# KENSINGTON, NEW HAMPSHIRE TOWN REPORT 2021



WWW.TOWN.KENSINGTON.NH.US

# DEDICATION

The 2021 Town Report is dedicated to all the employees and volunteers who have served the Town of Kensington with patience, tenacity, and public spirit through the challenges of the COVID-19 pandemic.

Thank you all for your service!









# **Table of Contents**

| Selectmen's Report                 | 5  |
|------------------------------------|----|
| Town Officials                     | 6  |
| Town Office Contacts               | 9  |
| 2021 Town Meeting Results          | 10 |
| Deliberative Session Procedures    | 14 |
| 2021 Deliberative Session Minutes  | 15 |
| 2022 Town Warrant                  | 21 |
| 2022 Municipal Budget              | 28 |
| 2022 Default Budget                | 35 |
| 2022 Final Budget (Detailed)       | 40 |
| Long Term Bond                     | 43 |
| Balance Sheet                      | 44 |
| Treasurer's Report                 | 45 |
| 2021 Expenditures                  | 47 |
| Vendors                            | 50 |
| Salaries                           | 56 |
| Tax Rates                          | 57 |
| Tax Collector Report               | 58 |
| Town Clerk Report                  | 59 |
| Vital Statistics                   | 60 |
| Police Department                  | 61 |
| Fire Department                    | 64 |
| Emergency Management Report        | 66 |
| Library Report                     | 67 |
| Road Manager Report                | 69 |
| Trustees of the Trust Funds Report | 70 |
| Cemetery Trustees Report           | 73 |
| Grange Hall Trustees Report        | 74 |

| Kensington Recreation and Social Committee Report | 75  |
|---|-----|
| Conservation Commission Report                    | 76  |
| Sawyer Kensington Trust Report                    | 77  |
| Planning Board Report                             | 78  |
| Zoning Board of Adjustment Report                 | 79  |
| Heritage Commission Report                        | 80  |
| Schedule of Town Property                         | 81  |
| 2020 Town Audit Report                            | 82  |
| KES Annual Report                                 | 108 |
| KES Principal Report                              | 111 |
| KES Contracts                                     | 113 |
| KES Pupil Statistics                              | 114 |
| 2022 KES Warrant                                  | 115 |
| 2022 KES Proposed Budget/Default Budget           | 117 |
| 2021 KES Election Results                         | 122 |
| 2021 KES Deliberative Session Minutes             | 123 |
| 2022 ERCD Warrant                                 | 124 |
| 2022 ERCD Proposed Budget                         | 127 |
| 2022 ERCD Default Budget                          | 135 |
| 2021 ERCD Report                                  | 140 |
| 2021 SAU 16 Report                                | 145 |
| SAU Calendar                                      | 150 |
| Municipality Information                          | 151 |

# Selectmen's Report

Select Board Annual Report, 2021

2021 was a year of transitions for the town of Kensington. The year began with the election of Bob Gustafson to the Board, replacing Vanessa Rozier. We thank Vanessa for her service, and are pleased that the town continues to profit from her efforts on the Planning Board. There were changes to senior staff as well, with the hirings of Matthew Armstrong as our new road manager and Gino Rignoli as our new building inspector and code enforcement officer. Our gratitude goes to Dave Buxton and Norm Giroux for their years of service and wish them well in retirement. Kensington native Andrew Clarke joined the administrative staff, and our Police and Fire Departments welcomed several new faces as well.

During the summer and fall, the town moved to automated curbside pickup for trash and recycling. Well aware that such a change included new challenges for some of our residents, the Board and town staff did our best to work collaboratively to seek solutions for everyone. The same was true as all of us continued to face the ongoing COVID-19 pandemic. Town Clerk Sarah Wiggin, Assessing Clerk Kathleen Felch, Office Clerk Linda Buxton and Tax Collector Carlene Wiggin went to great lengths to ensure that our neighbors continued to receive outstanding service even as safety protocols evolved throughout the year. The expertise and leadership of Fire Chief Jon True and Police Chief Scott Cain were critical as the Town constantly evaluated public safety requirements. We reopened the building and resumed in-person hours as soon as possible, and after many months of virtual Board meetings, we were able to reconvene in the Town Hall. Throughout all of these changes, the residents of Kensington sustained their usual cheerful resolve and optimism.

The Board continues to work on revising town personnel policies, ensuring that compensation for our employees is equitable and competitive, and that our workplace procedures reflect modern realities. Work also continues on the future needs of the Town. Facilities for both fire and police are inadequate and will have to be addressed sooner rather than later. So too, the Library will require upgrades and possible expansion in the coming years. The Board is extremely mindful of the potential financial impact of any capital projects, and will carefully assess any and all options for their value to the taxpayers of Kensington.

Our thanks go to all of the town staff for their hard work this past year. We are also grateful to all of our residents for their support and all they do every day to make Kensington such a special community.

Kensington Select Board
Joe Pace, Chairman
Bob Solomon
Bob Gustafson

# **TOWN OFFICIALS**

| SELECT BOARD              |                  | TOWN CLERK                  |         |           |
|---------------------------|------------------|-----------------------------|---------|-----------|
| Joe Pace, Chairman        | Exp 3/22         | Sarah Wiggin                | Exp 3/  | 2024      |
| Robert Solomon            | Exp 3/23         | Saran Wiggin                | LAP 3/  | 2024      |
| Robert Gustafson          | Exp 3/24         |                             |         |           |
| Robert Gustaison          | Exp 3/24         | TREASURER                   |         |           |
|                           |                  | Sara Belisle                | Exp 3/  | 122       |
| TAX COLLECTOR             |                  | Mike Schwotzer, Deputy      | at will |           |
| Carlene Wiggin            | Exp 3/22         | wine seriwotzer, beputy     | ac wiii |           |
| Barbara Clark, Deputy     | at will          | MODERATOR                   |         |           |
| barbara clark, Deputy     | at will          | Harold Bragg                | Exp 3/  | 23        |
| SUPERVISORS OF THE CHEC   | KLIST            | Harola Bragg                | EMP 0/  | 20        |
| Pamela Schwotzer          | Exp 3/22         | LIBRARY TRUSTEES            |         |           |
| Mary Jane Solomon         | Exp 3/24         | Susan Bascom                | Exp 3/  | 22        |
| Donna Carter              | Exp 3/26         | Heather Ritter              | Exp 3/  |           |
|                           |                  | Lauri Murphy                | Exp 3/  |           |
| CEMETERY TRUSTEES         |                  | ,                           |         |           |
| Norman DeBoisbriand       | Exp 3/22         | TRUSTEES OF THE TRUST FU    | INDS    |           |
| Nancy Roffman             | Exp 3/23         | Kenneth Leonard             | Exp 3/  | 22        |
| Jackie Benson             | Exp 3/24         | Chris Mertinooke            | Exp 3/  |           |
|                           |                  | Susan Cannon                | Exp 3/  | 24        |
| TRUSTEES OF THE SAWYER    | KENSINGTON TRUST |                             |         |           |
| Bruce Cilley              | Appointee        | GRANGE HALL TRUSTEES        |         |           |
| Mike Del Sesto            | Appointee        | Carol Beers-Witherell       | Exp 3/  | 22        |
| Glenn Greenwood           | Exp 3/22         | Holly McCann                | Exp 3/  | 23        |
| Janet Bunnell             | Exp 3/22         | Frank Whittemore            | Exp 3/  | 24        |
| Donna Carter              | Exp 3/24         |                             |         |           |
|                           |                  | POLICE DEPARTMENT           |         |           |
| FIRE CHIEF and FIRE WARDS | EN               | Scott Cain, Police Chief    |         |           |
| Jonathan True, Fire Chief | Exp 6/2022       | Toni Capozzi-Gorski, Admin  | Asst    | Full Time |
|                           |                  | Atty. William Hart          |         | Part Time |
|                           |                  | Jerrald Heywood, Lieutenan  | t       | Full Time |
| EMERGENCY MANAGEMEN       | Т                | Dennis Gorski, Corporal     |         | Part Time |
| Jonathan True, Director   |                  | William Paskowski, Detectiv | e       | Full Time |
|                           |                  | Brad Von Haden, Officer     |         | Full Time |
| ROAD MANAGER              |                  | Justin Meidico, Officer     |         | Full Time |
| Matthew Armstrong         | Exp 6/2022       | Joseph Scutellaro, Officer  |         | Full Time |
|                           |                  | Michael Sielicki, Officer   |         | Part Time |
|                           |                  | Chester Felch, Officer      |         | Part Time |
|                           |                  | Christopher Maguire, Office | r       | Part Time |
|                           |                  | Julie Noyes, Animal Control |         | Perm      |
|                           |                  | Seth Noyes, Asst. Animal Co | ntrol   |           |

## JOINT LOSS COMMITTEE

Kathleen T. Felch Scott Cain, KPD Matthew Armstrong Susan Gilbert Joe Pace Jonathan True, KFD

| HIGHWAY SAFETY              |             | ZONING BOARD OF ADJUST         | MENT                 |
|-----------------------------|-------------|--------------------------------|----------------------|
| Board of Selectmen          |             | Michael Schwotzer              |                      |
|                             |             |                                | Exp 4/24             |
| School Board Chairman       |             | Joan Skewes                    | Exp 4/24             |
| Chief of Police             |             | Bill Ford                      | Exp 4/22             |
| DOADD OF USALTH             |             | Mark Craig                     | Exp 4/22             |
| BOARD OF HEALTH             |             | Janet Bunnell                  | Exp 4/23             |
| Karl Singer, MD             |             | Therese Wallaga, ALT           | Exp 4/24             |
| Board of Selectmen          |             |                                |                      |
| Chief of Police             |             | CONSERVATION COMMISSI          |                      |
|                             |             | Sydnee Goddard, Chair          | Exp 4/22             |
|                             |             | Joan Skewes                    | Exp 4/24             |
| HEALTH OFFICERS             |             | Robert Gustafson               | Exp 4/23             |
| Joe Pace                    |             | Pam Holland                    | Exp 4/23             |
| Robert Solomon              |             | Courtney Preneta               | Exp 4/23             |
|                             |             | Andrew Roberts                 | Exp 4/23             |
| BUILDING INSPECTOR          |             |                                |                      |
| Angelo Rignoli              | Exp 4/22    | RECREATION AND SOCIAL C        | OMMITTEE             |
|                             |             | Elaine Bodwell                 | Exp 4/23             |
| ELECTRICAL INSPECTOR        |             | Jessica Minghella              | Exp 4/23             |
| Robert Fee Jr               | Exp 10/23   | Donna Carter                   | Exp 4/24             |
|                             |             | Lili Spinosa                   | Exp 4/24             |
| TOWN ENGINEER               |             |                                |                      |
| Beal's Associates           |             | HERITAGE COMMISSION            |                      |
|                             |             | Lynne Monroe, Chair            | Exp 4/22             |
| PLANNING BOARD              |             | Steven Mallory                 | Exp 4/22             |
| Vanessa Rozier, Chairperson | Exp 4/24    | Meghan Gross                   | Exp 4/24             |
| Mary Smith, Vice Chair      | Exp 4/23    | Bob Gustafson                  | Exp 4/24             |
| Michael Schwotzer           | Exp 4/23    | Ioni Praded                    | Exp 4/24             |
| Christine Ouellette         | Exp 4/24    | Elaine Kaczmarek, ALT          | Exp 4/22             |
| Josh Preneta                | Exp 4/22    | Frank Whittemore, ALT          | Exp 4/24             |
| Justin McLane               | Exp 4/22    | Alan Tuthill, ALT              | Exp 4/24             |
| Glenn Ritter, ALT           | Exp 4/23    | Aldii Tatiiii, AET             | EXP +/ 2+            |
| Andy Clarke, Clerk / Scribe | END 47 25   | TRAILS COMMITTEE               |                      |
| Matthew Armstrong, Drivew   | av Δnnroval | Joe Hickey                     | Exp 4/24             |
| Glenn Greenwood, Planning   |             | Mason Holland                  | Exp 4/23             |
| archin arcenwood, Fiailling | пер         |                                | Exp 4/23             |
|                             |             | Timothy Estey<br>Michael Gross | Exp 4/23<br>Exp 4/22 |
|                             |             | Robert Chase                   |                      |
|                             |             |                                | Exp 4/22             |
|                             |             | Alec Lager                     | Exp 4/24             |
|                             |             | Christopher Carr               | Exp 4/22             |

WELFARE DIRECTOR SOUTHEAST REGIONAL SOLID WASTE REP

Kathleen T. Felch Alfred Felch
Alan Tuthill

BOARD SCRIBE

Andrew Clarke BOUNDARY WALKER

Vacant

SEPTIC INSPECTORS

Rockingham County Conservation District TOWN AUDITORS

Vachon, Clukay and Co.

# **DEPARTMENT MEETINGS:**

| Board of Selectmen              | Meet the 1st and 3rd Monday of the month at Town              |
|---------------------------------|---|
|                                 | Hall, 6:30pm  |
| Planning Board                  | Meet the 3rd Wednesday of the month at Town Hall,             |
|                                 | 7:00pm  |
| Zoning Board of Adjustment      | Meet the 1st Tuesday of the month at Town Hall,               |
|                                 | 7:30pm  |
|                                 | This board only meets for official business                   |
| Conservation Commission         | Meet the 2nd Tuesday of the month at Town Hall,               |
|                                 | 7:30pm  |
| Recreation and Social Committee | Meet the 2 <sup>nd</sup> Wednesday of the month at Town Hall, |
|                                 | 7:00pm  |
| Sawyer Kensington Trust         | Meet the 3rd Wednesday of the month at the                    |
|                                 | Pinnacle Center, 199 South Road, 7:30pm                       |
| Heritage Commission             | Meet the 4th Wednesday of the month at Town Hall,             |
|                                 | 7:00pm  |
| Trails Committee                | Meet the 4th Tuesday of the month at Town Hall,               |
|                                 | 7:00pm  |
| KES School Board                | Meet the 2 <sup>nd</sup> Wednesday of the month at KES,       |
|                                 | 6:00pm  |
| Cooperative School Board        | Meet the 3rd Monday of the month at EHS in the Roy            |
|                                 | Morrisette Alumni Room, 7:00pm                                |

# **Town Office Contact Information**

| Kathleen T. Felch Office Administrator Linda Buxton Office Staff Andrew Clarke Planning Board/ZBA Clerk   | Carlene Wiggin Tax Collector   | Sarah Wiggin<br>Town Clerk  |
|---|--|---|
| Selectmen's Office Assessing Office Planning Board Zoning Board of Adjustment Building and Electrical Permits Intent to Cut Intent to Excavate General Town Information Town Permits Exemptions and Tax Credits Historical Barn Easements Welfare | Collector of Town Taxes Tax Information Payoff Amounts Timber Tax Gravel Tax Payments Liens General Town Information | Vehicle Registrations Title Applications Dog Licenses Vital Records Marriage Licenses Register to Vote Voter Checklist Filing for Office Absentee Ballots Election Results General Town Information Pole Licenses |
| Office Hours: Monday – Thursday 8:30am to 1:30pm  | Office Hours: Monday, Wednesday & Thursday 9:00am to 12:00pm AND Wednesday Nights 6:30 to 8:00                       | Office Hours: Wednesday 4:00pm to 8:00pm Thursday 9:00am to 5:00pm Friday 9:00am to 1:00pm  |

Tel: 603-772-5423 x 3 & x 4

Fax: 603-772-6841

<u>assessor@kensingtontown.com</u> <u>kensington@kensingtontown.com</u> <u>aclarkekensington@gmail.com</u> Tel: 603-772-5423 x 2 Fax: 603-772-6841

 $\underline{taxcollector@kensingtontown.com}$ 

Tel: 603-772-5423 x 1 Fax: 603-772-6841

townclerk@kensingtontown.com

# 2021 Town Meeting Results

|   | ENTEE BALLOT AND OFFICIAL E<br>ANNUAL TOWN ELECTION<br>OF KENSINGTON, NEW HAMI<br>MARCH 9, 2021  |   |
|---|--|---|
| B. Follow direction   | INSTRUCTIONS TO VOTERS<br>rejectely fill in the OVAL to the RIGHT of your<br>as to the number of candidates to be<br>whose name is not printed on the ballot, we<br>the line provided and completely fill in the | narked for each office.   |
| BOARD OF SELECTM  JANAN ARCHIBALD 159  ROBERT E. GUSTAFSON 17  KYLE KIAUNIS 20  TOWN CLERK  TOWN CLERK  SARAH WIGGIN 241  FAX COLLECTOR  CARLENE WIGGIN 334  BLANK  CARLENE WIGGIN 388  CARLE SURFER  TREASURER  TREASURER  | HAROLD BRAGG 323  BLANKS 45  SUPERVISOR OF THE CHECKLIST  DONNA CARTER 300  BLANKS 67  INVESTEE OF THE TRUST FUNDS  SUSAN CANNON 308  BLANKS 65  (William at)  | CEMETERY TRUSTEE  JACQUELYN BENSON 2979  BALKS 70  BALKS 70  GRANGE TRUSTEE  WAS TO THE TOTAL TO THE TOTAL TO THE TOTAL   |
| Blanks 62   |  | Charks 78   |
|   | ARTICLES   |   |
| appropriations by special warra<br>forth on the budget posted with<br>set forth therein, totaling \$2,14<br>seventeen doltars)? Should this<br>one hundred and seven thousan<br>one special meeting, in accord<br>operating budget only.<br>The board unanimously recomm<br>The proposed operating budget<br>1,958,185. The net estimated is<br>cents per thousand dollars of va- | t is an increase of \$186,751 from the I<br>apact is \$.476 per thousand dollars of va-<br>luation.)   | separately, the amounts set session, for the purposes thousand nine hundred and N - 236 all be \$2,107,121 (two million he governing body may hold N - 126 are up the issue of a revised N - 126 and the set of th |
| own Engineer and Road Managulations. If accepted the road   | er and meets the design and constructi<br>I will be maintained by the town.  | and has been inspected by the N-504 N-53  |
| he board unanimously recomm<br>here is no tax impact for this w   |  | YES O   |
|   | BALLOT OVER AND CONTI  | NUE VOTING  |

| 9   |   | ARTICLES   | SCONTINUED   |  | -                                |
|---|---|--|--|--|----------------------------------|
| funded by a<br>the funds w<br>general fund  | of RSA 35-B:2 II for<br>colice operating rever<br>till be allowed to accur<br>d balance. The town | nue and/or appropriation   | PUBLIC SAFETY RE<br>rtment items and re<br>one of monies by wa<br>lar and shall not be o | VOLVING FUND under the lated services. This will be rrant article. The balance of onsidered part of the town's in the fund and shall pay out a required by the legislative |                                  |
| The board u   | manimously recomm   | ends this article.   |  | Y-293  | YES O                            |
| There is no   | tax impact from this  | worrant article  |  | Y-293<br>N-67  | NO                               |
| To see if the   |   |  |  | one hundred thirty thousand<br>is a non-lapsing appropriation<br>lition to the operating budget  |                                  |
| The board or  | nanimously recomme  | ends this appropriatio   | in.  | V-285  |                                  |
| The tax impa  |   | be an increase of 50   |  | uation. (thirty-three point one  | NO NO                            |
| Fire and Eme  | rgency Services Ca  |  | 50,000 (fifty thousan  | ervices CRF<br>d dollars) to be placed in the<br>come from Unassigned Fund<br>overhaul and/or retrofit of fire   | YES •                            |
| The board uni   | animously recomme   | ends this appropriatio   | in.  | V-320  | 6                                |
|   | so tax impact from t  |  |  | Y-320<br>N-41  |                                  |
| - Contract of the Contract of |   | 20000000000000000000000000000000000000   |  | 10 11  |                                  |
| The tax impact  |   | eds this appropriation of \$.06  |  | ion. (six point three cents p  | NO O                             |
| To see if the T<br>nundred fifty-fi<br>vith ballistic v   | own will vote to re<br>ve dollars) to purch<br>est camera mount                                   | nase 8 (eight) Watcht<br>is and Wi-Fi docking  | e the sum of \$17,5<br>Guard Vista HD ext<br>g station. These c                          | 55 (seventeen thousand frended capacity body camer<br>ameras will replace 8 (eight<br>able life expectancies of whi  | as<br>nt)                        |
| he board unan   | imously recommen  | nds this appropriatio  | in.  | 1 10/1   | YES 4                            |
|   | of this article will be<br>s of valuation.)   | e an increase of \$.04   | 14 per \$1000 valuat   | tion. (four point four cents)  | per NO                           |
| see if the Tow<br>needed main<br>nds will be us<br>ating system   | tenance on the Gra<br>ed for, but not lim<br>maintenance, exte<br>to improve pest of              | e and appropriate a<br>inge Hall. This amou<br>nited to, replacing t<br>erior painting, carp | nt is to come from<br>the shingles on the<br>entry needed to r                           | 200 (Fifteen Thousand Dolla<br>unassigned fund balance,<br>se shed roof, doing necess<br>eplace rotten boards, exte<br>the Safety Committee Re                             | The<br>lary<br>prior<br>port YES |
| board unanir  | nously recommen   | ds this appropriatio   | on.  | 1 200  | NO                               |
|   | ax impact for this  |  |  | Y-308<br>N-52  |                                  |
| re will be no i   | ax impact for time  | aroca.   |  | 1, 52  | 8                                |
|   | GO ТО І   | NEXT BALLO   | T AND CONT   | INUE VOTING  |                                  |
|   |   |  |  |  |                                  |



#### ABSENTEE BALLOT AND OFFICIAL BALLOT ANNUAL TOWN ELECTION TOWN OF KENSINGTON, NEW HAMPSHIRE MARCH 9, 2021

BALLOT 2 OF 2

SATERORS WOMEN OF STREET

#### ARTICLES CONTINUED

Article 10: Add to Revaluation Capital Reserve Fund
To see if the Town will vote to raise and appropriate the sum of \$6,300 (six thousand three hundred dollars) to be added to the Revaluation Capital Reserve Fund. This is the third of five annual installments, which will be used to pay the assessor's cost for the State of NH required revaluation due rest in 2023. This is in addition to the operating budget article. N-248

YES . NO

The board unanimously recommends this appropriation.

N-112 The tax impact of this article will be an increase of \$.016 per \$1,000 valuation. (one point six cents per thousand dollars of valuation.)

Article 11. Build Out Analysis
To see if the town will vote to raise and appropriate the sum of \$6,000 (six thousand dollars) for the purpose of the governing body conducting a build out analysis for the town. This analysis would be a tool in the growth management process and would help the Town to be sufficiently prepared for potential future development.  $\sqrt{-2.20}$ -220

The board unanimously recommends this appropriation.

N-141 The tax impact of this article will be an increase of \$.015 per \$1,000 valuation. (one point five cents per thousand dollars of valuation.)

YES . NO

--\_:

\_-

Article 12: Purchase Police Department Storage Shed

To see if the Town will vote to raise and appropriate the sum of \$4,595 (four thousand five hundred ninety-five dollars). To purchase a 12-foot x 16-foot woodshed for storage needed at the Kensington Police Department for equipment needed on site. The cost of the woodshed is \$3095.00 and additional \$1500.00 for laint excavation for leveling the ground where the shed will be placed. The Town of Kensington would consult with The Sescosat School of Technology for construction of the storage shed by students for the Town of Kensington. by students for the Town of Kensington Police.

The board unanimously recommends this appropriation.

YES @ NO

The tax impact of this article will be an increase of \$.011 per \$1000 valuation. (one point one cents per thousand dollars of valuation.)

Article 13: Appropriation to Fire and Emergency Services CRF
To see if the Town will vote to raise and appropriate \$1077 (one thousand seventy-seven dollars) to be placed in the Fire and Emergency Services Capital Reserve Fund. This amount is to come from Unassigned Fund Balance and represents the total of all permit fees and inspections received by Kensington Fire Rescue throughout 2020. These funds will be earmarked for the purchase, repair, upgrade, overhaul and/or retrofit of fire vehicles.

The board unanimously recommends this appropriation.

YES O NO

There is no tax impact on this article.

N-111

Article 14. Social Services Request for Richie McFarland Children's Center To see if the town will vote to raise and appropriate the sum of Two Thousand One Hundred Dollars (\$2,100.00) for the Richie McFarland Children's Center's (RMCC) early intervention program that serves

children from birth to three years of age and their families. This investment will support the cost of providing early childhood special education, pediatric therapies and family support services to Kensington residents. RMCC bases the request on three hundred dollars (\$300.00) per child served which is less than five percent (5%) of the annual cost for weekly home-based therapies. This past year RMCC served seven (7) Kensington children. This is a special warrant article.

The board unanimously recommends this appropriation.

The tax impact of this article will be an increase of \$.005 per \$1,000 valuation. (zero point five cents per thousand dollars of valuation.)

YES D NO

TURN BALLOT OVER AND CONTINUE VOTING

# ARTICLES CONTINUED Article 15: Social Services Request for Rockingham Community Action To see if the town will vote to raise and appropriate the sum of \$1,500 (one thousand five hundred dollars) to Rockingham Community Action for the purpose of providing financial assistance, budgeting education & support to Kensington residents in crisis to move them toward self-sufficiency, special warrant article. YES 400 The board unanimously recommends this appropriation. NO O The tax impact of this article will be an increase of \$.003 per \$1000 valuation. (zero point three cents per thousand dollars of valuation.) Article 16: Social Service Request for Meals on Wheels To see if the town will vote to raise and appropriate the sum of \$250 (two hundred and fifty dollars) to Meals on Wheels for the purpose of providing meals and safety services to qualified Kensington residents. This is a special warrant article. YES @ The board unanimously recommends this appropriation. NO O The tax impact of this article will be an increase of \$.0006 per \$1000 valuation. (zero point zero six cents per thousand dollars of valuation.) # of registered voters = 1974 # of Ballots Cast = 373 % of values = 5.3% Official Results YOU HAVE NOW COMPLETED VOTING THIS BALLOT

# **Deliberative Session Procedures**

#### DELIBERATIVE SESSION RULES OF PROCEDURE

Kensington is an SB2 Community, where Town meeting business is conducted in two sessions.

The first session, in early February, is termed the deliberative session, the second is the annual ballot vote, occurring on March 8, 2022, the second Tuesday in March.

Warrant articles are presented by the Board of Selectmen, The Planning Board, and by petition from citizens

The Moderator is tasked with conducting the meeting, fielding questions from voters, and being the facilitator of debate.

In this meeting, voters are acting as the legislative body of Town government. As debate occurs, all voters are reminded that the manner and tone of speaking should be respectful and relevant to the article that is being presented. Personal attacks, discussion beyond the warrant article and disruptive behavior will not be allowed.

Planning Board articles go directly to the Ballot and are not able to be amended by the voters at the deliberative session. Discussion is allowed, and questions may be answered by Planning Board members.

All other Warrant articles are subject to the Deliberative session procedures.

Warrant articles at the deliberative meeting will be acted on as follows:

The proponent of a warrant article will be asked to discuss the article

Debate will be encouraged from the voters present. Each speaker is allowed 5 minutes and speaking a second time is allowed after all others have been given their opportunity.

To speak, you must be recognized by the Moderator, and shall state your name and address, and speak into the microphone at the podium provided. Except for points of order, the Moderator will not recognize speakers unless standing at the microphone or speaking into a handheld microphone.

Warrant articles may be amended from the floor, however, any amendment must be in written form, presented to the moderator. Amendments may not change the intent of the original warrant.

Amendments must be made by motion and require a second to be considered.

Amendments, if carried, will be placed on the ballot in lieu of the original warrant article. If the amendment is defeated, the original article will go to the ballot.

At the conclusion of the above procedure, the meeting will move to the next warrant article.

After the discussion, debate and amendments are complete, the warrant, presented as written, or amended by the voters present, will be presented to the March 8, 2022 Ballot vote.

# 2021 Deliberative Session Minutes

#### **Kensington Town Deliberative Session**

February 3, 2021 – 6:30pm Talbot Gymnasium, 30 Linden Street, Exeter NH 03833

In attendance: Selectman Joe Pace, Selectwoman Vanessa Rozier, Selectman Bob Solomon

At 6:38pm, Town Moderator Harold Bragg opened the Deliberative Session. The rules and format of the Deliberative Session were explained to the crowd.

#### **Article 01: Elect Officials**

To choose all necessary Town Officials for the year ensuing.

There was no discussion on Article 01.

#### **Article 02: Operating Budget**

Shall the Town of Kensington raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$2,144,917 (two million one hundred forty-four thousand nine hundred and seventeen dollars)? Should this article be defeated, the default budget shall be \$2,107,121 (two million one hundred and seven thousand one hundred and twenty-one dollars). The governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

The Board unanimously recommends this appropriation.

The proposed operating budget is an increase of \$186,751 from the budget adopted last year of \$1,958,165. The net estimated impact is \$.476 per thousand dollars of valuation. (forty-seven point six cents per thousand dollars of valuation.)

Chairman Pace explained that there is close to a 9% increase in the budget, a significant portion of which is due to items out of the Board's control including health insurance, trash and recycling, contract changes, and contributions to the state retirement system. The MS636 shows the breakouts of the numbers.

There were no questions from the public. Article 02 will move to Ballot as presented.

#### Article 03: Accept Tannery Way as Town Road

To see if the town will vote to accept Tannery Way as a town road. The road has been inspected by the Town Engineer and Road Manager and meets the design and construction specifications in the town regulations. If accepted the road will be maintained by the town.

The Board unanimously recommends this article.

There is no tax impact for this warrant article.

There were no questions from the public. Article 03 will move to Ballot as presented.

#### Article 04: Establish Police Public Safety Revolving Fund

To see if the town will vote to establish a POLICE PUBLIC SAFETY REVOLVING FUND under the provisions of RSA 35-B:2 II for purchase police department items and related services. This will be funded by police operating revenue and/or appropriations of monies by warrant article. The

balance of the funds will be allowed to accumulate from year to year and shall not be considered part of the town's general fund balance. The town treasurer shall have custody of all moneys in the fund and shall pay out the same only upon order of the governing body and no further approval is required by the legislative body to expend.

The Board unanimously recommends this article.

There is no tax impact from this warrant article.

There were no questions from the public. Article 04 will move to Ballot as presented.

#### **Article 05: Road Reconstruction**

To see if the town will vote to raise and appropriate the sum of \$130,000 (one hundred thirty thousand dollars) for road reconstruction and maintenance of town roads. This will be a non-lapsing appropriation as per RSA 32.7, VI and will not lapse until December 31, 2022. This is in addition to the operating budget article.

The Board unanimously recommends this appropriation.

The tax impact of this article will be an increase of \$0.331 per \$1,000 valuation. (thirty-three point one cents per thousand dollars of valuation)

There were no objections to David Buxton, Road Manager, speaking on this Article.

Jonathan Lavelle of 7 Palmer Drive asked for an explanation of how the funds for road reconstruction are used.

Mr. Buxton briefly explained the road reconstruction program for the upcoming year and that funds left over from his budget were used to lower the amount in the warrant article.

There were no further questions from the public. Article 05 will move to Ballot as presented.

#### Article 06: Appropriate funds from fund balance for Fire and Emergency Services CRF

To see if the Town will vote to raise and appropriate \$50,000 (fifty thousand dollars) to be placed in the Fire and Emergency Services Capital Reserve Fund. This amount is to come from Unassigned Fund Balance. These funds will be earmarked for the purchase, repair, upgrade, overhaul and/or retrofit of fire vehicles.

The Board unanimously recommends this appropriation.

There will be no tax impact from this appropriation.

Chairman Pace explained that any excess funds from the operating budget are moved to fund balance at the end of the year, but funds in the fund balance cannot be access unless by an action of the voters at the Town Meeting. The Board had decided that using fund balance for this article and the others the fund balance is used for, allows for the funds to continue to be saved for specific purpose, but without tax impact.

Taylor Florence of 3 Palmer Drive asked what the current balance of the fund balance is. Fund balance is currently approximately \$801,000.00.

There were no further questions from the public. Article 06 will move to Ballot as presented.

#### **Article 07: Appropriate to Fire and Emergency Services CRF**

To see if the Town will raise and appropriate \$25,000 (twenty-five thousand Dollars) to be placed in the Fire and Emergency Services Capital Reserve Fund. These funds are earmarked to be used for upkeep, installation, and repair of hydrants and cisterns used for fire suppression activities in Kensington.

The Board unanimously recommends this appropriation.

The tax impact of this article will be an increase of \$.063 per \$1000 valuation. (six point three cents per thousand dollars of valuation.)

There were no questions from the public. Article 07 will move to Ballot as presented.

#### Article 08: Police Department Vista Body Camera Replacement

To see if the Town will vote to raise and appropriate the sum of \$17,555 (seventeen thousand five hundred fifty-five dollars) to purchase 8 (eight) WatchGuard Vista HD extended capacity body cameras with ballistic vest camera mounts and Wi-Fi docking station. These cameras will replace 8 (eight) WatchGuard Vista body cameras that were purchased in 2016, the serviceable life expectancies of which have expired.

The Board unanimously recommends this appropriation.

The tax impact of this article will be an increase of \$.044 per \$1000 valuation. (four point four cents per thousand dollars of valuation.)

There were no questions from the public. Article 08 will move to Ballot as presented.

#### **Article 09: Grange Hall Maintenance and Repairs**

To see if the Town will vote to raise and appropriate a sum of up to \$15,000 (Fifteen Thousand Dollars) for needed maintenance on the Grange Hall. This amount is to come from unassigned fund balance. The funds will be used for, but not limited to, replacing the shingles on the shed roof, doing necessary heating system maintenance, exterior painting, carpentry needed to replace rotten boards, exterior foundation work to improve pest control, and addressing items cited in the Safety Committee Report dated September 23, 2019.

The Board unanimously recommends this appropriation.

There will be no tax impact for this article

There were no questions from the public. Article 09 will move to Ballot as presented.

#### **Article 10: Add to Revaluation Capital Reserve Fund**

To see if the Town will vote to raise and appropriate the sum of \$6,300 (six thousand three hundred dollars) to be added to the Revaluation Capital Reserve Fund. This is the third of five annual installments, which will be used to pay the assessor's cost for the State of NH required revaluation due next in 2023. This is in addition to the operating budget article.

The Board unanimously recommends this appropriation.

The tax impact of this article will be an increase of \$.016 per \$1,000 valuation. (one point six cents per thousand dollars of valuation)

There were no questions from the public. Article 10 will move to Ballot as presented.

#### **Article 11: Build Out Analysis**

To see if the town will vote to raise and appropriate the sum of \$6,000 (six thousand dollars) for the purpose of the governing body conducting a build out analysis for the town. This analysis would be a tool in the growth management process and would help the Town to be sufficiently prepared for potential future development.

The Board unanimously recommends this appropriation.

The tax impact of this article will be an increase of \$.015 per \$1,000 valuation. (one point five cents per thousand dollars of valuation)

Selectwoman Rozier explained that the purpose of a Build Out Analysis is to assist in the growth management process for the Town and to understand the potential implications of growth taking current regulations into consideration and could help to advise the Town as to how to change regulations to manage the potential growth.

Andy Roberts of 5 Wild Pasture Rd asked what the analysis entails. It was explained that it is a multi-tiered process that would evaluate the open land in town using GIS maps with different overlays such as wetlands, conservation areas, and other topography.

Peter Merrill of 275 North Haverhill Rd asked if the potential for ADUs would be included in the analysis as that would also have an impact on growth. It was noted the analysis does take into consideration current regulations and ADU's are permitted by current regulations, however it was not known specifically how the ADU potential would be factored in.

Dawn Frost of 129 South Rd asked if any type of Build Out Analysis been done in the past. To the Board's knowledge, there has not been a Build Out Analysis completed in the past.

Kyle Kiaunis of 6 Weare Rd asked if a vendor has already been selected. The Board explained the \$6,000.00 was based on a December 2019 proposal from the Rockingham Planning Commission.

Bob Hall of 101 Drinkwater Rd asked if there was any dialogue or agreements between other surrounding towns for similar projects. The Board explained this is only a study that would pertain to Kensington and would not take neighboring towns into consideration.

Dan Herring of 2 Trimble Trail asked why some articles have a tax impact and others do not because funds would come from the Fund Balance. Chairman Pace explained what the Fund Balance is and that the Board had to carefully consider what to use Fund Balance for as it should be kept above a certain level to be used in the event of an emergency. The articles the Board chose to utilize fund balance to fund were mainly ongoing investments and much of the money that went to fund balance this year was due to grants from Emergency Management, so the funds were applied to related articles.

There were no further questions from the public. Article 11 will move to Ballot as presented.

#### Article 12: Purchase Police Department Storage Shed

To see if the Town will vote to raise and appropriate the sum of \$4,595 (four thousand five hundred ninety-five dollars). To purchase a 12-foot x 16-foot woodshed for storage needed at the Kensington Police Department for equipment needed on site. The cost of the woodshed is \$3095.00 and additional \$1500.00 for land excavation for leveling the ground where the shed will be placed. The Board unanimously recommends this appropriation.

The tax impact of this article will be an increase of \$.011 per \$1000 valuation. (one point one cents per thousand dollars of valuation.)

Cindy Heal of 47 Osgood Rd asked about the location of the shed. Chief Cain addressed the question, with permission from the voters, and explained this would be a prefabricated shed and the ground it is placed on would need to be leveled. He explained why the additional storage is needed and that the Heritage Commission had been consulted

Bob Hall of 101 Drinkwater Rd stated that as the Kensington representative to the Cooperative School Board, he suggests that Chief Cain look into having the Seacoast School of Technology students built the shed.

Jackie Benson of 156 Amesbury Rd asked that the Cemetery Trustees be kept informed as the location is very close to the cemetery.

Bob Hall of 101 Drinkwater Rd made a motion to amend the article to include the following language, "The Town of Kensington would consult with The Seacoast School of Technology for construction of the storage shed by students for the Town of Kensington Police." Jen Macek of 8 Hidden Pasture Rd seconded. Moderator Bragg called a vote. The amendment passes and Article 12 will move to ballot as follows: To see if the Town will vote to raise and appropriate the sum of \$4,595 (four thousand five hundred ninety-five dollars). To purchase a 12-foot x 16-foot woodshed for storage needed at the Kensington Police Department for equipment needed on site. The cost of the woodshed is \$3095.00 and additional \$1500.00 for land excavation for leveling the ground where the shed will be placed. The Town of Kensington would consult with The Seacoast School of Technology for construction of the storage shed by students for the Town of Kensington Police.

There were no further questions from the public. Article 12 will move to Ballot as amended.

#### Article 13: Appropriation to Fire and Emergency Services CRF

To see if the Town will vote to raise and appropriate \$1077 (one thousand seventy-seven dollars) to be placed in the Fire and Emergency Services Capital Reserve Fund. This amount is to come from Unassigned Fund Balance and represents the total of all permit fees and inspections received by Kensington Fire Rescue throughout 2020. These funds will be earmarked for the purchase, repair, upgrade, overhaul and/or retrofit of fire vehicles.

The Board unanimously recommends this appropriation.

There is no tax impact on this article.

There were no questions from the public. Article 13 will move to Ballot as presented.

#### Article 14: Social Services Request for Richie McFarland Child

To see if the town will vote to raise and appropriate the sum of \$2,100 (Two Thousand One Hundred Dollars) for the Richie McFarland Children's Center's (RMCC) early intervention program that serves children from birth to three years of age and their families. This investment will support the cost of providing early childhood special education, pediatric therapies and family support services to Kensington residents. RMCC bases the request on three hundred dollars (\$300.00) per child served which is less than five percent (5%) of the annual cost for weekly homebased therapies. This past year RMCC served five (5) Kensington children. This is a special warrant article.

The Board unanimously recommends this appropriation.

The tax impact of this article will be an increase of \$.005 per \$1,000 valuation. (zero point five cents per thousand dollars of valuation)

There were no questions from the public. Article 14 will move to Ballot as presented.

#### Article 15: Social Services Request for Rockingham Community Action

To see if the town will vote to raise and appropriate the sum of \$1,500 (one thousand five hundred dollars) to Rockingham Community Action for the purpose of providing financial assistance, budgeting education & support to Kensington residents in crisis to move them toward self-sufficiency. This is a special warrant article.

The Board unanimously recommends this appropriation.

The tax impact of this article will be an increase of \$.003 per \$1000 valuation. (zero point three cents per thousand dollars of valuation.)

There were no questions from the public. Article 15 will move to Ballot as presented.

#### **Article 16: Social Service Request for Meals on Wheels**

To see if the town will vote to raise and appropriate the sum of \$250 (two hundred and fifty dollars) to Meals on Wheels for the purpose of providing meals and safety services to qualified Kensington residents. This is a special warrant article.

The Board unanimously recommends this appropriation.

The tax impact of this article will be an increase of \$.0006 per \$1000 valuation. (zero point zero six cents per thousand dollars of valuation.)

There were no questions from the public. Article 16 will move to Ballot as presented.

Chief Jon True noted that if anyone had questions pertaining to COVID-19 or COVID-19 vaccines, please contact Emergency Management or the Fire Department.

No additional business was brought forward and the meeting was dismissed at 7:28pm by Moderator Harold Bragg.

Respectfully submitted, Chelsea Lalime

# 2022 Town Warrant



New Hampshire Department of Revenue Administration

## 2022 WARRANT

#### Kensington

The inhabitants of the Town of Kensington in the County of Rockingham in the state of New Hampshire qualified to vote in Town affairs are hereby notified that the Annual Town Meeting will be held as follows:

First Session of Annual Meeting (Deliberative Session)

Date: FEBRUARY 9, 2022 Time: 6:30PM

Location: TALBOT GYMNASIUM (OLD HIGH SCHOOL GYM)
Details: 40 Linden Street, Exeter, NH

Second Session of Annual Meeting (Official Ballot Voting)

Date:MARCH 8, 2022 Time: 8:00AM-7:30PM

Location: Kensington Elementary School Gym Details: 122 Amesbury Road, Kensington, NH

**GOVERNING BODY CERTIFICATION** 

We certify and attest that on or before JANUARY 31, 2022, a true and attested copy of this document was posted at the place of meeting and at KENSINGTON TOWN HALL and that an original was delivered to the KENSINGTON TOWN CLERK.

| Name             | Position         | Signature       |
|------------------|------------------|-----------------|
| JOSEPH PACE      | SELECTMAN, CHAIR | 27              |
| ROBERT SOLOMON   | SELECTMAN        | Musten.         |
| ROBERT GUSTAFSON | SELECTMAN        | Kalet E. Husty- |
|                  |                  | / .             |
|                  |                  |                 |
|                  |                  |                 |
|                  |                  |                 |
|                  |                  |                 |
|                  |                  |                 |
|                  |                  |                 |
|                  |                  |                 |
|                  |                  |                 |



#### Article 01

#### **Elect Officials**

To choose all necessary Town Officials for the year ensuing

#### Article 02

#### Amend definition of non buildable lots

Are you in favor of the adoption of Amendment number 1 as proposed by the Planning Board for the Town of Kensington zoning ordinance as follows:

Add the following definition to Article II: DEFINITIONS, after the definition of Motor Vehicle Junkyard:

Non-Buildable Lot - As part of subdivision approval, the Kensington Planning Board may, but is not obligated to approve lots not meeting minimum zoning requirements provided such lots are used in perpetuity only as open spaces, buffer zones, reserve spaces, parks, recreation areas, or similar uses, subject to such reasonable terms and conditions as the Planning Board may require.

#### Article 03

#### Delete definition of frontage in Article II

Are you in favor of the adoption of Amendment number 2 as proposed by the Planning Board for the Town of Kensington zoning ordinance as follows:

Delete the current definition for frontage found in Article II.

#### Article 04

#### Amend Article IV, 4.2 Driveways- sight distance

Are you in favor of the adoption of Amendment number 3 as proposed by the Planning Board for the Town of Kensington zoning ordinance as follows:

Amend Article IV, 4.2 Driveways and Other Accesses to the Public Way, 4.2.4.A.2, to read

Unless all season safe sight distance of 200 feet in both directions along the road can be obtained, the Planning Board shall not permit more than one access to a single parcel of land, and this access shall be at the location which the Road Agent determines to be safest. The Planning Board shall not give final approval for use of any additional access unless it has been proven that the 200 foot all season safe sight distance has been provided.

#### Article 05

#### Amend Article III Section 3.5B Definitions

Are you in favor of the adoption of Amendment number 4 as proposed by the Planning Board for the Town of Kensington zoning ordinance as follows:

Amend Article III Section 3.5, B. Definitions by adding the following language to become the final line of the definition for Open Space Subdivision:

The project density may exceed the maximum density allowed by current zoning only for the provision of affordable housing as provided for in Section 3.5, H. below.

111400 Kensington 2022 Warrant 1/24/2022 EOS MEETING



#### Article 06 Amend Article III Section 3.5G

Are you in favor of the adoption of Amendment number 5 as proposed by the Planning Board for the Town of Kensington zoning ordinance as follows:

Amend Article III Section 3.5, G. by adding the following language to become the final line of the section:

The project density may exceed the maximum density allowed by current zoning only for the provision of affordable housing as provided for in Section 3.5, H. below.

#### Article 07 Amend Article VII, Section 7.1 B Septic Reserve Area

Are you in favor of the adoption of Amendment number 6 as proposed by the Planning Board for the Town of Kensington zoning ordinance as follows:

Amend Article VII, Section 7.1, B. Definitions by changing the definition of Septic Reserve area to read as follows:

Septic reserve area - is defined as that portion of a lot containing a land area of 4,000 square feet as required by state regulation for leach system sizing, reserved exclusively for the location and operation of a septic system, and the duplicate area for replacement.

#### Article 08 Operating Budget

Shall the Town of Kensington raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$2,327,010 (two million three hundred twenty-seven thousand and ten dollars)? Should this article be defeated, the default budget shall be \$2,239,260 (two million two hundred thirty-nine thousand two hundred sixty dollars). The governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

The Board of Selectmen unanimously recommend this article.

The proposed operating budget is an increase of \$182,093 from the budget adopted last year of \$2,144,917. The net estimated impact is \$.454 per thousand dollars of valuation. (forty-five point four cents per thousand dollars of valuation.)



#### Article 09 To Establish a Wildlife Mitigation Expendable Trust Fund

To see if the town will vote to establish a Wildlife Mitigation Expendable Trust Fund pursuant to RSA 31:19-a for the mitigation of wildlife encroachment within the Town of Kensington, and to raise and appropriate \$10,500 (ten thousand five hundred dollars) to be placed into the Wildlife Mitigation Expendable Trust Fund, with this amount to come from taxation; further to name the Board of Selectmen as agents to expend from said fund. These funds may be expended only for wildlife mitigation purposes due to the significant increased activity by native wildlife which has presented situations where mitigation may be required for maintaining public safety and property protection. These funds will be earmarked for control and management of wildlife to prevent situations where safety of town residents or residents' property are threatened within the Town of Kensington.

The Board of Selectmen unanimously recommend this article.

The tax impact of this article will be an increase of \$.026 per \$1000 valuation. (zero point twenty-six cents per thousand dollars of valuation.)

#### Article 10 Amend Percentage of LUCT to Conservation Fund

To see if the town will vote to authorize 100% (one hundred percent) of the Land Use Change Tax collected pursuant to RSA 79-A:25 to be deposited into the existing Conservation Fund in accordance with RSA 36-A:5, III. If adopted this article shall take effect April 1st, and shall remain in effect until altered or rescinded by a future vote of the town meeting.

The Board of Selectmen unanimously recommend this article.

There is no tax impact for this article.

#### Article 11 Road Reconstruction

To see if the town will vote to raise and appropriate the sum of \$200,000 (two hundred thousand dollars) for road reconstruction and maintenance of town roads. This will be a non-lapsing appropriation as per RSA 32.7, VI and will not lapse until December 31, 2023. This is in addition to the operating budget article.

The Board of Selectmen unanimously recommend this article.

The tax impact of this article will be an increase of \$0.499 per \$1,000 valuation. (forty-nine point nine cents per thousand dollars of valuation)



# 2022 WARRANT

#### Article 12 Appropriate Funds from the EMS Fund for a New Ambulance

To see if the voters of Kensington will raise and appropriate \$350,000 (three hundred fifty thousand dollars) for the purchase of a new ambulance, with \$150,000 (one hundred fifty thousand dollars) to come from the KENSINGTON EMS FUND created for that purpose and \$200,000 (two hundred thousand) to come from grant funding.

The Kensington EMS Fund is a revolving fund that was created in 2018 that allows the accumulation of money from ambulance billing and can be used for ambulance acquisition. Any expenditure over \$50,000 (fifty thousand dollars) out of this fund requires a majority vote by the legislative body.

These funds will not lapse and shall be available for the purchase of a new ambulance until December 31, 2024.

The Board of Selectmen unanimously recommend this article.

This appropriation will not affect the tax rate.

#### Article 13 Appropriate Funds for Fire and Emergency Services

To see if the Town will vote to raise and appropriate \$50,000 (fifty thousand dollars) to be placed in the Fire and Emergency Services Capital Reserve Fund. These funds will be earmarked for the purchase, repair, upgrade, overhaul and/or retrofit of fire vehicles, apparatus, equipment, and related services. This is in addition to the operating budget article.

The Board of Selectmen unanimously recommend this article.

The tax impact of this article will be an increase of \$.125 per \$1,000 valuation. (one point twenty-five cents per thousand dollars of valuation)

#### Article 14 Appropriate to Fire and Emergency Services CRF-Water Fund

To see if the Town will raise and appropriate \$25,000 (twenty-five thousand dollars) to be placed in the Fire and Emergency Services Capital Reserve Fund. These funds are earmarked to the Water Fund to be used for upkeep, installation, and repair of hydrants and cisterns used for fire suppression activities in Kensington.

The Board of Selectmen unanimously recommend this article.

The tax impact of this article will be an increase of \$.062 per \$1000 valuation. (zero point sixty-two cents per thousand dollars of valuation.)

#### Article 15 Appropriation to Fire and Emergency Services CRF-Earned Revenue

To see if the Town will vote to raise and appropriate\$1,425 (one thousand four hundred and twenty five dollars) to be placed in the Fire and Emergency Services Capital Reserve Fund. This amount is to come from Unassigned Fund Balance and represents the total of all permit fees and inspections received by Kensington Fire Rescue throughout 2021. These funds will be earmarked for the purchase, repair, upgrade, overhaul and/or retrofit of fire vehicles, apparatus, equipment, and related services.

The Board of Selectmen unanimously recommend this article.

This article has no tax impact.

111400 Kensington 2022 Warrant 1/24/2022 BOS MEETING

Page 5 of 7



#### Article 16 Grange Hall Maintenance and Repairs

To see if the Town will vote to raise and appropriate a sum of up to\$11,000 (eleven thousand dollars) to do maintenance on the Grange Hall. The funds will be used for, but not limited to, replacing the shingles on the shed roof, doing annual heating system maintenance, exterior painting, carpentry needed to replace rotten boards, exterior foundation work to improve pest control, and addressing any items cited in annual Safety Inspection Report in 2022.

The Board of Selectmen unanimously recommend this article.

The tax impact of this article will be an increase of \$.027 per \$1,000 valuation. (zero point twenty-seven cents per thousand dollars of valuation)

#### Article 17 Add to Revaluation Capital Reserve Fund

To see if the Town will vote to raise and appropriate the sum of\$6,300 (six thousand three hundred dollars) to be added to the Revaluation Capital Reserve Fund. This is the fourth of five annual installments, which will be used to pay the assessor's cost for the State of NH required revaluation due next in 2023. This is in addition to the operating budget article.

The Board of Selectmen unanimously recommend this article.

The tax impact of this article will be an increase of \$.015 per \$1,000 valuation. (zero point fifteen cents per thousand dollars of valuation)

#### Article 18 Social Services Request for Richie McFarland Children's Center

To see if the town will vote to raise and appropriate the sum of \$2,100 (Two Thousand One Hundred Dollars) for the Richie McFarland Children's Center's (RMCC) early intervention program that serves children from birth to three years of age and their families. This investment will support the cost of providing early childhood special education, pediatric therapies and family support services to Kensington residents. RMCC bases the request on three hundred dollars (\$300.00) per child served which is less than five percent (5%) of the annual cost for weekly home-based therapies. This is a special warrant article.

The Board of Selectmen unanimously recommend this article.

The tax impact of this article will be an increase of \$.005 per \$1,000 valuation. (zero point five cents per thousand dollars of valuation)

#### Article 19 Social Services Request for Rockingham Community Action

To see if the town will vote to raise and appropriate the sum of \$1,500 (one thousand five hundred dollars) to Rockingham Community Action for the purpose of providing financial assistance, budgeting education & support to Kensington residents in crisis to move them toward self-sufficiency. This is a special warrant article.

The Board of Selectmen unanimously recommend this article.

The tax impact of this article will be an increase of \$.003 per \$1000 valuation. (zero point zero three cents per thousand dollars of valuation.)



# 2022 WARRANT

#### Article 20 Social Services Request for Meals on Wheels

To see if the town will vote to raise and appropriate the sum of \$967 (nine hundred sixty-seven dollars) to Meals on Wheels for the purpose of providing meals and safety services to qualified Kensington residents. This is a special warrant article.

The Board of Selectmen unanimously recommend this article.

The tax impact of this article will be an increase of \$.002 per \$1000 valuation. (zero point zero two cents per thousand dollars of valuation.)

#### Article 21 Voting Machine Use-Petitioned Warrant Article

To see if the town will vote to ban the use of voting machines in local, state and federal elections.

This article has no tax impact.

