12 | 13  | 14       | 16      |
| 15    | 16              | 17  | 18  | 19 | 20  | 21       |         |
| 22    | 16<br><b>23</b> | 24) | 25) | 26 | 27) | 28       |         |
| 29    | 30              |     |     |    |     |          | 1       |

|          |    |    | MAY |    |    |          | Days    |
|----------|----|----|-----|----|----|----------|---------|
| <u>S</u> | M  | I  | W   | I  | E  | <u>S</u> | Student |
|          |    | 1  | 2   | 3  | 4  | 5        | 22      |
| 6        | 7  | 8  | 9   | 10 | 11 | 12       | Staff   |
| 13       | 14 | 15 | 16  | 17 | 18 | 19       | 22      |
| 20       | 21 | 22 | 23  | 24 | 25 | 26       |         |
| 27       | 28 | 29 | 30  | 31 |    |          | 1       |

| 4        | Days |      |      |    |    |    |         |
|----------|------|------|------|----|----|----|---------|
| <u>S</u> | M    | I    | W    | I  | E  | S  | Student |
|          |      |      |      |    | 1  | 2  | 8       |
| 3        | 4    | 5    | 6    | 7  | 8  | 9  | Staff   |
| 10       | 11   | 12** | [13] | 14 | 15 | 16 | 8 or 9  |
| 17       | 18   | 19   | 20   | 21 | 22 | 23 |         |
| 24       | 25   | 26   | 27   | 28 | 29 | 30 | Totals  |
|          |      |      |      |    |    |    | Student |
|          |      |      |      |    |    |    | 180     |
|          |      |      |      |    |    |    | Stoff   |

\*\*June 13, 14, 15, 18 & 19 185 are snow make-up days if needed

| 2017                                | NS = No  | School         |
|-------------------------------------|----------|----------------|
| <u>August</u><br>Teacher In-Service | NS       | Aug 24-25      |
| School Opens - All Students         |          | Aug 28         |
| School Days                         |          | 4              |
| September                           |          |                |
| Friday before Labor Day             | NS       | Sept 1         |
| Labor Day                           | NS       | Sept 4         |
| School Days                         |          | 19             |
| October                             |          |                |
| Columbus Day                        | NS       | 9              |
| School Days                         |          | 21             |
| November                            |          |                |
| Teacher In-Service                  | NS       | Nov 9          |
| Veterans' Day                       | NS       | Nov 10         |
| Thanksgiving Recess                 | NS       | Nov 22-24      |
| School Days                         |          | 17             |
| December                            |          |                |
| Holiday Break                       | NS       | Dec 25-29      |
| School Days                         |          | 16             |
| 2018<br>January                     |          |                |
| Holiday Break                       | NS       | Jan 1          |
| MLK, Jr. Day                        | NS       | Jan 15         |
| School Days                         | 140      | 21             |
| School Days                         |          | 21             |
| February<br>Winter Vacation         | NS       | Feb 26-28      |
|                                     | INO      | 17             |
| School Days                         |          | 17             |
| March                               | NO       | March 4.0      |
| Winter Vacation (con't)             | NS<br>NS | March 1-2      |
| Teacher In-Service                  | INS      | March 16<br>19 |
| School Days                         |          | 19             |
| April                               | NO       | 4 00 07        |
| Spring Vacation                     | NS       | Apr 23-27      |
| School Days                         |          | 16             |
| May                                 | 777      |                |
| Memorial Day                        | NS       | May 28         |
| School Days                         |          | 22             |
| June                                |          |                |
| Last day for students               |          | June 12**      |
| Teacher In-service                  | NS       | June 13        |

**Important Dates** 

Graduation - to be announced after February vacation

School days

### Notice of Involuntarily Merged Lots

### **NOTICE**

If you own real estate lots that were involuntary merged by municipal action, you may be able to have those lots restored to their pre-merger status.

Your property may qualify if two or more lots were merged for zoning, assessing, or taxation purposes and the merger occurred:

- During your ownership, without your consent: or
- Prior to your ownership, if no previous owner consented to the merger.

To restore your property to pre-merger status, you must:

- Make a request to the local governing body
- No later than December 31, 2016

### Once restored:

• Your properties will once again become separate lots; however, they must still conform to applicable land use ordinances. Restoration does not cure non-conformity.

### This Notice must be:

• Posted continuously in a public place from January 1, 2012-December 31, 2016, and

Read the full statute at RSA 674:39-aa Restoration of Involuntarily Merged Lots

### **Municipality Information**

Population 1970 1980 1990 2000 2010 2013

1044 1322 1318 1902 2124 2106

**Election Districts** 

US Congress District 1
Executive Council District 3
State Senate District 24

State Representative District 16, 35 Rockingham County

TOWN OF KENISNGTON 95 Amesbury Road

Kensington, NH 03833 Tel 603-772-5423

Fax 603-772-6841 Website: www.town.kensington.nh.us



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If you have any questions please call the Kensington Police Department at 772-2929

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