

Name of Applicant(s): \_\_\_\_\_

Property Address: \_\_\_\_\_ Map: \_\_\_\_\_ Lot: \_\_\_\_\_

Telephone: \_\_\_\_\_

File #: \_\_\_\_\_

Application Date: \_\_\_\_\_



## **Kensington Minor Site Plan Format**

***A minor site plan application shall contain the following information to be considered complete:***

- |   |  |
|---|--|
| _____ Application & fee payment                               | _____ Tax Map & Lot Number   |
| _____ List of abutters & addresses                            | _____ Location and dimension of lot lines (including entire undivided lot)       |
| _____ Special Exemption from ZBA received on:<br>_____ (date) | _____ Area of lot  |
| _____ Plan showing the following where applicable:            | _____ Location of easements and rights-of-way                                    |
| _____ Current Owner's Name & Address                          | _____ Location of existing and proposed structures                               |
| _____ Option Holder's Name & Address                          | _____ Location of parking spaces & loading docks                                 |
| _____ Surveyor's name, address & stamp                        | _____ Location of water courses, standing water or fire ponds                    |
| _____ Engineer's name, address & stamp                        | _____ Wetlands   |
| _____ Abutters' names keyed to plan                           | _____ Soil study and lot size calculations by Soil Scientist                     |
| _____ North Arrow   | _____ Location of septic system and primary & secondary leach fields             |
| _____ Scale (1"=100' or less)                                 | _____ Location of test pits and test pit log data                                |
| _____ Date  | _____ Certification of compliance with<br>State & Town Septic System Regulations |
| _____ Location (Locus) Map                                    | _____ Driveway access permit   |
| Zoning District:  |  |
| _____ Industrial/Commercial                                   |  |
| _____ Wetland Conservation District                           |  |
| _____ Residential/Agricultural                                |  |

***The Planning Board will determine in the case of each application if any information required on this checklist is not applicable.***

Planning Board Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Planning Board Chair: \_\_\_\_\_  
Date: \_\_\_\_\_