111400 Kensington 2022 Warrant 1/24/2022 BOS MEETING

Page 7 of 7

# 2022 Municipal Budget MS 636



New Hampshire Department of Revenue Administration

2022 MS-636

# Proposed Budget Kensington

For the period beginning January 1, 2022 and ending December 31, 2022 Form Due Date: 20 Days after the Annual Meeting

This form was posted with the warrant on: \_\_\_\_\_

#### **GOVERNING BODY CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Name   | Position         | Signature       |
|--|------------------|-----------------|
| JOSEPH PACE  | SELECTMAN, CHAIR | 9               |
| ROBERT SOLOMON   | SELECTMAN        | ( nowein.       |
| ROBERT GUSTAFSON   | SELECTMAN        | Robert E. Malyn |
|  |                  |                 |
|  |                  |                 |
|  |                  |                 |
|  |                  |                 |
| 177  |                  |                 |
|  |                  |                 |
|  |                  |                 |
|  |                  |                 |
| The state of the s |                  |                 |

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: <a href="https://www.proptax.org/">https://www.proptax.org/</a>

For assistance please contact: NH DRA Municipal and Property Division (603) 230-5090

http://www.revenue.nh.gov/mun-prop/

111400 Kensington 2022 MS-636 1/23/2022 1:31:11 PM

Page 1 of 9



# 2022 MS-636

Appropriations

|                            |  | App     | ropriations                                     |   |                 |  |
|----------------------------|--|---------|---|---|-----------------|--|
| Account                    | Purpose  | Article | Expenditures for<br>period ending<br>12/31/2021 | Appropriations<br>for period ending<br>12/31/2021 | Proposed Approp | priations for period<br>ending 12/31/202 |
|                            |  |         | 2 (5 )  |   | (Recommended)   | (Not Recommended                         |
| General Gov                | ernment  |         |   |   |                 |  |
| 0000-0000                  | Collective Bargaining  |         | \$0   | \$0   | \$0             | SC                                       |
| 4130-4139                  | Executive  | 08      | \$24,975  | \$26,260  | \$12,760        | \$0                                      |
| 4140-4149                  | Election, Registration, and Vital Statistics   | 08      | \$54,669  | \$54,753  | \$70,345        | so                                       |
| 4150-4151                  | Financial Administration   | 08      | \$101,944                                       | \$106,269   | \$132,062       | \$0                                      |
| 4152                       | Revaluation of Property  |         | \$0   | \$0   | \$0             | \$0                                      |
| 4153                       | Legal Expense  | 08      | \$22,071  | \$35,000  | \$30,000        | \$0                                      |
| 4155-4159                  | Personnel Administration   | 08      | \$311,629                                       | \$335,354   | \$361,874       | \$0                                      |
| 4191-4193                  | Planning and Zoning  | 08      | \$25,910  | \$33,582  | \$27,862        | \$0                                      |
| 4194                       | General Government Buildings   | 08      | \$32,965  | \$33,726  | \$34,651        | \$0                                      |
| 4195                       | Cemeteries   | 08      | \$10,217  | \$22,900  | \$26,100        | \$0                                      |
| 4196                       | Insurance  | 08      | \$39,424  | \$40,379  | \$49,163        | \$0                                      |
| 4197                       | Advertising and Regional Association   |         | \$0   | \$0   | \$0             | \$0                                      |
| 4199                       | Other General Government   | 08      | \$45,817  | \$29,886  | \$48,696        | \$0                                      |
| Public Safety<br>4210-4214 | Police   | 08      | \$580,181                                       | \$584,891   | \$664,878       | SC                                       |
| 4210-4214                  | Police   | 08      | \$580,181                                       | \$584,891   | \$664,878       | sc                                       |
| 4215-4219                  | Ambulance  |         | \$0   |   | \$0             | \$0                                      |
| 4220-4229                  | Fire   | 08      | \$101,068                                       | \$134,650   | \$136,502       | \$0                                      |
| 4240-4249                  | Building Inspection  | 80      | \$30,413  | \$26,700  | \$28,200        | \$0                                      |
| 4290-4298                  | Emergency Management   | 80      | \$10,302  | \$22,501  | \$22,801        | \$0                                      |
| 4299                       | Other (Including Communications)   |         | \$0   | \$0   | \$0             | \$0                                      |
|                            | Public Safety Subtotal   |         | \$721,964                                       | \$768,742   | \$852,381       | \$0                                      |
| Airport/Aviat              | ion Center   |         |   |   |                 |  |
| 4301-4309                  | Airport Operations   |         | \$0   | \$0   | \$0             | \$0                                      |
|                            | Airport/Aviation Center Subtotal   |         | \$0   | \$0   | \$0             | \$0                                      |
| Highways an                | the state of the s |         |   |   |                 |  |
| 4311                       | Administration   |         | \$0   | \$0   | \$0             | \$0                                      |
| 4312                       | Highways and Streets   | 80      | \$301,189                                       | \$337,580   | \$222,039       | \$0                                      |
| 4313                       | Bridges  |         | \$0   | \$0   | \$0             | \$0                                      |
| 4316                       | Street Lighting  | 80      | \$1,421   | \$2,000   | \$2,000         | \$0                                      |
| 4319                       | Other  |         | \$0   | \$0   | \$0             | \$0                                      |
|                            | Highways and Streets Subtotal  |         | \$302,610                                       | \$339,580   | \$224,039       | \$0                                      |



# 2022 MS-636

# Appropriations

| Purpose                                   | Article   | Expenditures for<br>period ending<br>12/31/2021   | Appropriations<br>for period ending<br>12/31/2021 | Proposed Approp  | oriations for period<br>ending 12/31/2022 |
|---|---|---|---|------------------|---|
|   |   |   |   | (Recommended)    | (Not Recommended                          |
|   |   |   |   |                  |   |
| Administration                            | 08  | \$1,927   | \$2,500   | \$2,500          | \$0                                       |
| Solid Waste Collection                    | 08  | \$133,712   | \$147,906   | \$144,351        | \$0                                       |
| Solid Waste Disposal                      | 08  | \$72,794  | \$76,772  | \$76,000         | \$0                                       |
| Solid Waste Cleanup                       |   | \$0   | \$0   | \$0              | \$0                                       |
| Sewage Collection and Disposal            |   | \$0   | \$0   | \$0              | \$0                                       |
| Other Sanitation                          |   | \$0   | \$0   | \$0              | \$0                                       |
| Sanitation Subtotal                       |   | \$208,433   | \$227,178   | \$222,851        | \$0                                       |
| oution and Treatment                      |   |   |   |                  |   |
| Administration                            |   | \$0   | \$0   | \$0              | \$0                                       |
| Water Services                            |   | \$0   | \$0   | \$0              | \$0                                       |
| Water Treatment                           |   | \$0   | \$0   | \$0              | so  |
| Water Conservation and Other              |   | \$0   | \$0   | \$0              | SC  |
| /ater Distribution and Treatment Subtotal |   | \$0   | \$0   | \$0              | \$0                                       |
|   |   |   |   |                  |   |
| Administration and Generation             |   | \$0   | \$0   | \$0              | \$0                                       |
| Purchase Costs                            |   | \$0   | \$0   | \$0              | \$0                                       |
| Electric Equipment Maintenance            |   | \$0   | \$0   | \$0              | \$0                                       |
| Other Electric Costs                      |   | \$0   | \$0   | \$0              | \$0                                       |
| Electric Subtotal                         |   | \$0   | \$0   | \$0              | \$0                                       |
|   |   |   |   |                  |   |
| Administration                            | 08  | \$300   | \$150   | \$150            | \$0                                       |
| Pest Control                              | 08  | \$28,800  | \$29,425  | \$24,000         | \$0                                       |
| Health Agencies, Hospitals, and Other     |   | \$0   | \$0   | \$0              | \$0                                       |
| Health Subtotal                           |   | \$29,100  | \$29,575  | \$24,150         | \$0                                       |
|   |   |   |   |                  |   |
| Administration and Direct Assistance      | 80  | \$3,469   | \$3,000   | \$3,000          | \$0                                       |
| Intergovernmental Welfare Payments        |   | \$0   | \$0   | \$0              | \$0                                       |
| Vendor Payments and Other                 |   | \$3,850   | \$3,850   | \$0              | \$0                                       |
| Welfare Subtotal                          |   | \$7,319   | \$6,850   | \$3,000          | \$0                                       |
| Recreation                                |   |   |   |                  |   |
| Darks and December                        | 08  | \$9,000   | \$42,000  | \$12,000         | \$0                                       |
| Parks and Recreation                      | The second second   |   |   |                  |   |
| Library                                   | 08  | \$125,453   | \$120,109   | \$120,944        | \$0                                       |
|   | 08  | \$125,453<br>\$0  | \$120,109<br>\$0                                  | \$120,944<br>\$0 | \$0<br>\$0                                |
|   | Administration Solid Waste Collection Solid Waste Disposal Solid Waste Cleanup Sewage Collection and Disposal Other Sanitation Sanitation Subtotal  Mution and Treatment Administration Water Services Water Treatment Water Conservation and Other Sater Distribution and Treatment Subtotal Administration and Generation Purchase Costs Electric Equipment Maintenance Other Electric Costs  Electric Subtotal  Administration Pest Control Health Agencies, Hospitals, and Other Health Subtotal  Administration and Direct Assistance Intergovernmental Welfare Payments Vendor Payments and Other  Welfare Subtotal | Administration 08 Solid Waste Collection 08 Solid Waste Disposal 08 Solid Waste Cleanup Sewage Collection and Disposal Other Sanitation  Sanitation Subtotal  Mution and Treatment Administration Water Services Water Treatment Water Conservation and Other Pater Distribution and Treatment Subtotal  Administration and Generation Purchase Costs Electric Equipment Maintenance Other Electric Costs  Electric Subtotal  Administration 08 Pest Control 08 Health Agencies, Hospitals, and Other Health Subtotal  Administration and Direct Assistance 08 Intergovernmental Welfare Payments Vendor Payments and Other  Welfare Subtotal | Purpose   | Purpose          | Purpose                                   |

111400 Kensington 2022 MS-636 1/23/2022 1:31:11 PM

Page 3 of 9



# 2022 MS-636

Appropriations

|                       |   | whh     | ophanons  |   |                 |  |
|-----------------------|---|---------|---|---|-----------------|--|
| Account               | Purpose   | Article | Expenditures for<br>period ending<br>12/31/2021 | Appropriations<br>for period ending<br>12/31/2021 | Proposed Approp | oriations for period<br>ending 12/31/202 |
|                       |   |         |   |   | (Recommended)   | (Not Recommended                         |
| Conservation          | n and Development                                     |         |   |   |                 |  |
| 4611-4612             | Administration and Purchasing of Natural<br>Resources | 08      | \$797   | \$1,000   | \$1,000         | \$0                                      |
| 4619                  | Other Conservation                                    |         | \$0   | \$0   | \$0             | \$0                                      |
| 4631-4632             | Redevelopment and Housing                             |         | \$0   | \$0   | \$0             | \$0                                      |
| 4651-4659             | Economic Development                                  |         | \$0   | \$0   | \$0             | \$0                                      |
|                       | Conservation and Development Subtotal                 |         | \$797   | \$1,000   | \$1,000         | \$0                                      |
| Debt Service          |   |         | 805.000   | 600 707   | #0F 000         |  |
| 4711                  | Long Term Bonds and Notes - Principal                 | 80      | \$35,000  |   | \$35,000        | \$0                                      |
| 4721                  | Long Term Bonds and Notes - Interest                  | 80      | \$4,787   |   | \$8,131         | \$0                                      |
| 4723                  | Tax Anticipation Notes - Interest                     |         | \$0   |   | \$0             | \$0                                      |
| 4790-4799             | Other Debt Service  Debt Service Subtotal             | 80      | \$39,787  |   | \$1<br>\$43,132 | \$0                                      |
| Capital Outla<br>4901 | Land  |         | \$0   |   | \$0             |  |
| 4901                  | Land  |         | \$0   | \$0   | \$0             | \$0                                      |
| 4902                  | Machinery, Vehicles, and Equipment                    |         | \$0   | \$0   | \$0             | \$0                                      |
| 4903                  | Buildings   |         | \$10,395  | \$15,000  | \$0             | \$0                                      |
| 4909                  | Improvements Other than Buildings                     |         | \$3,050   | \$4,595   | \$0             | \$0                                      |
| Operating Tra         | Capital Outlay Subtotal                               |         | \$13,445  | \$19,595  | \$0             | \$0                                      |
| 4912                  | To Special Revenue Fund                               |         | \$0   | \$0   | \$0             | \$0                                      |
| 4913                  | To Capital Projects Fund                              |         | \$0   | \$0   | \$0             | \$0                                      |
| 4914A                 | To Proprietary Fund - Airport                         |         | \$0   | \$0   | \$0             | \$0                                      |
| 4914E                 | To Proprietary Fund - Electric                        |         | \$0   | \$0   | \$0             | \$0                                      |
| 49140                 | To Proprietary Fund - Other                           |         | \$0   | \$0   | S0              | \$0                                      |
| 4914S                 | To Proprietary Fund - Sewer                           |         | \$0   | \$0   | \$0             | \$0                                      |
| 4914W                 | To Proprietary Fund - Water                           |         | \$0   | \$0   | \$0             | \$0                                      |
| 4918                  | To Non-Expendable Trust Funds                         |         | \$0   | \$0   | \$0             | \$0                                      |
| 4919                  | To Fiduciary Funds                                    |         | \$0   | \$0   | \$0             | \$0                                      |
|                       | Operating Transfers Out Subtotal                      |         | \$0   | \$0   | \$0             | \$0                                      |
|                       | Total Operating Budget Appropriations                 |         |   |   | \$2,327,010     | \$0                                      |
|                       |   |         |   |   |                 |  |



# 2022 MS-636

#### **Special Warrant Articles**

| Account   | Purpose                        | Article   | Proposed Appropriation<br>endir | ns for period<br>ng 12/31/2022 |
|-----------|--------------------------------|---|---------------------------------|--------------------------------|
|           |                                |   | (Recommended) (Not R            | tecommended                    |
| 4312      | Highways and Streets           | 11  | \$200,000                       | \$0                            |
|           |                                | Purpose: Road Reconstruction                          |                                 |                                |
| 4445-4449 | Vendor Payments and Other      | 18  | \$2,100                         | \$0                            |
|           |                                | Purpose: Social Services Request for Richie McFarland | Child                           |                                |
| 4445-4449 | Vendor Payments and Other      | 19  | \$1,500                         | \$0                            |
|           |                                | Purpose: Social Services Request for Rockingham Com-  | munity A                        |                                |
| 4445-4449 | Vendor Payments and Other      | 20  | \$967                           | \$0                            |
|           |                                | Purpose: Social Services Request for Meals on Wheels  |                                 |                                |
| 4902      | Machinery, Vehicles, and Equip | ment 12   | \$350,000                       | \$0                            |
|           |                                | Purpose: Funds from EMS Fund for a New Ambulance      |                                 |                                |
| 4915      | To Capital Reserve Fund        | 13  | \$50,000                        | \$0                            |
|           |                                | Purpose: Appropriate Funds for Fire and Emergency Ser | vices                           |                                |
| 4915      | To Capital Reserve Fund        | 14  | \$25,000                        | \$0                            |
|           |                                | Purpose: Appropriate to Fire and Emergency Services C | RF-Wat                          |                                |
| 4915      | To Capital Reserve Fund        | 15  | \$1,425                         | \$0                            |
|           |                                | Purpose: Appropriation to Fire and Emergency Services | CRF-e                           |                                |
| 4915      | To Capital Reserve Fund        | 17  | \$6,300                         | \$0                            |
|           |                                | Purpose: Add to Revaluation Capital Reserve Fund      |                                 |                                |
|           | Total Proposed Spe             | cial Articles   | \$637,292                       | \$0                            |

111400 Kensington 2022 MS-536 1/23/2022 1:31:11 PM

Page 5 of 9



#### New Hampshire Department of Revenue Administration

# 2022 MS-636

#### **Individual Warrant Articles**

| Account | Purpose                      | Article  |               | riations for period<br>ending 12/31/2022 |
|---------|------------------------------|--|---------------|--|
|         |                              |  | (Recommended) | (Not Recommended)                        |
| 4194    | General Government Buildings | 16   | \$11,000      | \$0                                      |
|         |                              | Purpose: Grange Hall Maintenance and Repairs                 |               |  |
| 4589    | Other Culture and Recreation | 09   | \$10,500      | \$0                                      |
|         |                              | Purpose: To Establish a Wildlife Milligation Expendable Trus |               |  |
| -       | Total Proposed Individ       | ual Articles   | \$21,500      | \$0                                      |

111400 Kensington 2022 MS-636 1/23/2022 1:31:11 PM

Page 6 of 9



# 2022 MS-636

#### Revenues

| Account   | Source  | Article        | Actual Revenues for<br>period ending<br>12/31/2021   | Estimated Revenues for<br>period ending<br>12/31/2021  | Estimated Revenues for<br>period ending<br>12/31/202  |
|---|---|----------------|--|--|---|
| Taxes   |   |                |  |  |   |
| 3120  | Land Use Change Tax - General Fund  |                | \$63,580   | \$63,580   | \$  |
| 3180  | Resident Tax  |                | \$0  | \$0  |   |
| 3185  | Yield Tax   | 08             | SO   | \$0  |   |
| 3186  | Payment in Lieu of Taxes  |                | \$0  | \$0  |   |
| 3187  | Excavation Tax  | 08             | \$248  | \$248  | \$20  |
| 3189  | Other Taxes   |                | \$0  | \$0  |   |
| 3190  | Interest and Penalties on Delinquent Taxes  | 08             | \$6,614  | \$4,301  | \$15,00   |
| 9991  | Inventory Penalties   |                | \$0  | \$0  | S   |
|   | Taxes Subtotal  |                | \$70,442   | \$68,129   | \$15,70   |
| Licenses, P   | ermits, and Fees  |                |  |  |   |
| 3210  | Business Licenses and Permits   |                | \$0  | \$0  | S   |
| 3220  | Motor Vehicle Permit Fees   | 08             | \$568,979  | \$505,496  | \$500,00  |
| 3230  | Building Permits  | 08             | \$34,987   | \$24,450   | \$15,00   |
| 3290  | Other Licenses, Permits, and Fees   | 08             | \$51,665   | \$39,736   | \$33,00   |
| 3311-3319   | From Federal Government   |                | \$0  | \$0  | \$  |
|   | Licenses, Permits, and Fees Subtotal  |                | \$655,631  | \$569,682  | \$548,000   |
| State Source  |   |                | ****   | *****  | 4040,000  |
| State Source  |   |                | \$0  | so   |   |
| 3351  | es  | 08             |  |  | \$1   |
| 3351<br>3352  | es<br>Municipal Aid/Shared Revenues   | 08             | \$0  | \$0  | \$150,000   |
| 3351<br>3352<br>3353  | Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution   |                | \$0<br>\$158,336   | \$0<br>\$158,336   | \$150,000<br>\$55,000   |
| 3351<br>3352<br>3353<br>3354  | Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  |                | \$0<br>\$158,336<br>\$49,971   | \$0<br>\$158,336<br>\$56,404   | \$150,000<br>\$55,000<br>\$55   |
| 3351<br>3352<br>3353<br>3354<br>3355  | Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant   |                | \$0<br>\$158,336<br>\$49,971<br>\$6,418  | \$0<br>\$158,336<br>\$56,404<br>\$0  | \$150,000<br>\$55,000<br>\$5  |
| 3351<br>3352<br>3353<br>3354<br>3355<br>3356  | Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land   |                | \$0<br>\$158,336<br>\$49,971<br>\$6,418<br>\$0   | \$0<br>\$158,336<br>\$56,404<br>\$0<br>\$0   | \$150,000<br>\$55,000<br>\$6<br>\$0   |
| 3351<br>3352<br>3353<br>3354<br>3355<br>3356<br>3356  | Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land  Reimbursement  |                | \$0<br>\$158,336<br>\$49,971<br>\$6,418<br>\$0   | \$0<br>\$158,336<br>\$56,404<br>\$0<br>\$0   | \$150,000<br>\$55,000<br>\$3<br>\$1   |
| 3351<br>3352<br>3353<br>3354<br>3355<br>3356<br>3357<br>3359  | Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land  Reimbursement  Flood Control Reimbursement   | 08             | \$0<br>\$158,336<br>\$49,971<br>\$6,418<br>\$0<br>\$0  | \$0<br>\$158,336<br>\$56,404<br>\$0<br>\$0<br>\$0  | \$150,000<br>\$55,000<br>\$55,000<br>\$1<br>\$1<br>\$20,000   |
| 3352<br>3353<br>3354<br>3355<br>3356<br>3357  | Municipal Aid/Shared Revenues Meals and Rooms Tax Distribution Highway Block Grant Water Pollution Grant Housing and Community Development State and Federal Forest Land Reimbursement Flood Control Reimbursement Other (Including Railroad Tax)   | 08             | \$0<br>\$158,336<br>\$49,971<br>\$6,418<br>\$0<br>\$0<br>\$0   | \$0<br>\$158,336<br>\$56,404<br>\$0<br>\$0<br>\$0<br>\$0<br>\$29,175                                     | \$150,000<br>\$55,000<br>\$55,000<br>\$0<br>\$0<br>\$0<br>\$20,000<br>\$200,000                       |
| 3351<br>3352<br>3353<br>3354<br>3355<br>3356<br>3357<br>3359<br>3379  | Municipal Aid/Shared Revenues Meals and Rooms Tax Distribution Highway Block Grant Water Pollution Grant Housing and Community Development State and Federal Forest Land Reimbursement Flood Control Reimbursement Other (Including Railroad Tax) From Other Governments State Sources Subtotal Services  | 08             | \$0<br>\$158,336<br>\$49,971<br>\$6,418<br>\$0<br>\$0<br>\$0<br>\$28,875<br>\$17,994<br>\$261,594                              | \$0<br>\$158,336<br>\$56,404<br>\$0<br>\$0<br>\$0<br>\$0<br>\$29,175<br>\$17,994<br>\$261,909            | \$150,000<br>\$55,000<br>\$55,000<br>\$1<br>\$1<br>\$1<br>\$20,000<br>\$200,000                       |
| 3351<br>3352<br>3353<br>3354<br>3355<br>3356<br>3357<br>3359<br>3379<br>Charges for 3401-3408                                   | Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement  Flood Control Reimbursement  Other (Including Railroad Tax)  From Other Governments  State Sources Subtotal  Services  Income from Departments   | 08             | \$0<br>\$158,336<br>\$49,971<br>\$6,418<br>\$0<br>\$0<br>\$0<br>\$28,875<br>\$17,994<br>\$261,594                              | \$0<br>\$158,336<br>\$56,404<br>\$0<br>\$0<br>\$0<br>\$0<br>\$29,175<br>\$17,994                         | \$150,000<br>\$55,000<br>\$55,000<br>\$1<br>\$1<br>\$1<br>\$20,000<br>\$200,000<br>\$425,000          |
| 3351<br>3352<br>3353<br>3354<br>3355<br>3356<br>3357<br>3359<br>3379<br>Charges for 3401-3408                                   | Municipal Aid/Shared Revenues Meals and Rooms Tax Distribution Highway Block Grant Water Pollution Grant Housing and Community Development State and Federal Forest Land Reimbursement Flood Control Reimbursement Other (Including Railroad Tax) From Other Governments State Sources Subtotal Services  | 08             | \$0<br>\$158,336<br>\$49,971<br>\$6,418<br>\$0<br>\$0<br>\$0<br>\$28,875<br>\$17,994<br>\$261,594                              | \$0<br>\$158,336<br>\$56,404<br>\$0<br>\$0<br>\$0<br>\$0<br>\$29,175<br>\$17,994<br>\$261,909            | \$150,000<br>\$55,000<br>\$55,000<br>\$1<br>\$1<br>\$1<br>\$20,000<br>\$200,000<br>\$425,000          |
| 3351<br>3352<br>3353<br>3354<br>3355<br>3356<br>3357<br>3359<br>3379<br>Charges for<br>3401-3408                                | Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement  Flood Control Reimbursement  Other (Including Railroad Tax)  From Other Governments  State Sources Subtotal  Services  Income from Departments   | 08             | \$0<br>\$158,336<br>\$49,971<br>\$6,418<br>\$0<br>\$0<br>\$0<br>\$28,875<br>\$17,994<br>\$261,594                              | \$0<br>\$158,336<br>\$56,404<br>\$0<br>\$0<br>\$0<br>\$29,175<br>\$17,994<br>\$261,909                   | \$150,000<br>\$55,000<br>\$55,000<br>\$1<br>\$1<br>\$20,000<br>\$200,000<br>\$425,000                 |
| 3351<br>3352<br>3353<br>3354<br>3355<br>3356<br>3357<br>3359<br>3379<br>Charges for<br>3401-3406<br>3409                        | Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement  Flood Control Reimbursement  Other (Including Railroad Tax)  From Other Governments  State Sources Subtotal  Services  Income from Departments  Other Charges  | 08             | \$0<br>\$158,336<br>\$49,971<br>\$6,418<br>\$0<br>\$0<br>\$28,875<br>\$17,994<br>\$261,594                                     | \$0<br>\$158,336<br>\$56,404<br>\$0<br>\$0<br>\$0<br>\$29,175<br>\$17,994<br>\$261,909                   | \$150,000<br>\$55,000<br>\$55,000<br>\$1<br>\$1<br>\$20,000<br>\$200,000<br>\$425,000                 |
| 3351<br>3352<br>3353<br>3354<br>3355<br>3356<br>3357<br>3359<br>3379<br>Charges for<br>3401-3406<br>3409                        | Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement  Flood Control Reimbursement  Other (Including Railroad Tax)  From Other Governments  State Sources Subtotal  Services  Income from Departments  Other Charges  Charges for Services Subtotal   | 08             | \$0<br>\$158,336<br>\$49,971<br>\$6,418<br>\$0<br>\$0<br>\$28,875<br>\$17,994<br>\$261,594                                     | \$0<br>\$158,336<br>\$56,404<br>\$0<br>\$0<br>\$0<br>\$29,175<br>\$17,994<br>\$261,909                   | \$150,000<br>\$55,000<br>\$55,000<br>\$1<br>\$0<br>\$20,000<br>\$200,000<br>\$425,000<br>\$425,000    |
| 3351<br>3352<br>3353<br>3354<br>3355<br>3356<br>3357<br>3359<br>3379<br>Charges for<br>3401-3406<br>3409<br>Miscellaneo<br>3501 | Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement  Flood Control Reimbursement  Other (Including Railroad Tax)  From Other Governments  State Sources Subtotal  Services  Income from Departments  Other Charges  Charges for Services Subtotal  us Revenues  | 08             | \$0<br>\$158,336<br>\$49,971<br>\$6,418<br>\$0<br>\$0<br>\$0<br>\$28,875<br>\$17,994<br>\$261,594<br>\$2,238<br>\$0<br>\$2,238 | \$0<br>\$158,336<br>\$56,404<br>\$0<br>\$0<br>\$0<br>\$29,175<br>\$17,994<br>\$261,909<br>\$1,986        | \$150,000<br>\$55,000<br>\$55,000<br>\$0<br>\$0<br>\$20,000<br>\$200,000<br>\$425,000<br>\$0<br>\$0   |
| 3351<br>3352<br>3353<br>3354<br>3355<br>3356<br>3357<br>3359<br>3379<br>Charges for<br>3401-3406<br>3409                        | Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement  Flood Control Reimbursement  Other (Including Railroad Tax)  From Other Governments  State Sources Subtotal  Services  Income from Departments  Other Charges  Charges for Services Subtotal  us Revenues  Sale of Municipal Property  Interest on Investments | 08<br>08<br>12 | \$0<br>\$158,336<br>\$49,971<br>\$6,418<br>\$0<br>\$0<br>\$0<br>\$28,875<br>\$17,994<br>\$261,594<br>\$2,238<br>\$0<br>\$2,238 | \$0<br>\$158,336<br>\$56,404<br>\$0<br>\$0<br>\$0<br>\$29,175<br>\$17,994<br>\$261,909<br>\$1,986<br>\$0 | \$0<br>\$150,000<br>\$55,000<br>\$0<br>\$0<br>\$0<br>\$20,000<br>\$200,000<br>\$425,000<br>\$0<br>\$0 |

111400 Kensington 2022 MS-636 1/23/2022 1:31:11 PM

Page 7 of 9



# 2022 MS-636

#### Revenues

|             |   |         | veriues  |   |               |
|-------------|---|---------|--|---|---------------|
| Account     | Source                                    | Article | Actual Revenues for<br>period ending<br>12/31/2021 | Estimated Revenues for<br>period ending<br>12/31/2021 | period ending |
| Interfund ( | Operating Transfers In                    |         |  |   |               |
| 3912        | From Special Revenue Funds                |         | \$0  | \$0   | \$0           |
| 3913        | From Capital Projects Funds               |         | \$0  | \$0   | \$0           |
| 3914A       | From Enterprise Funds: Airport (Offset)   |         | \$0  | \$0   | \$0           |
| 3914E       | From Enterprise Funds: Electric (Offset)  |         | \$0  | \$0   | \$0           |
| 39140       | From Enterprise Funds: Other (Offset)     | 12      | \$0  | \$0   | \$150,000     |
| 3914S       | From Enterprise Funds: Sewer (Offset)     |         | \$0  | \$0   | so            |
| 3914W       | From Enterprise Funds: Water (Offset)     |         | \$0  | \$0   | \$0           |
| 3915        | From Capital Reserve Funds                |         | \$0  | \$0   | so            |
| 3916        | From Trust and Fiduciary Funds            |         | \$0  | \$0   | so            |
| 3917        | From Conservation Funds                   |         | \$0  | \$0   | sc            |
|             | Interfund Operating Transfers In Subtotal |         | \$0  | \$0   | \$150,000     |
| 3934        | Proceeds from Long Term Bonds and Notes   |         | \$0  | \$0   | \$0           |
| 9998        | Amount Voted from Fund Balance            | 15      | \$76,077   | \$76,077  | \$1,425       |
| 9999        | Fund Balance to Reduce Taxes              |         | \$0  | \$0   | \$0           |
|             | Other Financing Sources Subtotal          |         | \$76,077   | \$76,077  | \$1,425       |
|             | Total Estimated Revenues and Credits      |         | \$1,099,618  | \$980,922   | \$1,141,225   |

111400 Kensington 2022 MS-636 1/23/2022 1:31:11 PM

Page 8 of 9



## New Hampshire Department of Revenue Administration

2022 MS-636

# **Budget Summary**

| Item  | Period ending<br>12/31/2022 |
|---|-----------------------------|
| Operating Budget Appropriations             | \$2,327,010                 |
| Special Warrant Articles                    | \$637,292                   |
| Individual Warrant Articles                 | \$21,500                    |
| Total Appropriations                        | \$2,985,802                 |
| Less Amount of Estimated Revenues & Credits | \$1,141,225                 |
| Estimated Amount of Taxes to be Raised      | \$1,844,577                 |
|   |                             |

111400 Kensington 2022 MS-636 1/23/2022 1:31:11 PM

Page 9 of 9

# 2022 Default Budget MS-DT



New Hampshire Department of Revenue Administration

This forms was masted with the

2022 MS-DTB

#### **Default Budget of the Municipality**

## Kensington

For the period beginning January 1, 2022 and ending December 31, 2022

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

| This form was pos | stea with the wa | arrant on: |  |
|-------------------|------------------|------------|--|
|                   |                  |            |  |
|                   |                  |            |  |

GOVERNING BODY OR BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Name             | Position         | Signature       |
|------------------|------------------|-----------------|
| JOSEPH PACE      | SELECTMAN, CHAIR |                 |
| ROBERT SOLOMON   | SELECTMAN        | Met Chin.       |
| ROBERT GUSTAFSON | SELECTMAN        | Pobet E. Hulfo. |
|                  |                  | , ,             |
|                  |                  |                 |
|                  |                  |                 |
|                  |                  |                 |
|                  |                  |                 |
|                  |                  |                 |
|                  | P. BURTS         |                 |
|                  |                  |                 |

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: https://www.proptax.org/

> For assistance please contact: NH DRA Municipal and Property Division (603) 230-5090 http://www.revenue.nh.gov/mun-prop/

111400 Kensington 2022 MS-DTB 1/23/2022 1:33:43 PM

Page 1 of 5



# 2022 MS-DTB

# Appropriations

| Account  | Purpose   | Prior Year<br>Adopted Budget                              | Reductions or<br>increases                      | One-Time<br>Appropriations                    | Default Budge  |
|--|---|---|---|---|--|
| General Gov                                      | rernment  |   |   |   |  |
| 0000-0000  | Collective Bargaining   | \$0   | \$0   | \$0   | \$0  |
| 4130-4139  | Executive   | \$26,260  | \$0   | \$0   | \$26,260   |
| 4140-4149  | Election, Registration, and Vital Statistics  | \$54,753  | \$0   | \$0   | \$54,753   |
| 4150-4151  | Financial Administration  | \$106,269   | \$2,426   | \$0   | \$108,695  |
| 4152   | Revaluation of Property   | \$0   | \$0   | \$0   | \$0  |
| 4153   | Legal Expense   | \$35,000  | \$0   | \$0   | \$35,000   |
| 4155-4159  | Personnel Administration  | \$335,354   | \$26,520  | \$0   | \$361,874  |
| 4191-4193  | Planning and Zoning   | \$27,582  | \$0   | \$0   | \$27,582   |
| 4194   | General Government Buildings  | \$33,726  | \$0   | \$0   | \$33,726   |
| 4195   | Cemeteries  | \$22,900  | \$0   | \$0   | \$22,900   |
| 4196   | Insurance   | \$40,379  | \$4,867   | \$0   | \$45,246   |
| 4197   | Advertising and Regional Association  | \$0   | \$0   | \$0   | \$0  |
| 4199   | Other General Government  | \$29,886  | \$0   | \$0   | \$29,886   |
| Public Safety                                    | General Government Subtotal   | \$712,109   | \$33,813  | \$0   | \$745,922  |
| 4210-4214  | Police  | \$567,336   | \$67,002  | \$0   | \$634,338  |
| 4215-4219  | Ambulance   | \$0   | \$0   | \$0   | \$0  |
| 4220-4229  | Fire  | \$134,650   | \$0   | \$0   | \$134,650  |
| 4240-4249  | Building Inspection   | \$26,700  | \$0   | \$0   |  |
| 4290-4298  | Emergency Management  | \$22,501  | 60  |   | \$26,700   |
| 4299   |   | 922,001   | \$0   | \$0   | \$26,700<br>\$22,501   |
|  | Other (Including Communications)  | \$0   | \$0   | \$0<br>\$0                                    | \$22,501   |
|  | Public Safety Subtotal  |   |   |   | \$22,501<br>\$0  |
|  | Public Safety Subtotal  | \$0<br>\$751,187  | \$0<br>\$67,002                                 | \$0<br>\$0                                    | \$22,501<br>\$0<br>\$818,189                                   |
| Airport/Aviat<br>4301-4309                       | Public Safety Subtotal  | \$0   | \$0   | \$0   | \$22,501<br>\$0<br>\$818,189<br>\$0                            |
|  | Public Safety Subtotal tion Center Airport Operations Airport/Aviation Center Subtotal  | \$0<br>\$751,187<br>\$0                                   | \$0<br>\$67,002<br>\$0                          | \$0<br>\$0<br>\$0                             | \$22,501<br>\$0<br>\$818,189<br>\$0                            |
| 4301-4309  | Public Safety Subtotal tion Center Airport Operations Airport/Aviation Center Subtotal  | \$0<br>\$751,187<br>\$0                                   | \$0<br>\$67,002<br>\$0                          | \$0<br>\$0<br>\$0                             | \$22,501<br>\$0<br>\$818,189<br>\$0                            |
| 4301-4309<br>Highways an                         | Public Safety Subtotal tion Center Airport Operations Airport/Aviation Center Subtotal ad Streets   | \$0<br>\$751,187<br>\$0<br>\$0                            | \$0<br>\$67,002<br>\$0<br>\$0                   | \$0<br>\$0<br>\$0<br>\$0                      | \$22,501<br>\$0<br>\$818,189<br>\$0                            |
| 4301-4309<br>Highways an<br>4311                 | Public Safety Subtotal tion Center Airport Operations Airport/Aviation Center Subtotal ad Streets Administration                              | \$0<br>\$751,187<br>\$0<br>\$0                            | \$0<br>\$67,002<br>\$0<br>\$0                   | \$0<br>\$0<br>\$0<br>\$0                      | \$22,501<br>\$0<br>\$818,189<br>\$0<br>\$0                     |
| 4301-4309<br>Highways an<br>4311<br>4312         | Public Safety Subtotal tion Center Airport Operations Airport/Aviation Center Subtotal ad Streets Administration Highways and Streets         | \$0<br>\$751,187<br>\$0<br>\$0<br>\$207,580               | \$0<br>\$67,002<br>\$0<br>\$0<br>\$5,000        | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0        | \$22,501<br>\$0<br>\$818,189<br>\$0<br>\$0<br>\$212,580        |
| 4301-4309<br>Highways an<br>4311<br>4312<br>4313 | Public Safety Subtotal tion Center Airport Operations Airport/Aviation Center Subtotal ad Streets Administration Highways and Streets Bridges | \$0<br>\$751,187<br>\$0<br>\$0<br>\$0<br>\$207,580<br>\$0 | \$0<br>\$67,002<br>\$0<br>\$0<br>\$5,000<br>\$0 | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$22,501<br>\$0<br>\$818,189<br>\$0<br>\$0<br>\$212,580<br>\$0 |



#### New Hampshire Department of Revenue Administration

#### 2022 MS-DTB

#### Appropriations

| Account       | Purpose                                   | Prior Year<br>Adopted Budget | Reductions or<br>Increases | One-Time<br>Appropriations | Default Budge |
|---------------|---|------------------------------|----------------------------|----------------------------|---------------|
| Sanitation    |   |                              |                            |                            |               |
| 4321          | Administration                            | \$2,500                      | \$0                        | \$0                        | \$2,500       |
| 4323          | Solid Waste Collection                    | \$147,906                    | \$0                        | \$0                        | \$147,900     |
| 4324          | Solid Waste Disposal                      | \$76,772                     | \$0                        | \$0                        | \$76,772      |
| 4325          | Solid Waste Cleanup                       | \$0                          | \$0                        | \$0                        | \$1           |
| 4326-4328     | Sewage Collection and Disposal            | \$0                          | \$0                        | \$0                        | \$0           |
| 4329          | Other Sanitation                          | \$0                          | \$0                        | \$0                        | St            |
|               | Sanitation Subtotal                       | \$227,178                    | \$0                        | \$0                        | \$227,170     |
| Water Distrib | oution and Treatment                      |                              |                            |                            |               |
| 4331          | Administration                            | \$0                          | \$0                        | \$0                        | \$0           |
| 4332          | Water Services                            | \$0                          | \$0                        | \$0                        | \$0           |
| 4335          | Water Treatment                           | \$0                          | \$0                        | \$0                        | \$0           |
| 4338-4339     | Water Conservation and Other              | \$0                          | \$0                        | \$0                        | \$0           |
|               | Water Distribution and Treatment Subtotal | \$0                          | \$0                        | \$0                        | \$0           |
| Electric      |   |                              |                            |                            |               |
| 4351-4352     | Administration and Generation             | \$0                          | \$0                        | \$0                        | sc            |
| 4353          | Purchase Costs                            | \$0                          | \$0                        | \$0                        | \$0           |
| 4354          | Electric Equipment Maintenance            | \$0                          | \$0                        | \$0                        | \$0           |
| 4359          | Other Electric Costs                      | \$0                          | \$0                        | \$0                        | \$0           |
|               | Electric Subtotal                         | \$0                          | \$0                        | \$0                        | \$0           |
| Health        |   |                              |                            |                            |               |
| 4411          | Administration                            | \$150                        | \$0                        | \$0                        | \$150         |
| 4414          | Pest Control                              | \$29,425                     | (\$5,425)                  | \$0                        | \$24,000      |
| 4415-4419     | Health Agencies, Hospitals, and Other     | \$0                          | \$0                        | \$0                        | \$0           |
|               | Health Subtotal                           | \$29,575                     | (\$5,425)                  | \$0                        | \$24,150      |
| Welfare       |   |                              |                            |                            |               |
| 4441-4442     | Administration and Direct Assistance      | \$3,000                      | \$0                        | \$0                        | \$3,000       |
| 4444          | Intergovernmental Welfare Payments        | \$0                          | \$0                        | \$0                        | \$0           |
| 4445-4449     | Vendor Payments and Other                 | \$0                          | \$0                        | \$0                        | \$0           |
|               | Welfare Subtotal                          | \$3,000                      | \$0                        | \$0                        | \$3,000       |
| Culture and R | Recreation                                |                              |                            |                            |               |
| 4520-4529     | Parks and Recreation                      | \$12,000                     | \$0                        | \$0                        | \$12,000      |
| 4550-4559     | Library                                   | \$120,109                    | \$0                        | \$0                        | \$120,109     |
| 4583          | Patriotic Purposes                        | \$0                          | \$0                        | \$0                        | \$0           |
| 4589          | Other Culture and Recreation              | \$30,000                     | \$0                        | \$0                        | \$30,000      |
|               | Culture and Recreation Subtotal           | \$162,109                    | \$0                        | \$0                        | \$162,109     |

111400 Kensington 2022 MS-DTB 1/23/2022 1:33:43 PM



#### **New Hampshire** Department of Revenue Administration

#### 2022 MS-DTB

#### Appropriations

| Account       | Purpose  | Prior Year<br>Adopted Budget | Reductions or<br>Increases | One-Time<br>Appropriations | Default Budge |
|---------------|--|------------------------------|----------------------------|----------------------------|---------------|
| Conservation  | and Development  |                              |                            |                            |               |
| 4611-4612     | Administration and Purchasing of Natural Resources   | \$1,000                      | \$0                        | \$0                        | \$1,000       |
| 4619          | Other Conservation   | \$0                          | \$0                        | \$0                        | \$0           |
| 4631-4632     | Redevelopment and Housing  | \$0                          | \$0                        | \$0                        | \$0           |
| 4651-4659     | Economic Development   | \$0                          | \$0                        | \$0                        | \$0           |
|               | Conservation and Development Subtotal  | \$1,000                      | \$0                        | \$0                        | \$1,000       |
| Debt Service  |  |                              |                            |                            |               |
| 4711          | Long Term Bonds and Notes - Principal  | \$35,000                     | \$0                        | \$0                        | \$35,000      |
| 4721          | Long Term Bonds and Notes - Interest   | \$14,178                     | (\$6,047)                  | \$0                        | \$8,131       |
| 4723          | Tax Anticipation Notes - Interest  | \$0                          | \$0                        | \$0                        | \$0           |
| 4790-4799     | Other Debt Service   | \$1                          | \$0                        | \$0                        | \$1           |
|               | Debt Service Subtotal  | \$49,179                     | (\$6,047)                  | \$0                        | \$43,132      |
| Capital Outla | Name of Street, Street |                              |                            |                            |               |
| 4901          | Land   | \$0                          | \$0                        | \$0                        | \$0           |
| 4902          | Machinery, Vehicles, and Equipment   | \$0                          | \$0                        | \$0                        | \$0           |
| 4903          | Buildings  | \$0                          | \$0                        | \$0                        | \$0           |
| 4909          | Improvements Other than Buildings  | \$0                          | \$0                        | \$0                        | \$0           |
|               | Capital Outlay Subtotal  | \$0                          | \$0                        | \$0                        | \$0           |
| Operating Tra | ansfers Out  |                              |                            |                            |               |
| 4912          | To Special Revenue Fund  | \$0                          | \$0                        | \$0                        | \$0           |
| 4913          | To Capital Projects Fund   | \$0                          | \$0                        | \$0                        | \$0           |
| 4914A         | To Proprietary Fund - Airport  | \$0                          | \$0                        | \$0                        | \$0           |
| 4914E         | To Proprietary Fund - Electric   | \$0                          | \$0                        | \$0                        | \$0           |
| 49140         | To Proprietary Fund - Other  | \$0                          | \$0                        | \$0                        | \$0           |
| 4914S         | To Proprietary Fund - Sewer  | \$0                          | \$0                        | \$0                        | \$0           |
| 4914W         | To Proprietary Fund - Water  | \$0                          | \$0                        | \$0                        | \$0           |
| 4915          | To Capital Reserve Fund  | \$0                          | \$0                        | \$0                        | \$0           |
| 4916          | To Expendable Trusts/Fiduciary Funds   | \$0                          | \$0                        | \$0                        | \$0           |
| 4917          | To Health Maintenance Trust Funds  | \$0                          | \$0                        | \$0                        | \$0           |
| 4918          | To Non-Expendable Trust Funds  | \$0                          | \$0                        | \$0                        | \$0           |
| 4919          | To Fiduciary Funds   | \$0                          | \$0                        | \$0                        | \$0           |
|               | Operating Transfers Out Subtotal   | \$0                          | \$0                        | \$0                        | \$0           |
|               | Total Operating Budget Appropriations  |                              |                            |                            |               |



#### New Hampshire Department of Revenue Administration

#### 2022 MS-DTB

#### Reasons for Reductions/Increases & One-Time Appropriations

| Account   | Explanation                        |
|-----------|------------------------------------|
| 4150-4151 | tax map contract                   |
| 4220-4229 | building contract maint.           |
| 4312      | plowing contracts                  |
| 4196      | contractual                        |
| 4721      | decrease in interest               |
| 4711      | decrease in principal              |
| 4155-4159 | added full time PD more retirement |
| 4414      | reduction in contract-new vendor   |
| 4210-4214 | contractual and lease              |
|           |                                    |

111400 Kensington 2022 MS-DTB 1/23/2022 1:33:43 PM

Page 5 of 5

# 2022 Final Budget Detailed

| DEPARTMENT             | Account Title                                   | 2021 Actual   | 2021 Budget       | 2022 Department                         | COMMITTEE CHG  | FINAL         | Default Budget |
|------------------------|---|---------------|-------------------|---|----------------|---------------|----------------|
|                        |   |               | Linda and Chelsea |   | (more) or less | just minutes  |                |
| 130 - GENERAL GOVERN   | GEN GOV EXEC - PART-TIME WAGES-Minutes-4101     | \$16,221.07   | \$16,660.00       | \$17,116.00                             | \$14,056.00    | \$3,060.00    | \$16,660.0     |
| 4134                   | GEN GOV EXEC - ELECTED OFFICIALS - SELECTMEN    | \$4,500.00    | \$4,500.00        | \$4,500.00                              |                | \$4,500.00    | \$4,500.0      |
| 4400                   | GEN GOV EXEC - ADVERTISING                      | \$1,114.41    | \$1,800.00        | \$1,800.00                              |                | \$1,800.00    | \$1,800.0      |
| 4525                   | GEN GOV EXEC - DUES/MEMBERSHIPS                 | \$2,324.00    | \$2,300.00        | \$2,400.00                              |                | \$2,400.00    | \$2,300.0      |
| 4552                   | GEN GOV EXEC - OTHER CHARGES & EXPENSES         | \$270.00      | \$500.00          | \$500.00                                |                | \$500.00      | \$500.0        |
| 4710                   | GEN GOV EXEC - OFFICE SUPPLIES                  | \$545.04      | \$500.00          | \$500.00                                |                | \$500.00      | \$500.0        |
|                        |   | \$24,974.52   | \$26,260.00       | \$26,816.00                             | \$14,056.00    | \$12,760.00   | \$26,260.0     |
| 1140 - FLECTION REGIST | TOWN CLERK - REGULAR WAGES - FULL-TIME-4100     | \$0.00        | \$0.00            | \$0.00                                  |                | \$0.00        | \$0.0          |
|                        | TOWN CLERK - PART-TIME WAGES                    | \$0.00        | \$0.00            | \$0.00                                  |                | \$0.00        | \$0.0          |
|                        | TOWN CLERK - ELECTED OFFICIALS - TOWN CLERK     | \$43,831.00   | +                 | \$45,929.00                             |                | \$45,929.00   | \$44,917.0     |
|                        | TOWN CLERK - MEETINGS & TRAINING                | \$0.00        | \$0.00            | \$541.00                                |                | \$541.00      | \$0.0          |
|                        | TOWN CLERK - ELECTION DAY EXPENDITURES          | \$7,613.55    | +                 | \$17,688.00                             |                | \$17,688.00   | \$6,545.0      |
|                        | TOWN CLERK - OTHER CHARGES & EXPENSES           | \$2,819.24    | \$1,893.00        | \$3,328.00                              |                | \$3,328.00    | \$1,893.0      |
|                        | TOWN CLERK - OFFICE SUPPLIES                    | \$404.99      |                   | \$2,859.00                              |                | \$2,859.00    |                |
|                        |   | \$ 54,668.78  | 1 1               | , ,                                     | \$ -           | \$ 70,345.00  | , , ,          |
|                        |   |               |                   |   |                |               |                |
|                        | FINANCE ADM - PT REFUNDS - CURRENT-3013         | \$0.00        | \$0.00            | \$0.00                                  |                | \$0.00        | \$0.0          |
|                        | FINANCE ADM - REGULAR WAGES - FULL-TIME         | \$41,058.67   | \$43,929.00       | \$46,565.00                             |                | \$46,565.00   | \$43,929.0     |
| 4101                   | FINANCE ADM - PART-TIME WAGES-Office Clerk      | \$0.00        | \$195.00          | \$195.00                                | -\$17,056.00   | +,            | \$195.0        |
|                        | FINANCE ADM - ELECTED OFFICIALS - TAX COLLECTOR | \$18,345.95   |                   | \$18,000.00                             |                | \$18,000.00   | \$18,000.0     |
| 4138                   | FINANCE ADM - ELECTED OFFICIALS - TREASURER     | \$1,315.38    |                   | \$1,200.00                              |                | \$1,200.00    | \$1,200.0      |
| 4229                   | FINANCE ADM - MEETINGS & TRAINING               | \$460.00      |                   | . ,                                     |                | \$1,098.00    | \$1,153.0      |
| 4303                   | FINANCE ADM - ASSESSING SERVICES                | \$18,539.50   |                   | \$18,696.00                             |                | \$18,696.00   | \$18,561.0     |
| 4304                   | FINANCE ADM - AUDITING SERVICES                 | \$18,750.00   | \$15,000.00       | \$15,500.00                             |                | \$15,500.00   | \$15,000.0     |
| 4344                   | FINANCE ADM - IT SUPPORT SERVICES               | \$2,769.38    | \$2,200.00        | \$5,000.00                              |                | \$5,000.00    | \$2,200.0      |
| 4470                   | FINANCE ADM - TAX MAPS                          | \$0.00        | \$0.00            | \$2,426.00                              |                | \$2,426.00    | \$2,426.0      |
| 4525                   | FINANCE ADM - DUES/MEMBERSHIPS                  | \$50.00       | \$700.00          | \$700.00                                |                | \$700.00      | \$700.0        |
| 4710                   | FINANCE ADM - OFFICE SUPPLIES                   | \$4,584.67    | \$5,331.00        | \$5,626.00                              |                | \$5,626.00    | \$5,331.0      |
|                        |   | \$ 105,873.55 | \$ 106,269.00     | \$ 115,006.00                           | \$ (17,056.00) | \$ 132,062.00 | \$108,695.0    |
| 1153 - LEGAL EXPENSES  | LEGAL - LEGAL PROFESSIONAL SERVICES-4350        | \$22,070.86   | \$35,000.00       | \$35,000.00                             | \$5,000.00     | \$30,000.00   | \$35,000.0     |
| 1155 - PERSONNEL A     | PERSONNEL ADM - HEALTH INSURANCE-4201           | \$158,393.99  | \$175,971.00      | \$161,293.00                            |                | \$161,293.00  | \$161,293.0    |
| 4212                   | PERSONNEL ADM - RETIREMENT II                   | \$118,062.95  | \$120,640.00      | \$152,984.00                            |                | \$152,984.00  | \$152,984.0    |
|                        | PERSONNEL ADM - DISABILITY INSURANCES           | \$2,744.18    | ,                 | , |                | \$2,924.00    | \$2,924.0      |
|                        | PERSONNEL ADM - PAYROLL TAXES                   | \$28,121.00   | 1-,               | 1-1                                     |                | \$40,673.00   | \$40,673.0     |
|                        | PERSONNEL ADM - PROFESSIONAL SERVICES - PAYROL  | ,             | , , , , , , , ,   | \$4,000,00                              |                | \$4,000.00    |                |
| 4500                   |   | \$ 311,629.12 |                   |   | ۹ .            | \$ 361,874.00 |                |

| DEPARTMENT              | Account Title                               | 2021 Actual  | 2021 Budget  | 2022 Department                         | COMMITTEE CHG | FINAL        | Defualt Budget |
|-------------------------|---|--------------|--------------|---|---------------|--------------|----------------|
| 4191 - PLANNING AN PLAN | N/ZONE - PART-TIME WAGES-4101               | \$8,485.75   | \$0.00       | \$12,402.00                             |               | \$12,402.00  | \$0.00         |
| 4314 PLAN               | N/ZONE - CONTRACT SERVICES                  | \$11,760.00  | \$11,760.00  | \$11,600.00                             |               | \$11,600.00  | \$11,760.00    |
| 4362 PLAN               | N/ZONE - OTHER SERVICES - MISCELLANEOUS     | \$135.00     | \$12,890.00  | \$500.00                                |               | \$500.00     | \$12,890.00    |
| 4400 PLAN               | N/ZONE - ADVERTISING                        | \$279.25     | \$800.00     | \$800.00                                |               | \$800.00     | \$800.00       |
| 4525 PLAN               | N/ZONE - DUES/MEMBERSHIPS                   | \$2,131.00   | \$2,131.00   | \$2,059.00                              |               | \$2,059.00   | \$2,131.00     |
| 4745 PLAN               | N/ZONE - SUPPLIES - MISCELLANEOUS           | \$119.00     | \$0.00       | \$500.00                                |               | \$500.00     | \$0.00         |
| 6000 PLAN               | N/ZONE - GRANT EXPENDITURES                 | \$0.00       | \$1.00       | \$1.00                                  |               | \$1.00       | \$1.00         |
|                         |   | \$ 22,910.00 | \$ 27,582.00 | \$ 27,862.00                            | \$ -          | \$ 27,862.00 | \$ 27,582.00   |
| 4194 - GENERAL GO'GEN   | GOVE BLDGS - PART-TIME WAGES-4101           | \$10,225.00  | \$10,000.00  | \$10,000.00                             |               | \$10,000,00  | \$10,000.00    |
|                         | GOVE BLDGS - BLDG, MAINTENANCE - TOWN OFF   |              | \$23,725.00  | ,,                                      |               | \$24,650.00  | \$23,725.00    |
| 4814 GEN                | GOVE BLDGS - GRANT EXPENDITURES             | \$0.00       | \$1.00       | \$1.00                                  |               | \$1.00       | \$1.00         |
| 1001                    |   | \$ 32,965.24 | ,            | 1                                       | \$ -          | \$ 34,651.00 |                |
|                         |   |              |              |   |               |              |                |
| 4195 - CEMETERIES CEM   | METERIES - OUTSIDE SERVICE CONTRACTS-4443   | \$968.00     | \$15,400.00  | \$16,600.00                             |               | \$16,600.00  | \$15,400.00    |
| 4816 CEM                | METERIES - CEMETERY MAINTENANCE             | \$9,248.83   | \$7,500.00   | \$9,500.00                              |               | \$9,500.00   | \$7,500.00     |
|                         |   | \$ 10,216.83 | \$ 22,900.00 | \$ 26,100.00                            | \$ -          | \$ 26,100.00 | \$ 22,900.00   |
| 4196 - INSURANCE NINS I | NOT ALLOC - UNEMPLOYMENT COMPENSATION-4     | \$438.02     | \$438.00     | \$500.00                                |               | \$500.00     | \$500.00       |
| 4255 INS I              | NOT ALLOC - WORKMENS' COMPENSATION          | \$18,429.32  | \$18,430.00  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               | \$23,235.00  | \$23,235.00    |
| 4335 INSU               | URANCE PREMIUM HOLIDAY (new)                | \$3,259.15   | \$0.00       | \$0.00                                  |               | \$0.00       | \$0.00         |
| 4338 INS I              | NOT ALLOC - INSURANCE PROPERTY/LIABILITY    | \$17,297,65  | \$21,511.00  | \$25,428.00                             |               | \$25,428.00  | \$21,511.00    |
|                         |   | \$ 39,424.14 | \$ 40,379.00 | \$ 49,163.00                            | \$ -          | \$ 49,163.00 | \$ 45,246.00   |
| 4199 - OTHER GENELOTH   | GEN GOV - OTHER SERVICES - MISCELLANEOUS-4  | \$1,972.88   | \$500.00     | \$700.00                                |               | \$700.00     | \$500.00       |
|                         | GEN GOV - OTHER SERVICES - MISCELLANEOUS-4. | \$23,688.52  | \$16,000.00  |   |               | \$19,000.00  | \$16,000.00    |
|                         | GEN GOV - OFFICE SUPPLIES                   | \$12,493.17  | \$4,500.00   | , .,                                    |               | \$10,000.00  | \$4,500.00     |
|                         | I GEN GOV - POSTAGE                         | \$2,941.33   | \$2,500.00   | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               | \$4,000.00   | \$2,500.00     |
|                         | GEN GOV - SUPPLIES - MISCELLANEOUS          | \$4,721.15   | \$6,385.00   | 1 7000.00                               | \$5,850.00    | \$14,995.00  | \$6,385.00     |
|                         | GEN GOV - GRANT EXPENDITURES                | \$0.00       | \$1.00       | \$1.00                                  | \$3,030.00    | \$1.00       | \$1.00         |
| 0000 0111               | TOLK GOV - GRANT EXPENDITURES               | \$ 45,817.05 |              | , , , ,                                 | \$ 5,850.00   | \$48,696.00  | ,              |

| DEPARTMENT                 | Account Title                    | 20 | 21 Actual    | 2021 | 1 Budget     | 2022 Departmen | t   | COMMITTEE CHG | FIN | IAL          | <b>Defualt Budget</b> |
|----------------------------|----------------------------------|----|--------------|------|--------------|----------------|-----|---------------|-----|--------------|-----------------------|
| 4210 - PUBLIC SAFET POLICE | - REGULAR WAGES - FULL-TIME-4100 |    | \$379,706.30 |      | \$334,154.00 | \$419,046      | .00 |               |     | \$419,046.00 | \$386,247.00          |
| 4101 POLICE                | - PART-TIME WAGES                |    | \$26,625.65  |      | \$29,500.00  | \$15,000       | .00 |               |     | \$15,000.00  | \$29,500.00           |
| 4102 POLICE                | - STAFF SUPPORT                  |    | \$52,576.38  |      | \$50,417.00  | \$53,422       | .00 |               |     | \$53,422.00  | \$50,417.00           |
| 4103 POLICE                | - OVERTIME PAY                   |    | \$17,951.80  |      | \$32,500.00  | \$32,500       | .00 | \$7,500.00    |     | \$25,000.00  | \$32,500.00           |
| 4112 POLICE                | - PD - ANIMAL CONTROL OFFICER    |    | \$1,416.48   |      | \$3,300.00   | \$3,300        | .00 |               |     | \$3,300.00   | \$3,300.00            |
| 4117 POLICE                | - PD - TRAINING                  |    | \$5,555.39   |      | \$9,500.00   | \$9,500        | .00 |               |     | \$9,500.00   | \$9,500.00            |
| 4119 POLICE                | - PD - PROSECUTOR                |    | \$16,206.19  |      | \$15,900.00  | \$15,900       | .00 |               |     | \$15,900.00  | \$15,900.00           |
| 4206 POLICE                | - LIFE INSURANCE                 |    | \$750.00     |      | \$750.00     | \$750          | .00 |               |     | \$750.00     | \$750.00              |
| 4331 POLICE                | - WEAPON MAINTENANCE             |    | \$2,991.26   |      | \$2,250.00   | \$2,250        | .00 |               |     | \$2,250.00   | \$2,250.00            |
| 4332 POLICE                | - EQUIPMENT MAINTENANCE          |    | \$7,095.60   |      | \$9,900.00   | \$9,900        | .00 |               |     | \$9,900.00   | \$9,900.00            |
| 4344 POLICE                | - IT SUPPORT SERVICES            |    | \$7,052.75   |      | \$16,500.00  | \$20,000       | .00 |               |     | \$20,000.00  | \$16,500.00           |
| 3457 POLICE                | - SERT PROGRAM                   |    | \$0.00       |      | \$0.00       | \$5,000        | .00 |               |     | \$5,000.00   | \$0.00                |
| 4435 POLICE                | - LEASES - VEHICLES              |    | \$0.00       |      | \$0.00       | \$14,909       | .00 |               |     | \$14,909.00  | \$14,909.00           |
| 4710 POLICE                | - OFFICE SUPPLIES                |    | \$19,179.79  |      | \$25,000.00  | \$26,500       | .00 |               |     | \$26,500.00  | \$25,000.00           |
| 4722 POLICE                | - RADIO/PAGERS                   |    | \$0.00       |      | \$0.00       | \$0.           | .00 |               |     | \$0.00       | \$0.00                |
| 4760 POLICE                | - UNIFORMS                       |    | \$6,798.98   |      | \$6,500.00   | \$6,500        | .00 |               |     | \$6,500.00   | \$6,500.00            |
| 4762 POLICE                | - UNLEADED GAS                   |    | \$17,393.66  |      | \$22,664.00  | \$33,600       | .00 | \$4,200.00    |     | \$29,400.00  | \$22,664.00           |
| 4917 POLICE                | - OUTSIDE VEHICLE MAINTENANCE    |    | \$6,035.77   |      | \$8,500.00   | \$8,500        | .00 |               |     | \$8,500.00   | \$8,500.00            |
| 6000 POLICE                | - GRANT EXPENDITURE              |    | \$0.00       |      | \$1.00       | \$1.           | .00 |               |     | \$1.00       | \$1.00                |
|                            |                                  | \$ | 567,336.00   | \$   | 567,336.00   | \$ 676,578.    | 00  | \$ 11,700.00  |     | \$664,878.00 | \$ 634,338.00         |
|                            |                                  |    |              |      |              |                |     |               |     |              |                       |

| DEPARTMENT          | Account Title   | 2021 Actual   | 2021 Budget   | 2022 Department | COMMITTEE CHG | FINAL        | Defualt Budget |
|---------------------|---|---------------|---------------|-----------------|---------------|--------------|----------------|
| 4220 - FIRE-4101    | FIRE - PART-TIME WAGES  | \$43,236.13   | \$48,500.00   | \$50,000.00     |               | \$50,000.00  | \$48,500.00    |
| 4142                | FIRE - TOWN OFFICIAL - FIRE CHIEF   | \$17,803.74   | \$19,000.00   | \$20,000.00     |               | \$20,000.00  | \$19,000.00    |
| 4227                | FIRE - MEDICAL  | \$476.96      | \$1,000.00    | \$1,400.00      |               | \$1,400.00   | \$1,000.00     |
| 4332                | FIRE - EQUIPMENT MAINTENANCE  | \$1,506.30    | \$7,000.00    | \$7,500.00      | \$4,500.00    | \$3,000.00   | \$7,000.00     |
| 4333                | FIRE - FORESTRY SUPPLIES  | \$95.96       | \$500.00      | \$500.00        |               | \$500.00     | \$500.00       |
| 4362                | FIRE -ADMIN- OTHER SERVICES   | \$654.96      | \$1,500.00    | \$2,000.00      |               | \$2,000.00   | \$1,500.00     |
| 4425                | FIRE - ELECTRICITY  | \$2,961.20    | \$3,000.00    | \$3,100.00      |               | \$3,100.00   | \$3,000.00     |
| 4429                | FIRE - HEATING FUEL - K-1/OIL/PROPANE                                       | \$3,476.90    | \$4,500.00    | \$5,000.00      |               | \$5,000.00   | \$4,500.00     |
| 4471                | FIRE - TELEPHONE SERVICES   | \$3,037.84    | \$3,400.00    | \$3,400.00      |               | \$3,400.00   | \$3,400.00     |
| 4483                | FIRE - WATER SUPPLY AND REPAIR  | \$0.00        | \$2,000.00    | \$1.00          |               | \$1.00       | \$0.00         |
| 4525                | FIRE - DUES/MEMBERSHIPS   | \$1,931.90    | \$2,750.00    | \$3,100.00      |               | \$3,100.00   | \$2,750.00     |
| 4710                | FIRE - OFFICE SUPPLIES  | \$787.02      | \$1,500.00    | \$1,000.00      |               | \$1,000.00   | \$1,500.00     |
| 4757                | FIRE - TRAINING SUPPLIES  | \$607.43      | \$2,600.00    | \$1,500.00      |               | \$1,500.00   | \$2,600.00     |
| 4760                | FIRE - FIRE PPE (UNIFORMS)  | \$4,812.23    | \$6,800.00    | \$7,000.00      |               | \$7,000.00   | \$6,800.00     |
| 4762                | FIRE -FD VEHICLE FUEL-(UNLEADED GAS)  | \$2,533.36    | \$2,700.00    | \$2,700.00      |               | \$2,700.00   | \$2,700.00     |
| 4765                | FIRE - VEHICLE REPAIRS  | \$4,688.23    | \$6,000.00    | \$7,500.00      |               | \$7,500.00   | \$6,000.00     |
| 4812                | FIRE - BLDG. MAINTENANCE - FIRE STATION                                     | \$2,484.26    | \$4,000.00    | \$7,000.00      |               | \$7,000.00   | \$4,000.00     |
| 4843                | FIRE - FIRE PUMP MAINTENANCE  | \$2,702.00    | \$2,500.00    | \$3,200.00      |               | \$3,200.00   | \$2,500.00     |
| 4844                | FIRE - RADIO/RADAR MAINTENANCE  | \$2,788.00    | \$7,000.00    | \$7,000.00      |               | \$7,000.00   | \$7,000.00     |
| 4945                | FIRE - SCBA MAINTENANCE   | \$1,470.41    | \$3,400.00    | \$3,100.00      |               | \$3,100.00   | \$3,400.00     |
| 6000                | FIRE - GRANT EXPENDITURES   | \$0.00        | \$0.00        | \$1.00          |               | \$1.00       | \$2,000.00     |
| 9515                | FIRE - EQUIPMENT - GENERAL  | \$3,013.04    | \$5,000.00    | \$6,000.00      | \$1,000.00    | \$5,000.00   | \$5,000.00     |
|                     |   | \$ 101,067.87 | \$ 134,650.00 | \$ 142,002.00   | \$ 5,500.00   | \$136,502.00 | \$ 134,650.00  |
| 4240 - BUILDING INC | BLDG INSPECT - PART-TIME WAGES-4101   | \$20,769.48   | \$20,000.00   | \$21,200.00     |               | \$21,200.00  | \$20,000.00    |
|                     | BLDG INSPECT - PART-TIME WAGES-4101 BLDG INSPECT - SALARIES - OTHER/STIPEND | \$8,724.62    | ,             | 1,7             |               | \$6,000.00   | \$6,000.00     |
|                     | BLDG INSPECT - SALARIES - OTHERYSTIPEND                                     | \$919.24      |               | \$1,000.00      |               | \$1,000.00   | \$700.00       |
|                     |   |               |               |                 |               |              |                |
|                     | BLDG INSPECT - FIRE PERMITS BLDG INSPECT - OFFICE SUPPLIES                  | \$0.00        |               | \$0.00          |               | \$0.00       | \$0.00         |
| 4/10                | BLUG INSPECT - OFFICE SUPPLIES  | \$0.00        |               | \$0.00          | ė             | \$0.00       | \$0.00         |
|                     |   | \$30,413.34   | \$ 26,700.00  | \$ 28,200.00    | <b>&gt;</b> - | \$28,200.00  | \$ 26,700.00   |

| <b>DEPARTMENT</b>   | Account Title                                | 2   | 021 Actual   | 202 | 1 Budget     | 2022 Department | COMMITTEE CHG | FINAL         | <b>Defualt Budget</b> |
|---------------------|--|-----|--------------|-----|--------------|-----------------|---------------|---------------|-----------------------|
| 4290 - EMERGENCY    | EMERG MANAGE - PT WAGES-4101                 |     | \$92.95      |     | \$3,750.00   | \$7,000.00      |               | \$7,000.00    | \$3,750.00            |
| 4142                | EMERG MANAGE - FIRE CHIEF                    |     | \$6,000.00   | )   | \$6,000.00   | \$6,500.00      |               | \$6,500.00    | \$6,000.00            |
| 4176                | EMERG MANAGE - COVID - PPE                   |     | \$260.36     |     | \$8,500.00   | \$3,000.00      |               | \$3,000.00    | \$8,500.00            |
| 4229                | EMERGENCY MANAGE - TRAINING                  |     | \$94.93      |     | \$0.00       | \$800.00        |               | \$800.00      | \$0.00                |
| 4362                | EMERG MANAGE - OTHER SERVICES - MISCELLANEO  | US  | \$2,054.58   |     | \$2,050.00   | \$1,250.00      |               | \$1,250.00    | \$2,050.00            |
| 4432                | EMERG MANAGE - EQUIPMENT                     |     | \$713.70     |     | \$500.00     | \$750.00        |               | \$750.00      | \$500.00              |
| 4471                | EMERG MANAGE - TELEPHONE SERVICES            |     | \$1,085.68   |     | \$1,200.00   | \$1,500.00      |               | \$1,500.00    | \$1,200.00            |
| 4757                | EMERG MANAGE - TRAINING SUPPLIES             |     | \$0.00       |     | \$500.00     | \$2,000.00      |               | \$2,000.00    | \$500.00              |
| 6000                | EMERG MANAGE - GRANT EXPENDITURES            |     | \$0.00       |     | \$1.00       | \$1.00          |               | \$1.00        | \$1.00                |
|                     |  | \$  | 10,302.20    | \$  | 22,501.00    | \$ 22,801.00    | \$ -          | \$22,801.00   | \$ 22,501.00          |
| 4312 - HIGHWAY AN   | ROADS/STREETS - PD - DETAIL-4114             |     | \$2,540.00   |     | \$2,500.00   | \$3,000.00      |               | \$3,000.00    | \$2,500.00            |
| 4144                | ROADS/STREETS - TOWN OFFICIAL - ROAD AGENT   |     | \$16,100.51  |     | \$15,980.00  | \$15,980.00     | -\$959.00     | \$16,939.00   | \$15,980.00           |
| 4362                | ROADS/STREETS - STORM DAMAGE                 |     | \$430.00     |     | \$4,500.00   | \$4,500.00      |               | \$4,500.00    | \$4,500.00            |
| 4442                | ROADS/STREETS - ROADSIDE MOWING              |     | \$6,500.00   | )   | \$6,500.00   | \$6,800.00      |               | \$6,800.00    | \$6,500.00            |
| 4452                | ROADS/STREETS - RENTALS & LEASES             |     | \$10,000.00  | 1   | \$10,000.00  | \$10,000.00     |               | \$10,000.00   | \$10,000.00           |
| 4476                | ROADS/STREETS - TREE REMOVAL SERVICE         |     | \$3,500.00   | )   | \$11,500.00  | \$10,000.00     |               | \$10,000.00   | \$11,500.00           |
| 4478                | ROADS/STREETS - UTILITIES                    |     | \$1,654.19   |     | \$1,800.00   | \$1,800.00      |               | \$1,800.00    | \$1,800.00            |
| 4730                | ROADS/STREETS - ROAD SURFACE MATERIALS       |     | \$3,655.00   | )   | \$5,000.00   | \$7,500.00      |               | \$7,500.00    | \$5,000.00            |
| 4734                | ROADS/STREETS - SALT AND SAND                |     | \$17,344.52  |     | \$23,500.00  | \$28,500.00     |               | \$28,500.00   | \$28,500.00           |
| 4737                | ROADS/STREETS - SIGNS                        |     | \$1,357.40   |     | \$1,000.00   | \$2,500.00      |               | \$2,500.00    | \$1,000.00            |
| 4772                | ROADS/STREETS - CONTRACTS-WINTER MAINTENAN   | ICI | \$110,690.00 | 1   | \$108,000.00 | \$118,800.00    |               | \$118,800.00  | \$108,000.00          |
| 4810                | ROADS/STREETS - SALT SHED BUILDING           |     | \$10,163.00  | )   | \$5,800.00   | \$1,200.00      |               | \$1,200.00    | \$5,800.00            |
| 4937                | ROADS/STREETS - ROAD MAINTENANCE             |     | \$6,997.00   | )   | \$11,500.00  | \$10,500.00     |               | \$10,500.00   | \$11,500.00           |
| 4938                | ROADS/STREETS - ROAD PROJECTS                |     | \$0.00       |     | \$0.00       | \$0.00          |               | \$0.00        | \$0.00                |
|                     |  | \$  | 190,931.62   | \$  | 207,580.00   | \$ 221,080.00   | -\$959.00     | \$ 222,039.00 | \$ 212,580.00         |
| 4316 - STREET LIGHT | STREET LIGHTS - STREET LIGHTS- 4468          |     | \$1,421.15   |     | \$2,000.00   | \$2,000.00      |               | \$2,000.00    | \$2,000.00            |
| 4321 - SANITATION:  | SW-ADMIN - DUES/MEMBERSHIPS-4525             |     | \$1,926.50   | )   | \$2,500.00   | \$2,500.00      | )             | \$2,500.00    | \$2,500.00            |
|                     |  |     |              |     | . ,          | , , ,           |               |               | , ,                   |
|                     | 4475- SW-COLLECTION - TRANSPORTATION - TRASH | D   | \$89,890.19  |     | \$86,745.00  | 1 - 1           |               | \$84,660.00   | \$86,745.00           |
| 4563                | SW-COLLECTION - RECYCLING - HAULING          |     | \$43,822.10  |     | \$61,161.00  |                 |               | \$59,691.00   | \$61,161.00           |
|                     |  | \$  | 135,638.79   | \$  | 150,406.00   | \$ 146,851.00   | \$ -          | \$ 146,851.00 | \$ 150,406.00         |
| 4324 - SOLID WASTE  | 4373 - SW-DISPOSAL - REFUSE DISPOSAL SERVICE |     | \$72,794.26  |     | \$76,772.00  | \$76,000.00     |               | \$76,000.00   | \$76,772.00           |

| DEPARTMENT          | Account Title   | 2021 Actual    | 2021 Budget                                 | 2022 Department | COMMITTEE CHG  | FINAL          | <b>Defualt Budget</b> |
|---------------------|---|----------------|---|-----------------|--|----------------|-----------------------|
| 4411 - HEALTH: ADN  | HEALTH OFFICER - PT WAGES-4101                                  | \$300.00       | \$150.00                                    | \$150.00        |  | \$150.00       | \$150.00              |
| 4411 - HEALTH: ADN  | CODE/HEALTH OFFICER SERVICES-4312                               | \$0.00         | \$0.00                                      | \$0.00          |  | \$0.00         | \$0.00                |
|                     |   | \$ 300.00      | \$ 150.00                                   | \$ 150.00       | \$ -   | \$ 150.00      | \$ 150.00             |
| 4414 - PEST CONTRO  | HLTH-PEST CTRL - PEST CONTROL-4361                              | \$28,800.00    | \$29,425.00                                 | \$24,000.00     |  | \$24,000.00    | \$24,000.00           |
| 4442 - DIRECT ASSIS | WELFARE - GENERAL ASSISTANCE-4535                               | \$3,468.80     | \$3,000.00                                  | \$3,000.00      |  | \$3,000.00     | \$3,000.00            |
| 4520 -4515 PARKS A  | PARK/REC - COMMUNITY EVENTS                                     | \$9,000.00     | \$12,000.00                                 | \$12,000.00     |  | \$12,000.00    | \$12,000.00           |
| 4550 - LIBRARY-410  | (LIBRARY - REGULAR WAGES-ALL PAYROLL                            | \$23,968.39    | \$77,809.00                                 | \$80,144.00     |  | \$80,144.00    | \$77,809.00           |
| 4101                | LIBRARY - PART-TIME WAGES                                       | \$55,274.56    | \$0.00                                      | \$0.00          |  | \$0.00         | \$0.00                |
| 8010                | LIBRARY - PUBLIC LIBRARY APPROPRIATION                          | \$46,209.90    | \$42,300.00                                 | \$40,800.00     |  | \$40,800.00    | \$42,300.00           |
|                     |   | \$ 125,452.85  | \$ 120,109.00                               | \$ 120,944.00   | \$ -   | \$ 120,944.00  | \$ 120,109.00         |
| 4589 - 4452 OTHER   | SAWYER PARK AGREEMENT   | \$30,000.00    | \$30,000.00                                 | \$30,000.00     |  | \$30,000.00    | \$30,000.00           |
| 4611 - 9805 CONSE   | CSV-ADMIN - CONSERVATION COMMISSION                             | \$796.50       | \$1,000.00                                  | \$1,000.00      |  | \$1,000.00     | \$1,000.00            |
| 4721 - 7001 INTERE  | INT-L/T BND/NOT - LOAN PRINCIPAL #1                             | \$0.00         | \$4,787.00                                  | \$4,065.50      |  | \$4,065.50     | \$4,065.50            |
| 4721 -7051 INTERE   | INT-L/T BND/NOT - LOAN INTEREST #1                              | \$4,787.38     | \$9,391.00                                  | \$4,065.50      |  | \$4,065.50     | \$4,065.50            |
|                     |   | \$ 4,787.38    | \$ 14,178.00                                | \$ 8,131.00     | \$ -   | \$ 8,131.00    | \$ 8,131.00           |
| 4790 - 7000 OTHER   | TAN (Old 4790)  | \$0.00         | \$1.00                                      | \$1.00          |  | \$1.00         | \$1.00                |
| 4790 - 7001 OTHER   | I DEBT SERVICE - LOAN PRINCIPAL                                 | \$35,000.00    | \$35,000.00                                 | \$35,000.00     |  | \$35,000.00    | \$35,000.00           |
|                     | TOTALS<br>2021  | \$2,018,060.85 | \$2,144,917.00                              | \$2,351,100.00  | \$24,091.00  | \$2,327,010.00 | \$2,239,260.00        |
|                     | Actual vs Appropriation   | \$126,856.15   | Final vs Default                            | \$87,750.00     | difference 2021 vs 2022  | \$182,093.00   | 8%                    |
|                     | GRANT EXPENSES  | \$21,467.10    |   |                 |  |                |                       |
|                     | Grants accepted   | \$51,467.49    |   |                 |  |                |                       |
|                     | ARPA funds accepted: Specific Expenditures only<br>\$110,238.10 | \$156,856.54   | LEFT IN BUDGET<br>WITH GRANT FUNDS<br>ADDED |                 | increased tax dollars to<br>your property if valued at<br>\$400,000 yearly | \$181.72       |                       |

## Long Term Bond

| EAR D   | DEBT SCHEDULE        | FOR                |   | 1 1     |  | DD                                 |                                   |                       |                               |
|---------|----------------------|--------------------|---|---------|--|------------------------------------|-----------------------------------|-----------------------|-------------------------------|
| WN OF   | KENSINGTON           |                    | NEW                                       | HAMPSI  | HIRE MUNICIPA                                      | L BOND BANK                        | C                                 |                       |                               |
| ATE PRE | PARED:               |                    | 11/29/16                                  |         | Amount of Loan to                                  | be Paid                            | \$754,195.00                      |                       |                               |
| ONDS D  | ATED: 07/01/08       |                    | 08/15/08                                  |         | Premium  |                                    | \$23,768.00                       |                       |                               |
| TEREST  | START DATE: 2        | 08 days            | 07/17/08                                  |         | Total Proceeds                                     |                                    | \$777,963.00                      |                       |                               |
| RST INT | EREST PAYMEN         | m:                 | 02/15/09                                  |         |  |                                    |                                   |                       |                               |
| ET INTE | REST COST:           |                    | 4.2400%                                   |         |  |                                    |                                   |                       |                               |
| EBT     | PERIOD               | PRINCIPAL          |   |         |  | Less 2016 E                        | INTEREST                          | TOTAL                 | CALENDAR YEAR                 |
| EAR     | ENDING               | DUTSTANDING        | PRINCIPAL                                 | RATE    | INTEREST   | Refunding                          | after refunding                   | PAYMENT               | TOTAL PAYMENT                 |
|         | 02/15/09             |                    |   |         | \$20,413.06  |                                    | \$20,413.06                       | \$20,413.08           |                               |
| 1       | 08/15/09             | \$754,195.00       | \$39,195.00                               | 4.000%  | 17,665.15  |                                    | 17,665.15                         | 56,950.15             | \$77,273.21                   |
|         | 02/15/10             |                    |   |         | 16,881.25  |                                    | 16,991.25                         | 16,881.25             |                               |
| 2       | 08/15/10             | 715,000.00         | 40,000.00                                 | 4.000%  | 16,881.25  |                                    | 16,881.25                         | 56,881.25             | 73,762.50                     |
|         | 02/15/11             |                    |   |         | 16,081.25  |                                    | 16,081.25                         | 16,081.25             |                               |
| 3       | 08/15/11             | 675,000.00         | 40,000.00                                 | 5.000%  | 16,081.25  |                                    | 16,081.25                         | 56,081.25             | 72,162.50                     |
|         | 02/15/12             |                    |   |         | 15,081.25  |                                    | 15,081.25                         | 15,081.25             |                               |
| 4       | 08/15/12             | 635,000.00         | 40,000.00                                 | 5.000%  | 15,081.25  |                                    | 15,081.25                         | 55,081.25             | 70,162.50                     |
|         | 02/15/13             |                    |   |         | 14,081.25  |                                    | 14,081.25                         | 14,081.25             |                               |
| 5       | 08/15/13             | 595,000.00         | 40,000.00                                 | 5.250%  | 14,081.25  |                                    | 14,081.25                         | 54,081.25             | 68,162.50                     |
|         | 02/15/14             |                    |   |         | 13,031.25  |                                    | 13,031.25                         | 13,031.25             |                               |
| 6       | 08/15/14             | 555,000.00         | 40,000.00                                 | 5,250%  | 13,031.25  |                                    | 13,031.25                         | 53,031.25             | 66,062.50                     |
|         | 02/15/15             |                    |   |         | 11,981,25  |                                    | 11,981.25                         | 11,981.25             |                               |
| 7       | 08/15/15             | 515,000.00         | 40,000.00                                 | 5.250%  | 11,981.25  |                                    | 11,981.25                         | 51,981.25             | 83,962.50                     |
|         | 02/15/16             |                    |   |         | 10,931.25  |                                    | 10,931.25                         | 10,931.25             |                               |
| 8       | 08/15/16             | 475,000.00         | 40,000.00                                 | 5.250%  | 10,931.25  |                                    | 10,931.25                         | 50,931.25             | 61,862.50                     |
|         | 02/15/17             |                    |   |         | 9,881.25   |                                    | 9,881.25                          | 9,881.25              |                               |
| 9       | 08/15/17             | 435,000.00         | 40,000.00                                 | 5.250%  | 9,881.25   | (646.00)                           | 9,235.25                          | 49,235.25             | 59,116.50                     |
| 40      | 02/15/18             | 205 000 00         | 40.000.00                                 | E 25264 | 8,831.25   | (646.00)                           | 8,185.25<br>8,185.25              | 8,185.25<br>48,185.25 | 56,370.50                     |
| 10      | 08/15/18             | 395,000.00         | 40,000.00                                 | 5.250%  | 8,831.25<br>7,781.25                               | (646.00)                           | 7,135,25                          | 7,135.25              | 30,370.50                     |
| 11      | 02/15/19             | 355,000.00         | 40.000.00                                 | 5.000%  | 7,781.25   | (1,252.00)                         | 6.529.25                          | 46.529.25             | 53,664.50                     |
| -       | 02/15/20             | 353,500.00         | 40,000.00                                 | 5.000 % | 6,781.25   | (1,252.00)                         | 5,529.25                          | 5,529.25              | 00,001.00                     |
| 12      | 08/15/20             | 315,000.00         | 35,000.00                                 | 4.125%  | 6.781.25   | (1,458.00)                         | 5,325.25                          | 40,325.25             | 45,854.60                     |
|         | 02/15/21             |                    |   |         | 6.059.38   | (1,456.00)                         | 4,603.38                          | 4,803.38              |                               |
| 13      | 08/15/21             | 280,000.00         | 35,000.00                                 | 4.125%  | 6,069.38   | (1,272.00)                         | 4,787.38                          | 39,787.38             | 44,390.76                     |
|         | 02/15/22             |                    |   |         | 5,337.50   | (1,272.00)                         | 4,065.50                          | 4,065.50              |                               |
| 14      | 08/15/22             | 245,000.00         | 35,000.00                                 | 4.250%  | 5,337.50   | (1,272.00)                         | 4,085.50                          | 39,085.50             | 43,131.00                     |
|         | 02/15/23             |                    |   |         | 4,593.75   | (1,272.00)                         | 3,321.75                          | 3,321.75              |                               |
| 15      | 08/15/23             | 210,000.00         | 35,000.00                                 | 4.250%  | 4,593.75   | (1,272.00)                         | 3,321.75                          | 38,321.75             | 41,643.50                     |
|         | 02/15/24             |                    |   |         | 3,850.00   | (1,272.00)                         | 2,578.00                          | 2,578.00              |                               |
| 16      | 08/15/24             | 175,000.00         | 35,000.00                                 | 4.250%  | 3,850.00   | (1,272.00)                         | 2,578.00                          | 37,578.00             | 40,156.00                     |
|         | 02/15/25             |                    |   |         | 3,106.25   | (1,272.00)                         | 1,834.25                          | 1,834.25              |                               |
| 17      | 08/15/25             | 140,000.00         | 35,000.00                                 | 4.375%  | 3,106.25   | (1,272.00)                         | 1,834.25                          | 38,834.25             | 38,668.50                     |
|         | 02/15/26             |                    |   |         | 2,340.63   | (1,272.00)                         | 1,068.63                          | 1,068.63              |                               |
| 18      | 08/15/26             | 105,000.00         | 35,000.00                                 | 4.375%  | 2,340.63   | (1,272.00)                         | 1,068.63                          | 38,068.63             | 37,137.26                     |
|         | 02/15/27             |                    |   |         | 1,575.00   | (1,272.00)                         | 303.00                            | 303.00                |                               |
| 19      | 08/15/27             | 70,000.00          | 35,000.00                                 | 4,500%  | 1,575.00   | (1,272.00)                         | 303.00                            | 35,303.00             | 35,606.00                     |
|         | 02/15/28             |                    |   |         | 787.50   | (787.50)                           | 0.00                              | 0.00                  |                               |
| 20      | 08/15/28             | 35,000.00          | 35,000.00                                 | 4.500%  | 787.50   | (458.50)                           | 299.00                            | 35,299.00             | 35,299.00                     |
|         | TOTALS<br>25 TRIANGI | LE PARK DRIVE, SUI | \$754,195.00<br>TE 102 - CONCO<br>E-MAIL: | RD, NEW | \$356,065,73<br>HAMPSHIRE 0330<br>lbb.com • WEBSIT | (\$25,812.00)<br>11 - (603) 271-25 | \$330,253.73<br>95 or 1 (800) 393 |                       | \$1,084,448.73<br>I) 271-3937 |

## **Balance Sheet**

#### **MS-535 FUND BALANCE SHEET**

Fund: GENERAL FUND Periods: 2021-01 thru 2021-12 [100% of Year] Include: Balance Sheet -

| DRA Section - DRA Account)                    | Starting Balance | Ending Balance |
|---|------------------|----------------|
|   | 28,594.00        | 28,594.00      |
|   | 28,594.00        | 28,594.00      |
| 000 - CURRENT ASSETS                          |                  |                |
| 010 - CASH AND EQUIVALENTS                    | 4,185,141.00     | 3,218,165.61   |
| 080 - TAXES RECEIVABLE                        | 255,749.00       | 190,891.57     |
| 110 - TAX LIENS RECEIVABLE                    | 30,663.00        | 13,684.84      |
| 150 - ACCOUNT RECEIVABLE                      | 1,121.00         | 1,121.00       |
| 310 - DUE FROM OTHER FUNDS                    | (226,180.00)     | 183,160.13     |
| 670 - TAX DEEDED PROPERTY (SUBJECT TO RESALE) | (10,000.00)      | (10,000.00)    |
| 000 - CURRENT ASSETS                          | 4,236,494.00     | 3,597,023.15   |
| 000 - CURRENT LIABILITIES                     |                  |                |
| 020-2029 - WARRANTS & ACCOUNTS PAYABLE        | 29,033.00        | 35,679.44      |
| 050 - CONTRACTS PAYABLE                       | (3,378.00)       | (3,378.00)     |
| 070 - DUE TO OTHER GOVERNMENTS                | 0.00             | 0.00           |
| 075 - DUE TO SCHOOL DISTRICTS                 | 2,983,163.00     | 1,958,840.94   |
| 080 - DUE TO OTHER FUNDS                      | 22,977.00        | 390,923.09     |
| 220 - DEFERRED REVENUES                       | 34,170.00        | 34,170.00      |
| 270 - OTHER PAYABLES                          | 5,946.00         | 9,852.27       |
| 000 - CURRENT LIABILITIES                     | 3,071,911.00     | 2,426,087.74   |
| 400 - FUND EQUITY                             |                  |                |
| 490 - ASSIGNED FUND BALANCE                   | 0.00             | (159,053.32)   |
| 530 - UNASSIGNED FUND BALANCE                 | 1,135,989.00     | 1,301,394.73   |
| 400 - FUND EQUITY                             | 1,135,989.00     | 1,142,341.41   |

| COMBINING STATEMENT OF REVENU     | IFS EXPENDITIONS AND CHANG   | ES IN ELIND BALANCES-LINA | MIDITED      |           |          |          |
|-----------------------------------|------------------------------|---------------------------|--------------|-----------|----------|----------|
| FOR YEAR END DECEMBER 31,2021     | ES, EN ENDITO RES AND CIVATO | ES IN POND BADANCES ON    | - CODITED    |           |          |          |
| TORTEAN END DECEMBER STADE        |                              |                           |              |           |          |          |
|                                   |                              |                           |              |           |          |          |
|                                   | REVOLVIN G                   | POUCE                     | CONSERVATION | EMS       |          | POLICE   |
|                                   | RECREATION                   | SPECIAL DETAIL            | COMMISSION   | REVOLVING | HERITAGE | REVOLVER |
|                                   | AND SUMMER CAMP FUND         | FUND                      | FUND         | FUND      | FUND     | FUND     |
| REVENUES:                         |                              |                           |              |           |          |          |
| Tax Revenue                       |                              |                           | 15,895       |           |          |          |
| Charges for Services              | 29,100                       | 206,879                   |              | 22,669    |          | 4,513    |
| Interest & Investment Income      | 0                            | 8                         | 15           | 29        | 1,972    |          |
| Total Revenues                    | 29,100                       | 206,887                   | 15,910       | 22,698    | 1,972    | 4,513    |
|                                   |                              |                           |              |           |          |          |
|                                   |                              |                           |              |           |          |          |
|                                   |                              |                           |              |           |          |          |
| EXPENDITURES:                     |                              |                           |              |           |          |          |
| Equipment                         |                              |                           |              |           |          |          |
| Public Safety                     |                              | 199,568                   |              | 17,291    |          |          |
| Telephone                         | 687                          |                           |              |           |          |          |
| Culture and Recreation            | 20,160                       |                           |              |           |          |          |
| Total Expenditures                | 20,847                       | 199,568                   | 0            | 17,291    | 0        |          |
|                                   |                              |                           |              |           |          |          |
| Excess Revenues over              | 8,253                        | 7,319                     | 15,910       | 5,407     | 1,972    | 4,513    |
| (under) Expenditures              |                              |                           |              |           |          |          |
| Net Change in Fund Balance        | 8,253                        | 7,319                     | 15,910       | 5,407     | 1,972    | 4,513    |
|                                   |                              |                           |              |           |          |          |
| Fund Balance at Beginning of Year | (8,294)                      | 46,096                    | 53,934       | 167,499   | 2,442    |          |
| Fund Balance at End of Year       | (41)                         | 53,415                    | 69,844       | 172,906   | 4,414    | 4,513    |

## Treasurer's Report

Town of Kensington Investment Accounts New Hampshire Public Deposit Investment Pool - Fund balance Per Bank December 31,2021

| NH General Investment Fund   |    |              |
|--|----|--------------|
| Balance January 1, 2021  | \$ | 364,304.38   |
| Add Interest   |    | 71.29        |
| Transfer in from Revolving Recreation fund   |    | 927.00       |
| Transfer in from Ambulance fund  |    | 26,873.45    |
| Transfer out to Conservation fund  |    | (47,831.70)  |
| Transfer out to Police Special Detail fund   |    | (3,517.45)   |
| Statement balance December 31, 2021  |    | 364,375.67   |
| Add outstanding transfers from other funds   |    |              |
| Less outstanding transfers to other funds  |    |              |
| Fund Balance December 31, 2021   | \$ | 364,375.67   |
|  |    |              |
| NH Police Special Detail Fund  |    |              |
| Balance January 1, 2021  | \$ | 36,895.55    |
| Add Interest   |    | 8.32         |
| Transfer in from town General fund   |    | 3,517.45     |
| Statement balance December 31, 2021  |    | 40,421.32    |
| Add 2020 outstanding transfers from General Fund - after Audit                                 |    | 11,079.00    |
| Less 2020 outstanding transfers to General Fund - after Audit                                  |    | (5,396.00)   |
| Add outstanding transfers from General Fund  |    | 206,879.01   |
| Less outstanding transfers to General fund   |    | (199,567.77) |
| Fund Balance December 31, 2021   | \$ | 53,415.56    |
|  |    |              |
|  |    |              |
| NH Conservation Fund   |    |              |
| Balance January 1, 2021  | \$ | 30,957.27    |
| Add Interest   |    | 15.45        |
| Transfer in from town General fund   |    | 47,831.70    |
| Statement balance December 31, 2021  |    | 78,804.42    |
| Add 2020 outstanding transfers from General Fund - after Audit                                 |    | 145.00       |
| Less 2020 outstanding transfers to General fund - after Audit Warrant Article not fund balance | :e | (25,000.00)  |
| Add outstanding transfers from General Fund  |    | 15,895.00    |
| Less outstanding transfers to General fund   |    |              |
| Fund Balance December 31, 2021   | \$ | 69,844.42    |
|  |    |              |
| NH Escrow Fund   |    |              |
| Balance January 1, 2021  | \$ | 20,775.57    |
| Add Interest   | ~  | 4.32         |
| Statement balance December 31, 2021  |    | 20,779.89    |
| Add outstanding transfers from General Fund  |    | ,            |
| Less outstanding transfers to General fund   |    |              |
| Fund Balance December 31, 2021   | \$ | 20,779.89    |
|  | ٠. |              |
| NH Cemetery Fund   |    |              |
| Balance January 1, 2021  | \$ | 1,560.43     |
| Add Interest   |    | 0.35         |
| Statement balance December 31, 2021  |    | 1,560.78     |
| Add outstanding transfers from General Fund  |    |              |
| Less outstanding transfers to General fund   |    |              |
| Fund Balance December 31, 2021   | \$ | 1,560.78     |
|  |    |              |

| NH Recreation Fund  |    |                  |
|---|----|------------------|
| Balance January 1, 2021   | \$ | 1,162.24         |
| Prior year interest overstated                                  | ·  | (7.20)           |
| Prior year interest actual                                      |    | 0.02             |
| Add Interest  |    | 0.24             |
| Statement balance December 31, 2021                             |    | 1,155.30         |
| Add outstanding transfers from General Fund                     |    |                  |
| Less outstanding transfers to General fund                      |    |                  |
| Fund Balance December 31, 2021                                  | \$ | 1,155.30         |
|   |    |                  |
| NUL Describing Description Fund                                 |    |                  |
| NH Revolving Recreation Fund                                    |    | 927.37           |
| Balance January 1, 2021 Transfer out to town General fund       | \$ |                  |
| Add Interest  |    | (927.00)<br>0.02 |
| Statement balance December 31, 2021                             |    | 0.39             |
| Add 2020 outstanding transfers from General Fund - after Audit  |    | 5.00             |
| Add outstanding transfers from General Fund                     |    | 29,100.00        |
| Less outstanding transfers to General fund                      |    | (20,847.52)      |
| Less prior year balance outstanding transfers to General fund   |    | (8,299.00)       |
| Fund Balance December 31, 2021                                  |    | (44.45)          |
| rund balance December 31, 2021                                  | \$ | (41.13)          |
| NH Ambulance Revenue Fund                                       |    |                  |
|   |    | 162 702 45       |
| Statement Balance January 1, 2021 Add Interest                  | \$ | 162,702.45       |
|   |    | 0.00             |
| Transfer out to town General fund                               |    | (26,873.45)      |
| 2020 Additional Transfer out to EMS Revolving fund - Interest   |    | (846.00)         |
| 2020 Transfer out to EMS Revolving fund                         |    | (134,983.00)     |
| Statement balance December 31, 2021                             |    | 0.00             |
| Add outstanding transfers from Ambulance Revenue Fund           |    | 0.00             |
| Less outstanding transfers to General fund                      |    | 0.00             |
| Fund Balance December 31, 2021                                  | \$ | 0.00             |
| NH EMS Pavolving Fund   |    |                  |
| NH EMS Revolving Fund Balance January 1, 2021                   |    | 134,983.00       |
| Add Interest  | Þ  | 28.75            |
| 2021 Transfer from Ambulance Revenue fund                       |    |                  |
|   |    | 846.00           |
| Statement balance December 31, 2021                             |    | 135,857.75       |
| Less 2020 outstanding transfers from General Fund - after Audit |    | 31,670.00        |
| Add outstanding transfers from General Fund                     |    | 22,669.00        |
| Less outstanding transfers to General fund                      |    | (17,290.72)      |
| Fund Balance December 31, 2021                                  | \$ | 172,906.03       |
|   |    |                  |
|   | \$ | 683,996.52       |
|   |    |                  |

## 2021 Town Expenditures

Town of Kensington NH Expenditures by account 1/1/2021 thru 12/31/2021

| 11 - GENERAL FUND   |  | YTD Expended   |
|---|--|--|
| 130 - GENERAL GOVERNME  | NT: EXECUTIVE  |  |
| 1-4130-4101   | GEN GOV EXEC - PART-TIME WAGES   | 18,221.07  |
| 1-4130-4134   | GEN GOV EXEC - ELECTED OFFICIALS - SELECTMEN   | 4,500.00   |
| 1-4130-4400   | GEN GOV EXEC - ADVERTISING   | 1,114.41   |
| 1-4130-4525   | GEN GOV EXEC - DUES/MEMBERSHIPS  | 2,324.00   |
| 1-4130-4552   | GEN GOV EXEC - OTHER CHARGES & EXPENSES  | 270.00   |
| 1-4130-4710   | GEN GOV EXEC - OFFICE SUPPLIES   | 545.04   |
| 130 - GENERAL GOVERNME  | NT: EXECUTIVE  | 24,974.52  |
| 140 - ELECTION, REGISTRAT   | TION AND VITAL STATISTICS  |  |
| )1-4140-4137  | TOWN CLERK - ELECTED OFFICIALS - TOWN CLERK  | 43,831.00  |
| 01-4140-4530  | TOWN CLERK - ELECTION DAY EXPENDITURES   | 7.613.55   |
| 1-4140-4552   | TOWN CLERK - OTHER CHARGES & EXPENSES  | 2.819.24   |
| 1-4140-4710   | TOWN CLERK - OFFICE SUPPLIES   | 404.99   |
| 1140 - ELECTION, REGISTRAT  |  | 54.668.78  |
| -   |  | 34,000.70  |
| 150 - FINANCIAL ADMINSTR  |  |  |
| 1-4150-3013   | FINANCE ADM - PT REFUNDS - CURRENT   | (3,929.78)   |
| 1-4150-4100   | FINANCE ADM - REGULAR WAGES - FULL-TIME  | 41,058.67  |
| 1-4150-4101   | FINANCE ADM - PART-TIME WAGES  | 0.00   |
| 1-4150-4136   | FINANCE ADM - ELECTED OFFICIALS - TAX COLLECTOR  | 18,345.95  |
| 1-4150-4138   | FINANCE ADM - ELECTED OFFICIALS - TREASURER  | 1,315.38   |
| 1-4150-4229   | FINANCE ADM - MEETINGS & TRAINING  | 460.00   |
| 1-4150-4303   | ASSESSING - ASSESSING SERVICES   | 18,539.50  |
| 1-4150-4304   | FINANCE ADM - AUDITING SERVICES  | 18,750.00  |
| 1-4150-4344   | FINANCE ADM - IT SUPPORT SERVICES  | 2,769.38   |
| 1-4150-4470   | ASSESSING - TAX MAPS   | 0.00   |
| 1-4150-4525   | FINANCE ADM - DUES/MEMBERSHIPS   | 50.00  |
| 01-4150-4710  | FINANCE ADM - OFFICE SUPPLIES  | 4.584.67   |
| 150 - FINANCIAL ADMINSTRA   |  | 101,943,77   |
| 153 - LEGAL EXPENSES  | THOM:  | 101,545.77   |
| 11-4153-4350  | LEGAL LEGAL PROFESSIONAL SERVICES  | 22.070.00  |
| 11-4103-4300<br>1153 - LEGAL EXPENSES   | LEGAL - LEGAL PROFESSIONAL SERVICES  | 22,070.86<br>22,070.86   |
| 4155 - PERSONNEL ADMINIS  | STRATION   |  |
| 01-4155-4201  | PERSONNEL ADM - HEALTH INSURANCE   | 158.393  |
| 01-4155-4212  | PERSONNEL ADM - RETIREMENT II  | 118.062  |
| 01-4155-4218  | PERSONNEL ADM - DISABILITY INSURANCES  | 2,744  |
| 01-4155-4260  | PERSONNEL ADM - PAYROLL TAXES  | 28.121   |
| 01-4155-4366  | PERSONNEL ADM - PROFESSIONAL SERVICES - PAYROL   | 4.307  |
| 4155 - PERSONNEL ADMINIS  |  | 311,629  |
| 4191 - PLANNING AND ZONI  |  | 311,023  |
|   | PLAN/ZONE - PART-TIME WAGES  | 8,485  |
| 04 4404 4404  | PLAN/ZONE - CONTRACT SERVICES  | 0,400  |
| 01-4191-4101  |  | 11.780   |
| 01-4191-4314  |  |  |
| 01-4191-4314<br>01-4191-4362  | PLAN/ZONE - OTHER SERVICES - MISCELLANEOUS   | 135  |
| 01-4191-4314<br>01-4191-4362<br>01-4191-4400  | PLAN/ZONE - OTHER SERVICES - MISCELLANEOUS<br>PLAN/ZONE - ADVERTISING  | 135<br>279   |
| 01-4191-4314<br>01-4191-4362<br>01-4191-4400<br>01-4191-4525  | PLAN/ZONE - OTHER SERVICES - MISCELLANEOUS<br>PLAN/ZONE - ADVERTISING<br>PLAN/ZONE - DUES/MEMBERSHIPS  | 135<br>279<br>2,131  |
| 01-4191-4314<br>01-4191-4362<br>01-4191-4400<br>01-4191-4525<br>01-4191-4745  | PLAN/ZONE - OTHER SERVICES - MISCELLANEOUS<br>PLAN/ZONE - ADVERTISING<br>PLAN/ZONE - DUES/MEMBERSHIPS<br>PLAN/ZONE - SUPPLIES - MISCELLANEOUS  | 135<br>279<br>2,131<br>119   |
| 01-4191-4314<br>01-4191-4362<br>01-4191-4400<br>01-4191-4525<br>01-4191-4745<br>01-4191-6000  | PLAN/ZONE - OTHER SERVICES - MISCELLANEOUS PLAN/ZONE - ADVERTISING PLAN/ZONE - DUES/MEMBERSHIPS PLAN/ZONE - SUPPLIES - MISCELLANEOUS PLAN/ZONE - GRANT EXPENDITURES  | 138<br>279<br>2,131<br>118   |
| 01-4191-4314<br>01-4191-4362<br>01-4191-4400<br>01-4191-4525<br>01-4191-4745<br>01-4191-6000<br>4191 - PLANNING AND ZONII   | PLAN/ZONE - OTHER SERVICES - MISCELLANEOUS PLAN/ZONE - ADVERTISING PLAN/ZONE - DUES/MEMBERSHIPS PLAN/ZONE - SUPPLIES - MISCELLANEOUS PLAN/ZONE - GRANT EXPENDITURES NG   | 135<br>279<br>2,131<br>118   |
| 01-4191-4314<br>01-4191-4362<br>01-4191-4400<br>01-4191-4525<br>01-4191-4745<br>01-4191-8000<br>4191 - PLANNING AND ZONII<br>4194 - GENERAL GOVERNM   | PLAN/ZONE - OTHER SERVICES - MISCELLANEOUS PLAN/ZONE - ADVERTISING PLAN/ZONE - DUES/MEMBERSHIPS PLAN/ZONE - SUPPLIES - MISCELLANEOUS PLAN/ZONE - GRANT EXPENDITURES NG   | 138<br>277<br>2,131<br>116<br>0<br>22,910  |
| 01-4191-4314<br>01-4191-4362<br>01-4191-4400<br>01-4191-4525<br>01-4191-4745<br>01-4191-8000<br>4191 - PLANNING AND ZONII<br>4194 - GENERAL GOVERNM<br>01-4194-4101   | PLAN/ZONE - OTHER SERVICES - MISCELLANEOUS PLAN/ZONE - ADVERTISING PLAN/ZONE - DUES/MEMBERSHIPS PLAN/ZONE - SUPPLIES - MISCELLANEOUS PLAN/ZONE - GRANT EXPENDITURES  NG ENT BUILDINGS  | 138<br>277<br>2,131<br>118<br>0<br>22,910  |
| 01-4191-4314<br>01-4191-4362<br>01-4191-4400<br>01-4191-4525<br>01-4191-4745<br>01-4191-6000<br>4191 - PLANNING AND ZONII<br>4194 - GENERAL GOVERNM<br>01-4194-4101<br>01-4194-4810   | PLAN/ZONE - OTHER SERVICES - MISCELLANEOUS PLAN/ZONE - ADVERTISING PLAN/ZONE - DUES/MEMBERSHIPS PLAN/ZONE - SUPPLIES - MISCELLANEOUS PLAN/ZONE - GRANT EXPENDITURES  NG ENT BUILDINGS GEN GOVE BLDGS - PART-TIME WAGES   | 138<br>276<br>2,131<br>118<br>0<br>22,910  |
| 01-4191-4314<br>01-4191-4362<br>01-4191-4400<br>01-4191-4525<br>01-4191-4745<br>01-4191-6000<br>4191 - PLANNING AND ZONII<br>4194 - GENERAL GOVERNM<br>01-4194-4101<br>01-4194-4810<br>01-4194-4810   | PLAN/ZONE - OTHER SERVICES - MISCELLANEOUS PLAN/ZONE - ADVERTISING PLAN/ZONE - DUES/MEMBERSHIPS PLAN/ZONE - SUPPLIES - MISCELLANEOUS PLAN/ZONE - GRANT EXPENDITURES  NG ENT BUILDINGS GEN GOVE BLDGS - PART-TIME WAGES GEN GOVE BUILDINGS -WA Grange 2021  | 138<br>276<br>2,131<br>116<br>0<br><b>22,91</b> 0<br>10,226<br>0<br>22,744                                   |
| 01-4191-4314<br>01-4191-4362<br>01-4191-4400<br>01-4191-4525<br>01-4191-6000<br>4191 - PLANNING AND ZONII<br>4194 - GENERAL GOVERNM<br>01-4194-4101<br>01-4194-4810<br>01-4194-4814<br>01-4194-6000<br>4194 - GENERAL GOVERNM   | PLAN/ZONE - OTHER SERVICES - MISCELLANEOUS PLAN/ZONE - ADVERTISING PLAN/ZONE - DUES/MEMBERSHIPS PLAN/ZONE - SUPPLIES - MISCELLANEOUS PLAN/ZONE - GRANT EXPENDITURES  NG ENT BUILDINGS  GEN GOVE BLDGS - PART-TIME WAGES GEN GOVE BUILDINGS -WA Grange 2021 GEN GOVE BLDGS - BLDG. MAINTENANCE - TOWN OFFIC GEN GOVE BLDGS - GRANT EXPENDITURES   | 138<br>276<br>2,131<br>116<br>0<br><b>22,91</b> 0<br>10,226<br>0<br>22,744                                   |
| 01-4191-4314<br>01-4191-4362<br>01-4191-4400<br>01-4191-4525<br>01-4191-4745<br>01-4191-6000<br>4191 - PLANNING AND ZONII<br>4194 - GENERAL GOVERNM<br>01-4194-4810<br>01-4194-4814<br>01-4194-4814<br>01-4194-6000<br>4194 - GENERAL GOVERNM   | PLAN/ZONE - OTHER SERVICES - MISCELLANEOUS PLAN/ZONE - ADVERTISING PLAN/ZONE - DUES/MEMBERSHIPS PLAN/ZONE - SUPPLIES - MISCELLANEOUS PLAN/ZONE - GRANT EXPENDITURES  NG ENT BUILDINGS  GEN GOVE BLDGS - PART-TIME WAGES GEN GOVE BUILDINGS -WA Grange 2021 GEN GOVE BLDGS - BLDG. MAINTENANCE - TOWN OFFIC GEN GOVE BLDGS - GRANT EXPENDITURES   | 135<br>279<br>2,131<br>119<br>0<br><b>22,91</b> 0<br>10,225<br>0<br>22,740                                   |
| 01-4191-4314<br>01-4191-4362<br>01-4191-4400<br>01-4191-4525<br>01-4191-6000<br>4191 - PLANNING AND ZONII<br>4194 - GENERAL GOVERNM<br>01-4194-4101<br>01-4194-4810<br>01-4194-4814<br>01-4194-6000<br>4194 - GENERAL GOVERNM<br>4195 - CEMETERIES  | PLAN/ZONE - OTHER SERVICES - MISCELLANEOUS PLAN/ZONE - ADVERTISING PLAN/ZONE - DUES/MEMBERSHIPS PLAN/ZONE - SUPPLIES - MISCELLANEOUS PLAN/ZONE - GRANT EXPENDITURES  NG ENT BUILDINGS  GEN GOVE BLDGS - PART-TIME WAGES GEN GOVE BUILDINGS -WA Grange 2021 GEN GOVE BLDGS - BLDG. MAINTENANCE - TOWN OFFIC GEN GOVE BLDGS - GRANT EXPENDITURES   | 135<br>279<br>2.131<br>119<br>0<br>22.910<br>10.225<br>0<br>22.740<br>0                                      |
| 01-4191-4314<br>01-4191-4362<br>01-4191-4400  | PLAN/ZONE - OTHER SERVICES - MISCELLANEOUS PLAN/ZONE - ADVERTISING PLAN/ZONE - DUES/MEMBERSHIPS PLAN/ZONE - SUPPLIES - MISCELLANEOUS PLAN/ZONE - GRANT EXPENDITURES  NG ENT BUILDINGS  GEN GOVE BLDGS - PART-TIME WAGES GEN GOVE BUILDINGS - WA Grange 2021 GEN GOVE BUILDS - BLDG. MAINTENANCE - TOWN OFFIC GEN GOVE BLDGS - GRANT EXPENDITURES  ENT BUILDINGS  | 11,760<br>135<br>279<br>2,131<br>119<br>0<br>22,910<br>10,225<br>0<br>22,740<br>0<br>32,965                  |
| 01-4191-4314<br>01-4191-4362<br>01-4191-4400<br>01-4191-4525<br>01-4191-8745<br>01-4191-8000<br>4191 - PLANNING AND ZONII<br>4194 - GENERAL GOVERNM<br>01-4194-4101<br>01-4194-4810<br>01-4194-8810<br>01-4194-8000<br>4194 - GENERAL GOVERNM<br>4195 - CEMETERIES<br>01-4195-4443<br>01-4195-4816  | PLAN/ZONE - OTHER SERVICES - MISCELLANEOUS PLAN/ZONE - ADVERTISING PLAN/ZONE - DUES/MEMBERSHIPS PLAN/ZONE - SUPPLIES - MISCELLANEOUS PLAN/ZONE - GRANT EXPENDITURES  NG  ENT BUILDINGS  GEN GOVE BLDGS - PART-TIME WAGES GEN GOVE BUILDINGS - WA Grange 2021 GEN GOVE BLDGS - BLDG. MAINTENANCE - TOWN OFFIC GEN GOVE BLDGS - GRANT EXPENDITURES  ENT BUILDINGS  CEMETERIES - OUTSIDE SERVICE CONTRACTS  | 138<br>277<br>2,131<br>118<br>0<br>22,910<br>10,228<br>0<br>22,740<br>0<br>32,965                            |
| 01-4191-4314<br>01-4191-4362<br>01-4191-4400<br>01-4191-4525<br>01-4191-4745<br>01-4191-8000<br>4191 - PLANNING AND ZONII<br>4194 - GENERAL GOVERNM<br>01-4194-4810<br>01-4194-4814<br>01-4194-6000<br>4194 - GENERAL GOVERNM<br>4195 - CEMETERIES<br>01-4195-4443  | PLAN/ZONE - OTHER SERVICES - MISCELLANEOUS PLAN/ZONE - ADVERTISING PLAN/ZONE - DUES/MEMBERSHIPS PLAN/ZONE - SUPPLIES - MISCELLANEOUS PLAN/ZONE - GRANT EXPENDITURES  NG  ENT BUILDINGS  GEN GOVE BLDGS - PART-TIME WAGES GEN GOVE BUILDINGS - WA Grange 2021 GEN GOVE BLDGS - BLDG. MAINTENANCE - TOWN OFFIC GEN GOVE BLDGS - GRANT EXPENDITURES  ENT BUILDINGS  CEMETERIES - OUTSIDE SERVICE CONTRACTS CEMETERIES - CEMETERY MAINTENANCE  | 138<br>277<br>2,131<br>118<br>22,910<br>10,228<br>0<br>22,740<br>32,968                                      |
| 01-4191-4314<br>01-4191-4362<br>01-4191-4400<br>01-4191-4525<br>01-4191-8745<br>01-4191-8000<br>4191 - PLANNING AND ZONII<br>4194 - GENERAL GOVERNM<br>01-4194-4810<br>01-4194-4814<br>01-4194-8000<br>4194 - GENERAL GOVERNM<br>4195 - CEMETERIES<br>01-4195-4413<br>01-4195-4413<br>01-4195-4818<br>4195 - CEMETERIES   | PLAN/ZONE - OTHER SERVICES - MISCELLANEOUS PLAN/ZONE - ADVERTISING PLAN/ZONE - SUPPLIES - MISCELLANEOUS PLAN/ZONE - SUPPLIES - MISCELLANEOUS PLAN/ZONE - GRANT EXPENDITURES  NG  ENT BUILDINGS  GEN GOVE BLDGS - PART-TIME WAGES GEN GOVE BUILDINGS - WA Grange 2021 GEN GOVE BUILDINGS - WA Grange 2021 GEN GOVE BLDGS - BLDG. MAINTENANCE - TOWN OFFIC GEN GOVE BLDGS - GRANT EXPENDITURES  ENT BUILDINGS  CEMETERIES - OUTSIDE SERVICE CONTRACTS CEMETERIES - CEMETERY MAINTENANCE  HERWISE ALLOCATED  INS NOT ALLOC - UNEMPLOYMENT COMPENSATION  | 138<br>277<br>2,131<br>118<br>0<br>22,910<br>10,225<br>0<br>22,740<br>0<br>32,965                            |
| 01-4191-4314<br>01-4191-4362<br>01-4191-4400<br>01-4191-4525<br>01-4191-6000<br>4191 - PLANNING AND ZONII<br>4194 - GENERAL GOVERNM<br>01-4194-4101<br>01-4194-4810<br>01-4194-4814<br>01-4194-6000<br>4194 - GENERAL GOVERNM<br>4195 - CEMETERIES<br>01-4195-4443<br>01-4195-4443<br>01-4195-4818<br>4196 - CEMETERIES<br>4196 - INSURANCE NOT OTH<br>01-4196-4248<br>01-4196-4248<br>01-4196-4248 | PLAN/ZONE - OTHER SERVICES - MISCELLANEOUS PLAN/ZONE - ADVERTISING PLAN/ZONE - DUES/MEMBERSHIPS PLAN/ZONE - SUPPLIES - MISCELLANEOUS PLAN/ZONE - GRANT EXPENDITURES  NG  ENT BUILDINGS  GEN GOVE BLDGS - PART-TIME WAGES GEN GOVE BUILDINGS - WA Grange 2021 GEN GOVE BLDGS - BLDG. MAINTENANCE - TOWN OFFIC GEN GOVE BLDGS - GRANT EXPENDITURES  ENT BUILDINGS  CEMETERIES - OUTSIDE SERVICE CONTRACTS CEMETERIES - CEMETERY MAINTENANCE  | 138<br>277<br>2,131<br>116<br>0<br>22,910<br>10,226<br>0<br>22,744<br>0<br>32,963<br>9,88<br>9,248<br>10,216 |
| 01-4191-4314<br>01-4191-4362<br>01-4191-4525<br>01-4191-4745<br>01-4191-6700<br>4191 - PLANNING AND ZONII<br>4194 - GENERAL GOVERNM<br>01-4194-4810<br>01-4194-4810<br>01-4194-4814<br>01-4194-6000<br>4195 - CEMETERIES<br>01-4195-4443<br>01-4195-4418<br>4195 - CEMETERIES   | PLAN/ZONE - OTHER SERVICES - MISCELLANEOUS PLAN/ZONE - ADVERTISING PLAN/ZONE - SUPPLIES - MISCELLANEOUS PLAN/ZONE - SUPPLIES - MISCELLANEOUS PLAN/ZONE - GRANT EXPENDITURES  NG  ENT BUILDINGS  GEN GOVE BLDGS - PART-TIME WAGES GEN GOVE BUILDINGS - WA Grange 2021 GEN GOVE BUILDINGS - WA Grange 2021 GEN GOVE BLDGS - BLDG. MAINTENANCE - TOWN OFFIC GEN GOVE BLDGS - GRANT EXPENDITURES  ENT BUILDINGS  CEMETERIES - OUTSIDE SERVICE CONTRACTS CEMETERIES - CEMETERY MAINTENANCE  HERWISE ALLOCATED  INS NOT ALLOC - UNEMPLOYMENT COMPENSATION  | 138<br>277<br>2,131<br>118<br>0<br>22,910<br>10,226<br>0<br>22,744<br>0<br>32,963<br>9,248<br>10,216         |
| 01-4191-4314<br>01-4191-4362<br>01-4191-4400<br>01-4191-4525<br>01-4191-6000<br>4191 - PLANNING AND ZONII<br>4194 - GENERAL GOVERNM<br>01-4194-4101<br>01-4194-4810<br>01-4194-4814<br>01-4194-6000<br>4194 - GENERAL GOVERNM<br>4195 - CEMETERIES<br>01-4195-4443<br>01-4195-4443<br>01-4195-4818<br>4196 - CEMETERIES<br>4196 - INSURANCE NOT OTH<br>01-4196-4248<br>01-4196-4248<br>01-4196-4248 | PLAN/ZONE - OTHER SERVICES - MISCELLANEOUS PLAN/ZONE - ADVERTISING PLAN/ZONE - DUES/MEMBERSHIPS PLAN/ZONE - SUPPLIES - MISCELLANEOUS PLAN/ZONE - GRANT EXPENDITURES  NG  ENT BUILDINGS  GEN GOVE BLDGS - PART-TIME WAGES GEN GOVE BUILDINGS - WA Grange 2021 GEN GOVE BUILDINGS - WA GRANGE - TOWN OFFIC GEN GOVE BLDGS - BLDG. MAINTENANCE - TOWN OFFIC GEN GOVE BLDGS - GRANT EXPENDITURES  ENT BUILDINGS  CEMETERIES - OUTSIDE SERVICE CONTRACTS CEMETERIES - CEMETERY MAINTENANCE  HERWISE ALLOCATED  INS NOT ALLOC - UNEMPLOYMENT COMPENSATION INS NOT ALLOC - WORKMENS' COMPENSATION | 138<br>277<br>2,131<br>118<br>0<br>22,910<br>10,225<br>0<br>22,740<br>0<br>32,965<br>988<br>9,248            |

| 01-4199-4362   |                  | OTH GEN GOV - OTHER SERVICES - MISCELLANEOUS   | 1,972.88   |
|--|------------------|--|--|
| 01-4199-4478   |                  | OTH GEN GOV - UTILITIES  | 23,688.52  |
| 01-4199-4710<br>01-4199-4717   |                  | OTH GEN GOV - OFFICE SUPPLIES OTH GEN GOV - POSTAGE  | 12,493.17<br>2,941.33  |
| 01-4199-4745   |                  | OTH GEN GOV - POSTAGE OTH GEN GOV - SUPPLIES - MISCELLANEOUS   | 4.721.15   |
| 01-4199-6000   |                  | OTH GEN GOV - GRANT EXPENDITURES   | 0.00   |
| 4199 - OTHER   | GENERAL GOVERNME | ENT  | 45,817.05  |
| 4210 - PUBLIC :  | SAFETY: POLICE   |  |  |
| 01-4210-4100   |                  | POLICE - REGULAR WAGES - FULL-TIME   | 379,708.30   |
| 01-4210-4101   |                  | POLICE - PART-TIME WAGES   | 26,625.65  |
| 01-4210-4102   |                  | POLICE - STAFF SUPPORT   | 52,576.38  |
| 01-4210-4103<br>01-4210-4112   |                  | POLICE - OVERTIME PAY POLICE - PD - ANIMAL CONTROL OFFICER   | 17,951.80<br>1,416.48  |
| 01-4210-4117   |                  | POLICE - PD - TRAINING   | 5.555.39   |
| 01-4210-4119   |                  | POLICE - PD - PROSECUTOR   | 16,206.19  |
| 01-4210-4206   |                  | POLICE - LIFE INSURANCE  | 750.00   |
| 01-4210-4331   |                  | POLICE - WEAPON MAINTENANCE  | 2,991.26   |
| 01-4210-4332<br>01-4210-4344   |                  | POLICE - EQUIPMENT MAINTENANCE POLICE - IT SUPPORT SERVICES  | 7,095.60<br>7,052.75   |
| 01-4210-4362   |                  | POLICE - OTHER SERVICES - MISCELLANEOUS  | 0.00   |
| 01-4210-4710   |                  | POLICE - OFFICE SUPPLIES   | 19,179.79  |
| 01-4210-4760   |                  | POLICE - UNIFORMS  | 6,798.98   |
| 01-4210-4762<br>01-4210-4917   |                  | POLICE - UNLEADED GAS POLICE - OUTSIDE VEHICLE MAINTENANCE   | 17,393.66<br>6,989.19  |
| 01-4210-6000   |                  | POLICE - GRANT EXPENDITURE   | 0.00   |
| 4210 - PUBLIC  | SAFETY: POLICE   |  | 568,289.42   |
| 4220 - FIRE  |                  |  |  |
| 01-4220-4101   |                  | FIRE - PART-TIME WAGES   | 43,236,13  |
| 01-4220-4142   |                  | FIRE - TOWN OFFICIAL - FIRE CHIEF  | 17,803.74  |
| 01-4220-4227   |                  | FIRE - MEDICAL   | 476.96   |
| 01-4220-4332   |                  | FIRE - EQUIPMENT MAINTENANCE   | 1,508.30   |
| 01-4220-4333<br>01-4220-4362   |                  | FIRE - FORESTRY SUPPLIES<br>FIRE -ADMIN- OTHER SERVICES  | 95.96<br>654.96  |
| 01-4220-4302   |                  | FIRE - ELECTRICITY   | 2,961.20   |
| 01-4220-4429   |                  | FIRE - HEATING FUEL - K-1/OIL/PROPANE  | 3,476.90   |
| 01-4220-4471   |                  | FIRE - TELEPHONE SERVICES  | 3,037.84   |
| 01-4220-4483   |                  | FIRE - WATER SUPPLY AND REPAIR   | 0.00   |
| 01-4220-4525   |                  | FIRE - DUES/MEMBERSHIPS  | 1,931.90   |
|  |                  |  |  |
| 01-4220-4710   |                  | FIRE - OFFICE SUPPLIES   | 787.02   |
| 01-4220-4710   |                  | FIRE - TRAINING SUPPLIES   | 607.43   |
| 01-4220-4760   |                  | FIRE - FIRE PPE (UNIFORMS)   | 4,812.23   |
| 01-4220-4762   |                  | FIRE -FD VEHICLE FUEL UNLEADED GAS)  | 2,533.36   |
| 01-4220-4765<br>01-4220-4812   |                  | FIRE - VEHICLE REPAIRS FIRE - BLDG, MAINTENANCE - FIRE STATION   | 4,688.23<br>2,484.26   |
| 01-4220-4812   |                  | FIRE - FIRE PUMP MAINTENANCE   | 2,702.00   |
| 01-4220-4933   |                  | FIRE - RADIO/RADAR MAINTENANCE   | 2,788.00   |
| 01-4220-4945   |                  | FIRE - SCBA MAINTENANCE  | 1,470.41   |
| 01-4220-6000   |                  | FIRE - GRANT EXPENDITURES  | 0.00   |
| 01-4220-9515<br>4220 - FIRE  |                  | FIRE - EQUIPMENT - GENERAL   | 3,013.04   |
|  |                  |  | 101,067.87   |
| 4240 - BUILDING  | INSPECTION       |  |  |
| 01-4240-4101   |                  | BLDG INSPECT - PART-TIME WAGES BLDG INSPECT - SALARIES - OTHER/STIPEND   | 20,769.48<br>8.724.62  |
| 01-4240-4102<br>01-4240-4375   |                  | BLDG INSPECT - SALARIES - OTHER/STIPEND<br>BLDG INSPECT - SUPPLIES - GENERAL   | 8,724.02<br>919.24   |
| 01-4240-4710   |                  | BLDG INSPECT - OFFICE SUPPLIES   | 0.00   |
| 4240 - BUILDING  | INSPECTION       |  | 30,413.34  |
| 4290 - EMERGE  | NCY MANAGEMENT   |  |  |
| 01-4290-4101   |                  | EMERG MANAGE - PT WAGES  | 92.95  |
| 01-4290-4142   |                  | EMERG MANAGE - FIRE CHIEF  | 6,000.00   |
| 01-4290-4176   |                  | EMERG MANAGE - COVID - PPE   | 260.36   |
| 04 4000 4000   |                  |  | 94.93  |
| 01-4290-4229<br>01-4290-4362   |                  | EMERGENCY MANAGE - TRAINING<br>EMERG MANAGE - OTHER SERVICES - MISCELLANEOUS   | 2,054.58   |
|  |                  |  | 2,054.58<br>713.70   |
| 01-4290-4362<br>01-4290-4432<br>01-4290-4471   |                  | EMERG MANAGE - OTHER SERVICES - MISCELLANEOUS<br>EMERG MANAGE - EQUIPMENT<br>EMERG MANAGE - TELEPHONE SERVICES   | 713.70<br>1,085.68   |
| 01-4290-4362<br>01-4290-4432<br>01-4290-4471<br>01-4290-4757   |                  | EMERG MANAGE - OTHER SERVICES - MISCELLANEOUS<br>EMERG MANAGE - EQUIPMENT<br>EMERG MANAGE - TELEPHONE SERVICES<br>EMERG MANAGE - TRAINING SUPPLIES   | 713.70<br>1,085.68<br>0.00   |
| 01-4290-4362<br>01-4290-4432<br>01-4290-4471<br>01-4290-4757<br>01-4290-6000   |                  | EMERG MANAGE - OTHER SERVICES - MISCELLANEOUS<br>EMERG MANAGE - EQUIPMENT<br>EMERG MANAGE - TELEPHONE SERVICES   | 713.70<br>1,085.68<br>0.00<br>0.00   |
| 01-4290-4362<br>01-4290-4432<br>01-4290-4471<br>01-4290-4757<br>01-4290-6000<br>4290 - EMERGER   | NCY MANAGEMENT   | EMERG MANAGE - OTHER SERVICES - MISCELLANEOUS EMERG MANAGE - EQUIPMENT EMERG MANAGE - TELEPHONE SERVICES EMERG MANAGE - TRAINING SUPPLIES EMERG MANAGE - GRANT EXPENDITURES (\$21,467)- Not included in Town Budget  | 713.70<br>1,085.68<br>0.00   |
| 01-4290-4382<br>01-4290-4432<br>01-4290-4471<br>01-4290-4757<br>01-4290-6000<br>4290 - EMERGER   |                  | EMERG MANAGE - OTHER SERVICES - MISCELLANEOUS EMERG MANAGE - EQUIPMENT EMERG MANAGE - TELEPHONE SERVICES EMERG MANAGE - TRAINING SUPPLIES EMERG MANAGE - GRANT EXPENDITURES (\$21,467)- Not included in Town Budget reporting  | 713.70<br>1,085.68<br>0.00<br>0.00<br>10,302.20  |
| 01-4290-4382<br>01-4290-4432<br>01-4290-4471<br>01-4290-4757<br>01-4290-8000<br>4290 - EMERGER<br>4312 - HIGHWAY<br>01-4312-4114   |                  | EMERG MANAGE - OTHER SERVICES - MISCELLANEOUS EMERG MANAGE - EQUIPMENT EMERG MANAGE - TELEPHONE SERVICES EMERG MANAGE - TRAINING SUPPLIES EMERG MANAGE - GRANT EXPENDITURES (\$21,467)- Not included in Town Budget reporting  ROADS/STREETS - PD - DETAIL   | 713.70<br>1,085.88<br>0.00<br>0.00<br>10,302.20  |
| 01-4290-4382<br>01-4290-4432<br>01-4290-4471<br>01-4290-4757<br>01-4290-6000<br>4290 - EMERGER   |                  | EMERG MANAGE - OTHER SERVICES - MISCELLANEOUS EMERG MANAGE - EQUIPMENT EMERG MANAGE - TELEPHONE SERVICES EMERG MANAGE - TRAINING SUPPLIES EMERG MANAGE - GRANT EXPENDITURES (\$21,467)- Not included in Town Budget reporting  | 713.70<br>1,085.68<br>0.00<br>0.00<br>10,302.20  |
| 01-4290-4382<br>01-4290-4432<br>01-4290-4471<br>01-4290-4757<br>01-4290-6000<br>4290 - EMERGE!<br>4312 - HIGHWAY<br>01-4312-4114<br>01-4312-4144<br>01-4312-4382<br>01-4312-4442 |                  | EMERG MANAGE - OTHER SERVICES - MISCELLANEOUS EMERG MANAGE - EQUIPMENT EMERG MANAGE - TELEPHONE SERVICES EMERG MANAGE - TRAINING SUPPLIES EMERG MANAGE - GRANT EXPENDITURES (\$21,467)- Not included in Town Budget reporting  ROADS/STREETS - PD - DETAIL ROADS/STREETS - TOWN OFFICIAL - ROAD AGENT ROADS/STREETS - OTHER SERVICES - MISCELLANEOUS ROADS/STREETS - ROADSIDE MOWING | 713.70<br>1,085.88<br>0.00<br>0.00<br>10,302.20<br>2,540.00<br>16,100.51<br>430.00<br>6,500.00 |
| 01-4290-4382<br>01-4290-4432<br>01-4290-4471<br>01-4290-6000<br>4290 - EMERGEI<br>4312 - HIGHWAY<br>01-4312-4114<br>01-4312-4144<br>01-4312-4382                                 |                  | EMERG MANAGE - OTHER SERVICES - MISCELLANEOUS EMERG MANAGE - EQUIPMENT EMERG MANAGE - TELEPHONE SERVICES EMERG MANAGE - TRAINING SUPPLIES EMERG MANAGE - GRANT EXPENDITURES (\$21,467)- Not included in Town Budget reporting  ROADS/STREETS - PD - DETAIL ROADS/STREETS - TOWN OFFICIAL - ROAD AGENT ROADS/STREETS - OTHER SERVICES - MISCELLANEOUS                                 | 713.70<br>1,085.68<br>0.00<br>0.00<br>10,302.20<br>2,540.00<br>18,100.51<br>430.00             |

| 01-4312-4478   | ROADS/STREETS - UTILITIES   | 1,654.19               |
|--|---|------------------------|
| 01-4312-4730   | ROADS/STREETS - ROAD SURFACE MATERIALS  | 3,655.00               |
| 01-4312-4734<br>01-4312-4737   | ROADS/STREETS - SALT AND SAND<br>ROADS/STREETS - SIGNS                                | 17,344.52<br>1,357.40  |
| 01-4312-4772   | ROADS/STREETS - CONTRACTS-WINTER MAINTENANCE  | 110,690.00             |
| 01-4312-4810   | ROADS/STREETS - SALT SHED BUILDING  | 10,163.00              |
| 01-4312-4937<br>4312 - HIGHWAY AND STREETS                                     | ROADS/STREETS - ROAD MAINTENANCE  | 6,997.00<br>190,931.62 |
|  |   | 190,931.62             |
| 4316 - STREET LIGHTS   | STREET HOUTE STREET HOUTE   | 4 404 45               |
| 01-4316-4468<br>STREET<br>LIGHTS -<br>STREET<br>LIGHTS<br>4316 - STREET LIGHTS | STREET LIGHTS - STREET LIGHTS   | 1,421.15               |
| 4321 - SANITATION: ADMINISTRATION  |   |                        |
| 01-4321-4525   | SW-ADMIN - DUES/MEMBERSHIPS   | 1,926.50               |
| 4321 - SANITATION: ADMINISTRATION  |   | 1,926.50               |
| 4323 - SOLID WASTE COLLECTION  |   |                        |
| 01-4323-4475   | SW-COLLECTION - TRANSPORTATION - TRASH DISPOSAL                                       | 89,890.19              |
| 01-4323-4563   | SW-COLLECTION - RECYCLING - HAULING   | 43,822.10              |
| 4323 - SOLID WASTE COLLECTION  |   | 133,772.29             |
| 4324 - SOLID WASTE DISPOSAL  |   |                        |
| 01-4324-4373   | SW-DISPOSAL - REFUSE DISPOSAL SERVICE   | 72,794.26              |
| 4324 - SOLID WASTE DISPOSAL  |   | 72,794.26              |
| 4411 - HEALTH: ADMINISTRATION  |   |                        |
| 01-4411-4101   | HEALTH OFFICER - PT WAGES   | 300.00                 |
| 01-4411-4312<br>4411 - HEALTH: ADMINISTRATION                                  | CODE/HEALTH OFFICER SERVICES  | 300.00                 |
| 4414 - PEST CONTROL  |   | 300.00                 |
| 01-4414-4361   | HLTH-PEST CTRL - PEST CONTROL   | 28.800.00              |
| 4414 - PEST CONTROL  | TETT LOT OTTE TEOT GOVERNOR   | 28,800.00              |
| 4442 - DIRECT ASSISTANCE   |   |                        |
| 01-4442-4535   | WELFARE - GENERAL ASSISTANCE  | 3,468.80               |
| 51 111 <u>2</u> 1555   | VEEL VEEL CENTER OF VEHICLE   | 0,100.00               |
| 4442 - DIRECT ASSISTANCE   |   | 3,468.80               |
| 4520 - PARKS AND RECREATION  |   | •                      |
| 01-4520-4515   | PARK/REC - COMMUNITY EVENTS   | 9.000.00               |
| 4520 - PARKS AND RECREATION  |   | 9,000.00               |
| 4550 - LIBRARY   |   |                        |
|  |   |                        |
| 01-4550-4100<br>01-4550-4101   | LIBRARY - REGULAR WAGES - FULL-TIME<br>LIBRARY - PART-TIME WAGES                      | 23,968.39<br>55,274.56 |
| 01-4550-8010   | LIBRARY - PUBLIC LIBRARY APPROPRIATION  | 46,209.90              |
| 4550 - LIBRARY   |   | 125,452.85             |
| 4589 - OTHER CULTURE AND RECREAT   | TION  |                        |
|  | OTH CULT/REC - RENTALS & LEASES   | 20.000.00              |
| 01-4589-4452<br>4589 - OTHER CULTURE AND RECREAT                               |   | 30,000.00              |
|  |   | 30,000.00              |
| 4611 - CONSERVATION: ADMINISTRATION  | <u>ON</u>   |                        |
| 01-4611-9805   | CSV-ADMIN - CONSERVATION COMMISSION   | 796.50                 |
| 4611 - CONSERVATION: ADMINISTRATION  | DN .  | 796.50                 |
| 4721 - INTEREST - LONG-TERM BONDS  | AND NOTES   |                        |
| 01-4721-7051   | INT-L/T BND/NOT - LOAN INTEREST #1  | 4,787.38               |
| 4721 - INTEREST - LONG-TERM BONDS  | AND NOTES   | 4,787.38               |
| 4790 - OTHER DEBIT SERVICE CHARGE  | <u>:s</u>   |                        |
| 01-4790-7001   | DEBIT SERVICE - LOAN PRINCIPAL  | 35,000.00              |
| 4790 - OTHER DEBIT SERVICE CHARGE  | S   | 35.000.00              |
| 4931 - TAXES ASSESSED FOR COUNTY   |   |                        |
|  | •   |                        |
| 01-4931-8005   | COUNTY APPROPRIATION (\$355,529) - Not included in Town Budget reporting              | 0.00                   |
| 4931 - TAXES ASSESSED FOR COUNTY   |   | 0.00                   |
| 4933 - TAXES ASSESSED FOR SCHOOL   |   |                        |
| 01-4933-8000   | SCHOOL DISTRICT APPROPRIATION (\$6,008,487)- not included in Town Budget<br>reporting | 0.00                   |
| 4933 - TAXES ASSESSED FOR SCHOOL   |   | 0.00                   |
|  |   |                        |
| 01- GENERAL FUND   |   | 2,015,144.49           |
|  |   | 2,0.0,144.40           |

## Vendors

#### Town Of Kensington New Hampshire Vendor Payments

|   | Jan-Dec 2021 |
|---|--------------|
|   |              |
| AAA POLICE SUPPLY                               | 859.00       |
| ADA TRAFFIC CONTROL                             | 16,900.00    |
| ADAMSON INDUSTRIES CORP.                        | 32,084.55    |
| AFLAC   | 7,945.58     |
| ALPHAGRAPHICS                                   | 286.46       |
| ANCORA PSYCHOLOGICAL, LLC                       | 800.00       |
| Andrew Clarke-Reimbursement                     | 214.16       |
| ARCSOURCE INC                                   | 203.00       |
| ARJAY ACE HARDWARE                              | 876.88       |
| ARTHUR WIGGIN- REIMBURSEMENT                    | 96.53        |
| AT&T MOBILITY                                   | 2,675.16     |
| ATLANTIC CLOSING & ESCROW, LLC                  | 1,166.50     |
| ATLAS PYROVISION PRODUCTIONS, INC.              | 9,000.00     |
| AVITAR ASSOCIATES OF N E INC                    | 22,813.36    |
| B & S DISPOSAL                                  | 97,060.00    |
| BEAL'S ASSOCIATES PLLC                          | 2,061.50     |
| BELL & FLYNN INC                                | 110,257.03   |
| BEN'S UNIFORMS                                  | 5,628.20     |
| BERGERON PROTECTIVE CLOTHING                    | 17,445.69    |
| BINETTE, KELLY A & DONALD TOverpayment of taxes | 31.85        |
| BOSWELL, DELLA-Elections                        | 43.50        |
| BOUND TREE MEDICAL                              | 575.95       |
| BRIAN G ROZE AND IRENE GREENBERG                | 17.16        |
| C P BUILDING SUPPLY INC                         | 19.98        |
| Cambridge Trust                                 | 2,777.00     |
| CARLENE WIGGIN, REIMBURSEMENT                   | 294.25       |
| CAROL BEERS-WITHERELL-REIMBURSEMENT             | 231.35       |
| CASELLA WASTE MGMT. OF MASSACHSETTS, INC.       | 163,046.62   |
| CATHERINE BANNISTER-REIMBURSEMENT               | 184.33       |
| CATHERINE ESMONDE- Elections                    | 43.50        |
| CELTIC ELECTRIC LLC                             | 8,245.00     |
| CENTER FOR OCCUPATIONAL & EMPL HEALTH           | 1,141.20     |
| CENTRAL SQUARE TECHNOLGIES                      | 3,867.75     |
| CENTRAL SQUARE                                  |              |
| TRITECH SOFTWARE SYSTEMS                        | 566.76       |
| CHAMBERLIN ELECTRIC                             | 95.00        |
| Christopher Barlow                              | 1,000.00     |
| CITIZENS BANK-CREDIT CARD                       | 10,539.93    |
|   |              |

| CITIZENS BANK-CREDIT CARD PD                 | 14 450 70             |
|--|-----------------------|
| CIVICPLUS                                    | 14,468.70<br>1,653.75 |
| CIVIL CONSTRUCTION MANAGEMENT INC            | 975.00                |
| COASTAL MECHANICAL, LLC                      | 3,800.00              |
| COMCAST                                      | 11,870.97             |
| COMPUTER CRITICAL CARE, LLC                  | 5,678.42              |
| COMSTAR                                      | 1,121.33              |
| CONSOLIDATED COMMUNICATIONS                  | 8,704.51              |
| CONVENIENTMD LLC STRATHAM                    | 480.00                |
| CONWAY TECHNOLOGY GROUP                      | 2,542.55              |
| CORE LOGIC                                   | 214.00                |
| CORELOGIC, INC                               | 29.51                 |
| DIANE DAVIS-Overpayment of taxes             | 186.57                |
| DONAHUE, TUCKER & CIANDELLA PLLC             | 7,746.36              |
| DOWN TO EARTH LANDSCAPES                     | 2,250.00              |
| E & J AUTO PARTS                             | 40.04                 |
| E&J AUTO PARTS                               | 256.60                |
| Earl G. Merrill Electrical Contracttor, Inc. | 805.50                |
| EARTHLINK CUSTOMER SERVICE                   | 39.90                 |
| EARTHLLNK INC                                | 255.45                |
| EAST COAST EMERGENCY OUTFITTER               | 1,250.00              |
| EAST KINGSTON FIRE DEPARTMENT                | 1,000.00              |
| EASTERN GARAGE DOOR, INC.                    | 1,070.00              |
| EMS ABOUNDS                                  | 1,100.00              |
| EPPING FIREMEN'S ASSOCIATION                 | 100.00                |
| ESRLAC                                       | 100.00                |
| EXETER HOSPITAL EMS EDUCATION                | 73.02                 |
| EXETER HOSPITAL-PATIENT ACCOUNTS             | 1,582.69              |
| EXETER REGION COOPERATIVE SCHOOL DISTRICT    | 2,145,462.06          |
| EXETER REGIONAL COOPERATIVE SCHOOL D         | 1,334,098.00          |
| FIDELITY                                     | 184,391.00            |
| FIRSTNET/ATT                                 | 2,870.20              |
| FOSS MOTORS                                  | 72,753.04             |
| GALLAGHER, CALLAHAN & GARTRELL               | 14,464.50             |
| Gannon Built, LLC                            | 1,030.00              |
| GKG Planning LLC                             | 11,760.00             |
| GLADYS FELCH                                 | 300.00                |
| GRANITE STATE SECURITY, SURVEILLANCE, LLC    | 8,424.00              |
| GRAVESTONE SERVICES OF NE, LLC               | 5,500.00              |
| GREENBEE TECHNOLOGIES, LLC                   | 1,846.60              |
| HAROLD BRAGG-Moderator                       | 75.00                 |
| Health Insurance Surplus                     | 738.53                |
| HEALTH TRUST                                 | 173,657.72            |

| HIGGINS OFFICE PRODUCTS                                      | 96.24                |
|--|----------------------|
| HIGH FLYING FLAG CO.   | 281.00               |
| IACP   | 190.00               |
| IAMRESPONDING.COM  | 1,200.00             |
| IIA FIRE DEPARTMENT TESTING                                  | 2,200.00             |
| FAU 0455   | 2 722 22             |
| FAIL SAFE  | 2,702.00             |
| IMPACT FIRE SERVICES, LLC                                    | 324.00               |
| INCLUSION SOLUTIONS, LLC INDUSTRIAL PROTECTION SERVICES, LLC | 3,476.30             |
| INTERWARE DEVELOPMENT COMPANY, INC.                          | 1,094.43<br>1,016.00 |
| J.CARNES & SON ROOFING                                       | -                    |
| JAMES FARLEY- REIMBURSEMENT                                  | 12,000.00<br>286.73  |
| JAMES PARLET- REINIBORSEINENT                                | 286.73<br>85.00      |
| JANE BANNISTER-Election Worker                               | 43.50                |
| JANE HUBBARD   | 4,000.00             |
| JEAN WALDRON-Election Worker                                 | 43.50                |
| JOHN LEBEL- REIMBURSEMENT                                    | 336.00               |
| JONATHAN TRUE-REIMBURSEMENT                                  | 4,692.82             |
| JORDAN SIGNATURE HEATING                                     | 180.00               |
| JULI NOYES- MILEAGE  | 96.88                |
| Julianna Mullen and Steffan Clark                            | 1,982.56             |
| KATHLEEN FELCH- REIMBURSEMENT                                | 3,757.89             |
| KENSINGTON AUTOWORKS, LLC                                    | 2,576.49             |
| KENSINGTON PUBLIC LIBRARY                                    | 43,102.35            |
| KENSINGTON SCHOOL DISTRICT                                   | 3,158,701.00         |
| KEY HEATING & AIR CONDITIONING, INC.                         | 733.59               |
| KNIPSTEIN/CONNER ENTERPRISES                                 | 1,792.00             |
| Labadi Lawn Care, LLC  | 400.00               |
| LEAF   | 840.00               |
| LEONARD, JENNIFER-Election Worker                            | 43.50                |
| LEXIPOL  | 915.00               |
| LHS ASSOCIATES, INC.   | 1,820.00             |
| LIFESAVERS, INC.   | 2,547.00             |
| LISA PERRAULT-Election Worker                                | 43.50                |
| MAPPING & PLANNING SOLUTIONS                                 | 200.00               |
| MARK A. HEITZ  | 990.00               |
| MATRIX PAVING AND EXCAVATING                                 | 47,155.00            |
| MATTHEW AND DEBORAH SMITH                                    | 90.00                |
| MCCANN, HOLLY- REIMBURSEMENT                                 | 222.93               |
| MCFARLAND FORD SALES, INC.                                   | 5,861.85             |
| MCGREGOR INSTITUTE OF EMS                                    | 2,800.00             |
| MERCADANTE, HEZ-Election Worker                              | 108.75               |
|  |                      |

| MERRILL, PETER-Election Worker           | 87.00      |
|--|------------|
| MICHAEL AND SUSAN MELLO                  | 300.00     |
| MIDWAY OIL                               | 8,774.19   |
| MINUTEMAN PRESS                          | 1,764.55   |
| MINUTEMAN SIGNS                          | 296.50     |
| MORTON SALT, INC.                        | 14,015.00  |
| MUNICIPAL RESOURCES-FINANCE LLC          | 28,750.00  |
| Nancy Roffman, Reimbursement             | 189.71     |
| NATIONAL FIRE PROTECTION ASSN            | 212.05     |
| NATIONAL PEN                             | 98.94      |
| NaviTabs                                 | 76.50      |
| NE VEGETATION & MOSQUITO CONTROL         | 2,400.00   |
| NEW ENGLAND BARRICADE, SIGN & SAFETY     | 1,242.17   |
| NEW ENGLAND LOCK AND SAFE                | 125.00     |
| NEW ENGLAND STATE POLICE INFO NETWORK    | 100.00     |
| New England Truck Center                 | 243.93     |
| NH ASSOC. OF CHIEFS OF POLICE INC        | 200.00     |
| NH ASSOC. OF ASSESSING OFFICIALS         | 20.00      |
| NH ASSOC. OF CONSERVATION COMMISSIONS    | 525.00     |
| NH ASSOC. OF FIRE CHIEFS INC.            | 100.00     |
| NH CPR, LLC                              | 3,756.89   |
| NH DEPARTMENT OF SAFETY                  | 80.00      |
| NH DEPARTMENT OF SAFETY-DMV              | 16.00      |
| NH HEALTH OFFICERS ASSOC.                | 45.00      |
| NH LAW ENFORCEMENT ADM. PROFESIONALS     | 125.00     |
| NH LOCAL WELFARE ADMINISTRATORS ASSN     | 30.00      |
| NH MUNICIPAL ASSOCIATION                 | 2,279.00   |
| NH MUNICIPAL BOND BANK                   | 44,390.76  |
| NH RETIREMENT SYSTEM                     | 175,186.54 |
| NH STATE FIREMEN'S ASSOCIATION           | 560.00     |
| NH TAX COLLECTORS ASSOCIATION            | 20.00      |
| NHMA                                     | 55.00      |
| NHTCA                                    | 50.00      |
| NOLL, ANN-Election worker                | 43.50      |
| NORTH CONWAY GRAND HOTEL                 | 390.00     |
| NORTH EAST VEGITATION & MOSQUITO CONTROL | 26,400.00  |
| NORTH OF BOSTON MEDIA GROUP              | 240.98     |
| NORTHERN SAFETY AND INDUSTRIAL           | 312.08     |
| NOYES, SETH D-mileage                    | 19.60      |
| OTIS ELEVATOR COMPANY                    | 3,747.54   |
| OVERPAYMENT                              | 3,797.98   |
| P&W Paging and Wireless Service Center   | 1,788.00   |
| PITNEY BOWES                             | 841.98     |
|  |            |

| PITNEY BOWES, INC.                          | 125.00     |
|---|------------|
| PLOURDE SAND & GRAVEL C., INC.              | 3,329.52   |
| PRIMEX                                      | 36,164.99  |
| PROPERTY PROTECTION MONITORING              | 174.00     |
| PURCHASE POWER                              | 3,745.77   |
| REFUND BI                                   | 50.00      |
| REFUND- MV                                  | 178.00     |
| RICHIE MCFARLAND CHILDREN'S CENTER          | 2,100.00   |
| ROBERTO SANTOS, DBA TERRIFIC LANDSCAPES LLC | 7,270.00   |
| ROCKINGHAM COMMUNITY ACTION PROGRAM, INC    | 1,500.00   |
| ROCKINGHAM COUNTY CHIEFS OF POLICE ASSOC    | 50.00      |
| ROCKINGHAM COUNTY REGISTRY OF DEEDS         | 233.15     |
| ROCKINGHAM COUNTY TREASURER                 | 355,529.00 |
| ROCKINGHAM NUTRITION & MEALS ON WHEELS      | 250.00     |
| ROCKINGHAM PLANNING COMMISSION              | 5,250.00   |
| RUSSELL PERRY-Election worker               | 108.75     |
| RYAN VACIAVIK                               | 305.00     |
| SANDERS SEARCHES LLC                        | 120.00     |
| SAWYER KENSINGTON TRUST                     | 30,000.00  |
| SBS TRUCK AND TRAILER REPAIR INC            | 1,092.95   |
| SCOTT CAIN-REIMBURSEMENT                    | 750.00     |
| SCOTT H MACDOUGALL-REIMBURSEMENTS           | 81.00      |
| SEACOAST BUSINESS MACHINES                  | 169.46     |
| SEACOAST CHIEF FIRE OFFICERS MUTUAL AID     | 740.00     |
| SEACOAST EMERGENCY RESPONSE TEAM            |            |
| C/O MICHAEL J WALLACE, CHIEF                | 1,500.00   |
| SEACOAST MEDIA GROUP                        | 4,050.84   |
| SEACOAST SCHOOL OF TECHNOLOGY               | •          |
| BUILDING DEPARTMENT                         | 3,050.00   |
| SEACOAST TECHNICAL ASSISTANCE RESPONSE TE   | 871.90     |
| SEVAN MANCILIKLI, TRUSTEE                   | 85.89      |
| SEWALL ENTERPRISES                          | 6,500.00   |
| SIG SAUER INC                               | 1,142.26   |
| SIGNATURE ESCROW & TITLE SERVICES LLC       | 182.02     |
| Smart Sign                                  | 0.00       |
| SOUTHEAST LAND TRUST                        | 125.00     |
| SOUTHEAST REGIONAL REFUSE DISTRICT 53B      | 1,926.50   |
| STAPLES CREDIT PLAN                         | 547.62     |
| Staples Credit Plan                         |            |
|   | 38.28      |
| STAPLES-COMMERCIAL ACCOUNT-PD               | 227.55     |
| STAPLES-COMMERCIAL ACCOUNT-TOWN             | 163.87     |

| STATE CHEMICAL SOLUTIONS                | 202.25       |
|---|--------------|
| STATE CHEMICAL SOLUTIONS                | 202.36       |
| STATE OF NH DEFERRED COMP PLAN          | 422.88       |
| STOPTECH<br>STRYKER MEDICAL             | 419.00       |
|   | 1,425.00     |
| SULLIVAN TIRE                           | 4,758.37     |
| Tammy P. Michaud                        | 31.36        |
| TARBELL & BRODICH PROF ASSOC            | 249.02       |
| TD BANK                                 | 158.18       |
| TECHPRINT INC                           | 2,105.90     |
| TIMOTHY RIEL CONSULTING                 | 5,000.00     |
| TMDE CALIBRATION LABS, INC.             | 280.00       |
| TONI CAPOZZI-GORSKI-REIMBURSEMENT       | 33.39        |
| TOP COPY                                | 59.00        |
| TREASURER STATE OF NEW HAMPSHIRE        | 150.00       |
| TREASURER STATE OF NH - DEPT. OF LABOR  | 50.00        |
| TREASURER STATE OF NH- CRIMINAL RECORDS | 200.00       |
| TREASURER, STATE OF NEW HAMPSHIRE       | 318.00       |
| TREASURER, STATE OF NH -VITAL REC       | 678.00       |
| TREASURER, STATE OF NH- DOG YEARLY      | 379.00       |
| TRI STATE GENERATOR, LLC                | 577.83       |
| TRI-STATE STRIPING, INC.                | 1,825.00     |
| TRUE, JONATHAN M. Reimbursement         | 249.87       |
| UNITIL                                  | 13,648.65    |
| VACHON, CLUKAY & CO, PC                 | 18,750.00    |
| VERIZON WIRELESS                        | 3,032.66     |
| VIKING WELDING & FABRICATION LLC        | 2,650.00     |
| WALKER, SHARON                          | 96.52        |
| WASTE MANAGEMENT OF TURNKEY LANDFILL    | 20,691.22    |
| WASTE MANAGEMENT RECYCLE AMERICA        | 9,440.52     |
| WATCH GUARD VIDEO                       | 44,610.00    |
| WB MASON                                | 1,179.43     |
| WB MASON-PD                             | 2,123.91     |
| WESTON COMMUNICATIONS                   | 660.00       |
| WEX FLEET UNIVERSAL                     | 21,209.97    |
| WIGGIN, SARAH - REIMBURSEMENT           | 305.07       |
| WIGGIN, ARTHUR JR-REIMBURSEMENT         | 15.04        |
| WIGGIN, CARLENE-REIMBURSEMENT           | 255.71       |
| WM CORPORATE SERVICES, INC              | 15,178.19    |
|   | 8,823,531.82 |
|   | 3,023,332.02 |

## Salaries

| AND DEWE             | FIRST NAME          | 1UAL                        | PAID BY VENDOR |
|----------------------|---------------------|-----------------------------|----------------|
| ANDREWS<br>ARMSTRONG | JOHN<br>MATTHEW     | \$<br>2,916.00<br>10,266.23 |                |
| AUGER                | JARED               | \$<br>1,444.50              |                |
| BANNISTER            | CATHERINE           | \$<br>5,328.00              |                |
| BASSON               | JACQUES             | \$<br>517.50                |                |
| BATCHELDER           | COURTNEY            | \$<br>968.00                |                |
| BEANE                | STEPHANIE           | \$<br>1,083.50              |                |
| BELISLE              | SARA                | \$<br>1,000.00              |                |
| BENNETT              | NICOLE              | \$<br>892.50                |                |
| BISBEE-BERARDINO     |                     | \$<br>12,869.20             |                |
| BUXTON               | DAVID<br>LINDA      | \$<br>5,662.36<br>12,302.53 |                |
| CAIN                 | SCOTT               | \$<br>85,529.49             | \$ 30,035.00   |
| CAPOZZI-GORSKI       | TONI-ANN            | \$<br>52,869.11             | \$ 30,033.00   |
| CLARKE               | ANDREW              | \$<br>9,270.75              |                |
| COLE                 | BENJAMIN            | \$<br>4,922.30              |                |
| DELOTTO              | DANA                | \$<br>14,064.34             |                |
| DONOVAN              | MOLLY               | \$<br>2,913.44              |                |
| ESTEY                | TIMOTHY             | \$<br>720.00                |                |
| EATON                | TIAH                | \$<br>112.13                |                |
| FARLEY               | JAMES               | \$<br>3,928.35              |                |
| FELCH                | CHESTER             | \$<br>940.50                | \$ 27,635.00   |
| FELCH                | KATHLEEN            | \$<br>40,702.97             |                |
| GILBERT              | SUSAN               | \$<br>41,988.06             |                |
| GIROUX               | NORMAN              | \$<br>7,307.78              | ¢ 200.00       |
| GORSKI               | DENNIS              | \$<br>22,955.75             | \$ 200.00      |
| GREENE<br>GUSTAFSON  | JASON<br>ROBERT     | \$<br>4,248.50<br>75.00     |                |
| HAMEL                | CHRISTOPHER         | \$<br>2,721.72              |                |
| HART                 | WILLIAM             | \$<br>15,900.42             |                |
| HEYWOOD              | JERALD              | \$<br>81,518.73             | \$ 13,354.00   |
| HOUSTON              | HANNAH              | \$<br>268.95                | Ţ              |
| HUNT-BRACKET         | JANE                | \$<br>3,396.04              |                |
| JOHNSTONE            | HEATHER             | \$<br>728.64                |                |
| KIMBALL              | MARK                | \$<br>4,939.38              |                |
| KIRBY-MACEK          | JENNIFER            | \$<br>2,840.00              |                |
| LALIME               | CHELSEA             | \$<br>2,393.75              |                |
| LAWSON, JR           | MICHAEL             | \$<br>78.38                 |                |
| LAWSON, SR           | MICHAEL             | \$<br>2,716.72              |                |
| LEBEL                | JOHN                | \$<br>3,973.63              |                |
| LEBLANC              | KENNETH             | \$<br>412.50                |                |
| LEONARD<br>LEONARD   | JENNIFER<br>KENNETH | \$<br>75.00<br>75.00        |                |
| LONG                 | DAVIS               | \$<br>335.25                |                |
| MACEK                | MARLIE              | \$<br>246.51                |                |
| MACDOUGALL           | SCOTT               | \$<br>4,870.50              |                |
| MAGUIRE              | CHRISTOPHER         | \$<br>768.00                | \$ 2,730.00    |
| MIEDICO              | JUSTIN              | \$<br>36,046.03             | \$ 4,300.00    |
| NOYES                | JULI                | \$<br>666.00                |                |
| NOYES                | SETH                | \$<br>333.50                |                |
| PACE                 | JOSEPH              | \$<br>1,500.00              |                |
| PASKOWSKI            | WILLIAM             | \$<br>67,527.62             | \$ 15,425.00   |
| PIERCE               | KENNEDY             | \$<br>927.00                |                |
| QUIMBY               | SARA                | \$<br>2,464.00              |                |
| RIGNOLI              | ANGELO              | \$<br>13,586.70             |                |
| RONAN                | ALEXA               | \$<br>2,928.25              |                |
| RONAN                | CADE                | \$<br>1,990.00              |                |
| ROZIER<br>SCHWOTZER  | VANESSA<br>MICHAEL  | \$<br>1,500.00<br>200.00    |                |
| SCUTELLARO           | JOSEPH              | \$<br>37,245.82             | \$ 11,370.00   |
| SIELICKI             | MICHAEL             | \$<br>1,420.87              | \$ 13,512.50   |
| SIMMONS JR           | JAMES               | \$<br>1,111.50              | Ţ              |
| SINGER               | KARL                | \$<br>150.00                |                |
| SMITH                | KADEN               | \$<br>232.50                |                |
| SOLOMON              | ROBERT              | \$<br>1,500.00              |                |
| TRUE                 | JONATHAN            | \$<br>23,363.10             |                |
| VONHADEN             | BRAD                | \$<br>68,407.73             | \$ 11,472.50   |
| WIGGIN               | CARLENE             | \$<br>17,999.80             |                |
| WIGGIN               | ARTHUR              | \$<br>10,225.00             |                |
| WIGGIN               | SARAH               | \$<br>43,199.47             | A              |
| WLASUK               | SEAN                | \$<br>21,983.64             | \$ 3,695.00    |
| ZANI-CONKLIN         | JOSHUA              | \$<br>427.50                |                |

## Tax Rates



New Hampshire Department of Revenue Administration



Preliminary Tax Rate Tax Rate not Finalized

## Tax Rate Breakdown Kensington

| Municipal       | Tax Rate Calculation |               |          |
|-----------------|----------------------|---------------|----------|
| Jurisdiction    | Tax Effort           | Valuation     | Tax Rate |
| Municipal       | \$1,492,434          | \$400,821,101 | \$3.72   |
| County          | \$355,529            | \$400,821,101 | \$0.89   |
| Local Education | \$4,884,618          | \$400,821,101 | \$12.19  |
| State Education | \$729,321            | \$379,222,751 | \$1.92   |
| Total           | \$7,461,902          |               | \$18.72  |

|       | Village T  | Tax Rate Calculation |           |          |
|-------|--|----------------------|-----------|----------|
|       | Jurisdiction   | Tax Effort           | Valuation | Tax Rate |
| Total | La la Contraction de la Contra | \$0                  |           | \$0.00   |

| Tax Commitment Calcu          | ulation     |
|-------------------------------|-------------|
| Total Municipal Tax Effort    | \$7,461,902 |
| War Service Credits           | (\$36,475)  |
| Village District Tax Effort   | \$0         |
| Total Property Tax Commitment | \$7,425,427 |

## Tax Collector's Report

#### TAX COLLECTOR'S REPORT CARLENE WIGGIN Summary of Tax Accounts Fiscal Year Ended December 31, 2021

|   | DR.                                     | Levies of                       |
|---|---|---------------------------------|
|   | 2021                                    | 2020                            |
| Uncollected Taxes – Beg. Fiscal Year<br>Property Taxes<br>Land Use Change Tax     |   | 255,168.61<br>580.00            |
| Taxes Committed This Year<br>Property Taxes<br>Land Use Change Tax                | 7,449,045.00                            | 63,000.00                       |
| Excavation Tax<br>Yield Tax   | 248.00<br>581.63                        |                                 |
| Overpayments<br>Credits Refunded  | 8,972.29                                |                                 |
| Interest Collected on Delinquent Taxes<br>All taxes                               | 2,430.78                                | 5,124.71                        |
| TOTAL DEBITS  | \$7,461,277.70                          | \$323,873.32                    |
|   | CR.<br>2021                             | 2020                            |
| Remitted to Treasurer Property Taxes Land Use Change Tax Yield Tax Excavation Tax | 7,266,976.72<br>.00<br>581.63<br>248.00 | 218,850.32<br>63,580.00         |
| Interest Penalties Converted to Liens (Principal only)                            | 2,430.78                                | 4,491.21<br>633.50<br>36,318.29 |
| Abatements Granted<br>Property Taxes  | 149.00                                  |                                 |
| Uncollected Taxes End of Year<br>Property Taxes                                   | 190,891.57                              |                                 |
| TOTAL CREDITS   | \$7,461,277.70                          | \$323,873.32                    |
|   |   |                                 |

#### Summary of Tax Lien Accounts

#### Fiscal Year Ended December 31, 2021

|  | DR.                 |                       |                      |
|--|---------------------|-----------------------|----------------------|
|  | 2020                | Levies of<br>2019     | <u>2018+</u>         |
| Unredeemed Liens Beginning of<br>The Fiscal Year<br>Liens Executed | 37,791.12           | 22,202.65             | 8,460.23             |
| Interest/Costs Collected   | 892.20              | 4,026.22              | 1,618.90             |
| TOTAL DEBITS   | \$38,683.32         | \$26,228.87           | \$10,079.13          |
|  | CR.                 |                       |                      |
| Remittance to Treasurer<br>Redemptions<br>Interest/Costs           | 27,089.60<br>892.20 | 19,219.33<br>4,026.22 | 8,460.23<br>1,618.90 |
| Unredeemed Liens End of Year                                       | 10,701.52           | 2,983.32              |                      |
| TOTAL CREDITS  | \$38,683.32         | \$26,228.87           | \$10,079.13          |

## Town Clerk's Report

| AUTOMOBILE REGISTRATIONS                       |
|--|
| DECALS   |
| TITLES   |
| VITAL RECORD COPIES                            |
| MARRIAGE LICENSES                              |
| VOTER CHECKLISTS                               |
| DOG LICENSES                                   |
| ANIMAL VIOLATIONS, FINES & PENALTIES \$ 796.00 |
| UCC  |
| BAD CHECK FEES                                 |
| WETLAND PERMITS                                |
| POLE LICENSES                                  |
| TOTAL TO TOWN TREASURER                        |

Dog Licensing is completed through the Town Clerks Office and dictated by RSA 466:1. All dogs are to be licensed by May 31st of every year. As of June 1, late fees are applied and we are obligated to notify the Police Department for non-compliance, additional penalties then apply.

#### Licensing fees are as follows:

\$10.00 for dogs NOT spayed or neutered \$7.50 for dogs who ARE spayed or neutered \$3.00 for the first dog registered to a Senior Citizen (over age 65). Group rates available for 5 dogs or more.

Please call the Office of the Town Clerk with any questions, 772-5423 x 1.

Respectfully submitted, Sarah J. Wiggin Town Clerk

## Vital Statistics for 2021



#### DIVISION OF VITAL RECORDS ADMINISTRATION

#### RESIDENT DEATH REPORT 01/01/2021 - 12/31/2021 --KENSINGTON, NH --

| Decedent's Name<br>RONAN, JOHN FRANCIS | Death Date<br>01/13/2021 | Death Place<br>KENSINGTON | Father's/Parent's Name<br>RONAN, JOHN | Mother's/Parent's Name Prior to<br>First Marriage/Civil Union<br>BALLOU, LORETTA | Military<br>Y |
|--|--------------------------|---------------------------|---------------------------------------|--|---------------|
| WALSH, PETER HOWARD                    | 03/25/2021               | KENSINGTON                | WALSH, JOSEPH                         | DIMMITT, MARGARET  | N             |
| JOHNSON, JOAN N                        | 06/12/2021               | KENSINGTON                | TREMBLAY, LOUIS                       | FINNAN, ANNA   | N             |
| REYNOLDS, RICHARD MURRAY               | 07/18/2021               | KENSINGTON                | REYNOLDS, CHARLES                     | MURRAY, JOSEPHINE  | N             |
| RICHARDSON, JOYCE ELLEN                | 11/16/2021               | EXETER                    | SMITH, BRADFORD                       | SPURR, MYRTLE  | N             |
| BERNIER JR, NORMAN JOSEPH              | 12/08/2021               | KENSINGTON                | BERNIER, NORMAN                       | LIPSKY, HELEN  | N             |

Total number of records 6

#### RESIDENT MARRIAGE REPORT 01/01/2021 - 12/31/2021 -- KENSINGTON --

| Person A's Name and Residence<br>GOBBI, MATTHEW J<br>STRATHAM, NH | Person B's Name and Residence<br>RICHARDSON, SARAH A<br>KENSINGTON, NH | Town of Issuance<br>STRATHAM | Place of Marriage<br>STRATHAM | Date of Marriage<br>02/01/2021 |
|---|--|------------------------------|-------------------------------|--------------------------------|
| BONNEVIE, CODY D<br>KENSINGTON, NH                                | L'HUSSIER, HAYLEY E<br>KENSINGTON, NH                                  | KENSINGTON                   | GORHAM                        | 07/14/2021                     |
| FARLEY, HANNAH C<br>KENSINGTON, NH                                | BRYANT, AUSTIN L<br>WEST NEWBURY, MA                                   | KENSINGTON                   | KENSINGTON                    | 09/25/2021                     |
| BAIER III, JOHN L<br>KENSINGTON, NH                               | WILLIAMS, MEGHAN S<br>KENSINGTON, NH                                   | KENSINGTON                   | KENSINGTON                    | 10/16/2021                     |

Total number of records 4

#### RESIDENT BIRTH REPORT 01/01/2021-12/31/2021

#### --KENSINGTON--

 Child's Name
 Birth Date
 Birth Place
 Father's/Partner's Name
 Mother's Name

 RAND, FORREST WILLIAM
 11/17/2021
 EXETER,NH
 RAND, JEREMY
 RAND, MORGAN

Total number of records 1

## Police Department Report





# Kensington Police Department



95 Amesbury Road Kensington, NH 03833

TEL: (603) 772-2929 FAX: (603) 778-4949

In 2021, the Kensington Police Department responded to 7,215 calls for service, this is 1529 more calls for service than in 2020. Throughout the ongoing pandemic, our agency has taken important steps to keep our response capabilities at their peak level of readiness so that we may continue to provide reliable and uninterrupted police services to the community of Kensington. As this pandemic continues our agency has been responding to more disturbances and mental health issues. This year we increased our directed patrols of town roads and neighborhoods, conducted 2929 motor vehicle stops, and issued 811 summonses and 2118 warnings over the past year. Property crimes and civil matters also had an increase. The theft reports showed an increase due to motor vehicles being fished through and items being stolen. Please lock your vehicles at night, don't leave anything of value inside your vehicle especially firearms. All the reported thefts are from vehicles left unsecured in driveways. We continue to receive many calls of various scams Identity fraud and credit card thefts. If you receive any suspicious calls, emails, or correspondence and you are unsure of the legitimacy please feel free to contact the Police Department for assistance, we can direct you on being financially safe.

We have had several encounters with individuals operating motor vehicles while driving under the influence of drugs. There has been an increase in drug overdoses. The nationwide drug epidemic continues to be a big problem with heroin, fentanyl, and methamphetamines. This year we have a member of this agency serving the Rockingham County Sheriffs Drug Task Force Unit as an investigator. We also became members of the Seacoast Emergency Response Team known as SERT. The Seacoast Emergency Response Team is comprised of highly trained Patrol Officers and Detectives from 14 New Hampshire seacoast police agencies that have been selected to handle incidents that would require operations above and beyond the normal capabilities of regular police functions.

It should not come as a surprise that in the past year it's tough to be a police officer. This country and state have experienced a problem with officer recruitment, selection, and retention of officers. This is one of the most, if not the most important responsibility for law enforcement agencies. I would like to recognize how lucky I am as a police chief to serve this small community and to be surrounded by this incredible team of talented officers and staff working for this police agency. The Kensington Police hold strong values of respect for others, professionalism in the exercise of authority, treating people, victims, and accused alike with dignity, with kindness.

In 2021 we experienced some growing pains but pulled through it stronger with a couple of new faces to the police department. The Kensington Police Department was sad to see Officer Sean Wlasuk's departure in May. Officer Wlasuk had served this community since 2017. Officer Wlasuk was a well-liked ambitious officer whose dedication to the Kensington community and police department will be greatly missed. We wish him well in his new position with the Lynn Massachusetts Police Department.

We are pleased to announce the promotion of Jerry Heywood to the position of Lieutenant. Lt. Heywood has held the position of Patrol Sergeant since 2019. We also are pleased to announce the promotion of Officer Bill Paskowski to Detective. Detective Paskowski is currently one of the Kensington Police Field Training Officers (FTO).

pg. 1



# Kensington Police Department



Officer Brad Von Haden attended the 184th full-time New Hampshire Police Academy graduating in April. Officer Von Haden previously worked in Hampton Falls as a part-time police officer before coming over to the Kensington Police Department.

The Kensington Police Department gladly welcomed two (2) full-time police officers in 2021. Officer Joe Scutellaro; his law enforcement experience brings another asset to the Kensington Police Department. Officer Scutellaro worked five (5) years at Kingston Police Department as a full-time patrolman. Officer Justin Miedico attended the 185th New Hampshire Police Academy graduating in August from the 16-week training. He completed the 12-week field training in December.

I would like to extend my gratitude and appreciation to the Board of Selectmen, and all department heads for their partnership and look forward to another successful year.

The past year has been difficult for the officers and employees. The selfless dedication and tireless efforts have assisted countless people in the community, personal sacrifices, and kept their families safe in this difficult time. I want to say I'm proud and value everyone for what they bring to this police agency and community.

On behalf of the entire staff at the Kensington Police Department, I would like to thank the community for their continued support. I welcome any questions or concerns you may have regarding any public safety matter. Please feel free to contact me anytime at 603-772-2929 or via email at scain@kensingtonpd.com.

pg. 2

# 2021 Police Department Statistics

|                                 |                 | 2017 | 2018   | 2019   | 2020 | 2021 |
|---------------------------------|-----------------|------|--|--|------|------|
| Calls For Service               | $\sqcap$        | 5017 | 6677   | 7168   | 5686 | 7215 |
| 911 Hang-up                     | $\sqcap$        | 6    | 11   | 7  | 29   | 19   |
| ACO                             | $\Box$          | 66   | 70   | 54   | 74   | 58   |
| Alarms                          | $\Box$          | 90   | 74   | 80   | 63   | 40   |
| Alcohol - Minors                | $\sqcap$        | 8    | 1  | 5  | 8    | 6    |
| Alcohol - Open Container        | $\Box$          | 1    | 1  | 8  | 17   | 7    |
| Arrests                         | $\top$          | 80   | 101  | 125  | 139  | 67   |
| Assist Citizen                  | $\Box$          |      |  |  |      | 180  |
| Assist Other Agency             | $\top$          | 246  | 235  | 51   | 38   | 43   |
| House/Business Checks           | $\vdash$        | 1918 | 2676   | 2664   | 1946 | 1525 |
| Burglaries                      | $\Box$          | 1    | 0  | 1  | 1    | 4    |
| Civil Issues                    | $\vdash$        | 10   | 1  | 40   | 85   | 54   |
| Criminal Mischief               | $\vdash$        | 1    | 0  | 1  | 5    | 2    |
| Criminal Threatening            | $\vdash$        | 4    | 3  | 0  | 1    | 3    |
| Criminal Treapass               | $\vdash$        | 1    | 3  | 8  | 6    | 9    |
| Death Investigations            | $\vdash$        | 1    | 0  | 0  | 0    | 4    |
| Directed Patrol                 | $\vdash$        |      |  | <del>                                     </del> |      | 551  |
| Disobeying A Police Officer     | $\vdash$        | 3    | 0  | 1  | 1    | 4    |
| Disturbances                    | $\vdash$        | 7    | 2  | 3  | 4    | 18   |
| Disabled M/V                    | $\vdash$        | 26   | 30   | 38   | 48   | 35   |
| Domestics                       | $\vdash$        | 16   | 19   | 15   | 14   | 3    |
| DWI                             | $\vdash$        | 1    | 4  | 4  | 14   | 10   |
| Driving After Suspension        | $\vdash$        | 18   | 24   | 40   | 61   | 43   |
| Drug Arrests                    | $\vdash$        | 14   | 9  | 18   | 36   | 15   |
| Harassment                      | $\vdash$        | 11   | 3  | 1  | 1    | 2    |
| Identity Theft                  | $\vdash$        |      | <del>                                     </del> | 17   | 12   | 9    |
| Incident Reports                | $\vdash$        | 70   | 62   | 66   | 87   | 88   |
| Juvenile Issues                 | $\vdash$        | 5    | 2  | 5  | 20   | 4    |
| Medical Aid/KFD                 | $\vdash$        | 118  | 98   | 131  | 112  | 114  |
| Missing Persons                 | $\vdash$        | 1    | 0  | 8  | 5    | 6    |
| M/V Accidents                   | $\vdash$        | 69   | 70   | 41   | 28   | 89   |
| M/V Summonses                   | $\vdash$        | 339  | 397  | 520  | 884  | 811  |
| M/V Warnings                    | $\vdash$        | 1226 | 1583   | 2030   | 1210 | 2118 |
| M/V Complaints                  | $\vdash$        | 8    | 9  | 15   | 17   | 28   |
| OHRV Incidents                  | $\vdash$        | 0    | 1  | 1  | 0    | 4    |
| Paperwork Service               | $\vdash$        | 44   | 82   | 31   | 29   | 26   |
| Protective Custody              | $\vdash$        | 11   | 12   | 8  | 12   | 8    |
| Public Assists                  | $\vdash$        | 115  | 197  | 228  | 118  | 72   |
| Registing Arrest                | $\vdash\vdash$  | -    | -  | 2  | 0    | 1    |
|                                 | $\vdash\vdash$  | 55   | 0  | 78   | 55   | 48   |
| Road Hazards<br>Sexual Assaults | $\vdash\vdash$  | 1    | 0  | 2  | 1    | 1    |
|                                 | $\vdash \vdash$ |      |  | 7  | 6    | 3    |
| Simple Assaults                 | $\vdash\vdash$  | 10   | 1  | <del>                                     </del> | 9    | 6    |
| Suicide Attempt                 | $\vdash\vdash$  |      | 1.0  | 16   | 13   | 31   |
| Suspicious Activity             | $\vdash\vdash$  | 11   | 18   | 7  | 10   | 6    |
| Suspicious Persons              | $\vdash \vdash$ | 9    | 4  |  |      |      |
| Suspicious Vehicles             | $\vdash \vdash$ | 34   | 47   | 51   | 44   | 23   |
| Theft                           | $\vdash \vdash$ | 3    | 4  | 6  | 14   | 82   |
| Vandalism.                      | $\vdash \vdash$ |      | ļ  | ļ.,  | 10   | 4    |
| VIN Verifications               | $\vdash \vdash$ | 23   | 19   | 14   | 41   | 67   |
| Welfare Checks                  |                 | 22   | 23   | 16   | 20   | 82   |

## Fire Department Report



#### KENSINGTON FIRE RESCUE

124 AMESBURY ROAD KENSINGTON, NH 03833 Business (603) 772-5751 Fax (603)772-8213 www.town.kensington.nh.us/



#### 2021 FIRE RESCUE ANNUAL REPORT

Kensington Fire Rescue is a paid-on-call department that provides fire suppression, emergency medical care and transport, fire prevention, rescue, and many other services. Personnel respond from their homes or work to the station and then respond with apparatus to the scene. Our motto is "Honor, Duty and Community", and we strive to provide the best service to you!

Our most important asset is our people. Working as a Firefighter and/or EMT is a considerable commitment, and I applaud those to have and continue to serve the public. We have some great employees that go above and beyond simply responding to calls. We congratulate Jason Greene upon his career retirement from Exeter Fire, Lieutenant John Lebel and FF Mike Lawson who attended advanced EMT classes to provide special skills and medications that can be delivered quickly and save lives. FF/EMT Ben Cole passed advanced Firefighter (FF2) with flying colors and has been promoted to Lieutenant. We welcome new members- FF/EMT Chris Hamel (recently passed his EMT), FF Tim Estey, FF Josh Zani-Conklin, and FF Jessica Minghella, all who will be attending EMT this winter and spring. FF Reed Holland has started with us and will be helping as well. I would also like to thank the members who have served our department in the past.

The first new ambulance the department purchased was in 1988. After lasting almost 28 years, it was failing and needed many repairs. The department purchased a used 2006 ambulance from Kingston in 2018, knowing it would need a replacement in a few years. This year we are asking the voters to release some of the funds we collect from transport billing to purchase a brand-new ambulance that will meet our needs for at least 15-20 years. We are also applying for a federal grant to add to those funds that we have collected, so if we are awarded the grant and the article passes, this purchase will be at no cost to the taxpayers!

In the next few months, the Select Board will be exploring the feasibility of a public safety building. This could house Fire, EMS, Police, Emergency Management, the Building Inspector and Road Agent. Please stay tuned for more information on this endeavor.

Thank you to all surrounding communities who have responded to assist us, Kensington Police, Road Agent, Building Inspector, Boards and Town Hall employees for working together to keep the Town fire safe.

TOTAL CALLS FOR SERVICE- 203 EMS-113 FIRE-82 OTHER-8

MUTUAL AID TO SURROUNDING COMMUNITIES- 21 (supporting their responses)

MUTUAL AID FROM SURROUNDING COMMUNITIES- 34 (supporting our responses)

Fire Chief Jonathan True

### Report of Forest Fire Warden and State Forest Ranger

Kensington Forest Fire Warden/Fire Chief Jonathan True (603)772-5751 or 24chief1@comcast.net

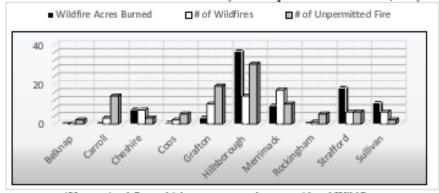
Many homes in New Hampshire are in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Every year New Hampshire sees fires which threaten or destroy structures, a constant reminder that wildfires burn more than just trees. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at <a href="https://www.firewise.org">www.firewise.org</a>. Please help Smokey Bear, Kensington Fire Rescue and the state's Forest Rangers by being fire wise and fire safe!

The long-lasting drought effects in Coos County are showing some minor signs of improvement but a good portion of northern Coos remains in the abnormally dry category with the northeastern portion still remaining in moderate drought. While the drought conditions have improved, we expect some areas of the state may still be experiencing abnormally dry or drought conditions this spring. For this reason, we ask everyone to remember Smokey's message about personal responsibility and follow his ABC's: Always Be Careful with fire. If you start a fire, put it out when you are done. "Remember, Only You Can Prevent Wildfires!"

As we prepare for the 2022 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning unless the ground is completely covered with snow. Fire permits are available by calling (603) 772-5751 before 4pm the day you want to burn, or available online and may be obtained by visiting www.NHfirepermit.com. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact Kensington Fire Rescue for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information, please contact the Division of Forests & Lands at (603) 271-2214, or online at <a href="https://www.nh.gov/nhdfl/">www.nh.gov/nhdfl/</a>. For up to date information, follow us on Twitter and Instagram: @NHForestRangers

#### 2021 WILDLAND FIRE STATISTICS

(All fires reported as of December 01, 2021)



| *Unpermitted | fires which | escape | control are | considered | Wildfires. |
|--------------|-------------|--------|-------------|------------|------------|
|--------------|-------------|--------|-------------|------------|------------|

| Year | Number of<br>Wildfires | Wildfire<br>Acres Burned | Number of<br>Unpermitted<br>Fires* |
|------|------------------------|--------------------------|------------------------------------|
| 2021 | 66                     | 86                       | 96                                 |
| 2020 | 113                    | 89                       | 165                                |
| 2019 | 15                     | 23.5                     | 92                                 |
| 2018 | 53                     | 46                       | 91                                 |
| 2017 | 65                     | 134                      | 100                                |

|       |                | CA       | AUSES OF       | FIRES RE           | PORTED   |           |           |        |
|-------|----------------|----------|----------------|--------------------|----------|-----------|-----------|--------|
|       |                |          | (These numbers | do not include the | e WMNF)  |           |           |        |
|       |                |          |                |                    |          |           |           |        |
| Arson | Debris Burning | Campfire | Children       | Smoking            | Railroad | Equipment | Lightning | Misc.* |

<sup>\*</sup>Miscellaneous includes power lines, fireworks, electric fences, etc...

## **Emergency Management Report**



Town of Kensington, New Hampshire Office of Emergency Management 95 Amesbury Road Kensington, NH 03833

#### 2021 Annual Report

Kensington Emergency Management is a response organization that helps to manage local, regional, state and federal responses within our community. We work with all of our partners to create plans, manage resources, and provide support for the Town.

We have approximately 15 members that include representatives from Police, Fire, Elementary School, Select Board, Health, and people trained to handle radiological emergency planning.

We conduct drills that test the towns responses to any number of emergencies to show our preparedness, and secure grants to reduce costs when possible.

A few things we have been working on:

We have been providing logistical support to the Town departments with protective equipment during the pandemic.

We recently updated our Emergency Operations Plan (EOP) and our Radiological Response Plan (REP). We will begin our Continuity of Operations Plan (COOP) which is designed to prepare to relocate our Town government in case of major fire, weather, or hazardous materials incident.

We are currently testing our REP with simulated drills that occur every two years in December, February and April. Next year we are planning a major response drill involving multiple Police, Fire, EMS and emergency agencies to make sure we are prepared in case of any type of disaster.

You can help us by contacting the Emergency Management office at (603)772-1047 and let us know if any of the following apply to you:

- 1) You wish to be checked on during a storm or power outage.
- Have medical conditions that don't allow to you to easily exit a building or have special
  equipment or conditions that might need extra care or resources including unable to walk,
  oxygen machines, etc.
- 3) Hearing, speaking or other communication challenges.
- 4) Any other conditions that you think we need to know about.

This basic information is only shared with Kensington Fire Rescue and Kensington Police. We maintain a database so we can check on and assist anyone from the list above during an event. This also helps us plan in case of an evacuation (fire, hazardous materials, police incident) so we can be better prepared as a community to your needs.

Please feel free to call EMD Jon True at (603)772-1047 or email at <a href="mailto:24chief1@comcast.net">24chief1@comcast.net</a>.

We thank our fellow responders for their service and dedication.

Jonathan True Emergency Management Director

## Library Report

2021 Annual Report for Kensington Public Library

2021 was another challenging year for everyone. COVID was still a concern, so we adapted to provide programs and services for our patrons.

We hosted two virtual events for adults every month (except in the summer) with presenters covering a wide variety of topics: Nature, Cooking, New Hampshire history, art, etc. Also, local author, Fred Feldman, spoke about his memoir, *The Story Keeper*.

We held our annual tomato sale in the school parking lot in May and the Friends' book sale in the fall at the Grange.

Monthly book club continued Tuesday evenings either outdoors, in the Sawyer Room or virtually.

The Sawyer Park Trust members built us a beautiful "Free Lending Library" that they installed at Sawyer Park. We keep it stocked with books for kids and adults.

Thanks to the generosity of Alan Lewis, the Sawyer Room on the third floor of the library now has comfortable leather couches and chairs. Once people can gather inside, this room will be providing a space to work quietly with wi-fi access, hold small meetings, host speakers, show movies, etc.

The library was the recipient of \$1237 in grant funding thanks to federal American Rescue Plan Act (ARPA) and made possible by the Institute of Museum and Library Services (IMLS) and the New Hampshire State Library. With these funds, we purchased a "Meeting OWL Pro" so we can host events in person and virtually simultaneously.

Our children's librarian worked hard to provide activities for the kids. "Take home" activities were distributed throughout the winter months. In the summer she developed both a "story walk" and "trail trivia" at Sawyer Park as well as a treasure hunt at the library. Kids were able to sign up for the Summer Reading Program in person this year and we had over 120 kids, teens, and adults. Prizes were awarded to all ages at the end of the summer.

For families, we had an "Imagination Creation" kit that went out to 25 households with a box of identical objects in each so families could create their own artwork. The results were all different and very creative.

We are very fortunate to be in such a wonderful, caring community and thank all of our patrons for being so patient as we navigated the "new normal" of library service.

| LIBRARY STATISTICS   | 2021   |
|--|--------|
| GENERAL SERVICE  |        |
| Hours of Service per Week  | 32     |
| Number of Library Cards In Effect  | 500**  |
| Total Annual Library Visits  | 3431   |
| Meetings Held in Library   | 3      |
| Public Computer Use  | 0      |
| New patrons in 2021  | 46     |
| LIBRARY HOLDINGS   |        |
| Total Materials in the Collection  | 17,860 |
| CIRCULATION  |        |
| KPL Materials Loaned   | 9,526  |
| Items Requested from Other Libraries   | 446    |
| Items sent to other libraries  | 341    |
| Museum Passes Borrowed   | 11     |
| E Books downloaded   | 1056   |
| Audio books downloaded   | 1133   |
| Movies, tv, music downloaded   | 112    |
| PROGRAMMING  |        |
| Total Programs Sponsored by the Library                                      | 15*    |
| Summer Reading Program/kids Events   | 5      |
| * not including weekly story times, monthly book club and knitting workshops |        |
| ** we reclassified patrons to include only those active in last 3 years      |        |
| Statistics for 2021 have improved vastly over 2020                           |        |

| LIBRARY OPERATING FUND           | 12/31/2020   | 12/21/2021   |
|----------------------------------|--------------|--------------|
|                                  |              |              |
| Expenses                         |              |              |
| Professional Fees & Expenses     | 536.99       | 604.49       |
| Library Materials                | 14,385.50    | 12,975.46    |
| Supplies & Equipment             | 5,189.24     | 6,393.54     |
| Heat & Light                     | 9,558.52     | 10,778.72    |
| Programs                         | 1,229.94     | 2,208.08     |
| Other Services                   | 7,699.58     | 7,971.03     |
| Payroll                          | 71,668.05    | 78,322.47    |
| holiday bonuses                  |              | 600          |
| TOTAL EXPENSES                   | \$110,267.81 | \$119,853.79 |
|                                  |              |              |
| <u>Donations</u>                 |              |              |
|                                  |              |              |
|                                  |              | 1            |
|                                  |              | 1            |
|                                  |              |              |
|                                  |              | 1            |
| Fees (non-resident, copier, fax, |              |              |
| conscience box, etc.             | 25           | 25.00        |
| Grants                           | 7,914.00     | 1.737.00     |
| Friends donations                | 1,625.00     | 412.00       |
| patron donations                 | 1,023.00     | 550.00       |
|                                  |              | 1.068.00     |
| tomato sales TOTAL DONATIONS     | 0.954.00*    |              |
| TOTAL DONATIONS                  | 9,864.00*    | 3,792.00     |
| NOTE: these numbers are          | unandited    | <del> </del> |
| NOTE: these numbers are          | инанинен     | <b> </b>     |

## Road Manager Report

#### Road Manager Report

Year 2021 started off with below average precipitation however the weather systems we did get required plowing and a significant amount of sand/salt. Plowing and sanding contracts were provided by B&S Disposal and Matrix Paving & Excavation Inc. who are both on their second year of a three year contract.

As we entered into spring/summer the precipitation became more frequent creating the wettest July on record, postponing our roadside mowing with Sewall Enterprises for a week. In June Matrix Paving & Excavation Inc. was contracted to rebuild the loading dock at the town's salt shed as well as the repair and reroofing of the utility shed. The paving contract was awarded to Bell & Flynn for the overlaying of Hobbs and Shaws Hill Roads in early August and Highland Road in October.

The warm weather persisted into the fall with one of the latest frosts on record. Our winter material contracts for salt and sand were renewed with Morton Salt and Plourde Sand & Gravel. In December Doug's Tree Service was contracted to remove several dead and diseased trees on both Cottage and Stumpfield roads.

Thank you to the residents of Kensington, board of selectmen, and all department heads who have welcomed me into this position, looking forward to another great year.

Respectfully Submitted, Matthew Armstrong



Moulton Ridge Road July 2021- Road Shoulder Repair

## Trustees of the Trust Funds Report

#### Report of the Town of Kensington, Trustees of the Trust Funds

#### Fiscal Year 2021

Trustees of Trust Funds are the custodian of the town's perpetual care funds, charitable trusts, and capital reserve/expendable trust funds. Trustees of Trust Funds make the decisions regarding expenditure from these funds based on the wishes of the donor in the case of privately donated funds, and release capital reserve funds and expendable trust funds to the appropriate government officials upon request. Trustees of Trust Funds make the decisions on how these funds are to be invested based upon the statutes and the investment policy adopted by the Trustees. Source: Charitable Trusts Unit, Department of Justice, State of New Hampshire (2017) Handbook for Trustees of Trust Funds

The Town of Kensington Capital Reserve Funds and Common Trust Funds were invested on behalf of the Town by Three Bearings Fiduciary Advisors based on the Trustee of the Trust Funds Investment Policy. During the year ending December 31, 2021, the market value of the Funds increased by \$236,564.31 compared to the balance on December 31, 2020, ending the year with a market value of \$738,090.25.

During the year there were several additions to the Town's Fire & Emergency Services Funds, School Building Repair & Maintenance and Special Education Capital Reserve Funds, as well as income earned and remitted to the John W. & Jesse E. York Scholarship Fund from monies held by Cambridge Trust. Additions were made to several Expendable Reserve Funds Delineated below.

Seven current and past local students were recipients of scholarship awards from the John W. & Jesse E. York and Bessie B. York & Faith N. York Scholarship Funds.

The following schedules reflect the calendar year Summary of Activity, and the December 31, 2021.

Report of Trust and Capital Reserve Funds prepared by Three Bearings.

Respectively Submitted,

Trustees of the Trust Funds:

Kenneth Leonard, Chair

Chris Mertinooke

Susan Cannon

# During Fiscal Year 2021 the Trust Funds Incurred the Following Activity (not including interest, gains, or fees)

#### Additions and New Funds:

| Fire & Emergency Services                         | \$178,091.00 |
|---|--------------|
| School Board for Building Repairs and Maintenance | \$ 20,000.00 |
| School Board for Special Education                | \$ 20,000.00 |
| Revaluation Fund                                  | \$ 6,300.00  |
| John W. & Jesse E. York Scholarship               | \$ 3,229.90  |

\$ 227,620.90

#### Disbursements:

| Highfield Farm Trust                  | \$<br>447.50    |
|---------------------------------------|-----------------|
| John W. & Jesse E. York Scholarship   | \$<br>4,999.50  |
| Bessie B. & Faith N. York Scholarship | \$<br>5,625.00  |
| Purchase of Fire Vehicle              | \$<br>15,404.22 |

\$ 26,476.22

Town Of Kensington Report of the Trustees of Trust Funds For the Calendar Year Ending December 31, 2021

|                                 |  |                     |                 |                                 | PRINCIPAL                           |                           |                                 | INCOME    | ME                         |                           | TOTAL                    |                           |
|---------------------------------|--|---------------------|-----------------|---------------------------------|-------------------------------------|---------------------------|---------------------------------|-----------|----------------------------|---------------------------|--------------------------|---------------------------|
| First<br>Depos                  | First<br>Deposit Name of Fund                        | Purpose<br>of Fund  | How<br>Invested | Balance<br>Beginning<br>of Year | Additions-<br>Withdraw<br>Gain-Loss | Balance<br>End of<br>Year | Balance<br>Beginning<br>of Year | Net       | Expended<br>During<br>Year | Balance<br>End of<br>Year | Principal<br>&<br>Income | Ending<br>Market<br>Value |
| CEMETERY<br>1912- Perpe<br>2020 | TERY<br>Perpetual Care                               | Cemetery Mtnc       | Common TF       | 27,859.94                       | 1,547.24                            | 29,407.18                 | 27,091.33                       | 1,323.78  | 0.00                       | 28,415.11                 | 57,822.29                | 66,457.77                 |
| 1944- P                         | Perpetual Care & For the Good of the Cemetery        | Cemetery Mtnc       | Common TF       | 12,493.90                       | 708.76                              | 13,202.66                 | 12,678.62                       | 606.53    | 0.00                       | 13,285,15                 | 26,487.81                | 30,443.66                 |
| Tota                            | Total Cemetery                                       |                     |                 | 40,353.84                       | 2,256.00                            | 42,609.84                 | 39,769.95                       | 1,930.31  | 0.00                       | 41,700.26                 | 84,310.10                | 96,901.43                 |
| GENER                           | GENERAL TRUSTS<br>1998 Highfield Farm Trust          | Maintenance         | Common TF       | 14,920.76                       | 448.40                              | 15,369.16                 | 1,442.27                        | 386.53    | 447.50                     | 1,381.30                  | 16,750.46                | 19,252.08                 |
| Total                           | Total General Trusts                                 |                     |                 | 14,920.76                       | 448.40                              | 15,369.16                 | 1,442.27                        | 386.53    | 447.50                     | 1,381.30                  | 16,750.46                | 19,252.08                 |
| KENSIN<br>1992 E                | KENSINGTON SCHOOL DISTRICT<br>1992 Educational Trust | Grants              | Common TF       | 8,279.46                        | 306.47                              | 8,585.93                  | 2,605.42                        | 262.28    | 0.00                       | 2,867.70                  | 11,453.63                | 13,164.19                 |
| 2007 J                          | John W. & Jessie E. York Scholarship<br>Trust        | Scholarships        | Common TF       | 0.00                            | 93.97                               | 93.97                     | 5,391.96                        | 3,334.30  | 4,999.50                   | 3,726.76                  | 3,820.73                 | 4,391.34                  |
| 2014 B                          | Bessie B. York & Faith N. York<br>Educational Fund   | Scholarships        | Common TF       | 208,463.93                      | 5,948.71                            | 214,412.64                | 8,242.24                        | 5,121.78  | 5,625.00                   | 7,739.02                  | 222,151.66               | 255,329.21                |
| Total                           | Total Kensington School District                     |                     |                 | 216,743.39                      | 6,349.15                            | 223,092.54                | 16,239.62                       | 8,718.36  | 10,624.50                  | 14,333.48                 | 237,426.02               | 272,384.74                |
| CAPITA<br>1987 H                | CAPITAL RESERVE FUNDS<br>1987 Highway Equipment      | Equipt<br>Purchases | Common CRF      | 13,066.98                       | 229.16                              | 13,296.14                 | 27,609.02                       | 329.45    | 0.00                       | 27,938.47                 | 41,234.61                | 42,780.39                 |
| 1987 L                          | Land & Buildings                                     | Acquisition         | Common CRF      | 6,209.62                        | 58.79                               | 6,268.41                  | 4,226.03                        | 84.51     | 0.00                       | 4,310.54                  | 10,578.95                | 10,975.53                 |
| 1966 R                          | Roads  | Maintenance         | Common CRF      | 1,907.98                        | 27.14                               | 1,935.12                  | 2,909.32                        | 38.99     | 0.00                       | 2,948.31                  | 4,883.43                 | 5,066.50                  |
| 1995 F                          | Fire Dept. Equipt                                    | Purchases           | Common CRF      | 3,635.85                        | 21.79                               | 3,657.64                  | 231.25                          | 31.30     | 00.0                       | 262.55                    | 3,920.19                 | 4,067.15                  |
| 2020 F                          | Fire & Emergency Services                            | Equipt<br>Purchases | Common CRF      | 0.00                            | 163,634.01                          | 163,634.01                | 0.00                            | 1,095.03  | 0.00                       | 1,095.03                  | 164,729.04               | 170,904.30                |
| 1997 P                          | Police Cruiser                                       | Purchases           | Common CRF      | 104.64                          | 0.99                                | 105.63                    | 71.63                           | 1.41      | 00.0                       | 73.04                     | 178.67                   | 185.37                    |
| 1998 R                          | Revaluation  | Future Need         | Common CRF      | 12,631.61                       | 6,407.27                            | 19,038.88                 | 117.26                          | 145.95    | 0.00                       | 263.21                    | 19,302.09                | 20,025.68                 |
| 2019 E                          | Expendable Trust Funds                               | School District     | Common CRF      | 50,205.78                       | 40,450.82                           | 90,656.60                 | 391.64                          | 564.52    | 00.0                       | 956.16                    | 91,612.76                | 95,047.08                 |
| Tota                            | Total Capital Reserve Funds                          |                     |                 | 87,762.46                       | 210,829.97                          | 298,592.43                | 35,556.15                       | 2,291.16  | 00:0                       | 37,847.31                 | 336,439.74               | 349,052.00                |
|                                 |  |                     | GRAND TOTALS:   | 359,780.45                      | 219,883.52                          | 579,663.97                | 93,007.99                       | 13,326.36 | 11,072.00                  | 95,262,35                 | 674,926.32               | 738,090.25                |

#### **Cemetery Trustees Report**

#### CEMETERY TRUSTEES REPORT 2021

We wish to thank Down to Earth Landscaping for stepping in to assist with cemetery maintenance this year in the absence of a town contract. In addition to mowing, they also helped to remove a stone that risked damage to vehicles using the cemetery access road and eliminated some invasive species that had found their way into the yard.

Gravestone Services of New England did a wonderful job resetting and repairing 20 pre-1900 stones in the Lower Yard cemetery, tidying things up nicely and helping to preserve these historic monuments.

#### REMINDERS

Artificial flowers are not to be placed at gravesites. Lawnmowers can accidentally cut the wires causing damage to the mower and injury to the person mowing.

Christmas decorations need to be removed by April 15th and Memorial decorations by November 1. The cemetery is closed to traffic and burials during the winter months. If you find the wooden gate closed, that means vehicles are not permitted in the cemetery. Foot traffic is allowed year-round. The wooden gate will reopen in the spring as soon as the road is safe to use. The iron gates are closed all year except for Memorial Day weekend.

#### BURIAL PROCEDURES

The family of a deceased individual seeking internment in the cemetery should contact the Town Office or one of the Trustees.

A burial permit must be filed with the Town Clerk for all internments.

Every town resident is entitled to a free burial plot at the time of death. There are two whole burial gravesites to a plot for a couple, one whole burial gravesite for a single person.

If the family has not selected a plot, the Trustees will assist them.

#### CREMATIONS

Standard burial procedures need to be followed:

- A Trustee must be notified before burial of ashes.
- A burial permit must be filed with the Town Clerk.

The ashes must be placed in a permanent container (concrete, bronze or synthetic material).

#### WINTER BURIALS

The cemetery is not open for winter burials. A request for an exception may be considered by the Cemetery Trustees, who will take into account the ground and snow conditions. The town burial vault is available for storage until spring if needed.

#### PERPETUAL CARE

Many years ago, a Perpetual Care Fund was established to help maintain cemetery monuments. The Trustees urge the families of newly-interned persons to contribute a recommended \$250 per gravesite to this fund. Families who have plots but have not donated to perpetual care are also encouraged to do so.

If there are any questions, please contact one of the Trustees.

Respectfully submitted, The Cemetery Trustees Norman DeBoisbriand – 603-778-2731 Nancy Roffman – 603-772-5711 Jacquelyn Benson – 603-744-2033

#### Grange Hall Trustees Report

The Grange Hall was able to accomplish some important things in 2021. We were able to complete the safety related improvements that were identified by Fire Chief Jon True. Those improvements included:

- Installation of Emergency Lighting.
- Required COVID signage for Hall use.
- Initiating regular pest control applications.
- Completing ductwork repair to the heating system.

Due to COVID related limitations, the Grange was used for only 2 gatherings in 2021. Friends of the Library were able to utilize the Hall as well as, a small post funeral gathering for family and Kensington friends.

Grange Hall Trustees conducted a walk through of the Hall in late fall and identified some maintenance items that will need to be addressed in 2022. These include some building front carpentry work to trim and entrance steps, exterior painting on the north and west sides of the building and kitchen roof treatment or shingle replacement. A warrant article has been submitted to determine if the Town desires to undertake and fund these items.

Respectfully submitted,

**Kensington Grange Hall Trustees** 

Holly McCann Frank Whittemore Carol Beers-Witherell

#### Kensington Recreation and Social Committee Report

Kensington Recreation and Social Committee Annual Report for 2021

Once again due to the unfortunate circumstances of the COVID-19 pandemic, the Recreation and Social Committee were required to keep our activities to a minimum. We look forward to the time when we can offer additional events.

We were able to continue our annual Halloween Pumpkin display. This was a joint effort with the KPD, KFD and the Kensington Congregational Church. Many pumpkins both carved and painted were displayed on our stonewall in front of the Congregational Church/Town Hall for all to enjoy. We had many artistic displays from residents of all ages!

We had our town fireworks display to celebrate both old home days during the summer and the coming of the new year on New Year's Eve. Again, working together with the KFD, KPD and the Sawyer Park Trustees this display was enjoyed by all.

Our summer camp for children going into 1st grade through 5th grade was improved by adding a camp opportunity for those children going into 6th grade through 8th grade. Camp was a wonderful opportunity for children to be together working on arts and crafts as well as sports and enjoying special theme days. COVID did present some obstacles, but the counselors and the children were able to have a great camp experience with a little creative thinking/planning.

This year we were able to start our evening ski program again. It was such a success! The skiing has been awesome. We had 15 children with 5 successful weeks. The children range from 4 years to 5th grade. Some of them were new skiers and some had lots of experience, but they all had fun.

We look forward to coming out of the COVID restrictions and enjoying our traditional activities throughout the year, hopefully soon.

Respectfully submitted by the Kensington Recreation and Social Committee.

Elaine Bodwell Donna Carter Jessica Minghella Sarah Turcott-Hall Lili Spinosa

#### **Conservation Commission Report**

#### Annual Report for Kensington Conservation Commission

Throughout 2021 the Commission discussed the following issues:

Moulton Ridge Conservation Land - legal documents for the permanent conservation easement were signed. The Commission discussed concerns with allowing hunting on the property. The Commission hoped to have a town meeting to address citizens' concerns. Trails need to be reblazed.

Hodges Conservation Land – No Hunting signs were placed along the perimeter of the property with the help of the Trails Committee. The Conservation Commission received approval from NH Department of Environmental Services for a wetland disturbance for a foot bridge from Sawyer Park to Hodges. The foot bridge still needs to be constructed. The Rockingham County Conservation District sprayed for invasive species along the border of the fields. Funds from the Hodges Trust Fund were used to pay for the invasive species control. Small stones were placed along the boundary of Hodges where they were removed.

Beavers have been busy throughout Kensington. Beavers have impacted Conservation lands flooding access points, trails, and adjacent properties.

Subdivision and Wetland Disturbance: The Commission discussed subdivision at Hog Hill, O'Keefe, and Felch. In addition, the Commission discussed the engineering plans and after the fact Wetlands Disturbance application at 152 Drinkwater Road. Given that trail construction at the back of the property at 152 Drinkwater Road is permanently impacting prime wetlands, the Commission discussed wetland mitigation such as invasive species control.

**Pollinator Pathways** -The Commission coordinated with Pollinator Pathways and held a wildflower seed give-a-way at the Grange Hall.

Donated Lands -Paul White donated two parcels to the town, one adjacent to the Hodges parcel and the second in the Great Meadows.

Conservation Next Steps – the Commission is reviewing other parcels of land to protect. Reviewing maps, history of easements, rural character, trails, scenic beauty, connection to other conserved property, risk of development, owner's interest in protecting lands. The Commission discussed a warrant article to increase the percentage the Conservation Commission receives from the Current Use Change Tax from 25% to 100%. SAU 16 property in Kensington has been purchased, 10 acres are to be placed in Conservation by new owners.

Community News – articles have been submitted discussing the Moulton Ridge Conservation Easement, Pollinator Pathways and other issues.

Easement monitor reports – Southeast Land Trust and Rockingham County Conservation District provided easement monitoring reports.

#### Sawyer Kensington Trust Report

#### 2021 Sawyer Kensington Trust Annual Report

2021 was again a challenging time as we all found ways to regain some normalcy during the continuing pandemic. With a great deal of cooperation and coordination with all users of the park, programs were re-instituted and there was a full slate of baseball, softball and lacrosse at the park last year. The Kensington summer camp program was back in full force as well. The park hosted an Old Home Day celebration in August and fireworks display on New Years Eve.

In cooperation with the Kensington Public Library a new free library was installed at the park in the spring. Feel free to share any books you like with your neighbors; it's located just off the west end of the parking lot at the main park site. As with all things park-related, Bruce Cilley is tireless in making sure projects such as the free library and all other site improvements required to keep the facility the best in the Seacoast are quickly and professionally taken care of.

The Trustees are happy to relate that after a great deal of work by Mike Del Sesto, Hez Marks-Mercadante and Donna Carter our new website is in place with an integrated calendar and electronic forms to make using the park an easier experience for private and group functions. Check it out when you get a moment at www.SawyerKensingtonTrust.org

Finally, it is with sadness that we said goodbye this year to Hez Marks-Mercadante. Hez and her family moved to Tennessee; but her energy, warm sense of humor and determination to make the park the best it could be will be missed. We are happy to report that Janet Bunnell was selected by the Board of Selectmen to fill Hez's position until Town Meeting and Janet has already shared with the Trustees a great deal of her knowledge with respect to public /private outreach and fundraising.

Respectfully;

Trustees of Sawyer Kensington Trust

Bruce Cilley, Kensington Leadership Center Trust
Mike Del Sesto, Kensington Leadership Center Trust
Donna Carter, Town of Kensington
Janet Bunnell, Town of Kensington
Glenn Greenwood, Town of Kensington

#### Planning Board Report

The Planning Board reviewed and held hearings on eight (8) applications in 2021, all of which were approved with conditions. The following is a summary of the applications by type:

#### 2021 Planning Board Report

- 4 Subdivision: (Hog Hill Preserve, LLC Map 4 Lot 4 Approved; Sargent Map 6 Lot 60 Approved; Welsh Map 11 Lot 30 – Approved; O'Keefe Map 9 Lots 13 – Approved)
- 2 Boundary/Lot Line Adjustment: Hog Hill Preserve, LLC Map 4 Lots 3 & 7-1 Approved;
   O'Keefe Map 9 Lots 13 & 13-1 Approved
- 1 Conditional Use Permit: ADU Dynamis Development, LLC Map 8 Lot 30 Approved
- 1 Site Plan Review: Agricultural/Farm Store Use Parker Feld Map 12 Lot 47 Approved

In addition to these new applications, the Planning Board continued to monitor compliance with conditions of approval for applications approved in 2021 and in prior years. The Board continued to focus on application process improvement and reviewing regulations with the intent of making recommendations for potential amendments to the Town's Zoning, Subdivision and Site Plan Review Regulations.

In June the Planning Board recommenced in person meetings following 15 months of virtual meetings due to COVID-19. The Planning Board welcomed Mr. Glenn Greenwood with GKG Planning LLC in July as the Circuit Rider on an annual contractual basis and Mr. Andrew Clarke as our scribe and clerk in February. With regret, the Board accepted Mr. Robert Chases resignation from the Planning Board in October and would like to thank him for his hard work as Chairman during a difficult period of transition due to COVID-19.

After being voted against in 2020, the Planning Board again recommended that the Town allocate \$6,000 for a Build-Out Analysis. This request was supported by the Board of Selectmen and was approved by vote of the townspeople in March 2021. The Build-Out Analysis was completed in December 2021 and its results were presented in the January 2022 Planning Board Meeting. The report will be used to inform the Town's growth management efforts such that growth can be fairly and effectively managed in concert with the Town's Master Plan and is available at Town Hall for those who wish to review the report.

We sincerely appreciate the dedicated and diligent efforts of our members, our scribe and clerk, Select Board representative, Circuit Rider, other Town boards, Town staff and the legal and engineering professionals who all help us collectively accomplish our role as the Town's Planning Board.

Respectfully Submitted,

Vanessa Rozier Planning Board Chair

#### **Zoning Board of Adjustment Report**

Town of Kensington Zoning Board of Adjustment 2021 Annual Report

Members: Michael Schwotzer, Chairman; Joan Skews, Vice-Chair; Mark Craig, Member; William Ford, Member; Janet Bunnell, Member; Newly appointed Alternate – Therese Wallaga. Seats Vacant - 2 Alternates

Public Hearings by Month:

July: Three Hobbs Road Realty Trust c/o William and Linda Zammer, Trustees for property located at 2 Hobbs Road, Kensington, NH, Map 13, Lot 15, for a special exception and variance regarding the location of a proposed dwelling.

A description of the orientation and setup of the property was discussed. It was noted that the special exception was to construct within a certain distance from Hydric A and Hydric B Soils. The Variance was for the septic system which would be closer than the required minimum distance of 75' from Hydric A and Hydric B soils.

After lengthy discussion, it was determined that input was necessary form the Conservation Commission. A motion was made and passes to continue both applications until August 2, 2021.

Later, the ZBA was informed by letter that the applicant withdrew the applications. Cases closed.

**December:** Jeffrey Brown of 88 Amesbury Road, Kensington, NH, Map 11, Lot 20, for a special exception for a home occupation in accordance with Article III, Section 3.3C of the Kensington Zoning Ordinance.

Mr. Brown described his application for home occupation which was to offer service to property owners as a handyman business named "Some Assembly Required". His service would offer installations, assemblies, and home maintenance and repairs. He explained that the nature of his work would mostly be on site at the homeowner's or business' location.

Mr. Brown stated he would not like a sign at his property as he doesn't feel that his is a walk-in business. He would like to have the business name and contact information on the side of the vehicle. The floor plan in regard to which room would be used as an office was discussed. The square footage of the office versus the house was discussed and found to be less than 25% of the total area of the house.

M. Craig made a motion to grant the special exception of Mr. Brown for a home occupation with the condition that approximately 2 square feet of sign per side of the vehicle will be in lieu of the 4 square feet of sign being on the premises. J. Skewes seconded. All voted in favor.

\* \* \*

Respectfully submitted: Michael Schwotzer, Chairman

#### **Heritage Commission Report**

#### Heritage Commission Report 2021

The Heritage Commission was able to meet virtually every month throughout the year despite the pandemic. The meetings were posted and enabled by the Town Clerk Sarah Wiggin. In the fall the commission was able to return to the Town Hall with members wearing masks and observing social distancing. They voted to change the meeting time from 6:15 back to 7:00, so the commission now meets on the third Wednesday of every month at 7, and we encourage public attendance.

To help townspeople maintain their historic properties, the commission focused on the following areas:

- It featured the town's Barn Easement Program in several publications. The easement program
  helps owners of historic agricultural buildings abate their taxes, allowing them to maintain the
  antique barns we all love to see.
- It continued to offer site visits to local property owners who are considering repairs, confronting
  decisions about, or simply interested in advice about maintaining their historic properties. These
  visits are made by commission members, including professional preservationists. For instance,
  this year commission members made a site visit to the owners of an historic barn and made
  suggestions for repair. We encourage the community to take advantage of this offer for "free
  advice."

The commission also made plans to offer their services to other town bodies, and other organizations that support preservation, such as:

- Assisting the Planning Board by revising the Historic Resources chapter of the Master Plan when the plan is revised.
- Helping the Conservation Commission identify farmland critical to maintaining the town's agricultural character.
- Working with the Selectmen and Planning Board to review the Plan NH Charrette recommendations for renewed conversations about the Town Center.
- Supporting the Union Meeting House Trustees to save the building and bring it back to usefulness in the town.
- Offering the Trails Committee some interpretive signs for historic trails.
- Working with the Cemetery Trustees on a project to safely clean some of the significant markers.

When the social distancing days of Covid-19 are behind us and people again feel comfortable having folks in their homes and buildings, the commission plans to:

- Update the Town wide Survey of Historic Architectural Resources.
- Conduct a survey of the interiors of the oldest houses to establish the work of the significant joiners who lived and worked in Kensington in the 18th century.

Throughout the year, the commission has discussed how to recognize and thank those property owners who keep our historic buildings and vistas alive and offer historic markers to some properties. As the town loses more and more historic buildings, the commission also decided to reach out to historic property owners more proactively before it is too late. Not everyone who has historically significant property realizes they do and may want to make decisions to preserve it with that knowledge.

Looking back to the future.

Respectfully submitted, Lynne Monroe, Chair Meghan Gross Robert Gustafson Elaine Kaczmarek Steven Mallory Joni Praded Alan Tuthill Frank Whittemore

#### Schedule of Town Property

Kensington
Owner Index Sorted by Parcel Location

| Map    | Lot    | Sub    | Owner               | Parcel Location      |    |
|--------|--------|--------|---------------------|----------------------|----|
| 800000 | 000016 | 000000 | KENSINGTON, TOWN OF | AMESBURY REAR        |    |
| 800000 | 000018 | 000000 | KENSINGTON, TOWN OF | AMESBURY REAR        |    |
| 000009 | 000009 | 000000 | KENSINGTON, TOWN OF | AMESBURY REAR        |    |
| 000017 | 000018 | 000000 | KENSINGTON, TOWN OF | AMESBURY REAR        |    |
| 000017 | 000024 | 000001 | KENSINGTON, TOWN OF | AMESBURY ROAD        |    |
| 800000 | 000067 | 000000 | KENSINGTON, TOWN OF | 0 AMESBURY ROAD      | )  |
| 000011 | 000034 | 000000 | KENSINGTON, TOWN OF | 63 AMESBURY ROAD     | )  |
| 000011 | 000002 | 000000 | KENSINGTON, TOWN OF | 95 AMESBURY ROAD     | )  |
| 800000 | 000014 | 000000 | KENSINGTON, TOWN OF | 109 AMESBURY ROAD    | )  |
| 000011 | 000003 | 000000 | KENSINGTON, TOWN OF | 110 AMESBURY ROAD    | )  |
| 800000 | 000028 | 000000 | KENSINGTON, TOWN OF | 113 AMESBURY ROAD    |    |
| 800000 | 000023 | 000000 | KENSINGTON, TOWN OF | 126 AMESBURY ROAD    | )  |
| 000004 | 000004 | 000000 | KENSINGTON, TOWN OF | 11 BARTLETT ROAD     |    |
| 000010 | 000015 | 000000 | KENSINGTON, TOWN OF | DEARBORN ROAD        |    |
| 000010 | 000016 | 000000 | KENSINGTON, TOWN OF | DEARBORN ROAD        |    |
| 000010 | 000018 | 000000 | KENSINGTON, TOWN OF | DEARBORN ROAD        |    |
| 000017 | 000026 | 000000 | KENSINGTON, TOWN OF | GREAT MEADOWS        | 3  |
| 000017 | 000028 | 000000 | KENSINGTON, TOWN OF | GREAT MEADOWS        | 3  |
| 000017 | 000029 | 000000 | KENSINGTON, TOWN OF | GREAT MEADOWS        | 3  |
| 000017 | 000034 | 000000 | KENSINGTON, TOWN OF | GREAT MEADOWS        | 3  |
| 000014 | 000017 | 000000 | KENSINGTON, TOWN OF | GREAT MEADOWS        | 3  |
| 000014 | 000018 | 000000 | KENSINGTON, TOWN OF | GREAT MEADOWS        | 3  |
| 000011 | 000040 | 000020 | KENSINGTON, TOWN OF | 10 HOOSAC ROAD       |    |
| 000004 | 000044 | 000000 | KENSINGTON, TOWN OF | 37 MUDDY POND ROA    | AD |
| 000013 | 000007 | 000000 | KENSINGTON, TOWN OF | 259 N. HAVERHILL RO. | AD |
| 000012 | 000006 | 000000 | KENSINGTON, TOWN OF | 6 OSGOOD ROAD        |    |
| 000012 | 000005 | 000001 | KENSINGTON, TOWN OF | 19 OSGOOD ROAD       |    |
| 000005 | 000012 | 000000 | KENSINGTON, TOWN OF | 211 SOUTH ROAD       |    |
| 000007 | 000019 | 000023 | KENSINGTON, TOWN OF | STUMPFIELD REAL      | R. |
| 000007 | 000020 | 00002A | KENSINGTON, TOWN OF | 39 STUMPFIELD ROA    | D  |
| 800000 | 000028 | 000001 | KENSINGTON, TOWN OF | 12 TRUNDLE BED LA    | NE |
| 800000 | 000009 | 000000 | KENSINGTON, TOWN OF | 15 TRUNDLE BED LA    | NE |
| 800000 | 000010 | 000000 | KENSINGTON, TOWN OF | 18 TRUNDLE BED LA    | NE |
|        |        |        |                     |                      |    |

Printed: 02/08/2022 12:57:31 pm

Report Based On Subset of Records in Database(queue).

Page 1 of 1

#### Town Audit Report

|                   |                   | Pageris                      | i.                                     |                            | -                                    | 64                      | 3                                  | 4  | *  | 9   | 2   | *  | 9-30                                |                                    | 31   | lity 32   | 33                                  | olity 34   | 35                                     | 36   |
|-------------------|-------------------|------------------------------|--|----------------------------|--------------------------------------|-------------------------|------------------------------------|--|--|---|---|--|-------------------------------------|------------------------------------|--|---|-------------------------------------|--|--|--|
| December 31, 2020 | TABLE OF CONTENTS | INDEPENDENT AUDITOR'S REPORT | MAIN GENERIT'S DISCUSSION AND ANALYSIS | BASIC FINANCIAL STATEMENTS | EXCHINATS: A SHARMER of Net Position | Statement of Activities | Balance Sheet - Governmental Pands | Reconsiliation of the Balance Shoet of Governmental Punds to the Statement of Net Position | Statement of Revenues, Expenditures and Charges in Fund Inforces –<br>Governmental Funds | Reconsiliation of the Statement of Revenues, Expenditures, and Changes in<br>Fund Balances of Governmental Funds to the Statement of Autivities | Statement of Fiduciary Not Position - Fiduciary Funds | Statement of Changes in Fiduciary Net Position - Fiduciary Funds | NOTES TO BASIC RINANCIAL STATEMENTS | REQUIRED SUPPLEMENTARY INFORMATION | SCHEDXILES: 1 Schoolude of Revenues, Expenditures and Changes in Final Balance – Budget and Actual (Budgetary Ste sis) – General Final | Scholule of Changes in the Town's Proportionate Share of the Not OPEB Liability | Schedule of Town OPEB Contributions | Schodule of Changes in the Town's Proportionate Share of the Net Pension Liability | Schodule of Town Pension Contributions | NOTES TO RECURRED SUPPLEMENT ARY INFORMATION |
|                   |                   | BON                          | NVVN                                   |                            | W V                                  | m                       | 0                                  | -5   | Q  | 14  | 523   | lh.  | BTON                                |                                    | SCHEE<br>I   | R   | 3                                   | •  | 8                                      | BLON   |

## TOWN OF KENSINCTON, NEW HAMPSHIRE FINANCIAL STATEMENTS

# TABLE OF CONTENTS (CONTINUED)

|       | SUPPLEMENTAL SCHEDULES   |    |
|-------|--|----|
| SCHI. | SCHEDULES: A Combining Balance Sheet - Governmental Funds - All Normajor Funds   | 33 |
| Α-1   | A-1 Combining Balance Sheet - Governmental Punds - All Nonmajor Special Revenue<br>Funds   | 88 |
|       | B. Combining Statement of Revenues, Expenditures and Changes in Fund Balances—Governmental Funds - All Normajor Funds                        | 8  |
| 교     | B-1 Combining Statement of Revenues, Expend turns and Changes in Fund Balances -<br>Government Transfer, All Normalice Society Baseman Funds | 9  |

### ■VACHON CLUKAY & COMPANY PC

CERTIFIED PUBLIC ACCOUNTANTS 600 Chemia Sirea • Machene, New Haspahin 65104 (603) 622-3073 • Pac (603) 622-1452 • reveyabstchalayaen

# INDEPENDENT AUDITOR'S REPORT

To the Board of Selectmen Town of Kensington, New Hampshire

Page(s)

# Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregore remaining fluid information of the close of Kraisingon, New Hampshire, as of said for the year ended Docember 31, 2002, and the related notes to the financial statements, which collectively compute the flower is based farmarial statements as listed in the table of centents.

# Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America, this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to finand or error.

### Auditor's Responsibility

Our responsibility is to express opinions on these financial structurents based on our audit. We conduced our audit in accordance with auditing standards gatenibly accepted in the United Saras of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial standards are free from material instantoms are free from material instantoms.

An audit involves performing procedures to chain audit evidence about the amounts and disclosures in the financial statements. The procedures solvered depend on the auditor's judgment, including the assessment of the financial statements, whether due to fixed or error in making those risk accessments, the auditor considers internal control relevant to the entity's preparation and feir presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriate access of accounting policies used and the reasonableness of againforant accounting estimates made by management, as well are evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

# Basis for Adverse Opinion on Governmental Activities

As discussed in Note 2 to the financial statements, management has not recorded a liability, defined outflows of resources, or defined inflows of resources for the Town 's stagle employer other post-employment benefits plan in government at activities and, accordingly, has not recorded an expense for the current period dange. According propieties generally accopted in the United States of America requires

that other post-employment benefits attributable to employee services already rendered and that are not contingent on a specific event that is outside the control of the employer and employee be accured as habilities and expenses as employees can the nights to the benefits, which would increase the defined outflows of assources, inhibities, and the form inflows of resources, reduce the net position, and change the expenses of the governmental activation. The amount by which this departure would affect the defined outflows of resources, including the defined conflows of resources, including determinable.

#### Adverse Opinion

In our opinion, because of the significance of the matter described in the "Basis for Adverse Opinion on Governmental Astrinosa, programp, the financial position of the governmental activities of the Town of Kensigton, New Hampehine, as of Docember 31, 2020, or the changes in financial position thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

### On modified Opinions

In our opinion, the financial statements referred to above per sent fairly, in all nuterial respects, the respective financial position of each major fund and the aggregate remaining fund information of the Town of Konsington, New Humpshine, as of Docember 31, 2020, and the respective changes in financial position for the year then ended in accordance with accounting principles generally accepted in the United States of America.

#### Other Matters

# Regulred Supplementary Importantion

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis, badgetary comparison information, sabetule of changes in the Town's proportions that of OPEB individuolines, sabetule of discussion to supplement the brain formation, adoletion, sabetule of discussion including, and of the Designation occurribations on pages in very contributions on pages in very contributions on pages in very contribution of pages of the parameters of the page for the pages of the pages of

## Supplementary Information

Our audit was conducted for the purpose of forming epinions on the financial statements that collectively compute the Town of Kensingol, New Hampshire's base financial statements. The combining nonmajor governmental fund financial statements are presented for purposes of additional rank jots and are not a required pert of the base financial statements.

The combining nontrajor governmental fund financial statements are the responsibility of management and we do ned from and related incody to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and cerein additional procedures, and uting procedures applied in the underlying accounting and other records used to prepare the basic financial statements are to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining memory governments fund financial statements are awhole.

# Vachon Clubary & Company P.C.

Manchester, New Hampshire January 18, 2022

# TOWN OF KENSINGTON, NEW HAMPSHIRE MANAGEMENT'S DISCUSSION AND ANALYSIS

Year Ending December 31, 2020

β the best of our knowledge and belief, the data contained here in is accurate in material aspects. This report and its context have been designed to fairly present the Town's financial position, including the result of Kensington for the year carding December 31, 2020. The responsibility for accumey of the data, the operations of all the fands of the Town. All the disclosures necessary to enable and to assist the mader in acquiring an accurate understanding of the Town's financial activities have been included. resented herewith please find the Management Discussion & Ambysis Report for the Town completeness and fairness of this documentation (including all disclosures) rests with management.

the Town's management is responsible for establishing accounting and internal control structures designed to ensure that the physical, data, informational, intellectual, and human resource assets of the Town are protected from loss, that and missue, and to ensure that adequate accounting information is maintained and reported in confounity with generally accepted accounting principles (GAAP). Management also staves to ensure that these assets are put to good and effective use. The internal control structure is designed to provide reasonable assurances that these objectives are attained. Utder the reporting provisions of the Governmental Accounting Standards Board's Statement No. 34 GASB 34), this discussion and analysis provides some comparisons to prior years.

# Overview of the Financial Statements

The financial statements presented herein include all of the activities of the Town of Kensington using the integrated approach as presented by GASB Sanement 34, as amended by GASB Sanement 34.

this discussion and analysis is intended to some as an impeduction to the Town of Kensington's financial statements. The basic financial statements are comprised of three components:

- Government-wide financial statements
  - Fund financial statements
- Notes to the basic financial statements

# Government-Wide Financial Statements

The government-wide financial statements are designed to provide readers with a broad overview of the lown's finances, in a manner similar to most private-sector companies The statement of not position persons information on all of the Town's assets, deferred outflows, highlifes and deferred inflows, with the difference reported as not position. Over time, increases and docreases in not position may serve as a useful indicator of whether the financial position of the Town is

the statement of activities presents information showing how the Town's not position changed during the nost room fiscal year. All of the current year's revenue and expenses are taken into account regardless of when eash is received or paid.

# TOWN OF KENSINGTON, NEW HAMPSHIRE MANAGEMENT'S DISCUSSION AND ANALYSIS

## 7 and Financial Statements

A fund is a grouping of related accounts that is used to maintain the control over resources that have been segregated for specific activities or objectives. The Town uses fund accounting to ensure and to demonstrate compliance with finance-related legal requirements. The Town maintains two fund types governmental and fiduciary funds. Governmental funds are used to account for essentially the same functions reported as governmental activities in the government-wide financial statements. However, unlike the government-wide financial statements focus on near-term inflows and outflows of expendable resources, as well as on balances of expendable resources available at the end of the fiscal year. Such information may be useful in evaluating the Town's near-term financing requirements.

information presented for governmental activities in the government-wide financial statements. By doing so, our readers may better understand the long-term impact of the government's near-term financing decisions. Both the governmental fand belance short and the statement of avvenues, expenditures and statements, it is useful to compare the information presented for governmental funds with similar changes in fund balances provide a reconciliation to facilitate this comparison between the governmental that of the government-wide funds is narrower than activities statement of net position and statement of activities. Because the focus of governmental

government find balance sheet and the statement of revenues, expenditures and changes in find balance for the General Fund the Town's sole major fand in the current year. The Town maintains geveral individual governmental funds. Information is presented separately in the

The Town adopts an annual appropriation budget for its governmental funds. A budget any comparison has been provided for the General Fund to demonstrate compliance with this budget.

or other governments. Fiduciary funds are not reflected in the government-wide financial statements because the resources of those funds are not available to support the Town's own programs. Fiduciary funds are used to account for resources held for the benefit of individuals, private organizations b

# Notes to the Basic Financial Statements

The notes provide additional information that is essential to a full understanding of the data provided in the government-wide and fund financial statements.

# Required Supplem entary Information

The basic financial statements and accompanying notes are followed by a section of required supplementary information. This section includes a budgetary comparison schodule for the General Fund and includes reconciliation between the statutory fund belance for budgetary purposes and the fand balance as presented in the governmental fund financial statements. Also, as required, this section also includes a schodule of changes in the Town's proportionate share of the net OPEB include; schodule of Town OPEB contabations, schodule of changes in the Town's proportionate share of the net pension. inbility, and schodule of Town pension contributions

### TOWN OF KENSINGTON, NEW HAMPSHERE MANAGEMENT'S DISCUSSION AND ANALYSIS Year Ending December 31, 2020

# Government-Wide Financial Analysis

## Statement of Net Position

Net position of the Town of Kensington as of December 31, 2020 and 2019 is as follows:

|                                  | Governmental | Activities   |
|----------------------------------|--------------|--------------|
|                                  | 2020         | 2019         |
| Cument and other essets          | 400 400 4    |              |
| Option assets                    | 1 781 848    | 1,667,638    |
| Total sasts                      | 4,667,051    | 4,717,994    |
| Deferred outflows of resources   | 332,683      | 163,526      |
| Long-term and other liabilities: |              |              |
| Long-term liabilities            | 1,490,020    | 1,265,771    |
| Other liabilities                | 64,800       | 137,567      |
| Total fiabilities                | 1,554,820    | 1,403,338    |
| Deferred inflows of resources    | 14,931       | 33,939       |
| Net position:                    |              |              |
| Net investment in capital assets | 2,885,203    | 3,026,784    |
| Restricted                       | 131,116      | 128,188      |
| Unrestricted                     | 413,663      | 289,271      |
| Total net position               | \$ 3,429,982 | \$ 3,444,243 |

### Statement of Activities

Change in not position for the years ending December 31, 2020 and 2019 is as follows:

Governmental

| 2019      |                                 | Activ      | 70,000 |           |
|--|---------------------------------|------------|--------|-----------|
| ing grants and contributions 155,920 155,920 1 155,920 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | Program revenues                | 2020       |        | 2010      |
| ting grants and contributions 155,920 I eventual: 1,423,342 I the order taxes 1,423,342 I see and permits 670,803 Overtractal revenue 1,566/I I most investment earning 1,566/I I most investment earning 1,566/I I most investment earning 2,59,862 I most investment earning 1,566/I I most investment earning 1,566/I I most investment earning 2,59,862 I most investment 2,59,8 | Charges for services            | \$ 178,510 | 95     | 109,671   |
| 1,429,342 1,7 cernits 650,803 1,7 cernits 126,661 1,882 1,88 | ting grants an                  | 155,920    |        | 65,252    |
| filter taxes 1,425,342 1 comfilts 670,883 128,661 multi revenue 128,661 restructed earnings 14,882 2,593,842 2   | General revenues:               |            |        |           |
| 670,863<br>156,661<br>176,661<br>14,822<br>17,654<br>17,654<br>17,654<br>17,654<br>8   | Property and other toxes        | 1,429,342  | -      | 961,136   |
| 126,561   126,   | Licenses and permits            | 670,863    |        | 658,404   |
| 34,  |                                 | 126,661    |        | 126,944   |
| Miscellaneous 17,664 23,907<br>Total revorties 2,593,842 2,491,916   | Interest and investment camings | 14,882     |        | 34,599    |
| Total revenues 2,593,842 2,481,916   | Miscellaneous                   | 17,664     |        | 23,907    |
|  | Total nevenues                  | 2,593,842  |        | 2,481,916 |

H

### TOWN OF KENSINGTON, NEW HAMPSHIRE MANAGEMENT'S DISCUSSION AND ANALYSIS Year Ending December 31, 2020

|  | 2020        | 2019      |
|--|-------------|-----------|
| Program expenses:  |             |           |
| General government   | 646,218     | 626,803   |
| Public safety  | 1,013,270   | 829,285   |
| Highways and streets   | 420,340     | 493,031   |
| Sanitation   | 215,642     | 184,854   |
| Health and welfare   | 31,272      | 27,986    |
| Culture and recreation                                       | 193,174     | 229,889   |
| Conservation   | 42,015      | 1,250     |
| Interest and fiscal charges                                  | 8,547       | 10,351    |
| Total expenses   | 2,570,478   | 2,403,449 |
| Excess before before gain/lies) on disposal of capital neets | 25,364      | 78,467    |
| Lores on disposal of capital assets                          | (37,625)    |           |
| Change in net position<br>Net position at beginning of year  | 3,444,243   | 3,365,776 |
| Net position at end of year                                  | 286,075,082 | 3,444,243 |

# Town of Kensington Activities

The Town's net position documed by \$14,261 during the current year, as result of expenditures in excess of exp and reduction of long-term liabilities.

The General Fund shows a fund balance of \$1,137,542. This is an increase of \$179,094 from the prior year mailting from avanues in excess of expenditures.

The total find bilance of \$369,779 in the normalog governmental funds is non-spendable, restricted or committed for the purposes of the individually established fund. The total fund balance in the normagor governmental funds as of December 31, 2020 increace of by \$14,793 from the putor year.

#### Capital Assets

The Town considers a capital asset to be an asset whose cost exceeds \$5,000 and has a useful life of greater than one year. Assets an depreciated using the straight-line method over the course of their estimated useful lives. The Town's investment in capital assets for its governmental activities as of December 31, 2020 is \$5,920,668. However, this only includes infrastructure (roads, bridges etc.) acquired since 2004 as those capital issues types acquired prior to that date were not econolised. Accuminging depocation amounts to \$25,035,455, learning a set back value of \$2,385,203. This investment in capital assets includes equipment and road property. See Note 4 to the basis financial statements for a detail of activity.

E

## TOWN OF KENSINGTON, NEW HAMPSHIRE MANAGEMENT'S DISCUSSION AND ANALYSIS

Year Ending December 31, 2020

### Long-Term Obligation

During 2020 the Town had a net docusee in general obligation bonds in governmental activities of (\$35,909), as a result of schoduled populatis on existing dobt and amortization of bond premium. Capital loase obligations in the governmental activities experienced a docusee of (\$23,582), as a result of activities of parameters on existing capital loanes. See Noo. 5 to the basic financial statements for a detail of activities.

# General Fund Budgetgev Highlights

Budgetary information for the General Fund is included in the Required Supplementary Information

Actual revenues on the budget ary basis were grader than the budgeted amount by \$95,270. The Town bought in additional revenues over budget from it causes and pennits of \$70,363, representing the largest portion of the excess revenues.

Actual expenditures and other financing uses were slightly underbudget on its total appropriation budget \$10,605.

### Economic Factors

The Town continues to be in good financial condition with little long-term debt and a stable General Fund

In 2020 there was a pandemic.

In 2020 grants were applied for by the town department heads, Chief Scott Cain and Chief Jonathan True. These grants total of \$116,371.40. In 2020 the Town made the 12<sup>4</sup> year payment for the Namball Farm Bond in the amount of \$45,854, including interest. This is a 20-year delef for the town which will make its final payment in 2028.

Emergency Management Grants were awarded for the Sabarok Station Drill totaling \$8,500. One payment for 2019 was received in 2020 totaling \$2,125. In 2020 a Fire and Emergency Capital Reserve Fund was established by the votes and \$45,091 was approved to be added to the fund from unassigned fund balance. Another \$0,000 was approved to be appropriated from fund balance for the sale of the fire department ambulance and SUV. There was an additional \$50,000 added to the fund that was appropriated by the town.

In 2020 there was a new Municipal Software program that was approved by the town for \$31,337.

In 2020 \$25,000 was appropriated to place a permanent conservation executent on Map 13 Lot 1, further described as 274 North Havehill Road, to be maintained by the Conservation Commission and Southeast Land Trust of New Hampshite.

# TOWN OF KENSINGTON, NEW HAMPSHIRE MANAGEMENT'S DISCUSSION AND ANALYSIS

Year Ending December 31, 2020

# Contacting the Town of Kensin gton's Financial Management

This financial report is to provide our citizens and enclines with a general overview of the Town's finances and to show a measure of accountability for the money it receives. If you have any questions about this report or need to get additional information, contact the Board of Selectmen at 95 American Rand, Kensingon, NH 03833, Telephone number 605-772-642384.

F

EXHBIT A TOWN OF KENSINGTON, NEW HAMPSHIRE SERENGED OF POSITION

|  | Governmental<br>Activities | \$ 861,566<br>808,304<br>77,340<br>33,337<br>1,781,847  | 1,101,636<br>1,138,567<br>2,885,203<br>4,607,039   | 8,026<br>3,326.57<br>3,32,683   | 28,594<br>20,816<br>15,390<br>35,000<br>99,800   | 2-48,691<br>100,445<br>1,099,884<br>1,455,030<br>1,554,030   | 1,196<br>13,735<br>14,981   | 2,885,203<br>131,116<br>413,663<br>\$ 3,429,982                           |
|--|----------------------------|---|--|---|--|--|---|---|
| Statement of New Position  December 31, 2020 | ASSETS                     | Charmet Associa Contained cosh oquivo loans Investments Traces receivable, net Accounts receivable, net Total Curre at Assess | Noncurrent Assets Capital assets Non-de proclable capital a seets Depreciable capital assets, set Total Nancurrent Assets Total Assets | Deferred outflows related to OFFIR. OWS OF RESOURCES Deferred outflows related to OFFE Deferred outflows related to persions Total Deferred Outflows of Resources | LIABILITIES  Charent Liab Brices: Accounts payable Account expenses Deposits Current portion of bonds pay able Total Charent Liab in tes | Noncurrent Liabilities: Bonde pay able OPER indefiney Net perason liability Total Nancurent Labilities Total Liabilities | DEFERRED INFLOWS OF RESOURCES Deferred outflows related to OFEB Deferred outflows related to pensions Total Deferred Inflows of Resources | Net investment in capital assets Restraced Unrestrated Total Net Position |

EXCHECT B
TOWN OF KENSINGTON, NEW HAMP SHIRE
Statement of Activities
For the Year Ended December 31, 2020

| Net (Expense) Pervenue<br>and Changes<br>in Net Position<br>Governmental<br>Activities | \$ (646.218)<br>(739.360)<br>(739.380)<br>(207.389)<br>(31.270)<br>(40.010)<br>(40.010)   | 1,429,342<br>670,863<br>100,559<br>100,559<br>17,414<br>(37,625)<br>2,221,787<br>(10,201)<br>3,444,243<br>3,449,343<br>\$ 3,429,942   |
|--|---|---|
| Program Pownos<br>Opoming<br>yes for Gents and<br>itos Charchelions                    | \$ 95,547   | incipal<br>(incipal<br>oundinos   |
| Program<br>Chages for<br>Services  | \$ 167,357<br>8,053<br>3,000  | General Rowance  Property and other tone s  Property and other tone s  Municipal and  Recurs and to earthstone  Municipal and  Recurs and tone of captulation  Municipal and  Municipal and  Municipal and  Recurs and investment carriage  Miscollaneous  Net loss on disposal of captulatesess  Net loss on disposal of captulatesess  Ocumbutors to permanent that principal  Total general revenues, not gain (loss) on  disposal of captul lassess, and combutions  to permanent that principal  Change in next perion  Net Position are beginning of your   |
| Perpension   | \$ 666,218<br>1,013,270<br>420,340<br>215,642<br>31,272<br>119,174<br>42,015<br>8,3447  | General Revenues  Content Revenues  Locateses and other trees  Locateses and other trees  Locateses and other trees  Municipal and  Reconst and me als tox distribution  Municipal and  Reconstruction  Municipal and  Reconstruction  Municipal and investment contribution  Municipal and investment contribution  More loss on disposal of capital asses  Net loss on disposal of capital asses  Contributions to permanent fluid  Total general two cause, and get disposal of capital assesses, and and largered in not position  Change in not position  Net Position are deporting of year  Net Position are deporting of year.  |
| Fuscions/Pagrens   | Governmental Activities: General government Public safety Highways and streets Seatistion Seatistion Culture and welfare Culture and exception Conservation Interest and fiscal charges | SOUTH TO A COLUMN |

See accompanying notes to the basic financial statements

See accompanying notes to the basic/financial statements

| EARING C-1 | TOWN OF KENSINGTON, NEW HAMPSHIRE | Reconciliation of the Baharce Sheet of Governmental Funds | to the Statement of Net Position | December 31, 3030 |  |
|------------|-----------------------------------|---|----------------------------------|-------------------|--|
|            |                                   |   |                                  |                   |  |

| \$ 1,687,321                                       |   | 2,885,203  | 94,130   | 200   | 324657  | (13,735)  | 107000   | (4,444)  | (1,099,894)           | \$ 3,429,982  |
|--|---|--|--|---|---|---|--|--|-----------------------|---|
| Total Fund Balances - Governmental Funds (Bubblic) | Amounts reported for governmental activities in the statement of<br>net position are different because: | Capital assets used in governmental activities are not financial resources and, therefore, are not reported in the faults. | Property taxes are recognized on an accural basis in the statement of net position, not the modified a coma l basis. | Defined outlows of measures and defenred inflows of recourses<br>that do not require or provide the use of committimental recourses<br>are not reported within the familia. | Deferred out town of recourse retinous to Orthonormaly Deferred out towns of recourse retinod to not person habitity Deferred inflows of recourses as into to OPEB inhality | Deferred inflows of resources in hod to not pension liability and consistent individual contract the contract of the contract | period and, therefore, are not reported in the funds. Long-<br>term this little set year end consist of: | Accounts purposes on long-term obligations<br>Accounted interest on long-term obligations<br>OPER has bainty | Net pension liability | Net Position of Governmental Activities (Il shibit A) |
| Total<br>Governmental<br>Funds                     | \$ 861,566  | 77,740<br>33,737<br>209,698  | 1,991,945  | \$ 1991,545   | \$ 28,594   | 270,084   | 34,170   | 34,170   | 49,999                | \$2,088<br>22,088                                     |
| Nonmajor<br>Governmental<br>Funds                  | \$ 176,882  | 31,945   | 394.152  | \$ 394,152  |   | 24,373  |  |  | 49,999                | 269,971   |

\$ 28,594 16,372 18,325 15,390 28,681

Accounts psyable Accrued expenses Due to other fands Deposits Total Liabilities

\$ 1,597,393

DEPERMED OUTPLOWS OF RESOURCES

Total Deferred Outflows of Resources Total Assets and Deferred Outflows of Resources

LIABILITIES

34,170

DEFERRED INFLOWS OF RESOURCES

Uncollected property taxes Total Deferred Inflows of Resources FUND BALANCES

No mepo melablo

\$ 1,991,545

\$ 394,152

\$ 1,597,393

Total Fund Balances Total Liabilities, Defented Inflows of Resources, and Fund Balances

Unassigned (defloit)

23,014 252,717 223,447 818,364 1,317,542

Governmental Funds December 31, 3030

Balance Sheet

EXHIBIT C TOWN OF KENSINGTON, NEW HAMPSHIRE General Fund

ASSETS

Cash and cash equivalents

Taxes moonvable, not

hvestnents

Accounts receivable, met Due from other funds Total Assets

Statement of Revenues, Expenditures and Changes in Fund Balances TOWN OF KENSINGTON, NEW HAMPSHIRE For the Year Ended December 31, 2020 Governmental Funds

| Total<br>Governmental<br>Funds    | \$ 1,637,645<br>20,283<br>20,281<br>178,510<br>14,882<br>17,664  | 2,602,145   | 929,427<br>350,194<br>215,642<br>31,272                                | 167,403<br>42,015<br>35,000<br>10,855   | 193,887   | 1202201 \$                   |
|-----------------------------------|--|---|--|---|---|------------------------------|
| Normajor<br>Governmental<br>Funde | \$ 145<br>169,702<br>6,202<br>5,777  | 181,826   | 149,228  | 1,386   | 16,793<br>14,793<br>354,986   | \$ 369,779                   |
| General                           | \$ 1,437,590<br>670,863<br>282,581<br>8,098<br>8,690<br>11,887   | 2,420,319   | 780,199<br>350,194<br>215,642<br>31,272                                | 165,817<br>25,796<br>35,000<br>10,855   | 179,094   | \$ 1,317,542                 |
|                                   | Revenues  Tixos  Licones and permits  Timorpovermontal  Charge sfor sorvices  Interest and investment feorine  Macella arous | Total Revenues  Expenditure: Current operations General poventiment | Public sucky<br>Highways and smore<br>Sanitation<br>Health and welface | Culture and socreation Conservation Debt sory ion: Principal retinence Innerest and fiscal chages | Tons Expendences Not change in fund balances Fund Balances at beginning of your | Fund Balances at end of year |

(8,303) 022,538) (37,625)(103,622) 193,887 58,582 .60 \$ (14,361) the change in the OPEB Lability and not persion liability and related deferred Repay ment of principal on bonds and capital leases payable is an expenditure in the governmental funds, but the repay ment reduces long-term liabilities in the statement of net position. Governmental funds report the effect of band issuance premiums when debt is francial resource. This is the amount by which OPEB and pension expense In the statement of activities, interest is accused on outstanding bonds payable estimated useful lives as depreciation expense. This is the amount by which Governmental fands report OFEB and pension contributions as expenditures. Governmental fands only report the disposal of a seets to the extent proceeds However, in the statement of activities, OPEB and pension expanse reflect Governmental funds report capital outlays as exponditures. However, in the of capital assets reduced by the actual proceeds received from the disposal Revenues in the statement of activities that do not provide current financial outflows and inflows of resources, and does not require the use of current are received from the sale. In the statement of activities, a gain or less is reported for each disposal. This is the amount of the loss on the disposal and capital losses payable, where as in governmental funds, an interest first issued, where as these amounts are amont zed in the statement of statement of activities, the cost of those assets is allocated over their depreciation expense exceeded capital outlays in the cummt period differed from OPEB and persion contributions in the current period. Net Change in Fund Balances - Government al Funds (Edubit D) Change in Net Position of Governmental Activities (Exhibit B) Reconciliation of the Statement of Revenues, Expenditures Amounts reported for governmental activities in the statement and Changes in Fund Balances of Governmental Funds TOWN OF KENSINGTON, NEW HAMPSHIRE resources are not reported as revenues in the funds. For the Year Ended December 31, 2020 activities over the life of the related debt. expenditure is reported when due. of notivities are different because to the Statement of Activities Notchanges in OPEB

ŝ

See accompanying notes to the basic financial statements 5

See as companying notes to the basic financial statements

| EXHIBIT F TOWN OF KENSINGTON, NEW HAMPSHIRE Statement of Changes in Fiduciary Net Position Fiduciary Funds For the Year Ended December 31, 2020 | Shivate- Shivate- Pripate Custodial Trust Flucks Funds |  | Property tax collections for other governments  Motor vehicle fee collections for other governments  Missellaneous receipts  Total Additions  Total Additions | DEDUCTIONS:  Beneficial properties to individuals  Description of account two or days concentration | Payments of property tax or other governments 174,099 Total Deductions 10,673 6,770,190 | Change in set position 6,335 \$4,321 |             |
|---|--|--|---|---|---|--------------------------------------|-------------|
|   | Patrazo-<br>Parporo Cuatodail<br>Trust Fands Funds     | \$ 261029 \$4.21<br>261029 3437.24   |   | 2,983,163   |   |                                      |             |
| EXHIBITE TOWN OF KENSINGTON, NEW HAMPSHIRE Statement of Fiduciary Net Position Fiduciary Funds December 31, 2020                                | ASSETS   | On the and costs oppinations in the costs of | DEFENDED OUTFLOWS OF RESOURCES<br>Total Defend Outlows of Renutoes  | Due to other governments Total Linbilities  | DEPTRACTO INTOWS OF RESOURCES<br>Total Deferred Inflows of Resources                    | NOLLINON NET POSITION                | PER MODELLO |

### TOWN OF KENSINGTON, NEW HAMPSHIRE NOTES TO BASIC FINANCIAL STATEMENTS For the Year Ended December 31, 2020

# NOTE 1-SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

The accounting policies of the Town of Kensington, New Hampshire conform to accounting principles generally accounting to lates of America for local governmental units, except as indicated hereinafter. The following is a summary of significant accounting policies.

## Financial Reporting Emity

The Town of Komington, New Hampshire (the Town) was incompounted in 1737. The Town operates functions under the Town Mosting/Board of Selectmen form of government and performs local governmental functions authorized by Sane law.

The financial statements include those of the various departments governed by the Board of Selectmen and other officials with financial responsibility. The Town has no other separate organizational units, which most criteria for inclusion in the financial statements as defined by the Governmental Accounting Standards Board (GASB).

### Basis of Presentation

The Town's basic financial statements consist of government-wide statements, including a statement of not position and a statement of activities, and fund financial statements which provide a most detailed lovel of financial information.

# Government-Wide Financial Statements:

The statement of not position and the statement of activities display information about the Town as a public. These statements include the financial activities of the primary government, except for fiduciary The statement of not position persons the financial condition of the governmental activities of the Town at year end. The statement of activities presents a comparison between direct expenses and program evenues for each program or function of the Town's governmental activities. Direct expenses are those that are specifically associated with a service, program or department and then from the goods or services a perticular function. Program revenues include charges paid by the recipient of the goods or services offered by the program, games and contributions that are restricted to meeting the operational or capital perticular program. Revenues and interest carned on gants that are required to be used to support a perticular program. Revenues which are not classified as program revenues as presented as general revenues of the Town. The comparison of direct expenses with program revenues adentifies the extent to which each governmental function is self-financing or draws from the general revenues of the Town.

# 2. Fund Financial Statements:

During the year, the Town segregates transactions related to certain Town functions or activities in separate funds in order to aid financial management and to demonstrate legal compliance. Fund financial statements are designed to present financial information of the Town at this more detailed level. The focus of governmental fund financial statements is on major funds. Each major fund is presented in a

# TO WN OF KENSINGTON, NEW HAMPSHIRE NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) For the Year Ended December 31, 2020

separate celumn. Normajor funds are aggregated and presented in a single column. The fiduciary funds are reported by type.

### Fund Accounting

The Town uses funds to maintain its financial accords during the year. A fund is defined as a fiscal and accounting entity with a self-balancing set of accounts. The Town employs the use of two categories of funds: governmental and fiduciary.

### Governmental Funds:

Governmental funds are those through which most governmental functions typically are financed. Governmental fund reporting focuses on the sources, uses and balances of current financial resources. Expendible assets are assigned to the various governmental funds according to the purposes for which they may or must be used. Current liabilities are assigned to the fand from which they will be paid. The difference between governmental fund assets and deferred outflows of resources, and liabilities and defenred inflows of resources, is reported as fund balance. The following is the Town's major governmental fund:

The General Fund is the main operating fund of the Town and is used to account for all financial resources except those required to be accounted for in another fund.

### Fiduciary Funds:

Fiduciary fund reporting focuses on not position and changes in not position. The fiduciary fund category is compared of private-purpose trust funds and custodial funds. Private-purpose trust funds are used to account for assets held by the Town under a trust agreement for individuals, private organizations, or other governments and are therefore not available to support the Town is own programs. The Town's private-purpose trust funds account for grants and sololaship funds of the School District. Custodial funds are held and administered by the Town for the benefit of others, therefore, assets of the custodial funds are not available to support the Town. The Town's custodial funds consist of property taxes collected on behalf of the Exoter Region Cooperative School District, Kensingon School District, and Reckinghum County, moor vehicle fore collected on behalf of the Kensingon School District, which are held by the Town as required by State Inc.

### Measurement Focus

# Government-Wide Financial Statements:

The government-wide financial statements are propored using the economic resources measurement focus. All assets, deferred outflows of resources, liabilities, and deferred inflows of resources associated with the operation of the Townsan included on the Statement of Net Position.

# Fund Financial Statements:

All governmental funds are accounted for using a flow of current financial resources measurement focus. With this measurement focus, only current assets, defined outflows of resource, current labilities and

# TOWN OF KENSINGTON, NEW HAMPSHIRE NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) For the Year Ended December 31, 2000

deferred inflows of resources generally are included on the balance sheet. The statement of revenues, expenditures and changes in fand balances reports on the sources (i.e., revenues and other financing sources) and uses (i.e., expenditures and other financing uses) of current financial resources. This supposed diffess from the manner in which the governmental activities of the government-wide function statements are perpared. Governmental financial statements therefore include a reconciliation with beef explanations to better dentify the relationship between the government-wide statements and the statements funds.

The private-purpose trust funds and custodial funds are reported using the economic resources measurement focus.

### Basis of Accounting

Basis of accounting determines when transactions are recorded in the financial records and appointed on the financial statements. Government-wide financial statements are propored using the account basis of accounting. Feduciary funds also use the account basis of accounting. Governmental funds use the modified account basis of accounting arise in the recognition of revenue and in the presentation of expenses versus expenditures.

# 1. Revenues - Exchange and Non-exchange Transactions:

Revenue resulting from exchange transactions, in which each party gives and receives essentially equal value, its recorded on the acetual basis when the exchange takes place. On a modified accrual basis, mavenue is recorded in the year in which the resources are measurable and become available. Available means the resources will be collected within the oursent year or are expected to be collected soon enough thereafter to be used to pay indulties of the current year. For the Town, available means expected to be exceeded soon to be received within sixty days of year end.

Non-exchange transactions, in which the Town neutron value without directly giving equal value in trebul, include property taxes, grants, entitlements and denations. On an accrual basis, revenue from property taxes is non-granten from grants, entitlements and denations in recognized in the year in which all eligibility requirements have been satisfated. Big bit lity requirements include timing requirements, which specify the year when the resources are required to be used or the year when use is first permitted, matching requirements, in which the Town mans provide local resources to be used for a specified purpose; and expenditude requirements, in which the Town the resources are provided to the Town on a reimbursoment basis. On a modified accrual basis, revenue from non-exchange transactions must also be available before it can be recognized.

Under the modified accrual basis, the following revenue sources are considered to be both measurable and mailable at year end property taxes, charges for services, and interest on investments.

Loanses and permits and missell anous revenues are recorded as revenues when received in each because they are generally not measurable until actually received. Grants and entitlements received before the eligibility requirements are met are recorded as advances from grantser. On governmental fund financial statements, taxes receivable that will not be collected within the available period have been reported as defeared inflows of resources.

=

## TO WN OF KENSINGTON, NEW HAMPSHIRE NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) For the Year Ended December 31, 2020

## Expenses/Expenditures

On the accutal basis of accounting, expenses are recognized at the time they are incurred. The measurement focus of governmental fund accounting is on decreases in net financial resources (expenditures) rather than expenses. Expenditures are generally recognized in the accounting period in which the related fund hability is incurred, if measurable. Allocations of cost, such as deprecation and amontization are not accognized in governmental funds.

### Budgetary Data

The Town's budget represents functional appropriations as authorized by annual or special Town meetings. The Selectmen may transfer funds between operating exteged as they down necessary. The Town adopts its budget under State regulations, which differ somewhat from accounting principles generally accepted in the United States of America in that the focus is on the entire governmental unit rather/han on the basis of fund types.

State having a rate behanced budgets but permits the use of beginning fund balance to reduce the property tax rate. For the year ended December 31, 2020, the Town applied \$100,000 of its unappropriated fund balance to reduce taxes.

#### s sympany s

Investments are stated at their fair value in all funds. Certificates of deposit and repurchase agreements with a maturity of greater than ninety days from the date of issuance are included in investments.

### Taxes Receivable

Taxes levied during the current year and prior and uncollected at December 31, 2020 are recorded as receivables not of reserves for estimated uncollectibles of \$10,000.

### Accounts Receivable

Chages for services billed during the current year and prior and uncollected at December 31, 2020 are recorded as receivables not of reserves for estimated uncollectables of \$14,000 in the EMS Revolving Fund, a Normajor Governmental Fund.

#### Capital Assets

General capital assets result from expenditures in the governmental funds. These assets are reported in the government-wide statement of net position, but are not reported in the governmental fund financial statements.

All capital assets, including infrastructure and intragible assets are capitalized at cost (or estimated historical cost) and updated for additions and refinements during the year. Denated capital assets are recorded at their acquisition value as of the date received. The Town maintains a capitalization threshold of \$5,000 hiptovements are capitalized, the costs of normal maintenance and repairs that do not add to the value of the asset or materially extrent as asset shifts are not.

### NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) TOWN OF KENSINGTON, NEW HAMPSHIRE For the Year Ended December 31, 2020

the Town is not required to retroactively report its general infrastructure, infrastructure records for the governmental activities have been maintained effective January 1, 2004 and are included in these financial statements All reported capital assets except for land and construction in progress are depreciated. Improvements are depreciated over the remaining useful lives of the related capital assets. Useful lives for infrastructure were estimated based on the Town's historical records of necessary improvements and replacement Department is computed using the straight-line method over the following useful lives:

| Years       | 3                          | 720                    | 15             | 10                |
|-------------|----------------------------|------------------------|----------------|-------------------|
| Description | Earldness and improvements | Vehicles and equipment | Infrastructure | Intangible assets |

### Compensated Absences

Town employees may accumulate sick leave days up to a maximum of sixty days per year. No payment for unused sick leave is made upon termination. Town employees earn vacation at one week to four weeks per year dependent on length of service. No employee may carry over unused vacation time from one year to the next, without selectmen approval. Utused vacation time accrued during the year will be

### Bond Premium

Bond premiums are amortized as a component of interest expense over the life of the related band using the effective interest rate method. Bends payable are reported in the accompanying financial statements gross of any applicable unamortized bond premiums.

# Accrued Liabilities and Long-Term Obligations

Except for the obligation for certain other post-employment benefits (see Note 2), all payables, accrued habilities, and long-term obligations are reported in the government-wide financial statements. In general, governmental fund payables and accrued liabilities that, once incurred, are paid in a timely manner and in full from current resources, are reported as obligations of the funds. Long-term obligations that will be paid from governmental funds are recognized as a liability in the fund financial statements when due.

# Postemployment Benglis Other Than Pension's (OPEB)

not position have been documined on the same basis as they are reported by NHRS. For this purpose, NHRS recognizes benefit payments when due and payable in accordance with the benefit terms. Investments are reported at thir value, except for non-registered commingled fands valued at not asset. For purposes of measuring the net OPEB liability, deferred outflows of resources and deferred inflows of resources related to OPEB, and OPEB expense, information about the fiduciary not position of the New Hampshire Retirement System (NHRS) OPEB Plan and additions tookeductions from NHRS's fiduciary alue (NAV) as a practical expedient to estimate fair value

# NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) TO WN OF KENSINGTON, NEW HAMPSHIRE

For the Year Ended December 31, 2020

### Vet Pension Limbility

position have been determined on the same basis as they are reported by NHRS. For this purpose, benefit payments (including refunds of employee contributions) are recognized when due and payable in of resources related to penalons, and pension expense, information about the fiduciary not position of the New Hampshar Retirement System (NHRS) and additions to/deductions from NHRSs fiduciary net For purposes of measuring the net pension liability, deferred outflows of resources and deferred inflows accordance with the benefit terms.

#### Net Position

accumulated depreciation, reduced by the outstanding balances on any borrowings used for the acquisition, construction or improvement of those assets. Net position is reported as restricted when there limitations imposed on their use either through the enabling legislation adopted by the Town or through external restrictions imposed by creditions, grantors or laws or regulations of other governments. Unavarrieted net position is the net amount of the assets, deferred outflows of resources, liabilities and Net position represents the difference between assets and deferred outflows of resources, and liabilities and deferred inflows of resources. Net investment in capital assets consists of capital assets, net of deferred inflows of resources that are not included in the determination of not investment in capital assets or the restricted components of not position. The Town's policy is to first apply restricted resources when an expense is incurred for purposes for which both restricted and unsustationed not position is available.

### Fund Balance Policy

The Town segregates fund balance into five classifications: Nonspendable, Restricted, Committed Assigned, and Unassigned. These components of fund balance are defined as follows:

- Nonzendable Fund Balance. Amounts that are not in a spendable form or are required to be
- Restricted Fand Balance: Amounts constrained to specific purposes stipulated by external resource providers or through enabling legislation. Restrictions may be changed or lifted only with the consent of the resource providers or by the enabling legislation
- Commitments may be changed or lifted only by the governing body taking the same formal action that imposed the constraint originally. The governing body's actions must either be approved or rescinded, as applicable, prior to the last day of the fiscal year for which the commisment is made. The amount subject to the constraint may be determined in the subsequent Committed Fand Balance. Amounts that can be used only for the specific purposes determined by a formal action of the Town's highest level of decision making authority (annual Town Meeting) period
- designed Fund Balance. Amounts the Town intends to use for specific purposes; intent can be expressed by the governing body or by an official or body to which the governing body delegates the authority
- Absorptional Flund Balance: Amounts that are available for any purpose; these amounts are reported only in the General Fund, except for, any defixit balance of another governmental fund.

As of December 31, 2020 the Town has not adopted a formal fund balance policy

# TOWN OF KENSINGTON, NEW HAMPSHIRE NOTES TO BASIC BNANCIAL STATEMENTS (CONTINUED)

For the Year Ended December 31, 2020

In instances where expenditures are incurred for purposes for which both restricted and unrestricted fund behave is available, restricted fund behave is considered to have been spent first. When expenditures are incurred for purposes for which amounts in any of the unrestricted fund behave classifications can be used, committed amounts should be reduced first, followed by assigned amounts, then unassigned

### Interfund Activity

Exchange transactions between finds are reported as revenues in the soliter funds and as expenditurest expenses in the purchaser funds. Flows of cash or goods from one fund to another without a requirement for repayment are uported as interfund transfers. Interfund transfers are reported as other functions occurs visues in government funds. Repayments from funds responsible for particular expenditurest expenses to the funds that initially paid for them are not presented in the financial statements.

#### Symmes

The preparation of financial statements in conformity with accounting principles generally accepted in the United States of America require management to make estimates and assumptions that affect certain reported amounts and disclosures. Accordingly, actual results may differ from those estimates.

# NOTE 2-STEWARDSHIP, COMPLIANCE AND ACCOUNTABILITY

# Oth er Postemploy ment Benefits

primarily healthcam, on an accrual basis rather than on a pay-ne-you-go basis. The provisions of GASB Statement 75 were required to be implemented by the Town during the year ended Docember 31, 2018. The Town has implemented the provisions of GASB Statement 75 as it partains to its cost-shading. for Postengoloment Benefits Other Than Pensions as it pertains to its single employer OPEB plan. GASB Statement 75 requires governments to account for certain other postentployment banefits (OPEB). The Town did not implan eat the provisions of GASB Statement 75, Accounting and Financial Reporting multiple-employer defined benefit OPEB plan (see Note 6).

### Deficit Fand Balance

At December 31, 2020, the Recension Revolving Fund, a Nonmajor Governmental Fund, had a deficit Unassignal fund balance of (\$3,294) due to program event expenditures in excess of program revenues.

NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) TO WN OF KENSINGTON, NEW HAMPSHIRE For the Year Ended December 31, 2020

# NOTE 3-DEPOSITS AND INVESTMENTS

Deposits and investments as of Docember 31, 2020 are classified in the accompanying financial statements as follows:

|                            | \$ 861,566                | 808,804     |                                      | 2,784,491                 | 315,350     | \$ 4,770,211                   |
|----------------------------|---------------------------|-------------|--------------------------------------|---------------------------|-------------|--------------------------------|
| Statement of Net Position: | Cash and eash equivalents | Investments | Statement of Fiduciary Net Position: | Cash and cash equivalents | Investments | Total deposits and investments |

Deposits and investments as of December 31, 2020 consist of the following

| \$ 3,649,435                         | 1,120,776   | \$ 4,770,211                   |
|--------------------------------------|-------------|--------------------------------|
| Deposits with financial institutions | Investments | Total deposits and investments |

limits its investments to demand deposits, certificates of deposit, or the New Hampshire Public Deposit Responsibility for the investments of the Trust Funds is with the Trustees of Trust Funds. The trust fands are invested under the Padent Man Rule per NH RSA 31.25-d. Typically, these fands have a long or The Town's policy for governmental fund deposits requires that they be made in New Hampshire based financial institutions that are participants in one of the federal depository insurance programs. The Town Investment Pool (NHPDIP) an external investment pool, in accordance with New Hampshire State law perpetual time horizon. The portfolio investment objective is to provide a total return consistent with the purpose of that fund that exceeds the long-term rate of inflation.

### Interest Rate Risk

insestments so that maturities meet the each requirements of operations. The Town uses the New Hampshire Public Deposit Investment Pool for the majority of its investments. The Trust fund policy is to optimize oranings white minimizing risk. This is done by footsing on more long-term investments for those fands that do not require inmediate funds for various peajors. Investments may include US government bonds, corporate bonds, mutual funds, equities, and each. Investment is in corporate bonds, mutual funds, equities, and each. Investment is in corporate bonds shall be limited to those with a rating of investment gards. A mutual fund or exchange-taided fand with an investment objective consistent with holding investment grade bonds may be used. Under the Pruchnt Interest rate risk is the risk that changes in market interest rates will adversely affect the fair value of an investment. Generally, the langer the maturity of an investment, the greater the sensitivity of its fair value to changes in market interest rates. The Town's policy for managing interest rate risk is to structure investor Rule, the suitability of the overall portfolio, given the fand's objectives, takes precedence over adgements regarding each individual security's quality or risk to principal

As of December 31, 2020, the Town's trust fand investments could be broken down into the following remaining maturities

8

# TOWN OF KENSINGTON, NEW HAMPSHIRE NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) For the Year En ded December 31, 200

|               | > 5 Yes         | \$ 180,                   |
|---------------|-----------------|---------------------------|
| by (In Years) | -S Years        | 148,728                   |
| 9             | _               | 99                        |
| temaining Ma  | 0-1 Years       |                           |
| 184           | Fair Value      | \$ 329,313                |
|               | Investment Type | Fixed income mutual funds |

왕

#### Credit Risk

Generally, cardit risk is the risk that an issuer of an investment will not fulfill its obligation to the holder of the investment. This is measured by the assignment of a rating by a mationally recognized statistical anting organization. The Town is investment policy for managing credit risk is to limit investments to the safest types of socurities, proqualify the financial institutions with which the Town does business, and to diversify the portfolio in order to limit prominal losses on individual socurities. Funds with longer time horizons typically have lower safety aquirements, and, as such, can have heaver allocations to growth-octuted investment approach to investing attentits to balance demands for income with the nood for longer-term portfolio growth.

The following is the actual rating at year and for each investment type:

|                           | •          | Rating as        | of Year End |
|---------------------------|------------|------------------|-------------|
| Investment Type           | Fair Value | Assemf Not Rated | Not Rates   |
| Fixed income mutual funds | \$ 329,313 |                  | \$ 329,31   |
| Money market matual funds | 6,298      |                  | 6,298       |
| State investment pool     | 619,278    | \$ 619,278       |             |
|                           | 044 880    | 100              | 13561       |

### Custodial Credit Risk

Custodial credit risk for deposits is the risk that in the event of a bank failure, the Town's deposits may not be reunted Outsedial credit nek for investments is the risk that, in the event of the failure of the counterparty to a transaction a government will not be able to recover the value of its investment or collaboral accurates that are in the possession of another party. The Town's pointy states that full collaboral interiors will be required on nonnegotiable certificates of deposit and repurchase agreements.

Of the Town's deposits with financial institutions at year end, \$3,430,118 was collateralized by socurities held by the bank in the bank's name. As of December 31, 2020, Town investments in the following investment types were held by the same counterparty that was used to buy the securities:

| Acported | Amount          | \$ 119,993            | 329,313                   | 45,894              | 6,298                     | \$ 501,498 |
|----------|-----------------|-----------------------|---------------------------|---------------------|---------------------------|------------|
| B 70000  | SCAT HEADERSAND | Exchange traded funds | Fixed income mutual funds | Equity mutual funds | Money market matual funds |            |

11

## TO WN OF KEYSINGTON, NEW HAMPSHIRE NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) For the Year Ended December 31, 2020

# Fair Value Measurement of Investments

The Town categorizes the fair value measurements of its investments within the fair value herarchy established by accounting principles generally accepted in the United Sanes. The fair value herarchy engaged see the inputs to valuation techniques used for fair value measurement into three levels as follows (in order of patenty):

- Level I Input I Imputs that reflect quoted paices (unadjusted) in active markets for identical assets or inabilities that the Town has the ability to access at the measurement date.
  - Level 2 Inputs Inputs other than quoted prices that are observable for assets or liabilities either directly or indirectly, including inputs in markets that are not considered to be active.
    - Level 3 Inputs Significant unche rrable inputs.

As of December 31, 2020, the Town's investments measured at fair value, by type, were as follows:

|                |         | Totals          | \$ 119,993            | 329,313                   | 45,894              | \$ 495,200 |
|----------------|---------|-----------------|-----------------------|---------------------------|---------------------|------------|
| s Using:       | Level 3 | Inputs          |                       |                           |                     |            |
| ue Messurement | Level 2 | Inputs          |                       |                           |                     |            |
| Fair Va        | Level 1 | Inputs          | \$ 119,993            | 329,313                   | 45,894              | \$ 495,200 |
|                |         | Investment Type | Exchange traded funds | Fixed income mutual funds | Equity mutual funds |            |

Exchange traded funds, freed income mutual funds and equity mutual funds classified as Level 1 are valued using unadjusted quoted prices in active markets for those socurities.

## Investment in NHPDIP

The Town is a voluntary participant in the New Hampshire Public Deposit Investment Pool (NHPDIP), an external investment pool. The NHPDIP is not registered with the United States Scentries and Exchange Commission as an investment company. The NHPDIP was created by state law and is administered by a public body of state, focal and banking officials Pinancial statements for the NHPDIP can be accessed throught the NHPDIP's websites at www.nhs.org. The Town's exposure to derivatives is indirect through its participation in the NHPDF. The Town's propertional share of these derivatives is not available. The fair value of the position in the investment pool is equal to the value of the pool shares.

# NOTE 4—CAPITAL ASSETS

The following is a summary of changes in capital assets of the governmental activities:

| Balance | 12/31/2020 |                          |                                 | \$ 1,066,679 | 34,957                   | 1,101,636                                  |
|---------|------------|--------------------------|---------------------------------|--------------|--------------------------|--|
|         | Disposals  |                          |                                 |              |                          | 1 69                                       |
|         | Additions  |                          |                                 |              | \$ 34,957                | 34,957                                     |
| Balance | 1/1/2020   |                          |                                 | \$ 1,066,679 |                          | 1,066,679                                  |
|         |            | Governmental activities: | Capital assets not depreciated: | Land         | Construction in progress | Total capital assets not being depreciated |

# TOWN OF KENSINGTON, NEW HAMPSHIRE NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) For the Year Ended December 31, 200

|                       | 263,367           | 1,700,718                  | 941,344                | 1,902,843      | 10,750            | 4,819,022                                     |                                    | (178,093)         | (471,954)                  | (536,924)              | (1,840,232)    | (8,242)           | (3,035,455)                    | 1,783,567                       | \$ 2,885,203              |
|-----------------------|-------------------|----------------------------|------------------------|----------------|-------------------|---|------------------------------------|-------------------|----------------------------|------------------------|----------------|-------------------|--------------------------------|---------------------------------|---------------------------|
|                       |                   |                            | (214,999)              |                |                   | (214,999)                                     |                                    |                   |                            | 177,574                |                |                   | 177,374                        | (37,625)                        | \$ (37,625)               |
|                       |                   |                            | 42,079                 |                |                   | 42,079  |                                    | (12,719)          | (42,247)                   | (82,586)               | (65,947)       | (1,075)           | (204,574)                      | (162,495)                       | \$ (127,538)              |
|                       | 263,367           | 1,700,718                  | 1,114,264              | 1,902,843      | 10,750            | 4,991,942                                     |                                    | (165,374)         | (429,717)                  | (631,712)              | (1,774,285)    | (7,167)           | (3,008,255)                    | 1,983,687                       | \$ 3,050,365              |
| Other capital assets: | Land improvements | Buildings and improvements | Vehicles and equipment | Infrastructure | Intangible assets | Total other capital assets at historical cost | Less accumulated depreciation for: | Land improvements | Buildings and improvements | Vehicles and equipment | Infrastructure | Intangible assets | Total accumulated depreciation | Total other capital assets, not | Total capital assets, net |

# Depreciation expense was charged to governmental functions as follows:

| \$ 26,763          | 81,894        | 70,146                | 25,771                 | \$ 204,574 |
|--------------------|---------------|-----------------------|------------------------|------------|
| General government | Public safety | Highway s and stroots | Culture and nocreation |            |

# NOTE 5-LONG-TERM OBLIGATIONS

# Changes in Long-Term Obligations

The changes in the Town's long-term obligations for the year ended December 31, 2020 are as follows:

| Due Within<br>One Year | \$ 35,000  | 35,000     | \$ 35,000   |
|------------------------|------------|------------|-------------|
| Balance<br>12/31/2020  | 3,691      | 169'882    | \$ 283,691  |
| Reductions             | (35,000)   | (35,906)   | \$ (59,488) |
| Additions              |            |            |             |
| -                      |            | 100        |             |
| Bafance<br>1/1/2020    | \$ 315,000 | 319,597 \$ | \$ 343,179  |

Popments on the general obligation bonds are paid out of the General Fund. Popments on capital brases are paid out of the General Fund and the Normajor Governmental Funds, as applicable. Amortization of the bond permium is recognized as a component of interest expense on the Sinement of Activities (Exhibit B).

2

# TO WN OF KENSINGTON, NEW HAMPSHIRE NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) For the Year Ended December 31,2020

## General Obligation Bonds

Bonds payable at December 31, 2020 is comprised of the following individual issue:

| Bulance at<br>12/31/2020<br>\$ 280,000 | 280,000<br>3,691<br>\$ 283,691                             |
|--|--|
| Medunity Date August 2028              | Sub-total<br>street bond presentant<br>Total Bonds payable |
| Interest<br>Bate<br>4.22%              | Add: Unamori   |
| Original<br>Jose<br>S 754,195          |  |
| Description<br>2008 Conservation Bond  |  |

Dobt service requirements to retire general obligation bonds outstanding at December 31, 2020 are as follows:

|             |              | -         |        |        |        |        |           | '       |                               | \$ 55,301 \$ 338,992 |
|-------------|--------------|-----------|--------|--------|--------|--------|-----------|---------|-------------------------------|----------------------|
|             | Principal    | \$ 35,000 | 35,000 | 35,000 | 35,000 | 35,000 | 105,000   | 280,000 | 3,691                         | \$ 283,691           |
| Year Ending | December 31, | 2021      | 2022   | 2023   | 2024   | 2025   | 2026-2028 |         | Add: Unamortized bond premium |                      |

# NOTE 6-OTHER POSTEM PLOYMENT BENEFITS

### Plan Description

The New Hampshire Retirement System (NHRS) administers a cost-shading multiple-employer other postemployment benefit plan (OPEB Plan). The OPEB Plan provides a medical insurance subsidy to qualified actived members.

The NHRS issues a publicly available financial report that includes financial statements and required supplementary information for NHRS. That report may be obtained by writing to New Hampshire Retirement System at 54 Regional Drive, Concord, New Hampshire 03301 or from their website at www.nhm.corg.

The OPEB Plan is divided into four membership types. The four membership types are Group II Police Officer and Fluffghtons, Group I Teachers, Group I Political Subdivision Employees, and Group I State Employees. The OPEB plan is closed to now entrants.

### Benefits Provided

Benefit amounts and eligibility requirements for the OPEB Plan are set by state law (RSA 100-A-52, RSA 100-A-52-and RSA 100-A-52-b), and members are designated in statute by type. The medical insurance subsidy is a payment made by NFRS to the former employer or its insurance administrator toward the

# TOWN OF KENSINGTON, NEW HAM PSHIRE NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) For the Year Ended December 31, 2020

cost of health insurance for a qualified retired, histher qualified spouse, and histher confided dependent children with a disability who are I ring in the household and being cared for by the retiree. If the health insurance permium amount is less than the medical subsidy amount, then only the health insurance permium amount will be paid. If the health insurance permium amount exceeds the medical subsidy amount, then the retiree or other qualified person is responsible for paying any pertion that the employer does not pay.

Group I benefits are based on creditable service, age and artizument date. Group II benefits are based on hire date, age and creditable service. Nedical subsidy rates established by RSA 100-4-52 II are dependent upon whether returnes are eightle for Modicare. Retirous not eighble for Medicare may receive a maximum motical subsidy of \$375.55 for a single person plan and \$751.12 for a two-person plan, see not eighble for Medicare may receive a maximum motical subsidy of \$375.45 for a single person plan and \$475.18 for a two-person plan.

#### Funding Policy

Per R.SA-100-A:16, contribution rates are established and may be amended by the New Hampshire Sano logishature and are droummed by the NHRS Board of Thiratee based on an actuarial reliation. The Town's contribution rate for the covered approach of police officers was 3.66% for the year ended December 31, 2020. Corradiones so the OPEB plan for the Town were \$12,492 for the year ended December 31, 2020. Employees are not required to contribute to the OPEB plan.

# OPEB Liabilities, OPEB Expense, and Deferred Outflows of Resources and Deferred Inflows of Resources Related to OPEB

At December 31, 2020, the Town reported a linbility of \$106,445 for its proportionate share of the net OPBB linbility. The net OPBB linbility was measured as of June 30, 2020, and the total OPBB linbility used to exicultee the net OPBB linbility was decembered by a nell forward of the actuarial valuation from June 30, 2019. The Town is proportion of the net OPBB linbility was based on actual contributions by the Town during the netwerst fiscal year extintive to the actual contributions of all perticipating plan members, excluding contributions to expert of finance specific lishilities of individual employers or NHRS. At them 30, 2020, the Town is proportion was agreeousless (o 0.034) percent, which was a docrease of 0.0016 percentage points from its proportion measured as of June 30, 2019.

For the year ended December 31, 2020, the Town recognized OPEB expense of \$4,443. At December 31, 2020, the Town reported deferred outflows of resources and deferred inflows of resources related to OPEB from the following sources:

TO WN OF KENSINGTON, NEW HAMPSHIRE NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) For the Year Ended December 31, 2020

|  | Deferred Deferred Outlows of Inflows of Resources Resources | Differences between expected and actual<br>experience | Net difference between projected and actual semings on OPEB plan investments \$ 998 | 689 | Changes in proportion and differences between Town<br>contributions and proportionate share of contributions | Town contributions subsequent to the 6.944 |
|--|---|---|---|-----|--|--|
|--|---|---|---|-----|--|--|

The not an ount of deferred outflows of resources and deferred inflows of resources related to OPEB is reflected as an increase to unrestacted net position in the amount of \$6,500. The Town reported \$6,944 as deferred outflows of resources related to OPEB resulting from Town contributions subsequent to the measurement date. This amount will be recognized as a reduction of the net OPEB liability in the measurement period ended June 19, 2021. Other amounts reported as deferred outflows of resources and deferred inflowers of resources related to OPEB will be recognized in OPEB expense for the measurement periods as follows:

|          | (482) | 118  | Ξ    | 109  | 20.00 |
|----------|-------|------|------|------|-------|
|          | 64    |      |      | ١    | •     |
|          |       |      |      |      |       |
|          |       |      |      |      |       |
|          |       |      |      |      |       |
| June 30, | 2021  | 2022 | 2023 | 2024 |       |
|          |       |      |      |      |       |

### Activarial Assumptions

The total OPBB liability was determined by a rell forward of the actualial valuation as of June 30, 2019, using the following actualial assumptions, applied to all periods included in the measurement, unless otherwise specified.

| Inflation                 | Z.MO98  |
|---------------------------|---|
| Wage inflation            | 2.75% (2.25% for Teachers)                          |
| Salary increases          | 5.60%, average, including inflation                 |
| Investment rate of return | 6.75% per year, net of OPEB plan investment expe    |
|                           | including inflation for determining solveney contri |

Mortality arises were based on the Pub-2010 Healthy Retiree Mortality Tables with credibility adjustments for each group (Police and Fine combined) and projected fully generational mortality improvements using Scale MP-2019.

8

### NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) TOWN OF KENSINGTON, NEW HAMPSHIRE For the Year Ended December 31, 2020

The actuarial assumptions used in the June 39, 2019 valuation were based on the results of the most accurated experience study, which was for the period July 1, 2015 – June 30, 2019.

# The following assumptions were changed in the current year

- Reduced the assumed rate of investment return from 7.25% to 6.75%
  - Reduced the discount rate from 7.25% to 6.75%
- Reduced wage inflation from 3.25% to 2.75% (2.25% for teachers)
- connect comparation assumptions, including ment and longerity salary increases, disability rates, entirement rates, and mornality tables (specifically the new public pension plan mortality reviews.) Reduced price inflation from 25% to 20%
  - Increased the medical subsidy magin for teachers from 0.20% top 0.50% tables)

rate of return by weighting the expected future real rates of return not of investment expenses by the target asset allocation percentage and by adding expected inflution. Following is a table presenting target allocations and geometric real rates of return for each asset class: The long-term expected nate of norm on OPEB Man investments was solveted from a best estimate range determined using the building Mock approach. Under this method, an expected future neal norm nange is calculated separately for each asset class. These ranges are combined to produce the long-term expected

| Weighted Average Long-Term | 티           |                 |              |                      |                         | 10% 2.95%   |     |
|----------------------------|-------------|-----------------|--------------|----------------------|-------------------------|-------------|-----|
|                            | Asset Class | Domestic equity | Fixed income | International equity | Alternative investments | Real estate | 200 |

The discount rate used to measure the collective total OPEB linkility as of June 30, 2020 was 6.75%. The pagication of each flows used to determine the discount rate assumed that employer contributions will be made under the current stratutes RSA 100-A:16 and RSA 100-A:33. Based on those assumptions, the OP IB Plan's fiduciary not position was projected to make all projected future benefit payments of current plan members. Therefore, the lang-term expected rate of return on OPEB Plan investments was applied to all periods of projected benefit payments to determine the collective total OPEB liability

# Smithings of the Town's Proportionate Share of the Net OPEB Liability to Changes in the Discount

The following presents the Town's proportionate share of the net OPEB inhility calculated using the discount ane of 6.75 percent, as well as what the Town's proportionate share of the net OPEB inhility would be if it were calculated using a discount rate that is 1-percentage-point lower or 1-percentage-point higher than the single discount rate:

R

## NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) TO WN OF KENSINGTON, NEW HAMPSHIRE For the Year Ended December 31, 2020

|                    |             | 100000000000000000000000000000000000000 |            |
|--------------------|-------------|---|------------|
|                    | 1% Doctrase | Discount Rate                           | 1% Incress |
|                    | (5.75%)     | (6.75%)                                 | (7.75%)    |
| Net OPEB liability | \$ 115,588  | \$ 106,445                              | \$ 98.507  |

# NOTE 7-DEFINED BENEFIT PENSION PLAN

### Plan Description

system that administers a single cost-shaing multiple-employer defined benefit pension plan. The plan The Town contributes to the New Hampshire Retrament System (NHRS), a public employee retirement provides service, disability, death and vested retirement allowances to plan members and beneficiaries Benefit provisions are established and may be amended by the New Hampshire State legislature The NHRS issues a publicly available financial report that includes financial statements and required supplementary information for NHRS. That report may be obtained by writing to New Hampshire Retirement System, 54 Regional Drive, Concost, New Hampshire 03301 or from their website at

Substantially all full-time state and local employees, public school traches, permanent firefighters and permanent police officers within the State are eligible and required to participate in the Pension Flan.

The Pension Plan is divided into two membership groups. State and local employees and teachers belong to Group I. Police and fire fighters belong to Group II

### Benefits Provided

Benefit formulas and eligibility requirements for the pension plan are set by State law (RSA 100-A).

Group I benefits are provided based on creditable service and average final salary for the highest of either three or five years, depending on when service commenced. Group II benefits are provided based on ago, years of croditable service and a benefit multiplier depending on vessing status as of January 1, 2012. The maximum antinenter allowance for Group II members vested by January 1, 2012 (45) years of particle or age 60 argandess of years of contrade across of service is a newage find compensation multiplied by 2.5% multiplied by contradict service. For Group II members not vested by January 1, 2012 the benefit is calculated the service way but the multiplier used in the calculation will change depending on age and years of creditable service as

| Years of Creditable Services as of |             | Minimum | Benefit    |
|------------------------------------|-------------|---------|------------|
| January 1, 2012                    | Minimum Age | Service | Multiplier |
| At least 8 but less than 10 years  | 99          | 21      | 2.4%       |
| At least 6 but less than 8 years   | 47          | 22      | 2.3%       |
| At least 4 but less than 6 years   | 43          | 23      | 2.2%       |
| Less than 4 years                  | 69          | 54      | 2.1%       |

ä

# TOWN OF KENSINGTON, NEW HAMPSHIRE NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUE D) For the Year Ended December 31, 2020

### Changes in Benefits

Ch 349 laws of 2019 (HB 616) ganus a one-time, 1.5% COLA on the first \$50,000 of an annual pension benefit to members who retired on or before July 1, 2014, or any beneficiaries of such member who is receiving a survivorable pension benefit. The COLA will take effect on the retired members first antiversary date of retirement cocuming after July 1, 2020. The adjustment shall become a permanent addition to the member's base perfective allowance.

#### Funding Policy

Covered police officers are required to contribute 11.5% of their covered scieny. The Town is required to contribute at an actuarisally determined rate. The Town's contribution rate for the covered payroll of police officers was 24.77% for the year ended December 31, 2020. The Town contributes 100% of the employer cost.

Per RSA-100-A:16, plan member contribution rates are established and may be amended by the New Humpshire State legislature and employer contribution mass are determined by the NHRS Board of Trustees based on an actuarial valuation. The Town's contributions to the NHRS for the year ended December 31, 2020 were S84,544.

# Pension Liabilities, Pension Expense, and Deferred Outflows of Resources and Deferred Inflows of Resources Related to Pensions

At December 31, 2020, the Town reported a linkility of \$1,099,834 for its proportionate share of the not pension linkility. The net pension linkility was measured as of June 30, 2020, and the total pension linkility used to calculate the net pension linkility was determined by a roll forward of the actuality valuation from June 30, 2019. The Town's proportion of the net pension linkility was based on actual contributions by the Town during the referent fiscal year relative to the actual contributions of all perceipting plan members, evaluation contributions to separately than capture of all perceipting plan members, evaluation to the proposition was approximately 0.0172 percent, which was an increase of 0,0004 percentage points from its proportion measured as of June 30, 2019.

For the year ended December 31, 2020, the Town recognized pension expense of \$183,166. At December 31, 2020, the Town reported deferred outflows of resources and deferred inflows of resources related to pensions from the following sources:

## TO WN OF KENSINCTON, NEW HAMPSHIRE NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) For the Year Ended December 31, 2020

Deferred

|   | Outflows of          |    | Inflows of |  |
|---|----------------------|----|------------|--|
|   | Resources            | 췯. | Resources  |  |
| Differences between expected and actual experience  | \$ 29,702            | 99 | \$ 11,810  |  |
| Changes of assumptions  | 108,800              |    |            |  |
| Net difference between projected and actual<br>earnings on pension plan investments                       | 68,029               |    |            |  |
| Changes in proportion and differences between Town contributions and proportionate share of contributions | 11,131               |    | 525        |  |
| Town contributions subsequent to the<br>monitorienters date   | 46,995               |    |            |  |
| Totals  | \$ 324,657 \$ 13,735 | 99 | 13,735     |  |

The net amount of defeared outflows of resources and defeared inflows of resources related to pensions is reflected as an increase to unsentated not position in the amount of \$310,922. The Town reported \$46,995 as defeared outflows of resources related to pensions resulting from Town contributions subsequent to the measurement date. This amount will be ecognized as a reduction of the net pension lisability in the measurement period ended June 30, 2021. Other amounts reported as defeared outflows of resources and defeared allowed of resources arised to pensions will be recognized in pension expense for the measurement periods as follows:

| \$ 66,196        | 77,389 | 016'59 | 54,432 | \$ 263,927 |
|------------------|--------|--------|--------|------------|
| June 30,<br>2021 | 2022   | 2023   | 2024   |            |

### 4 chearial Assumptions

The total pension liability was determined by a roll forward of the actuarial valuation as of June 30, 2019, using the following actuarial assumptions.

| Includes                  | 2.00%   |
|---------------------------|---|
| Wage inflation            | 2.75% (2.25% for Teachers)  |
| Salary increases          | 5,60%, average, including inflation                                 |
| Investment rate of return | 6.75%, not of pansion plan investment expense, including inflation. |

Mortality arise were based on the Pub-2010 Healthy Retiree Mortality Tables with credibility adjustments for each group (Police and Fire combined) and projected fully generational mortality improvements using Scale MR-2019.

The actuarial assumptions used in the June 30, 2019 valuation were based on the results of the most recent actuarial experience study, which was for the period July 1,2015 – June 30, 2019.

## NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) TOWN OF KENSINGTON, NEW HAMPSHIRE For the Year Ended December 31, 2020

the following assumptions were changed in the current year

- Reduced the assumed rate of investment return from 7.25% to 6.75%
  - Reduced the discount rate from 7.25% to 6.75%
- Reduced wage inflation from 325% to 2.75% (2.25% for teachers) Reduced price inflation from 25% to 20%
- Updated demographic assumptions, including ment and longewity salary increases, disability rates, retirement rates, and mortality tables (specifically the new public pension plan mortality

determined using the building block approach. Under this method, an expected future real neum mage is calculated separately for each asset class. These ranges are combined to produce the long-term expected usert allocation percentage and by adding expected inflation. Following is a table presenting target the long-term expected rate of return on pension plan investments was selected from a best estimate range note of return by weighting the expected future real nates of return not of investment expenses by the target allocations and geometric real rates of return for each asset class:

| Weighted Average Long-Term<br>Expected Real Rate of Return | 3.71-4.15%      | 0.42-1.66%   | 3.96-6.20%           | 4.81-7.71%              | 2.95%       |       |
|--|-----------------|--------------|----------------------|-------------------------|-------------|-------|
| Tarest Allocation  | 30%             | 25%          | 20%                  | 15%                     | 10%         | 100%  |
| Asset Class  | Demestic equity | Fixed income | International equity | Alternative investments | Real estate | Total |

#### Discount Rate

only. Beard on those assumptions, the pension plan's fiduciary not position was projected to be available to make all projected future benefit payments of current plan members. Therefore, the long-term expected nate of neutral on pension plan investments was applied to all periods of projected benefit payments to used to determine the discount rate assumed that plan member contributions will be made at the current contribution rate and that employer contributions will be made at rates equal to the difference between actuarially determined contribution rates and the member rate. For purposes of the projection, member contributions and employer contributions are projected based on the expected payrell of current members The discount into used to measure the collective pension liability was 6.75%. The projection of cash flows determine the collective pension liability. Smithish of the Town's Proportionate Share of the Net Pension Liability to Changes in the Discount

The following presents the Town's proportionate share of the net pension liability orionated using the discount rate of 6.75 percent, as well as what the Town's proportionate share of the net pension liability would be lift were calculated using a discount rate that is 1-percentage-point lower or 1-percentage-point higher than the single discount rate

R

## NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) TO WN OF KENSINGTON, NEW HAMPSHIRE For the Year Ended December 31, 2020

|       | 1% Increase   | (7.75%) |                                   | \$ 835,118            |
|-------|---------------|---------|-----------------------------------|-----------------------|
| Cumon | Discount Rate | (6.75%) |                                   | \$ 1,099,384          |
|       | 156 Decrease  | (8.75%) |                                   | \$ 1,423,902          |
|       |               |         | Town's proportionate share of the | net pension liability |

# NOTE 8-RESTRICTED NET POSITION

Net position is restricted for specific purposes at December 31, 2020 as follows:

| Permanent Funds - Principal | ** | 49,999  |
|-----------------------------|----|---------|
| Permanent Funds - Income    |    | 39,770  |
| Library operations          |    | 15,301  |
| Highfield Farm Maintenance  |    | 18,333  |
| Kensington Place            |    | 7,713   |
|                             |    | 131,116 |

# NOTE 9—COMPONENTS OF FUND BALANCE

The components of the Town's fund balance for its governmental funds at December 31, 2020 are as

|  |              | Nonmajor     | ×       |   | Total        |
|--|--------------|--------------|---------|---|--------------|
|  | General      | Governmental | ental   | g | Governmenta  |
| Fund Balances                                    | Fund         | Funds        |         | 7 | Funds        |
| Neaspendable:                                    |              |              |         |   |              |
| Permanent Funds - Principal                      |              | 8            | 49,999  | s | 49,999       |
| Restricted for:                                  |              |              |         |   |              |
| Kensington place                                 | \$ 7,713     |              |         |   | 7,713        |
| Permanent Funds - Income                         |              | 39           | 39,770  |   | 39,770       |
| Highfield farm maintenance                       |              | 18           | 18,333  |   | 18,333       |
| Library operations                               | 15,301       |              |         |   | 15,301       |
| Committed for:                                   |              |              |         |   |              |
| Continuing appropriations                        | 85,311       |              |         |   | 85,311       |
| Expendable trusts                                | 166,251      |              |         |   | 166,251      |
| Recognon   | 1,155        |              |         |   | 1,155        |
| Heritage   |              | ri           | 2,442   |   | 2,442        |
| Police special details                           |              | \$           | 46,096  |   | 46,096       |
| Conservation commission                          |              | S,           | 53,934  |   | 53,934       |
| EMS revolving                                    |              | 167,         | 167,499 |   | 167,499      |
| Assigned for:                                    |              |              |         |   |              |
| Subsequent appropriations                        | 66,077       |              |         |   | 66,077       |
| Encumbrances                                     | 135,033      |              |         |   | 135,033      |
| Tax deeded property                              | 20,776       |              |         |   | 20,776       |
| Cemotory   | 1,561        |              |         |   | 1,561        |
| Unassigned - General operations                  | 818,364      |              |         |   | 818,364      |
| Unassigned (deficit) - Recreation revolving fund |              | (8)          | (8,294) |   | (8,294       |
|  | \$ 1,317,542 | \$ 369.      | 369,779 | - | \$ 1,687,321 |
|  |              |              | ı       | l | l            |

....

## WOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) TOWN OF KENSINGTON, NEW HAMPSHIRE For the Year Ended December 31, 2020

# NOTE 10-PROPERTY TAXES

Taxes are levied on the assessed valuation of all transfer real property as of the prior April 1 (3392,294,316 as of April 1, 2020) and are due in two installments on July 1, 2020 and December 21, 2020. Taxes paid after the due dates accure interest at 8% per annum. Property taxes are recognized as avenue when received in cash or if resultable to finance current period operations (within sixty days of

Under State law, the Tax Collector obtains tax liens on properties which have unpaid taxes in the following calendar year after taxes were due for the amount of unpaid taxes, interest and costs. Priority ax liens obtained prior to April 1, 2020 accrue interest at 18% per annum. Priority tax liens obtained after April 1, 2020 accine intensi at M% per annum. If the property is not redeemed within a two year edemption period, the property may be tax deeded to the Town.

which are aminted directly to the school districts. Total taxes appropriated during the year were \$6,249,264 for the Exeter Region Cooperative School District and Konsing on School District combined, and \$346,327 for Reckingham County. These taxes are recognized in these financial statements within the Kensington School Districe, and Rockingham County, all independent governmental units, which are aminted to them as acquired by law. The Town also collects State of New Hampshire Education taxes, in accordance with State law, the Town collects taxes for the Exeter Region Cooperative School District, iduciary funds only. The Town bears responsibility for uncollected taxes.

# NOTE 11-INTERFUND BALANCES AND TRANSFERS

The Town has combined the cash resources of its governmental funds. For accounting and reporting purposes, that portion of the pooled cash balance is reported in the specific fund as an interfund balance, knowfund balances at Decomber 311, 2020 are as follows:



# NOTE 12—RISK MANAGEMENT

The Town is exposed to various risks of losses related to totts; theft of, damage to, and destruction of assets; emost and omissions; injuries to employees; and natural disastess. During the year ended December 31, 2020, the Town was a member of and perticipated in a public entity tick pool (Thust) for property and liability insurance and worker's compensation coverage. Coverage has not been significantly aduced from the prior year and settled claims have not exceeded coverage in any of the past three years The Trust agreements permit the Trust to make additional assessments to members should there be a deficiency in Trust assets to meet its liabilities. Accounting principles generally accepted in the United States of America require members of pools with a sharing of risk to determine whether or not such secsment is probable and, if so, a reasonable estimate of such assessment. At this time, the Trust

8

R

# NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) TO WN OF KENSINGT ON, NEW HAMPSHIRE

For the Year Ended December 31, 2020

foresees no likelihood of an additional assessment for any of the past years. Claims expenditures and liabilities are reported when it is probable that a loss has occurred and the amount of that loss can be reasonably estimated. These losses include an estimate of claims that have been incurred but not reported. Based on the best available information there is no liability at December 31, 2020.

# Property and Liability Insurance

contributing to the cost of and receiving benefit from a self-insured pool of risk management program. The program includes a Self-Insured Retention Fund from which is paid up to \$200,000 for each and every covered property, crime analor liability loss that exceeds \$1,000, up to an aggregate of \$1,200,000. The Tust provides certain property and liability insurance coverage to member towns, cities, and other qualified political subdivisions of New Hampshire. As a member of the Trust, the Town shares in Each property loss is subject to a \$1,000 deductible. All losses over the aggregate are covered by

## Forker's Compensation

The Trust provides statutory worker's compensation coverage to member towns, cities, and other qualified political subdivisions of New Hampshire. The Trust is self-eastaining through amual member premiums and provides coverage for the statutority required workers' compensation benefits and employer's liability coverage up to \$2,000,000. The program includes a Loss Fund from which is paid up to \$500,000 for each and every covered claim.

# NOTE 13—CONTINGENCIES

#### Call gartion

There may be various claims and suits pending against the Town, which arise in the normal course of the Town's activities. In the opinion of Town management, any potential claims against the Town which are not covered by insurance are immaterial and would not affect the financial position of the Town.

#### Federal Grams

The Town participates in a number of federally assisted grant programs. These programs are subject to financial and compliance audits by the grantors or their representatives. The amounts, if any, of expenditures which may be disallowed by the granting agency cannot be determined at this time, although the Town expects such amounts, if any, to be immaterial.

SCHEDULE 1
TOWN OF RENSINGTON, NEW HANDSHIRE
Schedule of Receiues, Expenditures and Changes in Fund Balance
Budget and Actual (Budgetary Basis) - General Fund
For the Year Ended December 31, 30.20

| Variance with<br>Final Budget - | Favorable |         | \$ 30,465    | 70,363               | (12,724)         | 1,138                | 3,898           | 2,130        | 98,270         |              |                     | 33,065             | (52,245)      | 42,496               | (27,842)  | 5,620              | 3,051                 | (190)        |               |                      | -                           | 3,950              | 99,220                                    |                                 | 6,655        | CONTO                                | 105,875                    |                                   |  | \$ 105,875        |
|---------------------------------|-----------|---------|--------------|----------------------|------------------|----------------------|-----------------|--------------|----------------|--------------|---------------------|--------------------|---------------|----------------------|-----------|--------------------|-----------------------|--------------|---------------|----------------------|-----------------------------|--------------------|---|---------------------------------|--------------|--------------------------------------|----------------------------|-----------------------------------|--|-------------------|
|                                 | Actual    |         | \$ 1,429,197 | 670,863              | 282,581          | 8888                 | 5,548           | 2,530        | 2,399,527      |              |                     | 604,838            | 881,761       | 350,194              | 215,642   | 31,272             | 40,949                | 25,796       |               | 35,000               | 10,855                      | 2,196,327          | 203,200                                   |                                 | (219,079)    | (417/10/2)                           | (15,879)                   |                                   | 1081,006   | \$ 1,035,127      |
| Amounts                         | Plead     |         | \$ 1,398,732 | 006,000              | 295,305          | 7,670                | 1,650           | 400          | 2,304,257      |              |                     | 637,923            | 829,516       | 392,690              | 187,800   | 36,892             | 44,000                | 25,600       |               | 35,000               | 10,856                      | 2200,277           | 103,980                                   |                                 | (225,734)    | (460,004)                            | (121,754)                  |                                   | 1,051,006  | \$ 929,252        |
| Budgeted Amounts                | Onioteod  |         | \$ 1,398,732 | 006,000              | 203,123          | 7,670                | 1,650           | 400          | 2,212,075      |              |                     | 664378             | 767,216       | 421,664              | 187,800   | 36,892             | 44,000                | 25,000       |               | 33,000               | 10,856                      | 2,193,406          | 18,669                                    |                                 | 025734)      | 1000                                 | (207,065)                  |                                   | 1,051,006  | \$ 843,941        |
|                                 |           | Revenue | Taxes        | Licenses and permits | Integovernmental | Charges for services | Interest income | Misorlations | Total Revenues | Expenditures | Current operations: | General government | Public safety | Highway s and smoots | Santation | Health and welfare | Culture and moneation | Conservation | Debt service: | Principal retirement | Interest and fiscal charges | Total Expenditures | Excess revenues over (under) expenditures | Other financing sources (uses): | Transfersout | 10th Office Institute sources (1803) | Not change in fund bulence | Fund Balance at beginning of year | - Budgetery Basis<br>Fund Balance at end of year | - Budgetory Books |

SCHEDULE 2
TOWN OF KENSINGTON, NEW HAMPSHIRE
Schedule of Changes in the Town's Proportionate Share of the Net OPEB Liability
For the Year Ended December 31, 2020

Cost-Sharing Multiple Employer Plan Information Only

|                      |               |    | Towns         |      |                                   | Town's Proportions to | Plan Piduciary  |
|----------------------|---------------|----|---------------|------|-----------------------------------|-----------------------|-----------------|
|                      | Towns         | 2  | no diso matte |      |                                   | Shee of the Not       | Not Position    |
|                      | Proportion of | ø  | Share of the  |      | TOWES                             | OPER Lability         | as a Percentage |
| Monstroment          | the Net OPEB  | Ž  | NetOPEB       | Ĭ    | Dwend                             | as a Percentage of    | of the Total    |
| Period Baded         | Lubillity     | _  | Libbilly      |      | Payroll                           | Covered Payme         | OPEB Liability  |
| June 30, 2020        | 0.02431857%   | ** | 106,445       | **   | 308,402                           | 34.5.2%               | 7.74%           |
| June 30, 2019        | 0.02394665%   | ** | 113,753       | **   | 288,804                           | 39.39%                | 7,75%           |
| June 30, 2018        | 0.02456086%   | •  | 112,451       | **   | 264,985                           | 42.44%                | 7.53%           |
| June 30, 2017        | 0.01475281%   | ** | 67,455        | **   | 226,613                           | 29,77%                | 7.91%           |
| June 30, 2016        | 0.01494335%   | •  | 72,342        | **   | 236,103                           | 32,00%                | 5.21%           |
|                      |               |    |               |      |                                   |                       |                 |
|                      |               | S  | nificent Actu | opto | Significant Actuarial Assumptions |                       |                 |
|                      |               |    |               | Ä    | investment                        |                       |                 |
| Mensument            |               |    | Salty         |      | Rate of                           | Montality             | Mortality       |
| Periods              | Inflaton      | =  | Increases     |      | Rotera                            | Table                 | Scale           |
| Jume 30, 2020        | 2.00%         |    | 5.60%         |      | 6.75%                             | Pub-2010              | MP-2019         |
| June 30, 2016 - 2019 | 2.50%         |    | 5.00%         |      | 7.25%                             | RP-2014               | MP-2015         |
| June 30, 2013 - 2015 | 3,00%         | 33 | 3.75-5.80%    |      | 7.75%                             | RP-3000               | Scale AA        |

1-2015 3.00% 375-5.80% 7.75% RIA-2000

See accompanying notes to the required supplementary information 32

See accompanying notes to the required supplementary information  $31\,$ 

SCHED ULE 3
TO WN OF KENSINGTON, NEW HAMPSHIRE
Schedie of Town OPEB Contributions
For the Year Each December 31, 2020

TOWN OF KENSINGTON, NEW HAMPSHIRE Schedie of Changes in the Town's Proportionate Share of the Net Ponsion Liabillity For the Year Ended December 31, 2020

|                    |     |            | Cest | et-Sharing Mult          | iple Ea | player P   | 1  | Cont-Sharing Multiple Employer Plan Information Only<br>Contributions in | ą.                   |  |
|--------------------|-----|------------|------|--------------------------|---------|------------|----|--|----------------------|--|
|                    |     |            | 8    | tion to the              |         |            |    |  | Committees           |  |
|                    | ð   | tractually | ē    | tractally                | ð       | abation    |    | Towns  | as a Percentage      |  |
| Year Ended         | ≊ ä | Required   | · a  | Required<br>Contribution | 길은      | Deficiency |    | Covered<br>Pay mil   | of Covered<br>Byroll |  |
| 0000               | ٠   | 10.400     | •    | 110,4000                 |         |            | •  | 210170   | 20.00                |  |
| Accessor 31, 2020  | *   | 7.067      | •    | (12,4%)                  | •       |            | *  | 91715  | 3,00%                |  |
| December 31, 2019  | •   | 11,166     | **   | (11,166)                 | ••      |            | •  | 289,177  | 3.80%                |  |
| Doc ember 31, 2018 | **  | 12,669     | •    | (12,669)                 | •       |            | ** | 308,995  | 4.10%                |  |
| Docember 31, 2017  | **  | 8,580      | •    | (8,580)                  | **      |            | •  | 215,828  | 3.98%                |  |
| December 31, 2016  | **  | 8,797      | **   | (8,797)                  | •       |            | ** | 729,097  | 3.84%                |  |

Pan Polaciary Net Position as a Percentage of the Toni Pension Liability 62.66% 58.72% 63.59% 6473% 58.30% 65.47% 66.32% 59.81% Town's Proportionate Share of the Not Pension Liability (Asset) as a Percentage of Covered Paymill 356.64% 280.07% 288.58% 304,06% 334,72% 252.11% 247.02% 276.59% 288,804 264,985 226,613 220,591 308,839 764,688 689,042 736,818 556,122 Town's Proportionate Share of the Net Pension Lability 596,607 \$ 1,099,884 Town's Proportion of the NetPonton 0.01588070% 0.01401063% 0.01423233% 0.01403808% 0.01589432% 0.01543718% 0.01719603% 0.01680999% June 30, 2019 June 30, 2015 June 30, 2014 June 30, 2013 Measurement Period Ended June 30, 2020 June 30, 2018 June 30, 2017 June 30, 2016

|                   |           | Montality    | Scale     | MP-2019       | MP-2015              | Scale AA             |
|-------------------|-----------|--------------|-----------|---------------|----------------------|----------------------|
|                   |           | Mortality    | Table     | Pub-2010      | RP-2014              | RP-2000              |
| artal Assumptions | Incention | Rate of      | Return    | 6.75%         | 7,25%                | 7,75%                |
| Significant Actu  |           | Salany       | Increases | 5,60%         | 5,60%                | 3.75-5.80%           |
|                   |           |              | Inflation | 2,00%         | 2.50%                | 3,00%                |
|                   |           | M casum ment | Periods   | June 30, 2020 | June 30, 2016 - 2019 | June 30, 2013 - 2015 |

See accompanying notes to the required supplementary information 33

See accompanying notes to the required supplementary information  $34\,$ 

TOWN OF KENSINGTON, NEW HAMPSHIRE Schedule of Town Pension Contributions For the Year Ended December 31, 2020

| Committees      | as a Porcentage<br>of Covered | Paratelli | 24.77%       | 25.03%       | 25.33%       | 23,99%       | 22,54%       | 21.97%       | 21.35%       | 18,08%       |
|-----------------|-------------------------------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
|                 | Covered                       | Payro     | 341,316      | 289,177      | 308,995      | 215,828      | 229,097      | 221,309      | 231,692      | 242,124      |
|                 |                               |           | **           | *            | **           | **           | *            | **           | **           | **           |
|                 | Ontabution                    | (500)     |              |              |              |              |              |              |              |              |
|                 | 88                            | 8         | **           |              | •            |              |              | •            |              |              |
| Actation to the | machally<br>equited           | unbuton   | (84,544)     | (0.52)       | (78,268)     | (51,784)     | (81639)      | (48,743)     | (49,466)     | (45,230)     |
| 98              |                               |           |              |              |              |              |              |              |              |              |
|                 | 8 -                           | 8         | **           | **           | **           | **           | **           | **           | **           | *            |
|                 |                               |           | 84,544 \$    | 72,370 \$    | 78,368 \$    | 51,784 \$    | \$ 68918     | 48,743 \$    | 49,466       | 45,220 \$    |
|                 | Contractually Co<br>Required  |           | \$ 84,544 \$ | \$ 72,370 \$ | \$ 78,368 \$ | \$ 51,784 \$ | \$ 51,639 \$ | \$ 48,743 \$ | \$ 49,466 \$ | \$ 45,220 \$ |

## NOTES TO REQUIRED SUPPLEMENTARY INFORMATION TO WN OF KENSINGT ON, NEW HAMPSHIRE For the Year Ended December 31, 2020

# NOTE 1—BUDGET TO ACTUAL RECONCILIATION

principles generally accepted in the United States of America in the Statement of Revenues, Expenditures and Changes in Fund Balances – Governmental Funds (Exhibit D). Property tax budgetary revenues are recognized when levied nather than when susceptible to accural. Budgetary revenues and other financing sources and expenditures and other financing uses were adjusted for non-budgetary revenues and expenditures, encumbrances, and budgetary transfers out as follows: Balance - Budget and Actual (Budgetary Basis) - General Fund (Schodule 1) are reported on the basis budgeted by the Town. Those amounts differ from those reported in conformity with accounting Amounts recorded as budgetary amounts in the Schedule of Revenues, Expenditures and Changes in Fund

| Per Exhibit D  Difference in property taxos mosing suscoptible to acrual criteria Non-bodgebay revenues and expenditures Enounthenness December 31, 2020 Brounthenness December 31, 2019 Budgetary transfers in and out | Anyonase Expenditing<br>and Other and Other |  | \$ 2,420,319 |  | (8,303) | -budgetary revenues and expenditures (12,489) (139,754) |  |  |  |  |
|---|---|--|--------------|--|---------|---|--|--|--|--|
|---|---|--|--------------|--|---------|---|--|--|--|--|

# NOTE 2-SCHEDULE OF CHANGES IN THE TOWN'S PROPORTIONATE SHARE OF THE NET OPEB LIABILITY AND SCHEDULE OF TOWN OPEB CONTRIBUTIONS

Benefits Other Than Pennions, the Town is required to disclose historical information for each of the prior ten years within a schedule of changes in the Town's proportionate share of the net OPBB liability and schedule of Town OPBB contributions. The Town implemented the provisions of GASB Statement 475 In accordance with GASB Statement #75, Accounting and Financial Reporting for Portemployment during the year ended December 31, 2018. Accordingly, the historic information has only been presented for those years which information was readily available. Additional disclosures will be made in future years as additional information becomes available.

# NOTE 3-SCHEDULE OF CHANGES IN THE TOWN'S PROPORTIONATE SHARE OF THE NET PENSION LIABILITY AND SCHEDULE OF TOWN PENSION CONTRIBUTIONS

In accordance with GASB Statement M68, Accounting and Financial Reporting for Pensions, the Town is required to dead one historical information for each of the prior ten years within a schodule of clanges in the Town is propositionate share of the net pension liability and schodule of Town pension cartibutions. The Town implemented the provisions of GASB Statement A68 during the year ended Docember 31, 2015. Accordingly, the historic information has only been presented for those years which information was readily available. Additional disclosures will be made in future years as the information becomes

See accompanying notes to the required supplementary information

SCHEDULE A TOWN OF KENSINGTON, NEW HAMPSHIRE Combining Balance Sheet Governmental Funds - All Nonmjor Funds December 31, 2020

| Second   S |                             |   | _ 2   | •                            | I I sel  | 100     |   |   |                              |
|--|-----------------------------|---|---|------------------------------|--|---------|---|---|------------------------------|
| Special   Special   Permanent   Combining   Earlier   Totals   T |                             |   | Rocking   | 130                          | . N. 409   |         | -   | 14.69   | M140                         |
| Special   Permanent   Combining   Revenue   Permanent   Combining   Revenue   Permanent   Permanent  |                             |   | Courselle   | 3 30,837<br>23,837<br>33,884 | 1 19.04  |         | -   | 13,84   | 13.94                        |
| Special   Special   Special   Special   Totals   Totals |                             |   | Nie<br>Park Dan   |                              |  | B.150   | -   | **  | W.7.00                       |
| Special   Special   Special   Special   Special   Special   Special   Special   Toolis   Toolis  |                             |   |   |                              | - 50   |         | İ   | 2442  |                              |
| Special   Special   Revenue   Permanent   Combining   Tools  |                             |   | Rorestin  |                              | . 55   | 9,23    | -   | 3   |                              |
| Special   Permanent Complement   Complement Complemen |                             | SCHOOL II AA<br>TOWN OF ADVENCTOR, NEW HAMPSHADE<br>Con hing Thing Shad Silvery | Dermine 31,188  | ASSETS                       |  | LMELTIS | CHRISTING INTO NEW OF MENOCONESS<br>Total Deformed inflormed Concerna | PUND BALANCISI  | ca (alda)<br>Dem distance    |
| Special   Special   Revenue   Funds   Sevenue   Funds   St.   131,945   St.  | Combining<br>Totals         | 185,325   | 1 1001  | \$ 24,373                    | 1  | 656 67  | 26,103<br>269,971<br>(8,234)  | Π.  | ~l                           |
| ASSETS  c, net  do  DOUTFLOWS OF RESOURCES  Outhows of Resources  LIABILITIES  LIABILITIES  FUND BALANCES  FUND BALANCES  Fund Balances  Fund Balances   | Permanent<br>Funds          | 89,769  | \$ 89,769   | -                            | -  | 666'69  | 39,770  | 89,769  | \$ 89,769                    |
| Investments Accounts receivable, not Due from other funds Total Assets  DEFERRED OUTFLOWS OF RESOURCES Total Deferred Outflows of Resources Total Labellities  LABILITIES Due to other funds Total Labellities  DEFERRED INFLOWS OF RESOURCES Total Labellities  FUND BALANCES  Nowegendable Restricted Committed Committed Unoxigned (definit) Total Eud Balances Total Labellities, Deferred Inflows of Resources, and Fund Balances Total Labellities, Deferred Inflows of Resources, and Fund Balances   | Special<br>Revenue<br>Funds | 185,925   | \$ 304,383  | \$ 24,373                    | -  |         | 269,971   | 280,010   | \$ 304,383                   |
|  |                             | Due from other funds<br>Total Assets  | DEFERRED OUTPLOWS OF RESOURCES Total Deferred Outflows of Resources Total Assets and Deferred Outflows of Resources |                              | DEFERRED INFLOWS OF RESOURCES<br>Total Deferred inflows of Resources |         | Restricted<br>Committed<br>Unessimmed (defficit)                      | Total Fued Balances<br>Total Liabilities, Deferred Inflows of | Resources, and Fund Balances |

183

8

\$ N1469

# 628

\$ 2443

SCHEDULE B
TOWN OF KENSINGTON, NEW HAMPSHIRE
Combining Statement of Revenues, Expenditures and Changes in Fund Balances
Governmental Funds - All Normajor Funds
For the Year Ended December 31, 20 20

| Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Constitute | Con

Total Manager Special Section People

3000

9

01,110

1,519

Perilidaen (Africa abgesing dyner Berilidaen (Africa andelyse

the damps in free below or a

#### **KES Annual Reports**

ANNUAL REPORTS

OF THE

SCHOOL DISTRICT

OF

KENSINGTON, NEW HAMPSHIRE

FOR THE FISCAL YEAR

2021-2022

Kensington Elementary

**Exeter Region Cooperative** 

SAU #16

#### KENSINGTON SCHOOL DISTRICT OFFICERS

#### SCHOOL BOARD

Alison Roy 2024

Jonathan Lavelle, Chair Jennifer Leonard 2022

2023

MODERATOR

Harold Bragg 2023

CLERK

Sara Belisle 2023

TREASURER

Mike Schwotzer 2023

AUDITOR

Pamela Rowe 2022

#### SUPERINTENDENT OF SCHOOLS

David Ryan 775-8653

#### ASSOCIATE SUPERINTENDENT OF SCHOOLS

Esther Asbell 775-8655

#### ASSISTANT SUPERINTENDENT FOR CURRICULUM AND ASSESSMENT

Christopher Andriski 775-8679

#### **KENSINGTON SCHOOL DISTRICT**

#### **SPECIAL EDUCATION PROGRAMS**

#### PREVIOUS TWO FISCAL YEARS PER RSA 32:11-a

| SPECIAL EDUCATI                      | ION EXPENSES  | 2019-<br>2020              | 2020-<br>2021                         |
|--------------------------------------|---|----------------------------|---------------------------------------|
| 1210                                 | Special Programs  | 320,982                    | 229,525                               |
| 1430                                 | Summer School   | 0                          | 0                                     |
| 2140                                 | Psychological Services  | 22,415                     | 4,356                                 |
| 2139                                 | Vision Services   | 0                          | 0                                     |
| 2150                                 | Speech and Audiology  | 86,939                     | 90,032                                |
| 2159                                 | Speech-Summer School  | 0                          | 0                                     |
| 2160                                 | Physical/Occupational Therapy   | 34,589                     | 0                                     |
| 2722                                 | Special Transportation  | 64,672                     | 37,322                                |
| 2729                                 | Summer School Transportation  | 0                          | 0                                     |
|                                      |   |                            |                                       |
| Total Expenses                       |   | 529,597                    | 361,235                               |
|                                      |   |                            |                                       |
| SPECIAL EDUCATI                      | ION   |                            |                                       |
|                                      | Services to other LEAs  | 0                          | 0                                     |
| <b>REVENUE</b> 1950                  | Services to other LEAs Special Ed. Portion Adequacy                                       |                            |                                       |
| REVENUE                              | Services to other LEAs  | 0<br>40,769<br>0           | 0<br>37,073<br>0                      |
| 1950<br>3110                         | Services to other LEAs Special Ed. Portion Adequacy funds Foundation Aid                  | 40,769                     | 37,073                                |
| 1950<br>3110<br>3110                 | Services to other LEAs<br>Special Ed. Portion Adequacy<br>funds                           | 40,769<br>0                | 37,073<br>0                           |
| 1950<br>3110<br>3110<br>3111         | Services to other LEAs Special Ed. Portion Adequacy funds Foundation Aid Catastrophic Aid | 40,769<br>0<br>0           | 37,073<br>0<br>49,413                 |
| 1950<br>3110<br>3110<br>3111         | Services to other LEAs Special Ed. Portion Adequacy funds Foundation Aid Catastrophic Aid | 40,769<br>0<br>0           | 37,073<br>0<br>49,413                 |
| 1950<br>3110<br>3110<br>3111<br>3190 | Services to other LEAs Special Ed. Portion Adequacy funds Foundation Aid Catastrophic Aid | 40,769<br>0<br>0<br>10,339 | 37,073<br>0<br>49,413<br><u>8,862</u> |
| 1950<br>3110<br>3110<br>3111<br>3190 | Services to other LEAs Special Ed. Portion Adequacy funds Foundation Aid Catastrophic Aid | 40,769<br>0<br>0<br>10,339 | 49,41<br><u>8,86</u>                  |

### Kensington Elementary School Principal Report

#### KENSINGTON ELEMENTARY SCHOOL

122 Amesbury Road Kensington, New Hampshire 03833 (603) 772-5705

"When we see the face of a child, we think of the future. We think of their dreams about what they might become and what they might accomplish." Desmond Tutu

January 31, 2022

Dear Citizens of Kensington,

How much school has changed since I wrote this letter one year ago! While things may not be completely back to "normal" at KES, we remain open and in-person, inching closer and closer to school as we fondly remember it before the pandemic began nearly two years ago.

Over the past school year, we have ushered in almost an entirely new Related Arts Team at Kensington Elementary School. With the recent retirements of three beloved teachers; Chris Vallone, Annie Beauchemin and Lili Spinosa, our new team has been charged with filling some big shoes in Music, Art and Physical Education! I am pleased to welcome Cheryl Sager, Susan Haight and Ryan Stramel to KES and can say that they are proudly carrying on many of our school traditions with love and excitement. Thanks to the dedication of this new team, we have just successfully completed our annual Cultural Passport journey - a celebration we have had for nearly 20 years at KES!

Last school year ended with our annual Field Day in early June and the day was a huge success for students! This was not something we were able to do the year before due to COVID, so we were mindful to plan a day filled with fun, games and teamwork. The weather cooperated beautifully and students spent all day outside competing in various events and enjoying the carnival-like atmosphere. The playground was busy with activity - parachute games, relay races, water balloon tosses and the ever-popular dunk tank! Field Day is often referred to by students as "The Best Day Ever" and last year was no exception!

With the support of our school board and families, we have been fortunate to resume so many of our in-person events and gatherings here at KES this past year because we know that traditions are important not only for our students, but for our community as well. We are welcoming visitors into our school again and resuming gatherings such as Kindergarten Orientation, Curriculum Night, the Scholastic Bookfair and our annual Halloween Parade. These events are the small steps we are taking to feel connected and get back to that "normal".

In November, we were also pleased to be able to invite our beloved Veterans back into our school as we celebrated Veteran's Day. Our older students prepared songs and recited poems while our younger students designed thank you cards, drawings and banners to honor the 20 brave men and women who joined us during the ceremony here at KES this fall. We showed our gratitude for their service to our country and we were all thankful to be able to honor them again, in person. These kinds of ceremonies are important to our KES community and we are doing our best to keep our traditions alive while also starting some new ones - our Fall Festival and Senior Joy event at Sawyer Park were both well received and will hopefully continue for years to come.

This spring, we will honor the retirement of second grade teacher, Wendy Lawler, who has been a cornerstone at Kensington Elementary School for over 40 years. Wendy began her career at KES in 1981 as a reading and math teacher for students in grades 3, 4 and 5. In the fall of 1983, she began teaching 2 grade and there she stayed for the next 39 years! Without question, Wendy has shown unwavering commitment and dedication to the children of Kensington (as did her dad, Dick Drew, before her) and to say she will be missed is an understatement. While many things in the world of education have changed in her tenure here, one thing has remained constant - the KES family. In a recent conversation Wendy shared, "I feel so fortunate to be part of this KES family for so many years. This family is a true treasure. Thinking of my time here, I feel blessed to be an important part of so many children's lives."

Thank you Wendy, and to all of the KES staff who continue to commit themselves and their professional work to helping the children of Kensington grow. And while we all thought this school year was going to be easier, it has been much harder than we expected and I appreciate the dedication of this staff and their ability to find ways to persevere through this ever-shifting pandemic. Your efforts have not gone unnoticed. You all make a difference!

Respectfully submitted,

Becky Ruel, Ed.S.

Principal

# **Kensington Elementary Contracts**

| Contracts issued at NES in 2021  |                       |                |  |                        |
|----------------------------------|-----------------------|----------------|--|------------------------|
| Wine.                            | Position              | Total Contract |  | Years in.<br>Education |
| Antal, Heather                   | Nurse                 | \$70,387.00    | ASN in Science of Nursing  | 27 years               |
| Calias, Jeanne                   | Speech                | \$91,703.00    | BS in Communication Sciences and Disorders, MA in Communication Sciences and Disorders                       | 25 years               |
| Cole, Shannon                    | Grade 3               | \$78,017.00    | BA in Youth Drama, M.Ed in Elementary Education and Early Childhood Education Certification                  | 10 years               |
|                                  | Grade 3               | \$91,703.00    | BS in Elementary Education, M.Ed. in Special Education, CAGS in Advanced Educational Leadership              | 38 years               |
| Curley, Kelsey                   | Grade 4               | \$78,163.00    | BA in English'Language Arts Ed., M.Ed Curric. & Instruction, CAGS in Leading & Learning CBS                  | 9 years                |
| тту                              | Grade 5               | \$81,177.00    | BA in Elementary Education, MA Ed in Technology in the Classroom   | 21 years               |
| Danusis, Amy                     | Literacy Specialist   | \$91,703.00    | BS in Criminology & Economics, M.Ed in Elementary Education, Reading & Writing Specialist Certification      | 22 years               |
| Demers, Brooke                   | Special Education 50% | \$45,851.50    | BS in Communication Sciences and Disorders, M.S.Ed in Special. Education, Board Certified Behavior Analyst   | 14 years               |
| Eastwood, Cheryl                 | Librarian 50%         | \$38,338.50    | BA in Elementary Education, MA Ed Reading and Writing, MLS in Library and Information Sciences               | 16 years               |
| Eskeland, Kelsey                 | School Counselor      | \$58,598.00    | BA in Music Performance, M.Ed in School Counseling/Certification in Play Therapy, CAGS School Administration | 6 years                |
| Gagnon-Mosher, Elizabeth Grade 2 | Grade 2               | \$81,177.00    | BS in Elementary Education with concentration in Computer Science, M.Ed in Elementary Education              | 24 years               |
| Greenwood, Barbara               | Grade K               | \$91,703.00    | BA in Psychology & Community Services, M.Ed in Early Childhood Education and Special Education               | 34 years               |
| Haight, Susan                    | Art 50%               | \$40,588.50    | BS in Art Education, MA Early Childhood Education  | 29 years               |
| Lawler, Wendy                    | Grade 2               | \$91,703.00    | BA in Elementary Education, M.Ed in Reading  | 39 years               |
| McCarthy, Sarah                  | STEM                  | \$81.177.00    | BS in Biology, M.Ed in Secondary Science   | 19 years               |
| Pender, Anna                     | Grade 1               | \$60.170.00    | BA in Liberal Studies, M.Ed in Reading and Literacy  | 4 years                |
| Plourde, Kelsey                  | Grade 4               | \$64,501.00    | BA in English/Language Arts Ed., M.Ed Curric. & Instruction, CAGS in Leading & Learning CBS                  | 9 years                |
| Ruel, Becky                      | Principal             | \$110,424.00   | BA in Russian, MAT in Elementary Education, Ed.S in Educational Administration and Supervision               | 25 years               |
| Sager, Cheryl                    | Music 50%             | \$45,851.50    | BA in Music in Special Education, MA in Curriculum and Instruction   | 35 years               |
| Schwartz, Whitney                | Special Education     | \$91,703.00    | BS in Outdoor Education and Elementary Education, M.Ed in Special Education                                  | 36 years               |
| Stramel Rvan                     | Physical Education    | \$47,847.00    | BS in Health and Physical Education,   | 1 year                 |

# Kensington Elementary School Pupil Statistics

#### KENSINGTON ELEMENTARY SCHOOL

122 Amesbury Road

Kensington, NH 03833

Phone 772-5705 Fax 775-0502

#### KES Enrollment Comparison

| January 1, 202         | 21  | January 1, 202         | 2   |
|------------------------|-----|------------------------|-----|
| Pre-School:            | 2   | Pre-school:            | 8   |
| Kindergarten:          | 11  | Kindergarten:          | 18  |
| 1 <sup>st</sup> Grade: | 25  | 1 <sup>st</sup> Grade: | 18  |
| 2 <sup>nd</sup> Grade: | 27  | 2 <sup>nd</sup> Grade: | 24  |
| 3 <sup>rd</sup> Grade: | 22  | 3 <sup>rd</sup> Grade: | 28  |
| 4 <sup>th</sup> Grade: | 19  | 4 <sup>th</sup> Grade: | 22  |
| 5 <sup>th</sup> Grade: | 23  | 5 <sup>th</sup> Grade: | 17  |
| Total:                 | 129 | Total:                 | 135 |

#### **Kensington Elementary School**

122 Amesbury Road Kensington, NH 03833 Phone 772-5705 Fax 775-0502

#### **Pupil Statistics for ten years**

| YEAR      | WEEKS | BOYS | GIRLS | TOTAL | AVERAGE    | AVERAGE | AVERAGE    | % OF ATTENDANCE |
|-----------|-------|------|-------|-------|------------|---------|------------|-----------------|
|           |       |      |       |       | ATTENDANCE | ABSENCE | MEMBERSHIP |                 |
| 2011-2012 | 38    | 99   | 85    | 184   | 172.8      | 7.4     | 180.2      | 96              |
| 2012-2013 | 38    | 90   | 77    | 167   | 158        | 6.5     | 164.5      | 96              |
| 2013-2014 | 38    | 66   | 71    | 137   | 129.5      | 7.4     | 134.4      | 96              |
| 2014-2015 | 38    | 65   | 63    | 128   | 118        | 10      | 123.8      | 95              |
| 2015-2016 | 38    | 61   | 55    | 116   | 106        | 10      | 109        | 97              |
| 2016-2017 | 38    | 55   | 61    | 116   | 106.9      | 9.1     | 103.1      | 96              |
| 2017-2018 | 38    | 61   | 62    | 123   | 115.6      | 7.4     | 112.5      | 97              |
| 2018-2019 | 38    | 65   | 59    | 124   | 113.9      | 10.1    | 118.22     | 96              |
| 2019-2020 | 38    | 76   | 60    | 136   | 131.11     | 4.9     | 134.68     | 97              |
| 2020-2021 | 38    | 69   | 63    | 129   | 111.3      | 17.7    | 117.9      | 94              |

#### 2022 KES Warrant



New Hampshire Department of Revenue Administration

#### 2022 WARRANT

#### **Kensington Local School**

The inhabitants of the School District of Kensington Local School in the state of New Hampshire qualified to vote in School District affairs are hereby notified that the Annual School District Meeting will be held as follows:

First Session of Annual Meeting (Deliberative Session)

Date: February 9, 2022

Time: 6pm Location; Talbot Gym -Exeter

Details:

Second Session of Annual Meeting (Official Ballot Voting)
Date: March 8,2022

Time:

Location: Town Hall

Details:

GOVERNING BODY CERTIFICATION

We certify and attest that on or before 1/31/22, a true and attested copy of this document was posted at the place of meeting and at the SAU Office and that an original was delivered to the clerk.

| Name                                | Position                                       | Signature / / / |
|-------------------------------------|--|-----------------|
| Jonatha a Lavelle<br>Jennifer Leona | e Board Chair<br>and Chair<br>STIND! board May | fully findle    |
| AUSON (ROY                          | STANK BOUTA MON                                | ypirg/ wy       |
|                                     |  |                 |
|                                     |  |                 |
|                                     |  |                 |
|                                     |  | Terms of Files  |
|                                     |  |                 |

Page 1 of 2



#### 2022 WARRANT

#### Article 01 Operating Budget

Shall the Kensington School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$3,570,952? Should this article be defeated, the default budget shall be \$3,480,207, which is the same as last year, with certain adjustments required by previous action of the Kensington School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. The Kensington School Board Recommends \$3,570,952.

#### Article 02 Collective Bargaining Agreement

To see if the school district will vote to approve the cost items included in the collective bargaining agreement reached between the Kensington School Board and the Kensington Education Association which calls for the following increases in salaries and benefits at the current staffing level:

| Fiscal Year          | Estimated Increase                 |
|----------------------|------------------------------------|
| 2023<br>2024<br>2025 | \$106,555<br>\$112,071<br>\$74,361 |
| 2026                 | \$71,517                           |

and further to raise and appropriate \$106,555 for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. The Kensington School Board recommends \$106,555. (Majority vote required)

#### Article 03 Other

Shall Kensington School District, if article 2 is defeated, authorize the governing body to call one special meeting, at its option, to address article cost items only? (Majority vote)

#### Article 04 Unanticipated Special Education Expenses

To see if the Kensington School District will vote to raise and appropriate \$10,000 to be placed in the Special Education Expendable Trust Fund previously established for the unanticipated special education costs at Kensington Elementary School. This sum to come from June 30 fund balance available for transfer on July 1. No additional amount to be raised from taxation. The Kensington School Board recommends this appropriation. (Majority vote required)

#### Article 05 Building Repairs and Maintenance

To see if the Kensington School District will vote to raise and appropriate \$10,000 to be placed in the Repair and Maintenance Expendable Trust Fund previously established for building maintenance costs at Kensington Elementary School. This sum to come from June 30 fund balance available for transfer on July 1. No additional amount to be raised from taxation. The Kensington School Board recommends this appropriation. (Majority vote required)

116

# 2022 KES MS-26 & MS-DSB Reports

| Appropriations           Appropriations         Appropri  |            | 2010 1000  |   |  | (T)           | Department of<br>Revenue Administration                  | 2   | MS-26  |   |  |  |
|---|------------|--|---|--|---------------|--|-----|--|---|--|--|
| Character   Purpose   | <b>(3)</b> | New Hampshire<br>Department of<br>December Administration                | 2022<br>MS-26   |  |               |  | App | ropriations                                    | 7   |  |  |
| Tripo   190   19  | à          |  | Proposed Budget   |  | -             | Persona  |     | Expenditures for<br>period ending<br>6/36/2021 | Appropriations<br>for period ending<br>630/2022 | peropriations for A<br>period ending<br>6/30/2623<br>[Reconserded] | ppropriations for<br>period ending<br>6/30/2023<br>Not Recommended |
| 1100-1199   Regular Programs   01   \$1,003,700   \$1,004,700   \$15,007,100   \$1,00   |            | Kens   | sington Local Sch   | loc  | Instruction   |  |     |  |   |  |  |
| 1400-1209   Special Programs   01   Special Programs   11   1200-1200   Special Programs   01   Special Programs   1200-1200   Special Programs   01   Special Programs   1200-1200   Sp  |            | Those and increases  | elimetee of Revenue for the                               | e Fiscal Year from:  | 1100-1199     | Regular Programs   | 10  | \$1,039,780                                    | \$1,027,927                                     | \$360,336  | 80   |
| 1000-1599   Vocalistral Programs   101   86,072   \$93,09   \$10    |            | Appropriations and C. Inf.   | v 1, 2022 to June 30, 202.                                |  | 1200-1299     | Special Programs   | 10  | \$327,115                                      | \$369,952                                       | \$321,716  | \$0  |
| 1400-1489   Cheer Programs   Cheer   SA (872   S9 ASO   S11,350     1400-1489   Non-Fuels Programs   Cheer   S9 ASO   S9 ASO     1400-1489   Community Sarkon Programs   S9 ASO   S9 ASO   S9 ASO     1400-1489   Community Sarkon Programs   S9 ASO   S9 ASO   S9 ASO     1400-1489   Community Sarkon Programs   S9 ASO   S9 ASO   S9 ASO     1400-1489   Sarkon Sark  |            | Part David Ton   | or 30 Dave after the Ann                                  | asi Meeting  | 1300-1359     | Vecational Programs                                      |     | 08   | 8   | \$0  | 90   |
| 1900-1950   Non-Public Programs   101   560   50   50   50   50   50   50   5   |            | FORM DUE DA  | B. 40 Days and the citi                                   | B. Constant  | 1400-1499     | Other Programs   | 10  | \$8,072  | 058'68  | \$11,350   | 36   |
| 1700-1700   Adult/Confishing Education Programs   \$10   \$2 |            |  |   |  | 1500-1599     | Non-Public Programs                                      | 10  | 8  | 34  | 0\$  | 36   |
| TOO-1700   Community-Service Programms   \$1,374,967   \$14,487,729   \$1,283,461   \$1,000-1450   Community-Service Programms   \$1,374,967   \$1,486,729   \$1,833,461   \$1,833,4  |            | This form was posted w   | ith the warrant on:                                       |  | 1600-1699     | Adult/Confinuing Education Programs                      |     | 0\$  | 8   | 0\$  | 35   |
| String  |            |  |   |  | 1700-1799     | Community/Junior College Education                       |     | 0\$  | 24  | 90   | 8  |
| Surgeont Services         61,974,987         \$1,994,467         \$1,994,467         \$1,994,467           2000-2199         Studyout Services         01         \$10,530         \$146,729         \$1,994,467           2000-2199         Studyout Services         01         \$10,530         \$146,702         \$155,102           2250-2299         Pentrustion Studyout Services Subtotal         \$100,940         \$146,302         \$155,102           0000-2000         Occided the Studyout Services Subtotal         \$10         \$0         \$10           22510-2319         Occided the School Broad Contragency         \$0         \$0         \$0         \$0           22510-2319         Occided the School Broad Contragency         01         \$10,000         \$11,000         \$11,700           22510-2319         Occided the School Broad Contragency         01         \$10,000         \$10         \$10           22510-2319         All Other Administration Studyout         01         \$10,000         \$10         \$10,000           2200-2319         All Other Administration Surfaces         01         \$100,000         \$10         \$10,000           2200-2319         Bull Administration Surfaces         01         \$100,000         \$10         \$10,000           2200-2319         B  | 700000     | 106  | HOOL BOARD CERTIFICATIO                                   | N<br>processing in this form and to the best   | 1800-1800     | Community Service Programs                               |     | 80   | 8   | 08   | Q\$  |
| Position   Position   Suggistive   Control C  | f my be    | naibes of perjury, I deciare that I lef it is true, correct and complete | nave examined are montaned.                               |  |               | Instruction Subtot                                       |     | \$1,374,967                                    | \$1,407,729                                     | \$1,293,461  | 24   |
| Control   Cont  |            | Name   | Position  | Significan /   | Support Serv  | ces  |     |  |   |  |  |
| Control   | 3          | -  | Ì   | Jones Sprice   | 2000-2199     | Student Support Services                                 | δ   | \$219,454                                      | \$240,278                                       | \$318,859  | 8  |
| Control of the Cont  | 1          | -  | 10  | Mellen   | 2200-2299     | Instructional Staff Services                             | δ   | \$161,538                                      | \$148,302                                       | \$153,192  | 0\$  |
| Decided Number of Participation   Spin   S  | 年          | SX.  | School board  | nember   |               |  | 70  | \$380,992                                      | \$386,810                                       | \$472,051  | 8  |
| Sand Blook Contract Administration Subsect   Sand Blook Contract  |            |  |   | )  | 0000-0000     | Collective Bargaining                                    |     | 38   | 98  | 0\$  | 80   |
| Executive Administration Buildead   \$5,065   \$11,020   \$13,780   |            |  |   |  | 2310 (940)    | School Board Contingency                                 |     | 8  |   | \$0  | \$0  |
| Executive Administration Buildedal         \$6,185         \$11,000         \$13,700           2300-(210)         SAUL Management Services         01         \$56,652         \$66,691         \$81,507           2400-2400         SAUL Management Services         01         \$190,310         \$187,348         \$0           2400-2400         Businers         01         \$190,310         \$187,348         \$0           2700-2400         Businers         01         \$187,125         \$187,126         \$0           2700-2400         Businers         01         \$187,125         \$197,146         \$177,20           2700-2400         Businers         01         \$100,174         \$100,174         \$100,174           2700-2700         Businers         Administration Subtates         01         \$120,174         \$144,886         \$10,174           2700-2700         Subsupers Service Operations         01         \$120,174         \$1,681,415         \$1,683,415         \$100,248           800         Subsupers Cherristers Operations         01         \$120,174         \$100,248         \$100,248         \$100,248           800         Entragrate Operations         01         \$120,174         \$100,248         \$100,248           800         Entra   | 1          |  |   |  | 2310-2319     | Other School Board                                       | Б   | \$6,365  |   | \$13,700   | 80   |
| Executive Administration         696,642         \$66,941         \$81,567           2300-(210)         SAU Management Services         01         \$100,622         \$60,941         \$81,567           2300-(210)         All Other Administration Services         01         \$100,210         \$100,670         \$0         \$0           2300-(210)         Balantesa         All Other Administration Service         01         \$100,715         \$100,714         \$0   | 1          |  |   |  |               | General Administration Subtot                            |     | \$6,365  | \$11,000  | \$13,700   | 36   |
| 2300-2760   |            |  |   |  | Executive Ad  | ministration   |     | 0.00   |   | 100  | 2  |
| 2000-2010   |            |  |   |  | 2320 (310)    | SAU Management services                                  | 5   | and had  | cloude  | 50   |  |
| Section   |            |  |   |  | 2320-2388     | All Other Administration<br>Subout Administration Sendon | 10  | \$193.219                                      |   | \$187,348  | 08   |
| 2000-2010         Plant Operations and Maintenance         61         \$387,725         \$120,776         \$17,720           2000-2010         Baudent Transportation         61         \$136,174         \$146,886         \$10,174           2000-2010         Support Bervice. Central and Other         01         \$136,174         \$14,886         \$10,174           Non-hastructional Bervice of Energians         61,144,195         \$1,588,481         \$1,688,482           5100         Food Service Operations         01         \$129,126         \$91,688,482           5200         Entroprise Operations         01         \$128,128         \$0         \$0           Non-hastructional Services Bushoolal         \$128,128         \$97,677         \$109,248  |            |  |   |  | 2400-2400     | Business   |     | os   |   | 8  | 8  |
| 2700-2790         Shader Trainsportation         61         \$367,255         \$197,706         \$177.20           2890-2369         Support Service, Central and Other         01         \$138,174         \$44,848         \$910,174           Researche Administration Subtornal Service Operational Service Operational Services Subbodial         01         \$128,128         \$91,583,415         \$109,248           S200         Eriograte Operational Services Buildookal         01         \$128,128         \$97,607         \$109,248           Non-Anstructional Services Buildookal         \$128,128         \$97,607         \$109,248   |            |  |   |  | 2600-2600     | Plant Operations and Maintenance                         | 5   | \$367,125                                      |   | \$332,283  | 60   |
| 2800-2869 Support Benrice, Central and Other         01         \$128,174         \$946,846         \$910,174           Executive Administration Subtools         \$1,144,195         \$1,588,415         \$1,688,482           Non-lead-untional Services         \$1,688,482         \$1,688,415         \$1,688,415           \$100         Food Service Operators         01         \$128,128         \$90,248           \$200         Entratrie Operators         \$0         \$0         \$0           Non-Anstructional Services Bulbookal         \$128,128         \$87,867         \$108,248   |            |  |   |  | 2700-2799     | Student Transportation                                   | 5   | \$367,125                                      | \$197,768                                       | \$171,720  | 0\$  |
| Executive Administration Subtotal   \$1,114,195   \$1,589,515   \$1,683,492   |            |  | Approximate to the second                                 |  | 2800-2909     | Support Service, Central and Other                       | Б   | \$128,174                                      | \$848,888                                       | \$910,174  | OS   |
| Non-hardwellorial Services         01         \$129,128         \$97,507           3160         Front Services Operations         \$0         \$0           2200         Embranches Operations         \$0         \$0           Non-instructional Services Subbodal         \$125,128         \$97,507   |            | This form must be signed, soa  | nned, and uploaded to the Mur<br>https://www.proptex.org/ | icipal Tax Rate Setting Portal.  |               | Executive Administration Subtot                          | 78  | \$1,114,195                                    | \$1,558,515                                     | \$1,683,492  |  |
| S100   Food Stervice Demaistres   01   S103-138   S97,007   |            |  |   |  | Non-Instructi | onal Services  |     |  |   |  |  |
| SOLO Entrieprise Operations 30 SOLO Mon-threthoral Services Subbods \$125,128 \$57,807 \$100.2  |            |  | or assistance please confac                               | in the second  | 3100          | Food Service Operations                                  | Б   | \$129,128                                      | \$87,0  | \$106,248  | *  |
| Non-drathustional Services Subbotal \$129,128 897,607   |            | J HN   | DRA Municipal and Property DR<br>Janas Sanstroan          | Blom   | 3200          | Enterprise Operations                                    |     | 90   |   | 8  | 8  |
|   |            | 類  | Advew revenue.nh.gaviran-a                                | THE STATE OF THE S |               | Non-instructional Services Subbot                        | 3   | \$128,128                                      |   | \$108,248  |  |
|   |            |  |   | Page 1 of 8  |               |  |     |  |   |  | Page 2000  |

| ٦ | Ø |    | 34 | S | į |
|---|---|----|----|---|---|
|   | 7 | S, | SW | ~ |   |
|   |   |    |    |   |   |
|   |   |    |    |   |   |
|   |   |    |    |   |   |
|   |   |    |    |   |   |
|   |   |    |    |   |   |
|   |   |    |    |   |   |

2022 MS-26

Special Warrant Articles

Appropriations for Appropriations for period ending period ending

| Account | Purpose                         | Article  | (Recommended) | (Not Recommended |
|---------|---------------------------------|--|---------------|------------------|
| 5251    | To Capital Reserve Fund         | 20   | \$10,000      | 08               |
|         |                                 | Purpose: Unantiopated Special Education Expenses |               |                  |
| 5251    | To Capital Reserve Fund         | 05   | \$10,000      | \$               |
|         |                                 | Purpose: Building Repairs and Meintenance        |               |                  |
| 5251    | To Capital Reserve Fund         |  | 8             | a                |
| 5252    | To Expendable Trust Fund        |  | 8             | SA.              |
| 5253    | To Non-Expendable Trust Fund    |  | 8             | a                |
|         | Total Proposed Special Articles | ecial Articles                                   | \$20,000      |                  |

Appropriations for Appropriations for period ending period ending 6/36/2023 6/36/2023 (Recemmended) (Not Recommended)

Expenditures for Appropriations period ending for period ending 6/30/2021

Article

Account Purpose Pacilities Acquisition and Construction

Appropriations

Page 4 of 8

8 8 8

888

8 8 8

888

Other Outlays Subfotal

Debt Service - Principal Debt Service - Interest

5120 D

8 8 8 8 8 8 8 8

888

28288

2 2 2 2 2 3

Educational Specification Development Building Acquistion/Construction Building Improvement Services Other Facilities Acquisition and Censtruction

4100 4200 4300 4600 4900

Site Improvement Site Acquisition

8

8

Facilities Acquisition and Construction Subtotal

8 8

8 8 8 8 8 8 8 8 8 8

8 8 8 8

80 8 8 8 돢 8

To Other Special Revenue

5220-5221 To Food Service 5222-5239 To Other Special Rever 5230-5239 To Capital Projects

Fund Transfers

2 2 2 2

2

888

Fund Transfers Subtotal

Supplemental Appropriation

To Charter Schools To Other Agencies To Agency Funds

6254 6340

Deficit Appropriation

Total Operating Budget Appropriations

\$3,570,952

New Hampshire Department of Revenue Administration

<sup>2022</sup> MS-26

Individual Warrant Articles

| in the second se | The state of the s |  |
|--|--|--|
| Account Purmons Article  | Appropriations for l<br>period ending<br>(20/2022)<br>(Resemended)   | Appropriations for Appropriations for period ending period ending 6/30/2623 6/30/2023 (Researcended) (Net Recommended) |
| 1100-1199 Regular Programs 02  | 99   | \$51,451 \$0   |
| Purpose: Collective Bargaining Agreement   | gaining Agraement  |  |
| 1200-1298 Special Programs 02  | 4  | \$4,127 \$0  |
| Purpose: Collective Bargaining Aprentient  | rgaining Agreement   |  |
| 2000\2199 Student Support Services 02  | ie.  | \$7,520 \$0  |
| Purpose: Colective Bergsining Agreement  | spaining Agreement   |  |
| 2200-2299 Instructional Staff Services 02  |  | \$5,169 \$0  |
| Purpose: Calective Bargstring Agmenteral   | rgaining Agmentions  |  |
| 2800-2999 Support Service, Central and Other 02  | \$   | \$38,288 \$0   |
| Purpose: Collective Bargelining Agreement  | rgeining Agreement   |  |
| Total Proposed Individual Articles   | 810  | \$106,555  |
|  |  |  |

Page 5 of 8

New Hampshire Department of Revenue Administration

2022 MS-26

Page 6 of 8

Page 8 of 8

New Hampshire Department of Revenue Administration

Revised Estimated

Revenues

# 2022 MS-26

| \$0 \$0<br>\$0 | Account     | Seurce   | Article | Actual Revenues for<br>Period ending 6/36/2021 | Revenues for Period<br>ending 6/30/2022 | Estimated Revenues for<br>Period ending 6/36/2023 |
|---|-------------|--|---------|--|---|---|
| siden Nations         \$0         \$0           nation Nations         \$0         \$0           nation Special         \$0         \$0           searn of Eurobs         \$0         \$0           searn of Europs         \$0         \$0           searn of Europs         \$0         \$0           stream (Controls)         \$0         \$0           stream of Europs         \$0         \$0  | Other Finan | seing Sources  |         |  |   |   |
| Reinfoursement Anticipation Notions   \$0   \$0     Transfer from Flood Service Special Revenue Funds   \$0   \$0     Transfer from Capital Project Funds   \$0   \$0     Transfer from Capital Project Funds   \$0   \$0     Transfer from Capital Reserve Funds   \$0   \$0     Transfer from Capital Reserve Funds   \$0   \$0     Transfer from Capital Reserve Funds   \$0   \$0     Transfer from Nex-Expandable Trust Funds   \$0   \$0     Transfer from Nex-Expandable Trust Funds   \$0   \$0     Supplemental Aspropriation (Contrus)   \$0   \$0     Annouse Voted from Fund Balance   \$0   \$0     Fund Belsince to Reduce Subtorial   \$0   \$0     Fund Belsince to Reduce Subtorial   \$0   \$0     Transfer from Fund Balance   \$0     Transfer from Fund   | 5110-5139   | Sale of Bonds or Notes                               |         | \$0  | a                                       |   |
| Transfer from Food Service Sprotal   Retentuse Ford Service Sprotal   Transfer from Chair Special Roserus Funds   \$00   \$90     Transfer from Capital Project Funds   \$00   \$00     Transfer from Capital Project Funds   \$00   \$00     Transfer from Next Expandable Trust Funds   \$00   \$00     Transfer from Next Expandable Trust Funds   \$00   \$00     Supplemental Approximation Control   \$00   \$00     Supplemental Approximation Control   \$00   \$00     Annount Voted from Fund Balance   \$00   \$00     Fund Betance to Roduca Traces Bublishs   \$01   \$00     Fund Betance to Roduca Traces Subtorial   \$01   \$00     Transfer Funds Roduca Traces Subtorial   \$01   \$00     Transfer Funds Roduca Traces Subtorial   \$00   \$00     Traces T  | 5140        | Reimbursement Anticipation Notes                     |         | 0\$  | a                                       | 0   |
| Transfer from Other Special Rovertue Funds   \$0   \$0     Transfer from Capital Project Funds   \$0   \$0     Transfer from Capital Reserve Funds   \$0   \$0   \$0     Transfer from Capital Reserve Funds   \$0   \$0   \$0     Transfer from Expendable Trust Funds   \$0   \$0   \$0     Transfer from Reserve Funds   \$0   \$0   \$0     Transfer from Reserve Funds   \$0   \$0   \$0     Supplemental Appropriation (Control)   \$0   \$0   \$0     Annount Votes from Fund Balance   \$0   \$0   \$0     Fund Betwee to Reserve Bublishs   \$0   \$0   \$0     Transfer from Fund Balance   \$0     Transfer from Fun   | 5221        | Transfers from Food Service Special<br>Revenues Fund |         | 0\$  | 35                                      | 0   |
| Transfer from Capital Project Funds   | 5222        | Transfer from Other Special Revenue Funds            |         | \$0  | a                                       | 0   |
| Transfer from Capital Reserve Funds   | 6230        | Transfer from Capital Project Funds                  |         | 80   | æ                                       | 0   |
| Transfer from Expendable Trust Funds   \$0   \$0     Transfer from Non-Expandable Trust Funds   \$0   \$0     Transfer from Non-Expandable Trust Funds   \$0   \$0     Supplemental Agropriation (Certral)   \$0   \$0     Amount Voted from Fund Balance   \$0   \$0     Amount Voted from Fund Balance   \$0   \$0     Fund Balance to Resture Transfer Balance   \$0   \$0     Other Financing Sources Bulbidal   \$0   \$0     Total Estimated Revenues and Credits   \$271,403   \$517,513     Total Estimated Revenues and Credits   \$271,403   \$517,513     Total Estimated Revenues and Credits   \$271,403   \$517,513     Total Estimated Revenues and Credits   \$271,403     Total Estimated Revenues and Credits   \$271,703   | 6251        | Transfer from Capital Reserve Funds                  | 99,00   | 20   | æ                                       | 000'02\$ 0  |
| Transfer from Non-Expandable Trust Funds   \$0   \$0   \$0  | 6252        | Transfer from Expendable Trust Funds                 |         | \$0  | a                                       | 0   |
| ton (Control)         \$0         \$0           Balance         \$0         \$0           Taxos         \$1         \$0         \$0           Sources Subtional         \$0         \$0         \$0           Fravers and Cheedlas         \$277,403         \$117,613         \$1  | 5263        | Transfer from Non-Expendable Trust Funds             |         | \$0  | a                                       | 0   |
| Supplemental Appropriation (Certiful)         \$0         \$0           Amount Voted from Fund Balance         \$0         \$0         \$0           Fund Belance to Review to Taxona         01         \$0         \$0           Other Financing Sources Bulliotal         \$0         \$0         \$0           Total Estimated Revenues and Credits         \$271,403         \$117,513   | 5300-5696   | Other Financing Sources                              |         | 80   | 40                                      | 0   |
| Annount Voted from Fund Balance 67 90 90 Fund Belance to Resistor Twees 71 80 80 80 90 Other Financing Seurces Subtotal 80 90 90 90 90 90 90 90 90 90 90 90 90 90   | 5000        | Supplemental Appropriation (Contra)                  |         | 80   | 40                                      | 0   |
| Fund Belance to Rosduns Taxous         01         \$0         \$0           Other Financing Sources Bubtons         \$0         \$0         \$0           Total Extinated Revenues and Credits         \$271,403         \$117,513  | 9006        | Amount Voted from Fund Balance                       |         | 80   | a                                       | 0   |
| Other Financing Sources Subtotal \$0 \$0 \$0  Total Estimated Revenues and Credits \$271,403 \$117,513  | 6606        | Fund Belance to Reduce Taxes                         | 15      | 80   | a                                       | 000 005 0   |
| \$271,403 \$117,513   |             | Other Financing Sources Subtotal                     |         | \$0  | **                                      | 00 \$50,000                                       |
|   |             | Total Estimated Revenues and Credits                 |         | \$271,403                                      | \$117,51                                | 3 \$167,513                                       |

88888

9800

\$ 50 50 \$51,425 8 8 \$45,180

5

1400-1449 Transportation Fees 1500-1599 Earnings on Invasionals 1630-1699 Food Service Sales

\$25,123

\$28,123

8 8 \$51,533

State Sources Subtotal

ž

82,120

5

\$24,706

\$24,706

\$49,413

5

22.10 Sahool Bulding Aid
22.15 Mindergarten Bulding Aid
22.20 Mindergarten Aid
22.20 Mindergarten Aid
22.20 Sahooll Education Aid
22.20 Sahooll Education Aid
22.20 Chief Multicon
22.20 Chief Multicon
22.20 Chief Sales Sources Special Education Aid

Kindergarten Bullding Ald

State Sources

8 08 98

8 8

Local Sources Subtotal

1800-1899 Community Services Activities 1900-1999 Other Local Sources

1700-1799 Student Activities

ş 8 \$417 New Hampshire Department of Revenue Administration

2022 MS-26

Page 7 of 8

**Budget Summary** 

\$96,640

88 8 \$36,640

8 8

Federal Sources 4100-4538 Federal Program Grants 4540 Vocational Education

Adult Education Child Nutrition

4650

\$6,250

\$5,250

\$8.862 \$50,070

4570 Disetiblise Programs 4580 Metaud Darbuton 4500-4999 Ohn Federal Sources (non-4810) 4810 Federal Forest Reserve

\$83,710

5 5 \$91,890

\$122,642

| Part Part Part Part Part Part Part Part     | Period ending<br>6/30/2023 |
|---|----------------------------|
| Onecating Burdest Appropriations            | \$3,570,952                |
| Special Warrant Articles                    | \$20,000                   |
| Individual Warrant Articles                 | \$106,555                  |
| Total Appropriations                        | \$3,697,507                |
| Lase Amount of Estimated Revenues & Credits | \$167,513                  |
| Less Amount of State Education Tax/Grant    | \$549,844                  |
| Estimated Amount of Taxes to be Raised      | \$2,980,150                |

2022 MS-26

Revenues for Period Estimated Revenues for ending 6:38/2022 Period ending 6/36/2023

Actual Revenues for Period ending 6/30/2021

Artiolo

Account Source 1300-1349 Tutton

Revenues

Revenue Administration New Hampshire Department of

2022 MS-DSB

# Default Budget of the School District

For the period beginning July 1, 2022 and ending June 30, 2023

Kensington Local School

RSA 40:13, IX (b) 'Defeuit budger' as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, confleets, and other obligations previously busined burnarder by the six and reduced by one-time expenditures contained in the operating budget of the purposes of this paragraph, one-time expenditures shall be appropriately as call keep to one-time the provisions of the purpose of the purpose of the provisions of the provision of keep, unless that provisions of RSA 40:14-b are adopted, of the local publical subdivision.

This form was posted with the warrant on:

SCHOOL BOARD OR BUDGET COMMITTEE CERTIFICATION
Under penalties of parjury, I declare that I have examined the information contained in this form and to the best
of my ballet it is true, correct and complete.

| Signature | frethe Thole    | be 1 ga             | ) |  |  |
|-----------|-----------------|---------------------|---|--|--|
| Position  | Board Chair     | School board no his | > |  |  |
| Name      | brathan Lavelle | Awon Roy            |   |  |  |

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: https://www.proptax.org/l

For assistance please centact: NH DRA Municipal and Property Division (603) 230-5090 http://www.revenue.nh.gow/mun-prop

New Hampshire Department of Revenue Administration

0000

| 7707 | MS-DSB |
|------|--------|
|      | 8      |

Appropriations

| Account                | Purpose   | Adopted Budget | negactions or<br>Increases | Appropriations | Default Budget |
|------------------------|---|----------------|----------------------------|----------------|----------------|
| Instruction            |   |                |                            | 1              |                |
| 1100-1199              | Regular Programs                                      | \$1,027,927    | 2                          | SI.            | \$1,027,927    |
| 1200-1239              | Special Programs                                      | \$360,962      | (\$48,236)                 | 08             | \$321,716      |
| 1500-1399              | Vocational Programs                                   | a              | 30                         | 8              | 80             |
| 1400-1489              | Other Programs  | 88,850         | 0\$                        | 08             | 89,850         |
| 4500-1500              | Nee-Public Prostans                                   | 98             | \$0                        | 80             | 80             |
| 1603.1666              | AdultiConfinuing Education Programs                   | 9              | 08                         | 80             | 106            |
| 1709-1799              | Community Curior College Education Programs           | 8              | 36                         | 9              | 80             |
| 1830-1888              | Community Samice Programs                             | 08             | 8                          | 80             | 38             |
| Summer Services        | Instruction Sobietal                                  | 81,487,729     | (\$48,236)                 | 25             | 81,359,493     |
| 2000-2198              | Student Support Senices                               | \$248,278      | \$70,538                   | 8              | \$318,814      |
| 9200,2388              | Instructional Staff Services                          | \$148,302      | O\$                        | 8              | \$148,302      |
| General Administration | Support Services Subtotal introdices                  | \$395,583      | 870,536                    | 8              | \$467,116      |
| 0000-0000              | Colective Bargaining                                  | 8              | 80                         | SL             | 80             |
| 2310 08400             | School Board Confrigency                              | 8              | 80                         | St             | 90             |
| 2310-2319              | Other School Board                                    | \$11,000       | 30                         | 80             | \$11,000       |
| 1000                   | General Administration Subtobal                       | 811,008        | 9                          | 2              | 844,000        |
| 9600 (940)             | CALL Management Sandows                               | \$66,941       | \$16,026                   | 0\$            | \$81,967       |
| 2000,2166              | All Other Administration                              | 2              | 8                          | \$0            | 08             |
| 2400-2480              | School Administration Service                         | 8198,339       | 3                          | OS.            | \$195,039      |
| 2600.2599              | Burintsi  | 90             | 0\$                        |                | 80             |
| 2600-2693              | Plant Operations and Maintenance                      | \$259,141      | 0\$                        |                | \$259,141      |
| 2700-2789              | Student Transportation                                | 8197,708       | (\$29,000)                 | 8              | \$168,708      |
| 2800.2999              | Support Service, Central and Other                    | \$848,898      | 08                         |                | \$648,696      |
|                        | Executive Administration Subtotal                     | \$1,551,51,51  | (\$12,974)                 | 3              | \$1,845,941    |
| NOT THE PARTY          | South Section County on                               | 287,057        | 90                         | 58             | \$97,057       |
| 9000                   | FOOD CHANGE OPERATION                                 | 98             | 08                         | 56             | 80             |
| 2200                   | interprete Operations  New American Services Subjects | \$97.0         | 80                         |                | 597,657        |

Page 1 of 4

2022 MS-DSB

Appropriations

Reasons for Reductions/Increases & One-Time Appropriations

2022 MS-DSB

New Hampshire Department of Revenue Administration

| 8     | Purpose                                  | Prior Year<br>Adopted Budget | Reductions or<br>Increases | Ons-Time<br>Appropriations | Default Budget |
|-------|--|------------------------------|----------------------------|----------------------------|----------------|
| des A | Equisition and Construction              |                              |                            |                            |                |
|       | Silve Accomplished                       | 98                           | 2                          | 88                         | 2              |
| 1     | São inconsement                          | 8                            | 80                         | 68                         | 80             |
| 1     | Avetage transfer of the section          | 98                           | 80                         | 8                          | \$00           |
|       | Extractional State State Days Comment    | 8                            | 0\$                        | 8                          | 80             |
|       | Constitution of the second second second |                              |                            |                            |                |

Account 2380 (314) 1200-1299 2000-2199

| Account       | Purpose  | Adopted Dudget | Increases. | Appropriate | Design Control |
|---------------|--|----------------|------------|-------------|----------------|
| Pocifies Ac   | Facilities Acquisition and Construction          |                |            |             |                |
| 4100          | Sile Acceleibte                                  | 98             | 8          | 80          | 80             |
| 4200          | São incopement                                   | 8              | 80         | 68          | 80             |
| 4300          | Architectural Engineering                        | 08             | 98         | 2           | 26             |
| 4400          | Educational Solidification Development           | 8              | 8          | 8           | 80             |
| 4500          | Building Appuildfon/Construction                 | 8              | 20         | 98          | 8              |
| 9900          | Building Improvement Services                    | 8              | 84         | \$0         | 80             |
| 4900          | Other Facilities Aceutation and Construction     | 8              | 24         | 08          | 8              |
|               | Facilities Acquisition and Construction Subtotal | 95             | 8          | 8           | 2              |
| Other Outlays | séi  |                |            | 1           | -              |
| 6110          | Debt Service - Principal                         | 08             | 90         | 2           | 26             |
| 6120          | Debt Service - Interest                          | G.             | \$0        | 80          | 05             |
|               |  |                | 4          | g           | 200            |

|               |  |     | 444 | 641 | 5   |
|---------------|--|-----|-----|-----|-----|
| 6220-6221     | To Food Service  | 8   | 26  | ñ.  | 9   |
| Banes British | To Other Descript Description  | B   | 2   | 68  | 80  |
| 2770-7776     | In carrie opinion to the same  | -   | 40  | 118 | (2) |
| 6230-6239     | To Capital Projects  | 8   | 90  |     |     |
| 4361          | To Capital Reserve Fund  | 8   | 90  | 8   | 55  |
| 5000          | To Eurecolotia Trustalistatian Funds   | 8   | S   | 80  | 80  |
| BANK BANK     | To the Consolida To at Burds   | 8   | 08  | 08  | 26  |
| NON           | in man-copyright in the copyright of   | 100 | 60  | S.  | 30  |
| 5254          | To Agency Funds  |     | 2   |     |     |
| 90.00         | To Charler Schools   | 90  | 2   | 54  | 98  |
| 6390          | To Other Agencies  | 200 | 8   | 0.8 | 80  |
| 2000          | The state of the s | 30  | 90  | 2   | Di. |
| 9990          | Stitisemental Appropriate  |     |     | -   | 900 |
| 2002          | Deficit Appropriation  | 8   | \$0 | 04  | ×.  |
|               | Front Transfers Subjects   | 8   | 9   | 20  | 2   |

\$3,479,081



# 2021 KES Results

| ANNUAL SCH TOWN OF KENSING MARC  INSTRUCTIO A. TO VOTE, completely fill in the OV B. Follow directions as to the number  | AND OFFICIAL BALLOT HOOL ELECTION TON, NEW HAMPSHIRE CH 9, 2021  ONS TO VOTERS AL to the RIGHT of your choice(s) like this: of candidates to be marked for each office. Instead on the ballot, write the candidate's name on  |
|--|---|
| SCHOOL BOARD MEMBER  Vision for not more from ONE  TIMOTHY GALITSKI  ALISON ROY  (WY89-85)   | SCHOOL DISTRICT TREASURER  2 year term MIKE SCHWOTZER 3 17  |
| AR'  | TICLES  |
| Article 01 Operating Budget  Shall the Kensington School District raise and approappropriations by special warrant articles and other appropriation on the budget posted with the warrant or as ameniset forth therein, totaling \$3,470,881? Should this at \$3,526,144, which is the same as last year, with certified Kensington School District or by law, or the government of a secondance with RSA 40.13, X and XVI, to take up the Kensington School Board Recommends \$3,470,881.   | propriations voted separately, the amounts set ded by vote of the first session, for the purposes rticle be defeated, the default budget shall be aim adjustments required by previous action of erning body may hold one special meeting, in a issue of a revised operating budget only. The |
| To see if the Kensington School District will vote to ran Special Education Expendable Trust Fund previous education costs at Kensington Elementary School available for transfer on July 1. No additional amour School Board Recommends this appropriation. (Major  | se and appropriate \$10,000 to be placed in the N To sly established for the unanticipated special. This sum to come from June 30 fund balance at to be raised from taxation. The Kensington (NO)   |
| Article 03 Building Repairs and Maintenance  To see if the school district will vote to raise and appropriation. The seem of the school district will vote to raise and appropriation. The seem of the | stablished for building maintenance costs at YES on June 30 fund balance available for transfer   |
|  |   |

#### 2021 KES Deliberative Session Minutes

Kensington School District
Deliberative Session
Wednesday February 3<sup>rd</sup>, 2021 6:00pm

Representatives in Attendance: Tim Galitski, Jenny Leonard, Jonathan Lavelle, Christopher Andriski, Becky Ruel, Molly O'Keefe.

At 6:08 Harold Bragg called the meeting to order.

Harold explained the process of amending an article to the public in attendance.

Tim Galitski explained the content of the Proposed Budget vs Default Budget (Article 1). There were no questions or discussions raised from the public in attendance regarding Article 1.

Harold Bragg read Article 2 followed by an explanation by Tim Galitski of the use and resources for the funds. There were no questions or discussions raised from the public in attendance regarding Article 2.

Harold Bragg read Article 3 followed by an explanation by Tim Galitski of the use and resources for the funds. There were no questions or discussions raised from the public in attendance regarding Article 3.

The meeting was adjourned at 6:28.

Respectfully submitted,

Sara Belisle

Kensington School District Clerk

## Exeter Regional Cooperative District - 2022 Warrant



New Hampshire
Department of
Revenue Administration

2022 WARRANT

#### Exeter Coop

The Inhabitants of the Regional School District of Exeter Coop in the state of New Hampshire qualified to vote in Regional School District affairs are hereby notified that the Annual Regional School District Meeting will be held as follows:

#### First Session of Annual Meeting (Deliberative Session)

Date: February 6, 2022

Time: 2pm

Location: Exeter High School

Details:

#### Second Session of Annual Meeting (Official Ballot Voting)

Date: 3/8/2022 Time: Various Location: Various

Details: Voting locations and times for Brentwood, East Kingston, Exeter, Kensington, Newfields & Stratham

#### **GOVERNING BODY CERTIFICATION**

We certify and attest that on or before 1/31/22, a true and attested copy of this document was posted at the place of meeting and at SAU Office and that an original was delivered to the clerk.

| / Name                                  | Position        | Signature                               |
|---|-----------------|---|
| TELEN JAYCE                             | CHERTERSON ERCS | B Walen Vyce                            |
| -0-0-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | EXETER          |   |
| 11/e/1550 H. Litcht                     | uld Brentiax    | 1 Mallo                                 |
| 5 ATel Llag                             | East Kingsto    | -62949                                  |
| Trans Thomason                          | Strethen        | 13                                      |
| Kimberly Meyer                          | Exeter          | Kimbula amoun                           |
|   | CRUTT           | Jan |
|   |                 |   |
|   |                 |   |
|   |                 |   |
|   |                 |   |
|   |                 |   |
|   |                 |   |

Page 1 of 3



#### 2022 WARRANT

#### Article 01 Operating Budget

Shall the District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, or as amended by vote of the first session, for the purposes set forth therein, totaling \$65,154,643? Should this article be defeated, the operating budget shall be \$64,957,700 which is the same as last year, with certain adjustments required by previous action of the District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. The School Board recommends \$65,154,643 as set forth on said budget. The Budget Advisory Committee does not recommend. (Majority vote required)

#### Article 02 Collective Bargaining Agreement - Administrator

To see if the school district will vote to approve the cost items included in the collective bargaining agreement reached between the Exeter Region Cooperative School Board and the Exeter Area Administrators' Association which calls for the following increases in salaries and benefits at the current staffing level:

| Fiscal Year | Estimated Increase |  |  |
|-------------|--------------------|--|--|
| 2023        | \$50,564           |  |  |
| 2024        | \$65,996           |  |  |
| 2025        | \$66,752           |  |  |
| 2026        | \$68,737           |  |  |
| 2027        | \$59,082           |  |  |

and further to raise and appropriate \$50,564 for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. The school board and budget advisory committee recommend \$50,564. (Majority vote required)

#### Article 03 Collective Bargaining Agreement - Paraprofessional

To see if the school district will vote to approve the cost items included in the collective bargaining agreement reached between the Exeter Region Cooperative School Board and the Exeter Cooperative Paraprofessional Association which calls for the following increases in salaries and benefits at the current staffing level:

| Fiscal Year | Estimated Increase |
|-------------|--------------------|
| 2023        | \$205,169          |
| 2024        | \$134,260          |
| 2025        | \$110,931          |
| 2026        | \$115,230          |
|             |                    |

and further to raise and appropriate \$205,169 for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. The school board and budget advisory committee recommend \$205,169. (Majority vote required)

Page 2 of 3



#### 2022 WARRANT

#### Article 04 Collective Bargaining Agreement - Teacher

To see if the school district will vote to approve the cost items included in the collective bargaining agreement reached between the Exeter Region Cooperative School Board and the Exeter Educators Association which calls for the following increases in salaries and benefits at the current staffing level:

| Fiscal Year | Estimated Increase |  |
|-------------|--------------------|--|
| 2023        | \$975,011          |  |
| 2024        | \$1,197,238        |  |
| 2025        | \$1,107,225        |  |

and further to raise and appropriate \$975,011 for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. The school board and budget advisory committee recommend \$975,011. (Majority vote required)

# Exeter Cooperative School District MS-26



New Hampshire Department of Revenue Administration

2022 MS-26

#### **Proposed Budget** Exeter Coop

Appropriations and Estimates of Revenue for the Fiscal Year from: July 1, 2022 to June 30, 2023

Form Due Date: 20 Days after the Annual Meeting

This form was posted with the warrant on: \_

SCHOOL BOARD CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Name   | Position                   | Signature   |
|--|----------------------------|-------------|
| PANIPSUPA<br>Trais Thompson<br>Phut I Have<br>Paul Baner | CHAIR TERSON EXETER Streth | Rota to fee |
| Mclissu A. Litchtidd<br>Kimberly Meyer                   | Britional                  | Kimbly Meg  |
|  |                            |             |

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: https://www.proptax.org/

> For assistance please contact: NH DRA Municipal and Property Division (603) 230-5090 http://www.revenue.nh.gov/mun-prop/

> > Page 1 of 8



#### 2022 MS-26

#### Appropriations

| Account       | Purpose  | Article | Expenditures for<br>period ending<br>6/30/2021 | Appropriations<br>for period ending<br>6/30/2022 | period ending<br>6/30/2023<br>(Recommended) | period ending<br>6/30/202:<br>(Not Recommended |
|---------------|--|---------|--|--|---|--|
| Instruction   |  |         |  |  |   |  |
| 1100-1199     | Regular Programs                               | 01      | \$15,311,810                                   | \$15,437,055                                     | \$15,404,233                                | \$0  |
| 1200-1299     | Special Programs                               | 01      | \$7,256,203                                    | \$8,709,686                                      | \$8,987,249                                 | \$0  |
| 1300-1399     | Vocational Programs                            | 01      | \$2,007,513                                    | \$2,034,791                                      | \$2,094,930                                 | \$0  |
| 1400-1499     | Other Programs                                 | 01      | \$744,769                                      | \$914,698  | \$920,220                                   | \$0  |
| 1500-1599     | Non-Public Programs                            | 01      | \$0  | \$0  | \$0   | \$0  |
| 1600-1699     | Adult/Continuing Education Programs            | 01      | \$164,048                                      | \$203,979  | \$199,564                                   | \$0  |
| 1700-1799     | Community/Junior College Education<br>Programs |         | \$0  | \$0  | \$0   | \$0  |
| 1800-1899     | Community Service Programs                     |         | \$0  | \$0  | \$0   | \$0  |
|               | Instruction Subtotal                           |         | \$25,484,343                                   | \$27,300,209                                     | \$27,606,196                                | \$0  |
| Support Sen   |  |         |  |  |   |  |
| 2000-2199     | Student Support Services                       | 01      | \$3,014,666                                    | \$3,116,236                                      | \$3,011,806                                 | \$0  |
| 2200-2299     | Instructional Staff Services                   | 01      | \$1,955,771                                    | \$1,759,815                                      | \$2,435,820                                 | \$0  |
| General Adm   | Collective Bargaining                          |         | \$0  | \$0  | \$0   |  |
| 2310 (840)    | School Board Contingency                       |         |  |  | \$0   | \$0  |
| 2310-2319     | Other School Board                             | 01      | \$0  | \$0  | \$0   | \$0  |
| 2010-2010     | General Administration Subtotal                | 01      | \$88,462<br>\$88,462                           | \$165,550<br>\$165,550                           | \$116,550<br>\$116,550                      | \$0<br>\$0                                     |
| Executive Ad  | Iministration                                  |         |  |  |   |  |
| 2320 (310)    | SAU Management Services                        | 01      | \$1,475,539                                    | \$1,462,099                                      | \$1,556,275                                 | \$0  |
| 2320-2399     | All Other Administration                       | 01      | \$0  | \$141,830  | \$55.953                                    | \$0  |
| 2400-2499     | School Administration Service                  | 01      | \$1,775,889                                    | \$1,898,684                                      | \$1,937,246                                 | \$0  |
| 2500-2599     | Business                                       |         | \$0  | \$0  | \$0   | \$0  |
| 2600-2699     | Plant Operations and Maintenance               | 01      | \$4,697,453                                    | \$4,982,146                                      | \$4,680,614                                 | \$0  |
| 2700-2799     | Student Transportation                         | 01      | \$1,985,221                                    | \$2,892,508                                      | \$2,973,894                                 | \$0  |
| 2800-2999     | Support Service, Central and Other             | 01      | \$13,525,656                                   | \$15,318,532                                     | \$14,952,699                                | \$0  |
|               | Executive Administration Subtotal              |         | \$23,459,758                                   | \$26,695,799                                     | \$26,156,681                                | \$0  |
| Non-Instructi | onal Services                                  |         |  |  |   |  |
| 3100          | Food Service Operations                        | D1      | \$749,008                                      | \$1,155,000                                      | \$1,200,000                                 | \$0  |
| 3200          | Enterprise Operations                          |         | \$0  | \$400,000  | \$0   | \$0  |
|               | Non-Instructional Services Subtotal            |         | \$749,008                                      | \$1,555,000                                      | \$1,200,000                                 | \$0  |

Page 2 of 8



#### 2022 MS-26

#### Appropriations

| Account   | Purpose  | Article | Expenditures for<br>period ending<br>6/30/2021             | Appropriations<br>for period ending<br>6/30/2022 | Appropriations for<br>period ending<br>6/30/2023<br>(Recommended) | Appropriations for<br>period ending<br>6/30/2023<br>(Not Recommended) |
|---|--|---------|--|--|---|---|
| Facilities Ac   | quisition and Construction   |         |  |  |   |   |
| 4100  | Site Acquisition   |         | \$0  | \$0  | \$0   | \$0   |
| 4200  | Site Improvement   |         | \$0  | \$0  | \$0   | \$0   |
| 4300  | Architectural/Engineering  |         | \$0  | \$0  | \$0   | \$0   |
| 4400  | Educational Specification Development  |         | \$0  | \$0  | \$0   | \$0   |
| 4500  | Building Acquisition/Construction  |         | \$0  | \$0  | \$0   | \$0   |
| 4600  | Building Improvement Services  |         | \$0  | \$0  | -   | \$0   |
| 4900  | Other Facilities Acquisition and<br>Construction   |         | \$0  | \$0  | \$0   | \$0   |
| Facilitie   | es Acquisition and Construction Subtotal   |         | \$0  | \$0  | \$0   | \$0   |
| 5110<br>5120  | Debt Service - Principal  Debt Service - Interest  | 01      | \$2,307,235<br>\$2,293,816                                 | \$2,246,927<br>\$2,291,714                       | \$2,170,840<br>\$2,375,500  | \$0<br>\$0  |
|   | Other Outlays Subtotal   |         |  |  |   |   |
| Fund Transfe  | ors  |         | \$4,601,051  | \$4,538,641                                      | \$4,546,340   | \$0   |
| Fund Transfe<br>5220-5221   | To Food Service  |         | \$4,601,051  | \$4,538,641                                      | \$4,546,340<br>\$0  | \$0   |
|   |  |         |  |  |   |   |
| 5220-5221   | To Food Service  |         | \$0  | \$0  | \$0   | \$0   |
| 5220-5221<br>5222-5229  | To Food Service To Other Special Revenue   |         | \$0<br>\$0   | \$0<br>\$0                                       | \$0<br>\$0  | \$0<br>\$0  |
| 5220-5221<br>5222-5229<br>5230-5239                                 | To Food Service To Other Special Revenue To Capital Projects   | 01      | \$0<br>\$0   | \$0<br>\$0<br>\$0                                | \$0<br>\$0<br>\$0   | \$0<br>\$0<br>\$0   |
| 5220-5221<br>5222-5229<br>5230-5239<br>5254                         | To Food Service To Other Special Revenue To Capital Projects To Agency Funds   | 01      | \$0<br>\$0<br>\$0  | \$0<br>\$0<br>\$0                                | \$0<br>\$0<br>\$0<br>\$0  | \$0<br>\$0<br>\$0<br>\$0  |
| 5220-5221<br>5222-5229<br>5230-5239<br>5254<br>5310                 | To Food Service To Other Special Revenue To Capital Projects To Agency Funds To Charter Schools  | 01      | \$0<br>\$0<br>\$0<br>\$0<br>\$0                            | \$0<br>\$0<br>\$0<br>\$0<br>\$162,500            | \$0<br>\$0<br>\$0<br>\$0<br>\$0                                   | \$0<br>\$0<br>\$0<br>\$0<br>\$0                                       |
| 5220-5221<br>5222-5229<br>5230-5239<br>5254<br>5310<br>5390         | To Food Service To Other Special Revenue To Capital Projects To Agency Funds To Charter Schools To Other Agencies                            | 01      | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$280,000               | \$0<br>\$0<br>\$0<br>\$0<br>\$1<br>\$162,500     | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                     | \$0<br>\$0<br>\$0<br>\$0  |
| 5220-5221<br>5222-5229<br>5230-5239<br>5254<br>5310<br>5390<br>9990 | To Food Service To Other Special Revenue To Capital Projects To Agency Funds To Charter Schools To Other Agencies Supplemental Appropriation | 01      | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$280,000<br>\$0<br>\$0 | \$0<br>\$0<br>\$0<br>\$0<br>\$162,500<br>\$0     | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$81,250<br>\$0         | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                         |



#### 2022 MS-26

#### **Special Warrant Articles**

| Account | Purpose                      | Article | Appropriations for<br>period ending<br>6/30/2023<br>(Recommended) |     |
|---------|------------------------------|---------|---|-----|
| 5251    | To Capital Reserve Fund      |         | \$0   | \$0 |
| 5252    | To Expendable Trust Fund     |         | \$0   | \$0 |
| 5253    | To Non-Expendable Trust Fund |         | \$0   | \$0 |
|         | Total Proposed Special Art   | icles   | \$0   | \$0 |



#### 2022 MS-26

#### **Individual Warrant Articles**

| Account   | Purpose                           |                      | Article  | period ending<br>6/30/2023 |      |
|-----------|-----------------------------------|----------------------|--|----------------------------|------|
| 1100-1199 | Regular Programs                  |                      | 03   | \$11,704                   | \$0  |
|           |                                   | Purpose:             | Collective Bargaining Agreement - Paraprofessiona  | 1                          |      |
| 1100-1199 | Regular Programs                  |                      | 04   | \$539,027                  | \$0  |
|           |                                   | Purpose:             | Collective Bargaining Agreement - Teacher          |                            |      |
| 1200-1299 | Special Programs                  |                      | 03   | \$102,801                  | \$0  |
|           |                                   | Purpose:             | Collective Bargaining Agreement - Paraprofessiona  | ı                          |      |
| 1200-1299 | Special Programs                  |                      | 04   | \$98,684                   | \$0  |
|           |                                   | Purpose:             | Collective Bargaining Agreement - Teacher          |                            |      |
| 1200-1299 | Special Programs                  |                      | 02   | \$8,328                    | \$0  |
|           |                                   | Purpose:             | Collective Bargaining Agreement - Administrator    |                            |      |
| 1300-1399 | Vocational Programs               |                      | 03   | \$6,153                    | \$0  |
|           |                                   | Purpose:             | Collective Bargaining Agreement - Paraprofessiona  | ,                          |      |
| 1300-1399 | Vocational Programs               |                      | 04   | \$51,965                   | \$0  |
|           |                                   | Purpose:             | Collective Bargaining Agreement - Teacher          |                            |      |
| 1300-1399 | Vocational Programs               |                      | 02   | \$2,104                    | \$0  |
|           |                                   | Purpose:             | Collective Bargaining Agreement - Administrator    |                            |      |
| 1400-1499 | Other Programs                    |                      | 02   | \$2,298                    | \$0  |
|           |                                   | Purpose:             | Collective Bargaining Agreement - Administrator    |                            |      |
| 2000-2199 | Student Support Services          |                      | 04   | \$121,195                  | \$0  |
|           |                                   | Purpose:             | Collective Bargaining Agreement - Teacher          |                            |      |
| 2200-2299 | Instructional Staff Services      |                      | 04   | \$7,972                    | \$0  |
|           |                                   | Purpose:             | Collective Bargaining Agreement - Teacher          |                            |      |
| 2200-2299 | Instructional Staff Services      |                      | 02   | \$4,437                    | \$0  |
|           |                                   | Purpose:             | Collective Bargaining Agreement - Administrator    |                            |      |
| 2400-2499 | School Administration Service     | Market State Control | 02   | \$16,800                   | \$0  |
|           |                                   | Purpose:             | Collective Bargaining Agreement - Administrator    |                            |      |
| 2800-2999 | Support Service, Central and Othe | r                    | 03   | \$84,511                   | \$0  |
|           |                                   | Purpose:             | Collective Bargaining Agreement - Paraprofessionel |                            |      |
| 2800-2999 | Support Service, Central and Othe | r                    | 04   | \$156,168                  | \$0  |
|           |                                   | Purpose:             | Collective Bargaining Agreement - Teacher          |                            |      |
| 2800-2999 | Support Service, Central and Othe | r                    | 02   | \$16,597                   | \$0  |
|           | 62.5                              | Purpose:             | Collective Bargaining Agreement - Administrator    |                            | 1000 |
|           |                                   |                      |  |                            |      |
|           | Total Proposed Individua          | l Articles           |  | \$1,230,744                | \$0  |

Page 5 of 8



#### 2022 MS-26

#### Revenues

|              |                                  |         | tevenues                                       |  |   |
|--------------|----------------------------------|---------|--|--|---|
| Account      | Source                           | Article | Actual Revenues for<br>Period ending 6/30/2021 | Revised Estimated<br>Revenues for Period<br>ending 6/30/2022 | Estimated Revenues for<br>Period ending 6/30/2023 |
| Local Sour   | ces                              |         |  |  |   |
| 1300-1349    | Tuition                          | 01      | \$1,045,364                                    | \$950,000  | \$950,000   |
| 1400-1449    | Transportation Fees              |         | \$0  | \$0  | \$0   |
| 1500-1599    | Earnings on Investments          | 01      | \$14,858                                       | \$12,000   | \$12,000  |
| 1600-1699    | Food Service Sales               | 01      | \$0  | \$0  | \$0   |
| 1700-1799    | Student Activities               |         | \$0  | \$0  | \$0   |
| 1800-1899    | Community Services Activities    |         | \$0  | \$0  | \$0   |
| 1900-1999    | Other Local Sources              | 01      | \$576,835                                      | \$150,000  | \$150,000   |
|              | Local Sources Subt               | otal    | \$1,637,057                                    | \$1,112,000  | \$1,112,000                                       |
| State Source | ees                              |         |  |  |   |
| 3210         | School Building Aid              | 01      | \$1,025,645                                    | \$987,834  | \$942,747   |
| 3215         | Kindergarten Building Aid        |         | \$0  | \$0  | \$0   |
| 3220         | Kindergarten Aid                 |         | \$0  | \$0  | \$0   |
| 3230         | Special Education Aid            | 01      | \$653,937                                      | \$400,000  | \$400,000   |
| 3240-3249    | Vocational Aid                   | 01      | \$1,122,601                                    | \$1,000,000  | \$1,000,000                                       |
| 3250         | Adult Education                  |         | \$0  | \$0  | \$0   |
| 3260         | Child Nutrition                  | 01      | \$8,558  | \$9,800  | \$9,800   |
| 3270         | Driver Education                 |         | \$0  | \$0  | \$0   |
| 3290-3299    | Other State Sources              |         | \$58,493                                       | \$0  | \$0   |
| Federal Sou  | State Sources Subt               | otal    | \$2,869,234                                    | \$2,397,634  | \$2,352,547                                       |
|              | Federal Program Grants           | 01      | \$58,838                                       | \$50,000   | \$50,000  |
| 4540         | Vocational Education             |         | \$0  | \$0  | \$0   |
| 4550         | Adult Education                  | 01      | \$277,177                                      | \$350,000  | \$400,000   |
| 4560         | Child Nutrition                  | 01      | \$305,083                                      | \$1,050,000  | \$1,050,000                                       |
| 4570         | Disabilities Programs            |         | \$0  | \$0  | \$0   |
| 4580         | Medicaid Distribution            | 01      | \$181,029                                      | \$123,185  | \$123,185   |
| 4590-4999    | Other Federal Sources (non-4810) |         | \$675,228                                      | \$0  | \$0   |
| 4810         | Federal Forest Reserve           |         | \$0  | \$0  | \$0   |
|              | Federal Sources Subtr            | otal    | \$1,497,355                                    | \$1,573,185  | \$1,623,185                                       |
|              |                                  |         |  |  |   |



#### 2022 MS-26

#### Revenues

| Account     | Source   | Article | Actual Revenues for<br>Period ending 6/30/2021 | Revised Estimated<br>Revenues for Period<br>ending 6/30/2022 | Estimated Revenues for<br>Period ending 6/30/2023 |
|-------------|--|---------|--|--|---|
| Other Finan | cing Sources   |         |  |  |   |
| 5110-5139   | Sale of Bonds or Notes                               |         | \$0  | \$0  | \$0   |
| 5140        | Reimbursement Anticipation Notes                     |         | \$0  | \$0  | \$0   |
| 5221        | Transfers from Food Service Special<br>Revenues Fund |         | \$0  | \$0  | \$0   |
| 5222        | Transfer from Other Special Revenue Funds            |         | \$0  | \$0  | \$0   |
| 5230        | Transfer from Capital Project Funds                  |         | \$0  | \$0  | \$0   |
| 5251        | Transfer from Capital Reserve Funds                  |         | SO   | \$0  | \$0   |
| 5252        | Transfer from Expendable Trust Funds                 |         | \$0  | \$0  | \$0   |
| 5253        | Transfer from Non-Expendable Trust Funds             |         | \$0  | \$0  | \$0   |
| 5300-5699   | Other Financing Sources                              |         | \$0  | \$0  | \$0   |
| 9997        | Supplemental Appropriation (Contra)                  |         | \$0  | \$0  | \$0   |
| 9998        | Amount Voted from Fund Balance                       |         | \$0  | \$0  | \$0   |
| 9999        | Fund Balance to Reduce Taxes                         | 01      | \$0  | \$0  | \$3,000,000                                       |
|             | Other Financing Sources Subtotal                     |         | \$0  | \$0  | \$3,000,000                                       |
|             | Total Estimated Revenues and Credits                 |         | \$6,003,646                                    | \$5,082,819  | \$8,087,732                                       |



#### 2022 MS-26

#### **Budget Summary**

| Item  | Period ending<br>6/30/2023 |
|---|----------------------------|
| Operating Budget Appropriations             | \$65,154,643               |
| Special Warrant Articles                    | \$0                        |
| Individual Warrant Articles                 | \$1,230,744                |
| Total Appropriations                        | \$66,385,387               |
| Less Amount of Estimated Revenues & Credits | \$8,087,732                |
| Less Amount of State Education Tax/Grant    | \$10,546,477               |
| Estimated Amount of Taxes to be Raised      | \$47,751,179               |



#### 2022 MS-DSB

#### Default Budget of the Regional School

#### **Exeter Coop**

For the period beginning July 1, 2022 and ending June 30, 2023

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

| Name                | CHAIR FERSON ERCSB       | Signature    |
|---------------------|--------------------------|--------------|
| EN JOYCE<br>VIDSUPM | EXATAL                   | S B          |
| tTed Llow           | Earl Kingdon<br>Strettum | 50482        |
| Thompson            | 7                        | -3001        |
| est L. Hace         | Vice Chair Negotulls     | Shot Her     |
| Baner 1. L. L.      | sield Branting           | 1            |
| hed Mener           | MICE STERTIONER          | Kimbaly a ne |
| ary more            |                          | J            |
|                     |                          |              |
|                     |                          |              |

For assistance please contact: NH DRA Municipal and Property Division (603) 230-5090 http://www.revenue.nh.gov/mun-prop/

Page 1 of 4



#### 2022 MS-DSB

#### Appropriations

| D                                     |                                      | Increases  | Appropriations   | Default Budge  |
|---------------------------------------|--------------------------------------|--|--|--|
| December                              |                                      |  |  |  |
| Programs                              | \$15,437,055                         | (\$288,932)                                      | \$0  | \$15,148,123   |
| Programs                              | \$8,709,686                          | \$268,914  | \$0  | \$8,978,600  |
| al Programs                           | \$2,034,791                          | \$0  | \$0  | \$2,034,791  |
| ograms                                | \$914,698                            | \$0  | \$0  | \$914,698  |
| lic Programs                          | \$0                                  | \$0  | \$0  | \$0  |
| ntinuing Education Programs           | \$203,979                            | \$0  | \$0  | \$203,979  |
| ity/Junior College Education Programs | \$0                                  | \$0  | \$0  | \$0  |
| ity Service Programs                  | \$0                                  | \$0  | \$0  | \$0  |
| Instruction Subtotal                  | \$27,300,209                         | (\$20,018)                                       | \$0  | \$27,280,191   |
| Support Services                      | \$3,116,236                          | (\$106,220)                                      | \$0  | \$3,010,016  |
| nal Staff Services                    | \$1,759,815                          | \$0  | \$0  | \$1,759,815  |
| Support Services Subtotal             | \$4,876,051                          | (\$106,220)                                      | \$0  | \$4,769,831  |
| e Bargaining                          | \$0                                  | \$0  | \$0  | \$0  |
| oard Contingency                      | \$0                                  | \$0  | \$0  |  |
| hool Board                            | \$165,550                            | \$0  |  | \$0  |
| General Administration Subtotal       | \$165,550                            | \$0  | \$0<br>\$0   | \$165,550<br>\$165,550   |
| on                                    |                                      |  |  |  |
| nagement Services                     | \$1,462,099                          | \$94,176   | \$0  | \$1,556,275  |
| Administration                        | \$141,830                            | (\$86,000)                                       | \$0  | \$55,830   |
| dministration Service                 | \$1,898,684                          | \$0  | \$0  | \$1,898,684  |
|                                       | \$0                                  | \$0  | \$0  | \$0  |
| erations and Maintenance              | \$4,982,146                          | \$0  | \$0  | \$4,982,146  |
| Fransportation                        | \$2,892,508                          | \$31,668   | \$0  | \$2,924,176  |
| Service, Central and Other            | \$15,318,532                         | (\$257,355)                                      | \$0  | \$15,061,177   |
| Executive Administration Subtotal     | \$26,695,799                         | (\$217,511)                                      | \$0  | \$26,478,288   |
| ces                                   |                                      |  |  |  |
| vice Operations                       | \$1,155,000                          | \$0  | \$0  | \$1,155,000  |
| e Operations                          | \$400,000                            | \$0  | \$0  | \$400,000  |
| v                                     | Executive Administration Subtotal es | Executive Administration Subtotal   \$26,695,799 | Executive Administration Subtotal   \$26,695,799   (\$217,511) | Executive Administration Subtotal   \$26,695,799   (\$217,511)   \$0 |



#### 2022 MS-DSB

#### Appropriations

| Account  | Purpose   | Prior Year<br>Adopted Budget  | Reductions or<br>Increases   | One-Time<br>Appropriations  | Default Budge   |
|--|---|---|--|---|---|
| Facilities Ac  | quisition and Construction  |   |  |   |   |
| 4100   | Site Acquisition  | \$0   | \$0  | \$0   | \$0   |
| 4200   | Site Improvement  | \$0   | \$0  | \$0   | \$0   |
| 4300   | Architectural/Engineering   | \$0   | \$0  | \$0   | \$0   |
| 4400   | Educational Specification Development   | \$0   | \$0  | \$0   | \$0   |
| 4500   | Building Acquisition/Construction   | \$0   | \$0  | \$0   | \$0   |
| 4600   | Building Improvement Services   | \$0   | \$0  | \$0   | \$0   |
| 4900   | Other Facilities Acquisition and Construction   | \$0   | \$0  | \$0   | \$0   |
|  | Facilities Acquisition and Construction Subtotal  | \$0   | \$0  | \$0   | \$0   |
| Other Outlay   |   |   |  |   |   |
| 5110   | Debt Service - Principal  | \$2,246,927   | \$0  | \$0   | \$2,246,927   |
|  | D 11 0 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  | \$2,291,714   | \$7,699  | \$0   | \$2,299,413   |
| 5120   | Debt Service - Interest Other Outlays Subtotal  | \$4,538,641   | \$7,699  | \$0   | \$4,546,340   |
| Fund Transf  | Other Outlays Subtotal  | \$4,538,641   | \$7,699  | \$0   |   |
| Fund Transf<br>5220-5221   | Other Outlays Subtotal<br>ers<br>To Food Service  | \$4,538,641<br>\$0  | \$7,699<br>\$0   | \$0<br>\$0  | \$4,546,340   |
| Fund Transf<br>5220-5221<br>5222-5229  | Other Outlays Subtotal ers To Food Service To Other Special Revenue   | \$4,538,641<br>\$0<br>\$0   | \$7,699<br>\$0<br>\$0  | \$0<br>\$0<br>\$0   | \$0<br>\$0  |
| Fund Transf<br>5220-5221<br>5222-5229<br>5230-5239   | Other Outlays Subtotal ers To Food Service To Other Special Revenue To Capital Projects   | \$4,538,641<br>\$0<br>\$0<br>\$0  | \$7,699<br>\$0<br>\$0<br>\$0   | \$0<br>\$0<br>\$0   | \$0<br>\$0  |
| Fund Transf<br>5220-5221<br>5222-5229<br>5230-5239<br>5251   | Other Outlays Subtotal ers To Food Service To Other Special Revenue To Capital Projects To Capital Reserve Fund   | \$4,538,641<br>\$0<br>\$0<br>\$0<br>\$0   | \$7,699<br>\$0<br>\$0<br>\$0<br>\$0                                    | \$0<br>\$0<br>\$0<br>\$0  | \$0<br>\$0<br>\$0   |
| Fund Transf<br>5220-5221<br>5222-5229<br>5230-5239<br>5251<br>5252   | To Food Service To Other Special Revenue To Capital Projects To Capital Reserve Fund To Expendable Trusts/Fiduciary Funds   | \$4,538,641<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                                    | \$7,699<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                             | \$0<br>\$0<br>\$0<br>\$0<br>\$0   | \$0<br>\$0<br>\$0<br>\$0  |
| Fund Transf<br>5220-5221<br>5222-5229<br>5230-5239<br>5251<br>5252<br>5253                                 | Other Outlays Subtotal ers To Food Service To Other Special Revenue To Capital Projects To Capital Reserve Fund To Expendable Trusts/Fiduciary Funds To Non-Expendable Trust Funds  | \$4,538,641<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                                    | \$7,699<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                             | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0  | \$0<br>\$0<br>\$0<br>\$0<br>\$0   |
| Fund Transf<br>5220-5221<br>5222-5229<br>5230-5239<br>5251<br>5252<br>5253<br>5254                         | Other Outlays Subtotal ers  To Food Service To Other Special Revenue To Capital Projects To Capital Reserve Fund To Expendable Trusts/Fiduciary Funds To Non-Expendable Trust Funds To Agency Funds   | \$4,538,641<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                             | \$7,699<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                      | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0  | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0  |
| Fund Transf<br>5220-5221<br>5222-5229<br>5230-5239<br>5251<br>5252<br>5253<br>5254<br>5310                 | To Food Service To Other Special Revenue To Capital Projects To Capital Reserve Fund To Expendable Trusts/Fiduciary Funds To Non-Expendable Trust Funds To Agency Funds To Charter Schools  | \$4,538,641<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0               | \$7,699<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0               | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                                   | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$ |
| Fund Transf<br>5220-5221<br>5222-5229<br>5230-5239<br>5251<br>5252<br>5253<br>5254<br>5310<br>5390         | To Food Service To Other Special Revenue To Capital Projects To Capital Reserve Fund To Expendable Trusts/Fiduciary Funds To Non-Expendable Trust Funds To Agency Funds To Charter Schools To Other Agencies  | \$4,538,641<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0        | \$7,699<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0        | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$ | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$ |
| Fund Transf<br>5220-5221<br>5222-5229<br>5230-5239<br>5251<br>5252<br>5253<br>5254<br>5310                 | To Food Service To Other Special Revenue To Capital Projects To Capital Reserve Fund To Expendable Trusts/Fiduciary Funds To Non-Expendable Trust Funds To Agency Funds To Charter Schools  | \$4,538,641<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$7,699<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$ | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$ |
| Fund Transf<br>5220-5221<br>5222-5229<br>5230-5239<br>5251<br>5252<br>5253<br>5254<br>5310<br>5390         | To Food Service To Other Special Revenue To Capital Projects To Capital Reserve Fund To Expendable Trusts/Fiduciary Funds To Non-Expendable Trust Funds To Agency Funds To Charter Schools To Other Agencies Supplemental Appropriation Deficit Appropriation | \$4,538,641<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0        | \$7,699<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0        | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$ | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$ |
| Fund Transf<br>5220-5221<br>5222-5229<br>5230-5239<br>5251<br>5252<br>5253<br>5254<br>5310<br>5390<br>9990 | To Food Service To Other Special Revenue To Capital Projects To Capital Reserve Fund To Expendable Trusts/Fiduciary Funds To Non-Expendable Trust Funds To Agency Funds To Charter Schools To Other Agencies Supplemental Appropriation                       | \$4,538,641<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$7,699<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$ | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$ |



#### 2022 MS-DSB

#### Reasons for Reductions/Increases & One-Time Appropriations

| Account    | Explanation                  |
|------------|------------------------------|
| 2320-2399  | Position moved to SAU budget |
| 5120       | Bond Payments                |
| 1100-1199  | Staff reduction              |
| 2320 (310) | SAU Assessment               |
| 1200-1299  | special ed - mandatory       |
| 2000-2199  | Staff reduction              |
| 2700-2799  | Special Ed - Mandatory       |
|            |                              |

#### NOTICE

#### EXETER REGION COOPERATIVE SCHOOL DISTRICT (ERCSD)

The Exeter Region Cooperative School District (ERCSD) filing period is from Wednesday, January 19, 2022, to Friday, January 28, 2022. A candidate must be a registered voter. The following positions are open for Exeter Region School District elections, to be held on Tuesday, March 8, 2022:

- One (1) Board Member seat from Kensington for three (3) year term
- One (1) Board Member seat from Brentwood for three (3) year term
- One (1) Board Member seat from Exeter for three (3) year term
- One (1) Board Member seat from East Kingston for one (1) year term
- One (1) School District Moderator from Brentwood/Exeter/East Kingston/ Kensington/Newfields or Stratham for – one (1) year term

#### AND

#### Budget Advisory Committee (BAC) Member seats open

- One (1) BAC Member seat from Stratham for three (3) year term
- One (1) BAC Member seat from Exeter for three (3) year term
- One (1) BAC Member seat from Newfields for three (3) year term

Those interested in filing may do so by contacting the receptionist at the SAU 16 Office, 30 Linden Street, Exeter, 775-8400, during the following hours:

Monday through Friday: 7:30 AM to 3:30 PM Friday, January 28, 2021 - 7:30 AM to 5:00 PM

<u>PLEASE NOTE</u>: A valid photo ID (driver's license) is required at the time of filing.

# **Exeter Regional Cooperative Reports**

# THE EXETER REGION

COOPERATIVE

SCHOOL DISTRICT

# ANNUAL REPORT

For the Year Ending June 30, 2021 For the Proposed 2022-2023 Budget

#### EXETER REGION COOPERATIVE SCHOOL DISTRICT

#### SUPERINTENDENT'S OFFICE

#### David Ryan, Ed.D.

Superintendent of Schools (603) 775-8653 dryan@sau16.org

#### Esther Asbell

Associate Superintendent of Schools (603) 775-8655 easbell@sau16.org

#### Christopher Andriski, Ed.S.

Assistant Superintendent of Schools (603) 775-8679 candriski@sau16.org

#### Heather Murray, MPA

Director of Human Resources (603) 775-8664 hmurray@sau16.org

#### Renee Beauregard-Bennett, Ed.D

Director of Student Services (603) 775-8646 rbennett@sau16.org

#### Mollie O'Keefe

Executive Director of Finance and Operations (603) 775-8669 mokeefe@sau16.org

# EXETER REGION COOPERATIVE SCHOOL DISTRICT BOARD MEMBERS AND DISTRICT OFFICERS

| oard: H | Helen Joyce  |
|---------|--|
| TERM :  | 2024   |
| EXPIRES | TOWN   |
|         |  |
| 2024    | Exeter   |
| 2024    | Newfields  |
| 2022    | Kensington   |
| 2022    | East Kingston  |
| 2024    | Stratham   |
| 2022    | Brentwood  |
| 2022    | Exeter   |
| 2023    | Exeter   |
| 2023    | Stratham   |
|         | 2024<br>2024<br>2024<br>2022<br>2022<br>2022<br>2024<br>2022<br>2022<br>2022<br>2023 |

School District Website: www.sau16.org

Moderator: Kate Miller - 2022

School District Clerk: Susan EH Bendroth - 2022

School District Treasurer: Michael Schwotzer - 2022

#### BUDGET ADVISORY COMMITTEE MEMBERS

Chair of the Budget Advisory Committee: Rob Delorie

TERM 2022

| NAME                | EXPIRES | TOWN          |
|---------------------|---------|---------------|
| Jennifer Scrafford  | 2024    | Stratham      |
| Lucy Cushman        | 2022    | Stratham      |
| Rob Delorie         | 2022    | Exeter        |
| Jenny Ramsay        | 2023    | Kensington    |
| Morgan Lois DeYoung | 2023    | Brentwood     |
| Roy Morrisette      | 2023    | Exeter        |
| Ami Faria           | 2024    | Exeter        |
| Terrence Waldron    | 2024    | East Kingston |
| Susan Shanelaris    | 2022    | Newfields     |
|                     |         |               |

#### Minutes of Exeter Region Cooperative School District First Session of the 2021 Annual Meeting Deliberative Session – Saturday, January 30, 2021 2:00 PM Exeter High School Arthur Hanson III Center

ERCSD Board Members Present:

Helen Joyce, Chair - Stratham

David Slifka – Exeter

Paul Bauer – Newfields

Melissa Litchfield – Brentwood

Kimberly Meyer - Exeter

Travis Thompson, Vice Chair - Stratham

Bob Hall - Kensington

Kathy O'Neill - East Kingston

Maggie Bishop – Exeter

Administration: David Ryan, Superintendent

Mollie O'Keefe, Executive Director for Finances and Operations

Others: Katherine Miller, Moderator

Gordon Graham, Counsel for the School District

David Pendell, Chair of District's Budget Advisory Committee

Susan Bendroth, ERCSD Clerk

Moderator Miller called the meeting to order at 2:04 PM and asked everyone join her in the Pledge of Allegiance. She thanked everyone for coming out in the midst of the COVID-19 pandemic. She encouraged everyone to practice social distancing and if at all possible to wear a mask. She explained the two locations for voters with masks: the auditorium and outside in the Senior Parking Lot and also the two locations for voters who cannot wear masks: inside Door B-5 on the left side of the building, in the small gym and on the far-left side of the Senior Parking Lot. Each location was equipped with at least one mic, a video monitor and a sound system and a Moderator or Assistant Moderator who was designated to manage the venue and make sure voters who wanted to speak got a chance.

Travis Thompson, Vice Chair of the Coop School Board, thanked the many people that came together to make this meeting a possibility during this unique time. He recognized both Maggie Bishop for her time on the Board and David Pendell for his time on the Budget Advisory Committee as neither one will be running for re-election. He referenced the process and time that went into generating the budget.

Moderator Miller presented an explanation of the meeting which is to debate, discuss and amend the warrant articles as the law allows. She reviewed the rules and the procedure for the meeting. She requested permission to allow David Ryan, Superintendent, who does not live in the District, to speak to the article if necessary. Permission was granted.

A brief recess was taken at 2:18 to address connection to the other locations. Meeting reconvened at 2:25. Moderator Miller went on to announce that voting on this warrant article would take place at the polling place for your town on Tuesday, March 9, 2021. She encouraged everyone registered to vote to come to vote on that day.

#### Warrant Article 01: ERCSD Operating Budget

Shall the District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, or as amended by vote of the first session, for the purposes set forth therein, totaling \$65,293,750? Should this article be defeated, the default budget shall be \$65,337,663 which is the same as last year, with certain adjustments required by previous action of the District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. The School Board and Budget Advisory Committee both recommend \$65,293,750 as set forth on said budget. (Majority vote required)

Travis Thompson made a motion to take up the Article.

Kimberly Meyer seconded.

Mollie O'Keefe presented an explanation of the budget and tax impact highlighting the drivers, savings and proposed changes.

Discussion and questions between voters, administration and Board members followed addressing retirement, unreserved fund balance, transportation fees, GBCS tuition and legal fees.

Liz Faria, Brentwood, made a motion to reduce the proposed operating budget to \$63,250,000. Bob Montegari, Brentwood, seconded the motion.

Discussion followed with some participants expressing support for the amendment and others expressing opposition for the amendment.

Vote was taken with 29 in favor of the amendment and 140 opposed. The amendment did not pass. Debra Altschiller, Stratham, moved to restrict reconsideration and Paul Royal, Exeter, seconded. Vote to restrict passed.

Moderator Miller declared the Article would appear on the ballot as proposed.

Motion to adjourn the meeting at 4:03 was made by Travis Thompson, Stratham, and seconded by Lucy Cushman, Stratham with 163 registered voters in attendance.

Respectfully submitted,

Sum & H Panelin

Susan E.H. Bendroth, Exeter Region Cooperative School District Clerk

January 30, 2021

KIMBERLY F. WILLIAMS NOTARY PUBLIC

Kimberly William

State of New Hampshire My Commission Expires September 5, 2023

# SAU Report



# Annual Report of SAU 16

For the Year Ending June 30, 2021

For the Proposed 2022-2023 Budget



#### SAU16 ANNUAL REPORT FOR THE YEAR ENDING 2021

#### VISION FOR THE GRADUATE

Each graduate demonstrates engaged learning and citizenship through the ability to solve problems independently and collaboratively with perseverance and resilience, and communicates solutions with confidence and empathy. School Administrative Unit (SAU) 16 continues to strive to be the state leader in innovative instructional practices, inspiring learning journeys, and efficient use of the precious resources afforded by the community. Our schools thrive in large part due to the support from all six towns while respecting the heavy burden that local property taxes have on residents. It was once stated in a previous annual report that "School board members and administrators are very sensitive to the fact that approximately 80% of SAU 16 households do not have school age children residing in them, while also being very aware that New Hampshire is second only to Florida in its aging average population" (Morgan, 2017). Attention to this sensitivity has not wavered.

As the third largest public school system in the State of New Hampshire, we enjoy a strong reputation of offering a comprehensive career training program that includes intense college preparation, contemporary career and technical education, competitive athletic programs, and multiple experiences in the arts. Our students discover their passion here while building their competency for a bright future. They become our leaders, our caregivers, our communicators, and our neighbors. It is a significant investment of time and money, but given the growth and success of this community over the years, it is worth it.

Our professional educators and staff members throughout the SAU offer a boundless enthusiasm for teaching and learning. As relationships with students are built, so too are the core values of integrity, honesty, trustworthiness, and respect for all human differences. Our professionals are committed to nurturing the children in this community toward adulthood through a high quality curriculum, varied instructional approaches, and social emotional learning experiences.

Last year, we saw a return to in-person learning for all schools and since that time have not returned to any form of remote instruction. Given the impact of the pandemic on school operations all around the nation, we have been very fortunate in being able to remain in person every day. As such, we have turned our primary attention back to advancing our organizational mission of improving instruction for students and engaging stakeholders in advancing student learning.



We have many highlights to share and to maximize efficiency, we encourage all community members to visit our website (www.sau16.org) where up-to-date announcements, celebrations, newsletters, and activities are being reported frequently. Each school website has archived their information for easy access and readers can catch up on all that has happened and is happening in classrooms and on campuses in general.

In this space we do want to welcome new principal **Tonja Neve** (Main Street School in Exeter) and interim principal **Eris Hersey** (Cooperative Middle School) who began their school year on July 1, 2021 at their respective schools. We also want to wish the following SAU 16 members the very best in their retirement as they took that next step at the end of the 2021 academic year. We are so blessed to have had so many years of talent and wisdom, and we are fortunate to have such amazing professionals in our SAU. We will continue to work hard to seek out and hire only the very best educators for our children.

Cooperative Middle School - Renie Carpenter, Susan Garneau, Patricia Glennon, and Catherine Hammond

East Kingston Elementary School - Marne Dohrmann

Exeter High School - Sybille Goldberg-Holzer, Bill Gum, Debra Kimball, Kevin McQueen, and Karlyn Supple

Kensington Elementary School - Lili Spinosa

Lincoln Street School - Cyndy Smith

Main Street School - Lisa Peters

Swasey Central School - Kathy Carson, Mary Johnson, Joanna McBride, Robert Schroeder, and Lisa Swasey

Stratham Memorial School - Diane Griffith, Linda Morrison, Frank Spencer, and Carol Stringham

Maintenance and Facilities - Stephen Pelletier

Finally, we are ever so grateful for the cooperation and collaboration with our towns' mental health and wellness professionals, public health officials, town managers and elected officials, school district employees, and families. We look forward to a banner year in which we celebrate and share more examples of the excellence in our schools.

Respectfully submitted,

David Ryan, Ed.D.

Superintendent of Schools

#### SAU 16 SUPERINTENDENT SALARIES 2021-2022

#### SUPERINTENDENT PRORATED SALARY

| Brentwood                 | \$<br>8,907.45   |
|---------------------------|------------------|
| East Kingston             | \$<br>4,431.93   |
| Exeter                    | \$<br>30,149.44  |
| Exeter Region Cooperative | \$<br>97,957.72  |
| Kensington                | \$<br>3,887.09   |
| Newfields                 | \$<br>4,218.67   |
| Stratham                  | \$<br>18,763.70  |
|                           | \$<br>168,316.00 |

# ASSOCIATE AND ASSISTANT SUPERINTENDENT SALARIES (Total 2 Positions: \$151,497.00, \$133,588.00)

| Brentwood                 | s  | 15,080.99  |
|---------------------------|----|------------|
| East Kingston             | \$ | 7,497.73   |
| Exeter                    | \$ | 51,058.72  |
| Exeter Region Cooperative | \$ | 165,919.47 |
| Kensington                | \$ | 6,585.46   |
| Newfields                 | \$ | 7,155.63   |
| Stratham                  | \$ | 31,787.00  |
|                           | s  | 285.085.00 |

# SCHOOL ADMINISTRATIVE UNIT #16 BRENTWOOD, EAST KINGSTON, EXETER, EXETER REGION COOPERATIVE, KENSINGTON, NEWFIELDS, STRATHAM 2022-2023 APPROVED BUDGET

|                                   | FY2022<br>BUDGET | FY2023<br>APPROVED | CHANGE<br>\$ | CHANGE<br>% |
|-----------------------------------|------------------|--------------------|--------------|-------------|
| Executive Administrative Services | \$1,270,760.40   | \$1,389,786.11     | \$119,025.71 | 9.37%       |
| Business Office Services          | \$553,261.17     | \$563,593.42       | \$10,332.25  | 1.87%       |
| Technology                        | \$56,500.00      | \$32,000.00        | -\$24,500.00 | -43.36%     |
| Support Services                  | \$672,069.47     | \$771,562.28       | \$99,492.81  | 14.80%      |
| Total Expenditures                | \$2,552,591.04   | \$2,756,941.81     | \$204,350.77 | 8.01%       |

#### **SAU 16** FY 2021-2022 **BUDGET ALLOCATION**

| Town             | FY21<br>Assessment | EV              | EV%     | ADM   | ADM%    | Weighted % | Assessment for FY22 | Assessment<br>Change (\$) | Assessment<br>Change (%) |
|------------------|--------------------|-----------------|---------|-------|---------|------------|---------------------|---------------------------|--------------------------|
| Brentwood        | \$134,174          | \$244,475,209   | 4.46%   | 301   | 6.00%   | 5.23%      | \$133,547           | (\$627)                   | -0.47%                   |
| East<br>Kingston | \$66,757           | \$137,532,876   | 2.51%   | 133   | 2.56%   | 2.58%      | \$65,942            | (\$815)                   | -1.22%                   |
| Exeter           | \$454,140          | \$1,027,377,114 | 18.76%  | 950   | 18.94%  | 18.85%     | \$481,171           | \$27,031                  | 5.95%                    |
| Kensington       | \$58,552           | \$153,579,220   | 2.80%   | 118   | 2.36%   | 2.58%      | \$65,941            | \$7,389                   | 12.62%                   |
| Newfields        | \$63,545           | \$122,860,346   | 2.24%   | 104   | 2.08%   | 2.16%      | \$55,160            | (\$8,385)                 | -13.20%                  |
| Stratham         | \$282,638          | \$643,557,388   | 11.75%  | 545   | 10.87%  | 11.31%     | \$288,732           | \$6,093                   | 2.16%                    |
| Coop             | \$1,475,539        | \$3,146,988,441 | 57.46%  | 2863  | 57.09%  | 57.28%     | \$1,462,099         | (\$13,440)                | -0.91%                   |
| Total            | \$2,535,346        | \$5,476,370,594 | 100.00% | 5,015 | 100.00% | 100.00%    | \$2,552,591         | \$17,245                  | 0.68%                    |

EV numbers are from DOE Equalized Valuation report published 12/20/19
 ADM numbers are from the most recent published DOE ADM Report

| FY 22 SAU | \$2,554,780.04 |
|-----------|----------------|
| Budget    |                |

#### **SAU 16** FY 2022-2023 **BUDGET ALLOCATION**

| Town             | Assessment<br>for FY22 | EV              | EV%     | ADM   | ADM%    | Weighted % | Assessment for<br>FY23 | Assessment<br>Change (\$) | Assessment<br>Change (%) |
|------------------|------------------------|-----------------|---------|-------|---------|------------|------------------------|---------------------------|--------------------------|
| Brentwood        | \$133,547              | \$275,851,571   | 4.75%   | 302   | 6.16%   | 5.45%      | \$150,382              | \$16,835                  | 12.61%                   |
| East<br>Kingston | \$65,942               | \$155,837,770   | 2.68%   | 134   | 2.73%   | 2.71%      | \$74,648               | \$8,706                   | 13.20%                   |
| Exeter           | \$481,171              | \$1,080,001,392 | 18.59%  | 927   | 18.89%  | 18.74%     | \$516,649              | \$35,478                  | 7.37%                    |
| Kensington       | \$65,941               | \$186,016,163   | 3.20%   | 135   | 2.74%   | 2.97%      | \$81,967               | \$16,026                  | 24.30%                   |
| Newfields        | \$55,160               | \$124,927,607   | 2.15%   | 103   | 2.10%   | 2.13%      | \$58,641               | \$3,480                   | 6.31%                    |
| Stratham         | \$288,732              | \$689,454,796   | 11.87%  | 551   | 11.23%  | 11.55%     | \$318,391              | \$29,659                  | 10.27%                   |
| Coop             | \$1,462,099            | \$3,297,156,510 | 56.76%  | 2755  | 56.14%  | 56.45%     | \$1,556,265            | \$94,166                  | 6.44%                    |
| Total            | \$2,552,591            | \$5,809,245,809 | 100.00% | 4,908 | 100.00% | 100.00%    | \$2,756,942            | \$204,351                 | 8.01%                    |

<sup>\*</sup> EV numbers are from DOE Equalized Valuation report published 12/20/20 https://www.education.nh.gov/sites/g/files/ehbemt326/files/inline-documents/sonh/equal-pupil19-20.pdf

<sup>\*</sup> ADM numbers are from the most recent published DOE ADM Report https://www.education.nh.gov/who-we-are/division-of-educator-and-analytic-resources/bureau-of-education-statistics/attendance-and-enrollment-reports

# SAU Calendar

## SAU 16 2022-2023 ACADEMIC CALENDAR

|        | August 2022 |    |    |    |    |    |  |  |  |  |  |  |
|--------|-------------|----|----|----|----|----|--|--|--|--|--|--|
| Su     | М           | Tu | W  | Th | F  | Sa |  |  |  |  |  |  |
|        | 1           | 2  | 3  | 4  | 5  | 6  |  |  |  |  |  |  |
| 7      | 8           | 9  | 10 | 11 | 12 | 13 |  |  |  |  |  |  |
| 14     | 15          | 16 | 17 | 18 | 19 | 20 |  |  |  |  |  |  |
| 21     | 22          | 23 | 24 | 25 | 26 | 27 |  |  |  |  |  |  |
| 28     | 29          | 30 | 31 |    |    |    |  |  |  |  |  |  |
|        |             |    |    |    |    |    |  |  |  |  |  |  |
| Studer | nt          | 3  |    |    |    |    |  |  |  |  |  |  |
| Teach  | er          | 5  |    |    |    |    |  |  |  |  |  |  |

| September 2022 |            |    |    |    |    |    |  |  |  |
|----------------|------------|----|----|----|----|----|--|--|--|
| Su             | M          | Tu | W  | Th | F  | Sa |  |  |  |
|                |            |    |    | 1  | 2  | 3  |  |  |  |
| 4              | 5          | 6  | 7  | 8  | 9  | 10 |  |  |  |
| 11             | 12         | 13 | 14 | 15 | 16 | 17 |  |  |  |
| 18             | 19         | 20 | 21 | 22 | 23 | 24 |  |  |  |
| 25             | 26         | 27 | 28 | 29 | 30 |    |  |  |  |
|                |            |    |    |    |    |    |  |  |  |
| Studer         | Student 20 |    |    |    |    |    |  |  |  |
| Teach          | er         | 20 |    |    |    |    |  |  |  |
|                |            |    |    |    |    |    |  |  |  |

|        | October 2022 |    |    |    |    |    |  |  |  |  |  |  |  |
|--------|--------------|----|----|----|----|----|--|--|--|--|--|--|--|
| Su     | М            | Tu | W  | Th | F  | Sa |  |  |  |  |  |  |  |
|        |              |    |    |    |    | 1  |  |  |  |  |  |  |  |
| 2      | 3            | 4  | 5  | 6  | 7  | 8  |  |  |  |  |  |  |  |
| 9      | 10           | 11 | 12 | 13 | 14 | 15 |  |  |  |  |  |  |  |
| 16     | 17           | 18 | 19 | 20 | 21 | 22 |  |  |  |  |  |  |  |
| 23     | 24           | 25 | 26 | 27 | 28 | 29 |  |  |  |  |  |  |  |
| 30     | 31           |    |    |    |    |    |  |  |  |  |  |  |  |
| Studer | nt           | 20 |    |    |    |    |  |  |  |  |  |  |  |
| Teach  | er           | 20 |    |    |    |    |  |  |  |  |  |  |  |

|        | November 2022 |    |    |    |    |    |  |  |  |  |  |  |
|--------|---------------|----|----|----|----|----|--|--|--|--|--|--|
| Su     | М             | Tu | W  | Th | F  | Sa |  |  |  |  |  |  |
|        |               | 1  | 2  | 3  | 4  | -5 |  |  |  |  |  |  |
| 6      | 7             | 8  | 9  | 10 | 11 | 12 |  |  |  |  |  |  |
| 13     | 14            | 15 | 16 | 17 | 18 | 19 |  |  |  |  |  |  |
| 20     | 21            | 22 | 23 | 24 | 25 | 26 |  |  |  |  |  |  |
| 27     | 28            | 29 | 30 |    |    |    |  |  |  |  |  |  |
|        |               |    |    |    |    |    |  |  |  |  |  |  |
| Studer | nt            | 17 |    |    |    |    |  |  |  |  |  |  |
| Teach  | er            | 18 |    |    |    |    |  |  |  |  |  |  |

| December 2022 |    |    |    |    |    |    |  |  |  |  |
|---------------|----|----|----|----|----|----|--|--|--|--|
| Su            | М  | Tu | W  | Th | F  | Sa |  |  |  |  |
|               |    |    |    | 1  | 2  | 3  |  |  |  |  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |  |  |  |  |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |  |  |  |  |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |  |  |  |  |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |  |  |  |  |
|               |    |    |    |    |    |    |  |  |  |  |
| Studer        | nt | 17 |    |    |    |    |  |  |  |  |
| Teach         | er | 17 |    |    |    |    |  |  |  |  |

|        | ,  | Janı | iary | 2023 |    |    |
|--------|----|------|------|------|----|----|
| Su     | M  | Tu   | W    | Th   | F  | Sa |
| 1      | 2  | 3    | 4    | 5    | 6  | 7  |
| 8      | 9  | 10   | 11   | 12   | 13 | 14 |
| 15     | 16 | 17   | 18   | 19   | 20 | 21 |
| 22     | 23 | 24   | 25   | 26   | 27 | 28 |
| 29     | 30 | 31   |      |      |    |    |
|        |    |      |      |      |    |    |
| Studer | nt | 20   |      |      |    |    |
| Teach  | er | 20   |      |      |    |    |

|            | F  | ebru | uary | 202 | 3  |    |
|------------|----|------|------|-----|----|----|
| Su         | М  | Tu   | W    | Th  | F  | Sa |
|            |    |      | 1    | 2   | 3  | 4  |
| 5          | 6  | 7    | 8    | 9   | 10 | 11 |
| 12         | 13 | 14   | 15   | 16  | 17 | 18 |
| 19         | 20 | 21   | 22   | 23  | 24 | 25 |
| 26         | 27 | 28   |      |     |    |    |
|            |    |      |      |     |    |    |
| Studer     | nt | 18   |      |     |    |    |
| Teacher 18 |    |      |      |     |    |    |

|        |    | Mar | ch 2 | 023 |    |    |
|--------|----|-----|------|-----|----|----|
| Su     | M  | Tu  | W    | Th  | F  | Sa |
|        |    |     | 1    | 2   | 3  | 4  |
| 5      | 6  | 7   | 8    | 9   | 10 | 11 |
| 12     | 13 | 14  | 15   | 16  | 17 | 18 |
| 19     | 20 | 21  | 22   | 23  | 24 | 25 |
| 26     | 27 | 28  | 29   | 30  | 31 |    |
|        |    |     |      |     |    |    |
| Studer | ıt | 19  |      |     |    |    |
| Teach  | er | 20  |      |     |    |    |

|        |    | Ap | ril 20 | 23 |    |     |
|--------|----|----|--------|----|----|-----|
| Su     | М  | Tu | W      | Th | F  | Sa  |
|        |    |    |        |    |    | - 1 |
| 2      | 3  | 4  | 5      | 6  | 7  | 8   |
| 9      | 10 | 11 | 12     | 13 | 14 | 15  |
| 16     | 17 | 18 | 19     | 20 | 21 | 22  |
| 23     | 24 | 25 | 26     | 27 | 28 | 29  |
| 30     |    |    |        |    |    |     |
| Studer | nt | 15 |        |    |    |     |
| Teach  | er | 15 |        |    |    |     |

|        |    | Ma | y 20 | 23 |    |    |
|--------|----|----|------|----|----|----|
| Su     | М  | Tu | W    | Th | F  | Sa |
|        | 1  | 2  | 3    | 4  | 5  | 6  |
| 7      | 8  | 9  | 10   | 11 | 12 | 13 |
| 14     | 15 | 16 | 17   | 18 | 19 | 20 |
| 21     | 22 | 23 | 24   | 25 | 26 | 27 |
| 28     | 29 | 30 | 31   |    |    |    |
|        |    |    |      |    |    |    |
| Studer | ıt | 22 |      |    |    |    |
| Teach  | er | 22 |      |    |    |    |

|        |    | Jui | ne 20 | 023 |    |    |
|--------|----|-----|-------|-----|----|----|
| Su     | M  | Tu  | W     | Th  | F  | Sa |
|        |    |     |       | 1   | 2  | 3  |
| 4      | 5  | 6   | 7     | 8   | 9  | 10 |
| 11     | 12 | ന്ത | 14    | 15  | 16 | 17 |
| 18     | 19 | 20  | 21    | 22  | 23 | 24 |
| 25     | 26 | 27  | 28    | 29  | 30 |    |
|        |    |     |       |     |    |    |
| Studer | nt | 9   |       |     |    |    |
| Teach  | er | 10  |       |     |    |    |

| Aug 24    | In-Service Day (scs&exe) |
|-----------|--------------------------|
| Aug 25-26 | In-Service Day (All)     |
| Aug 29    | First Day of School      |
| Sep 2-5   | Labor Day Weekend        |
| Oct 10    | Indigineous Peoples Day  |

| Nov 8     | In-Service Day     |
|-----------|--------------------|
| Nov 11    | Veterans Day       |
| Nov 23-25 | Thanksgiving Break |

Important Dates

| Dec 26-Jan 2 | Holiday Break          |
|--------------|------------------------|
| Jan 16       | Martin Luther King Day |

| rep 27-mar 3 | noliday break  |
|--------------|----------------|
| Mar 14       | In-Service Day |
| Apr 24-28    | Spring Break   |
| May 29       | Memorial Day   |

| May 29  | Memorial Day                  |
|---------|-------------------------------|
| June 10 | Graduation (Pending Approval) |
| June 13 | Last Day of School            |
| June 14 | Teachers Last Day of School   |

| School Closed                      |
|------------------------------------|
| Teacher In-Service Day (No School) |
| Early Release                      |
| First and Last Day of School       |

| Total Days |     |
|------------|-----|
| Student    | 180 |
| Teacher    | 185 |

# **Municipality Information**

Population 1970 1980 1990 2000 2010 2013

1044 1322 1318 1902 2124 2106

**Election Districts** 

US Congress District 1
Executive Council District 3
State Senate District 24

State Representative District 16, 35 Rockingham County

#### TOWN OF KENISNGTON

95 Amesbury Road Kensington, NH 03833

**Tel:** 603-772-5423 **Fax:** 603-772-6841

Website: www.town.kensington.nh.us